

FINAL PLAT of Hidden Glen PLANNED UNIT DEVELOPMENT PHASE 2A

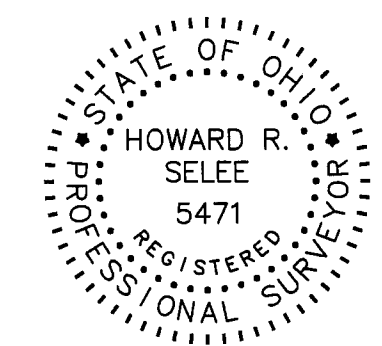
KNOWN AS BEING PART OF ORIGINAL CHARDON VILLAGE LOT NOS. 138, 139 and 146, PART OF ORIGINAL CHARDON TOWNSHIP LOT NO. 159, AND BLOCK "C" IN HIDDEN GLEN P.U.D. PHASE 1 AS SHOWN BY THE RECORDED PLAT IN VOLUME 40, PAGES 60 - 64 OF GEAGA COUNTY PLAT RECORDS. NOW IN THE. . . .

CITY OF CHARDON
GEAGA COUNTY, STATE OF OHIO

SURVEYOR CERTIFICATION

I DO HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. DIMENSIONS SHOWN ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN ARE TO AN ASSUMED MERIDIAN AND ARE FOR THE SOLE PURPOSE OF DESCRIBING THE RELATIVE ANGULAR VALUE BETWEEN LINES, ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Howard R. Selee
HOWARD R. SELEE, REGISTERED SURVEYOR #5471
11-18-2013
DATE



ACCEPTANCE CERTIFICATION AND DEDICATION

THE UNDERSIGNED HIDDEN GLEN ASSOCIATES, LLC, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HERE ON AS THE HIDDEN GLEN PLANNED UNIT DEVELOPMENT PHASE 2A SUBDIVISION DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME, AND ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR REQUEST AND DO HEREBY DEDICATE TO PUBLIC USE THE STREETS AND EASEMENTS DESIGNATED IN GRAPHIC SYMBOLS ON THIS PLAT.

HIDDEN GLEN ASSOCIATES, LLC

Jerry Petersen
JERRY PETERSEN, MANAGING MEMBER
Linda L. Bath
WITNESS
Bonita M. Swontek
WITNESS
Linda L. Bath
WITNESS
Bonita M. Swontek
PRINT NAME

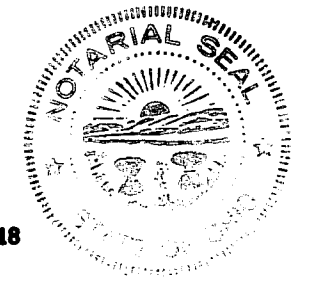
David C. Payne
DAVID C. PAYNE, MANAGING MEMBER
Linda L. Bath
WITNESS
Bonita M. Swontek
WITNESS
Bonita M. Swontek
PRINT NAME

STATE OF OHIO)
COUNTY OF Geauga) S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED JERRY PETERSEN AND DAVID C. PAYNE, MANAGING MEMBERS FOR HIDDEN GLEN ASSOCIATES, LLC, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED, AND THE FREE ACT AND CORPORATE DEED OF HIDDEN GLEN ASSOCIATES, LLC.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Chardon, OHIO THIS 19th DAY OF NOV., 2013.

Bonita M. Swontek
NOTARY PUBLIC
BONITA M. SWONTEK
Notary Public - State of Ohio
My Commission Expires August 26, 2018
Recorded in Geauga County



Transferred 11-19-13
Frank J. Miska (BMC)
Geauga County Auditor

UTILITY EASEMENT

WE, HIDDEN GLEN ASSOCIATES, LLC, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT UNTO CLEVELAND ELECTRIC ILLUMINATING COMPANY, ALLTEL, ORWELL NATURAL GAS COMPANY, TIME WARNER CABLE INC., ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREIN REFERRED TO AS THE GRANTEEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT TWELVE (12) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL AND CONTIGUOUS TO ALL ROAD LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, OR RELOCATE SUCH ABOVE GROUND AND UNDERGROUND ELECTRIC, GAS, AND COMMUNICATION CABLES, DUCTS, CONDUITS, PIPES, GAS PIPE LINES, SURFACE OR BELOW SURFACE MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEEES FOR DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY, GAS, AND COMMUNICATION SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFOR TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC, GAS, AND COMMUNICATION FACILITIES, THE RIGHT TO INSTALL, REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT.

HIDDEN GLEN ASSOCIATES, LLC

Jerry Petersen
JERRY PETERSEN, MANAGING MEMBER
Linda L. Bath
WITNESS
Bonita M. Swontek
WITNESS
Linda L. Bath
WITNESS
Bonita M. Swontek
PRINT NAME

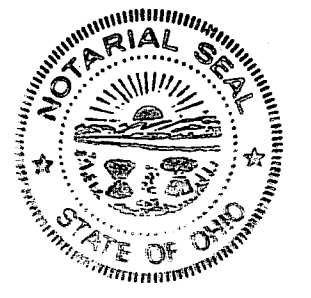
David C. Payne
DAVID C. PAYNE, MANAGING MEMBER
Linda L. Bath
WITNESS
Bonita M. Swontek
WITNESS
Linda L. Bath
WITNESS
Bonita M. Swontek
PRINT NAME

STATE OF OHIO)
COUNTY OF Geauga) S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED JERRY PETERSEN AND DAVID C. PAYNE, MANAGING MEMBERS FOR HIDDEN GLEN ASSOCIATES, LLC, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED, AND THE FREE ACT AND CORPORATE DEED OF HIDDEN GLEN ASSOCIATES, LLC.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT Chardon, OHIO THIS 19th DAY OF NOV., 2013.

Bonita M. Swontek
NOTARY PUBLIC



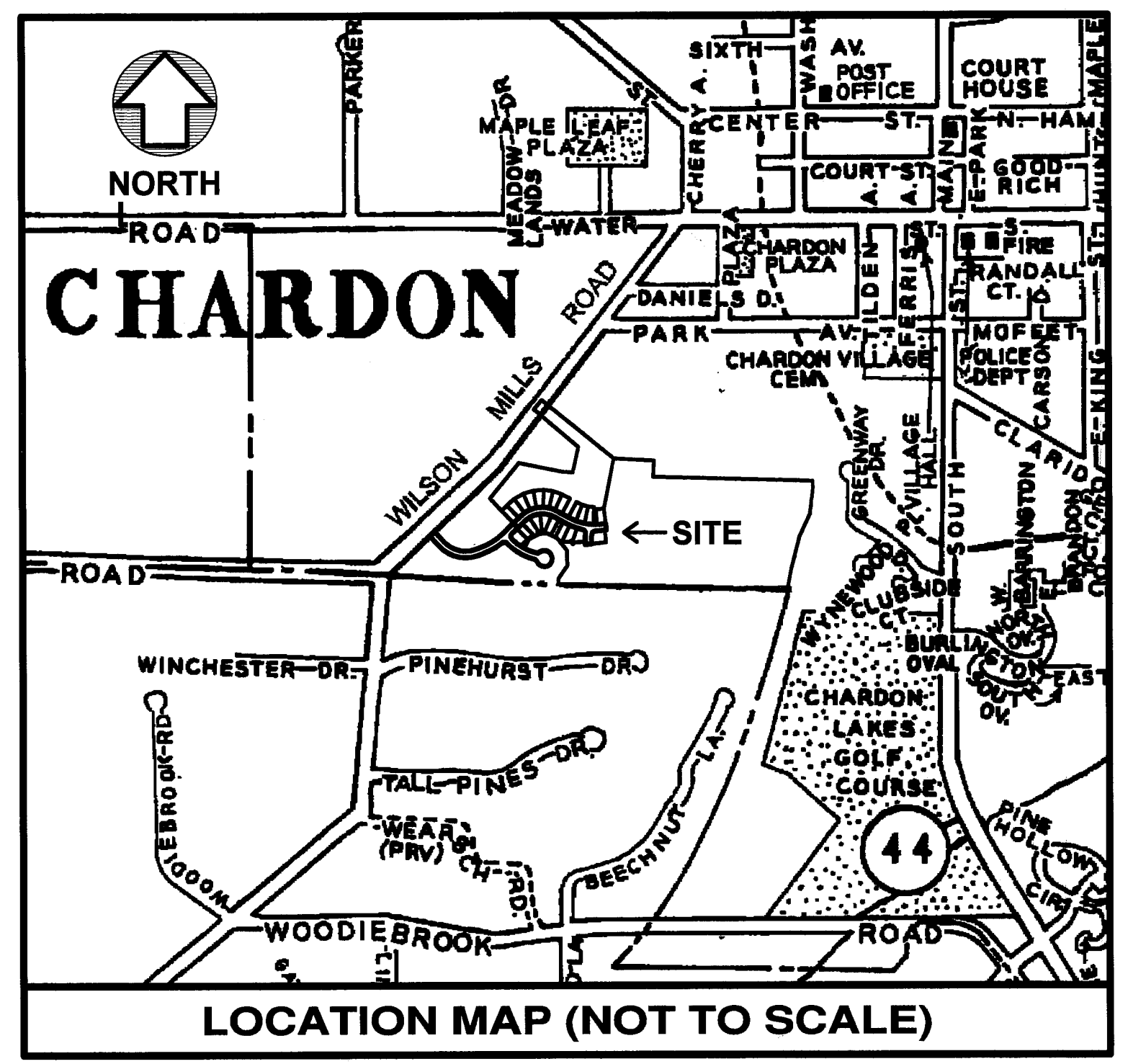
MY COMMISSION EXPIRES: BONITA M. SWONTEK
Notary Public - State of Ohio
My Commission Expires August 26, 2018
Recorded in Geauga County

NOTE:

THE CITY OF CHARDON IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY CUL-DE-SAC SNOW STORAGE GRASS AREAS (GRASS CUTTING, GRADE, REPAIRS, ETC.). MAINTENANCE OF THESE AREAS SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.

ACREAGE SUMMARY

| | |
|----------------------------|----------------|
| AREA IN RIGHT-OF-WAY | |
| HIDDEN GLEN TRAIL 60' | 1.2690 ACRES |
| FERN WAY 60' | 0.1847 ACRES |
| WILSON MILLS ROAD | 0.0858 ACRES |
| TOTAL: | 1.5395 ACRES |
| AREA IN BLOCKS | 10.1888 ACRES |
| AREA IN LOTS | 5.8402 ACRES |
| TOTAL AREA | 17.5481 ACRES |
| LENGTH OF ROADWAY | |
| HIDDEN GLEN TRAIL 60' | 921.26 FEET |
| FERN WAY 60' | 156.83 FEET |
| TOTAL: | 1,078.09 FEET |
| NUMBER OF LOTS | 21 |
| AVERAGE LOT SIZE | 12,114 SQ. FT. |
| AVERAGE OPEN SPACE | 21,134 SQ. FT. |
| PHASE 2A NEW AREA PER UNIT | 33,248 SQ. FT. |



APPROVALS:

PLANNING COMMISSION

THIS PLAT OF HIDDEN GLEN P.U.D. PHASE 2A SUBDIVISION HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE MUNICIPALITY OF CHARDON, OHIO, BY ANNOUNCEMENT OF DECISION ADOPTED November 12, 2013.

Kenneth Miller
KENNETH MILLER, CHAIRMAN

Rebecca Repasky
REBECCA REPASKY, SECRETARY

CERTIFICATE OF REQUIRED IMPROVEMENTS

I HEREBY CERTIFY THAT PAVEMENT, UTILITIES AND OTHER REQUIRED LAND IMPROVEMENTS FOR THE HIDDEN GLEN P.U.D. PHASE 2A SUBDIVISION APPROVED BY THE PLANNING COMMISSION ON November 12, 2013, HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REGULATIONS AND STANDARDS IN EFFECT; THAT I HAVE INSPECTED THE INSTALLATION TO THE SAME AND FIND ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE DRAWING AND SPECIFICATIONS THEREFOR; AND THAT THE UTILITIES AND PAVEMENT ARE IN GOOD REPAIR.

Doug Courtney
DOUG COURTNEY, P.E.
CHARDON CITY ENGINEER

ACCEPTANCE OF PUBLIC LANDS BY COUNCIL

THE PUBLIC STREETS AND EASEMENTS AS NOTED HEREON IN GRAPHIC SYMBOLS WERE ACCEPTED FOR DEDICATION BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. 2194 Nov. 19th, 2013.

Philip Kins
PHILIP KINS, MAYOR

Amy Day
AMY DAY, CLERK OF COUNCIL

GEAGA COUNTY RECORDER

RECEIVED FOR RECORD THIS 19th DAY OF November, 2013, AT 3:43 P.M. AND RECORDED IN VOLUME 41, PAGES 115-119

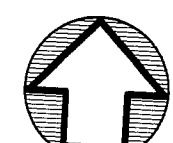
OF GEAGA COUNTY RECORDS OF PLATS
201300848931
Filed for Record in
GEAGA COUNTY OHIO
SHARON C GINGERICH, RECORDER
11-19-2013 At 03:43 pm.
PLAT 200.00
OR Book 41 Page 115 - 119
Sharon C. Gingerich
SHARON C. GINGERICH
GEAGA COUNTY RECORDER

V.41 P.115

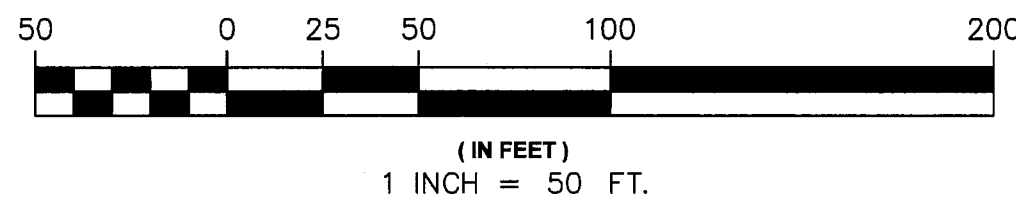
HIDDEN GLEN P.U.D. PHASE 2A

HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
9701 BROOKPARK ROAD • SUITE 231 • CLEVELAND, OH 44128 • (216) 398-0280
NOVEMBER 11, 2013 FILE NO. 07350-PH2A-REC

SHEET 1
5



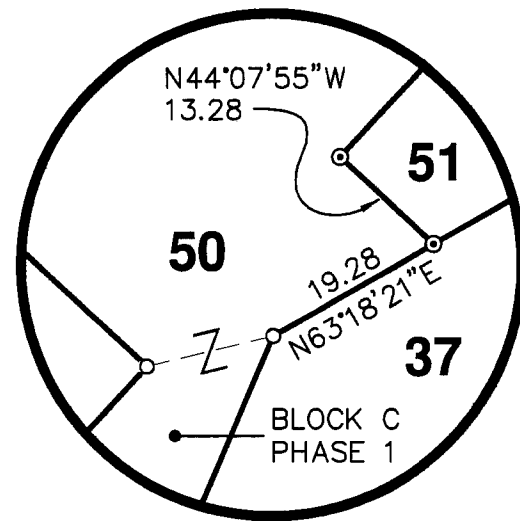
NORTH
GRAPHIC SCALE



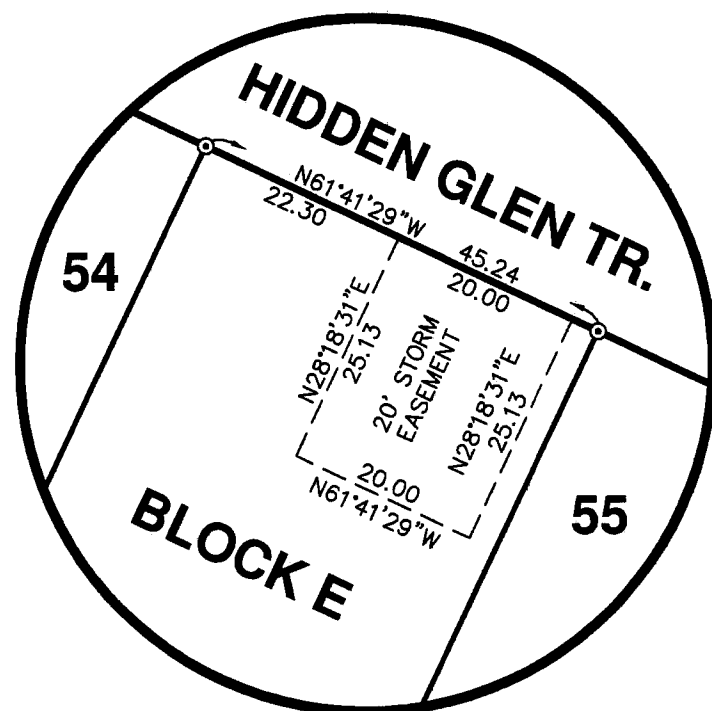
(IN FEET)
1 INCH = 50 FT.

LEGEND:

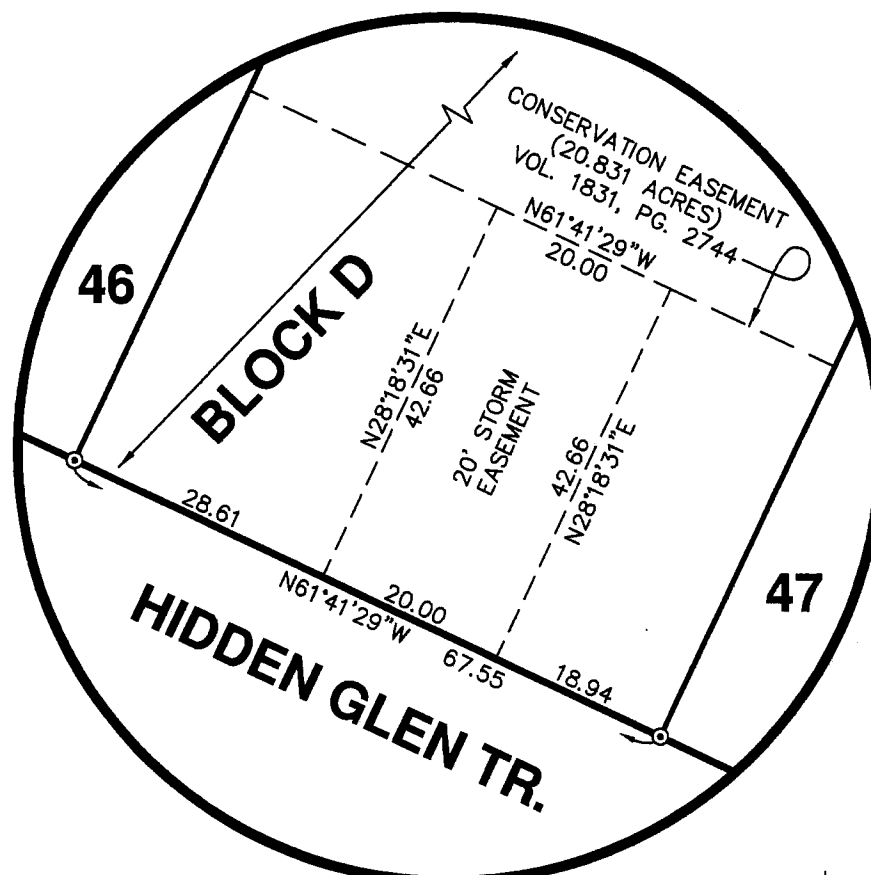
| | |
|------|---|
| ○ | 5/8" IRON PIN FOUND |
| ● | IRON PIPE FOUND |
| ⊙ | 5/8" CAPPED "SELEE #5471" IRON PIN SET (30" LONG) |
| ■ | 5/8" IRON PIN MONUMENT FOUND & USED (BOXLESS) |
| □ | 5/8" CAPPED "SELEE #5471" IRON PIN MONUMENT SET (30" LONG), (BOXLESS) |
| S.Y. | SIDE YARD |



DETAIL "A"
(SCALE: 1" = 20')



DETAIL "B"
(SCALE: 1" = 20')

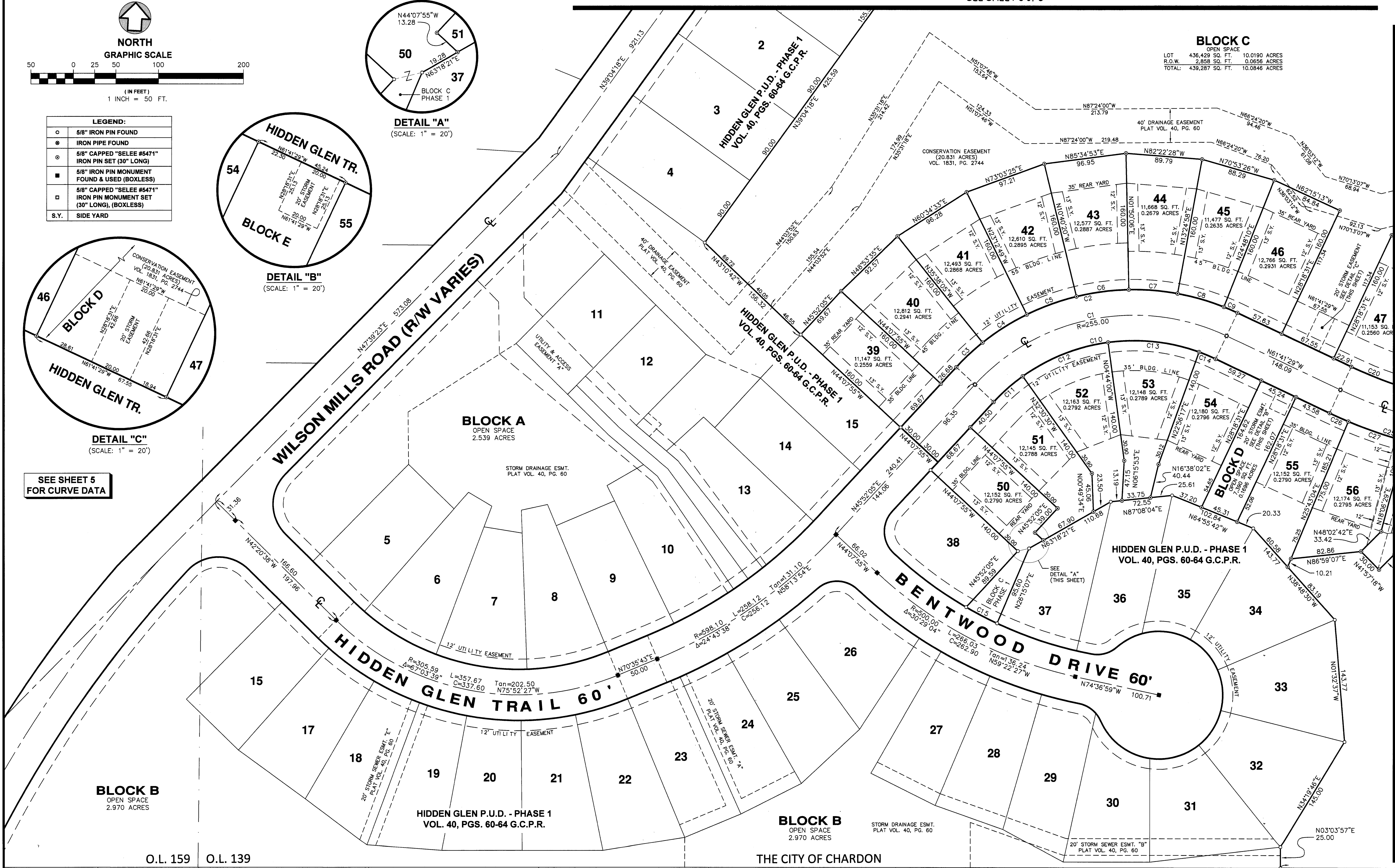


DETAIL "C"
(SCALE: 1" = 20')

SEE SHEET 5
FOR CURVE DATA

BLOCK C

| | |
|------------|-----------------|
| OPEN SPACE | 10.0190 ACRES |
| LOT | 436,429 SQ. FT. |
| R.O.W. | 2,898 SQ. FT. |
| TOTAL: | 439,287 SQ. FT. |
| | 10.0846 ACRES |



BLOCK B
OPEN SPACE
2.970 ACRES

HIDDEN GLEN P.U.D. - PHASE 1
VOL. 40, PGS. 60-64 G.C.P.R.

BLOCK B
OPEN SPACE
2.970 ACRES

HIDDEN GLEN P.U.D. - PHASE 1
VOL. 40, PGS. 60-64 G.C.P.R.

THE CITY OF CHARDON
MUNSON TOWNSHIP

O.L. 159

O.L. 139

S/L 1

S/L 2

S/L 3

S/L 4

S/L 5

S/L 6

S/L 7

WOODIEBROOK SUBDIVISION VOLUME 20,PAGES 40 - 42 G.C.P.R.

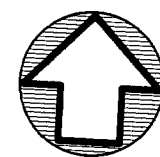
V.41 P.116

HIDDEN GLEN P.U.D. PHASE 2A

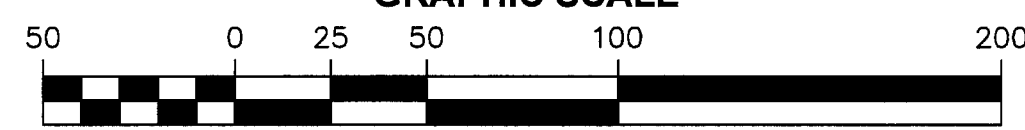
SELEE & ASSOC. HOWARD R. SELEE & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS
5701 BROOKPARK ROAD • SUITE 231 • CLEVELAND, OH 44131 (216) 398-0280
NOVEMBER 11, 2013 FILE NO. 07350-PH2A-REC

| | |
|-------|---|
| SHEET | 2 |
| | 5 |

SEE SHEET 4 of 5



NORTH
GRAPHIC SCALE



(IN FEET)
1 INCH = 50 FT.

| LEGEND: | |
|---------|---|
| ○ | 5/8" IRON PIN FOUND |
| ● | IRON PIPE FOUND |
| ⊙ | 5/8" CAPPED "SELEE #5471" IRON PIN SET (30" LONG) |
| ■ | 5/8" IRON PIN MONUMENT FOUND & USED (BOXLESS) |
| □ | 5/8" CAPPED "SELEE #5471" IRON PIN MONUMENT SET (30" LONG), (BOXLESS) |
| S.Y. | SIDE YARD |

SEE SHEET 5
FOR CURVE DATA

WILSON MILLS ROAD (R/W VARIES)

HIDDEN GLEN P.U.D. - PHASE 1
VOL. 40, PGS. 60-64 G.C.P.R.

BLOCK C
OPEN SPACE

| | | |
|--------|-----------------|---------------|
| LOT | 436,429 SQ. FT. | 10.0190 ACRES |
| R.O.W. | 2,858 SQ. FT. | 0.0656 ACRES |
| TOTAL: | 439,287 SQ. FT. | 10.0846 ACRES |

HIDDEN GLEN P.U.D. PHASE 2A

SELEE & ASSOC. HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
8701 BROOKPARK ROAD • SUITE 231 • CLEVELAND, OH 44130 • (216) 398-0280
NOVEMBER 11, 2013 FILE NO. 07350-PH2A-REC

SEE SHEET 2 of 5

V.41 P.117

SEE SHEET 4 of 5

SHEET 3 of 5

SEE SHEET 3 of 5

O.L. 138
O.L. 139

BLOCK C

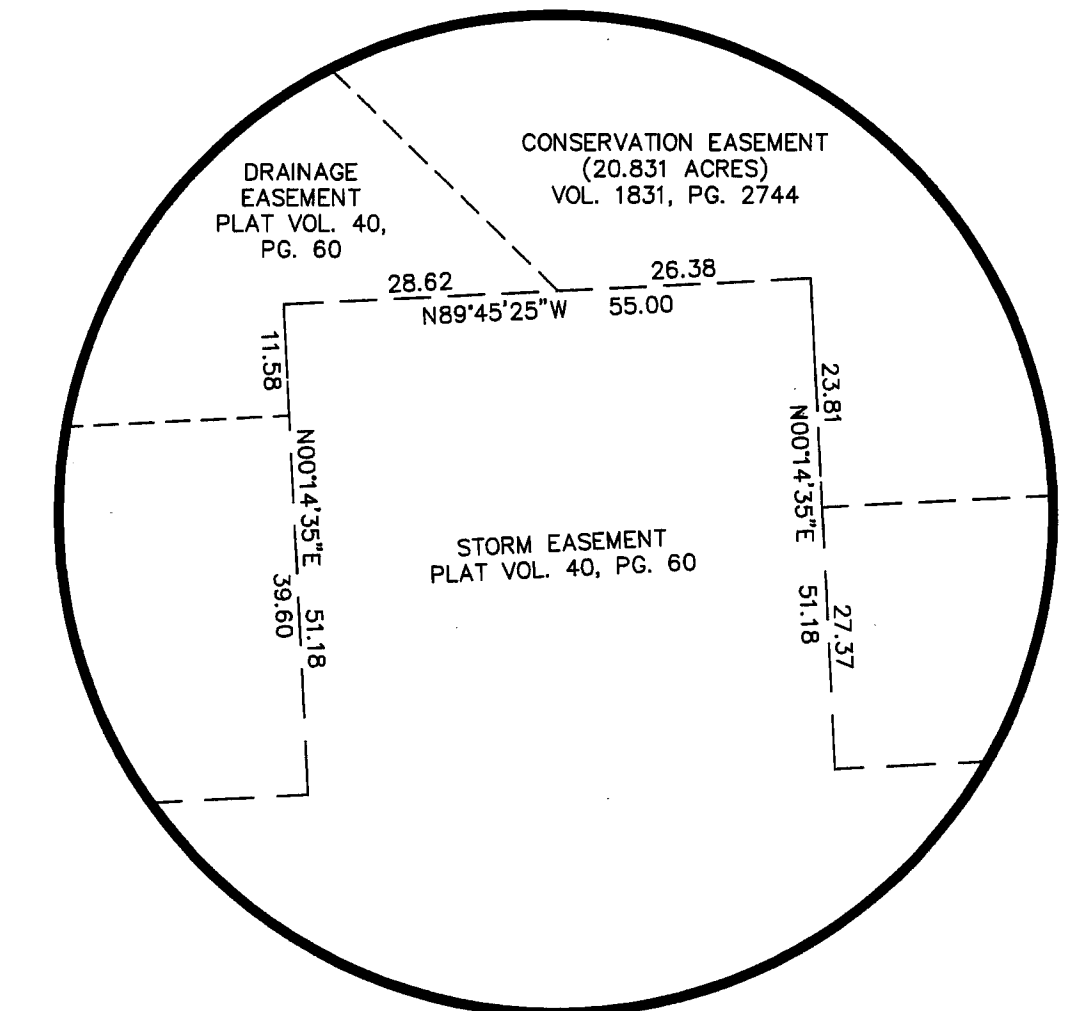
OPEN SPACE
LOT 436,428 SQ. FT. 10.0190 ACRES
R.O.W. 2,858 SQ. FT. 0.0656 ACRES
TOTAL: 439,287 SQ. FT. 10.0846 ACRES

CONSERVATION EASEMENT
(20.831 ACRES)
VOL. 1831, PG. 2744

CONSERVATION EASEMENT
(20.831 ACRES)
VOL. 1831, PG. 2744

P.N. 10-129300
BRIDLE DOWNS LLC and
WILSON W. SMITH, TRUSTEE
VOL. 1939, PG. 2938

P.N. 10-137900
WILSON W. and MARILOU SMITH, TRUSTEES
VOL. 1729, PG. 787

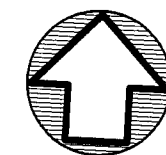


DETAIL
(SCALE: 1" = 20')

| LEGEND: | |
|---------|---|
| ○ | 5/8" IRON PIN FOUND |
| ⊙ | IRON PIPE FOUND |
| ⊗ | 5/8" CAPPED "SELEE #5471" IRON PIN SET (30" LONG) |
| ■ | 5/8" IRON PIN MONUMENT FOUND & USED (BOXLESS) |
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| S.Y. | SIDE YARD |

SEE SHEET 5 FOR CURVE DATA

R = 430.00
Δ = 01°43'48"
A = 12.98
T = 6.48
C = 12.98
N06°54'20"W



NORTH
GRAPHIC SCALE



(IN FEET)
1 INCH = 50 FT.

SEE SHEET 2 of 5

SEE SHEET 5 of 5

S/L 8

S/L 9

S/L 10

WOODIEBROOK SUBDIVISION VOLUME 20, PAGES 40 - 42 G.C.P.R.

P.N. 21-176627
SHERRIE E. TROJAN
VOL. 1957, PG. 172

HIDDEN GLEN P.U.D. PHASE 2A

HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
9701 BROOKPARK ROAD * SUITE 231 * CLEVELAND, OH 44128 * (216) 398-0280
NOVEMBER 11, 2013 FILE NO. 07350-PH2A-REC

SHEET
4
5

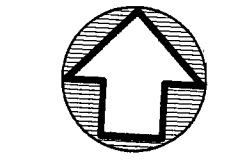
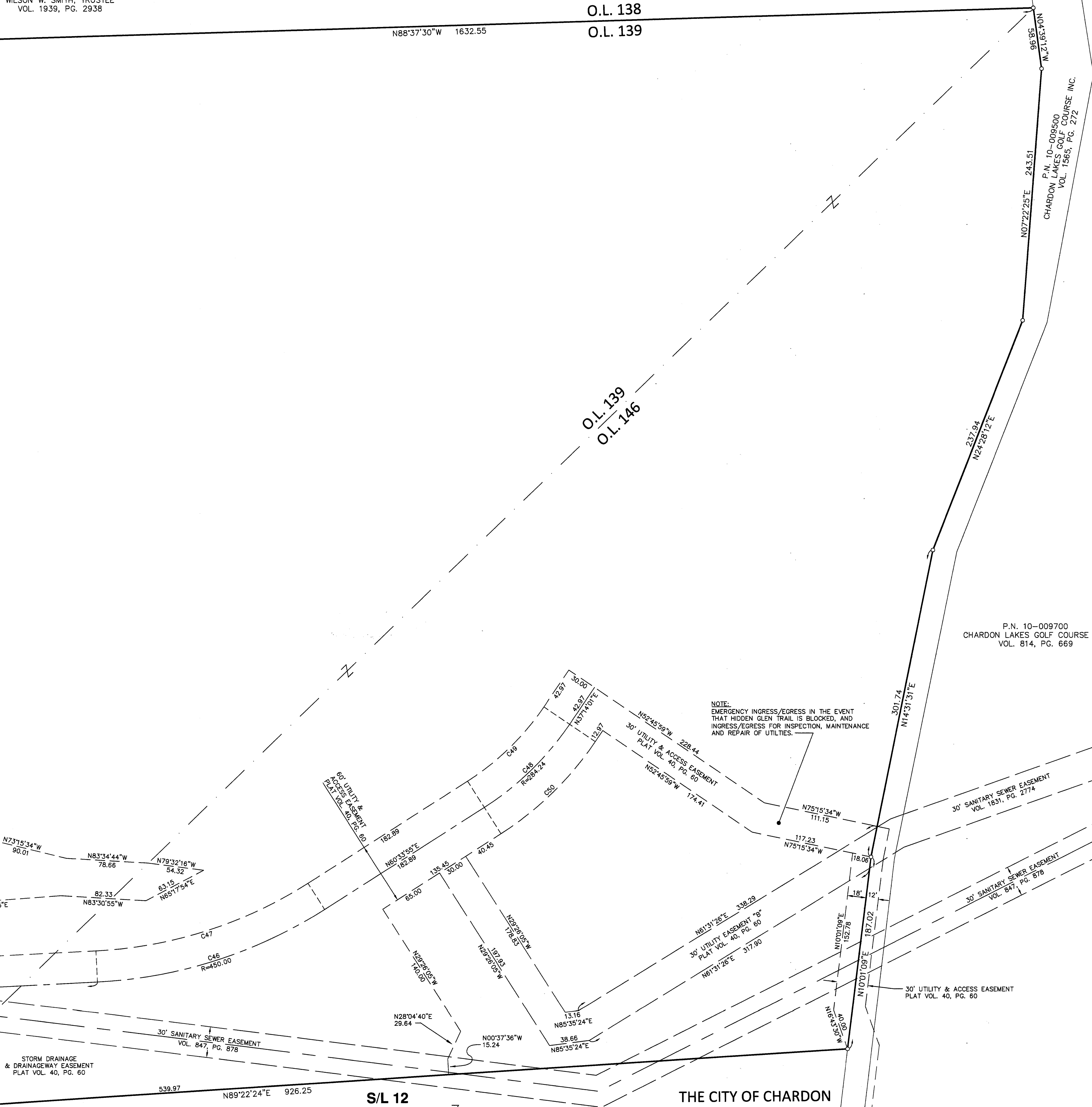
Y.41 P.118

O.L. 138
O.L. 139

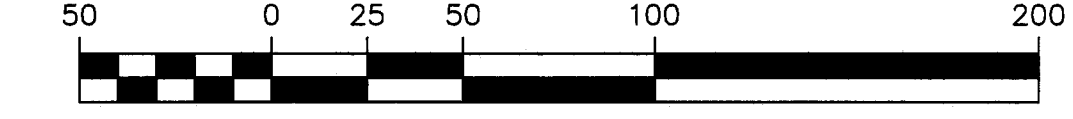
CURVE DATA TABLE

| CURVE | RADIUS | LENGTH | TANGENT | DELTA | CHORD | BEARING |
|-------|--------|--------|---------|-----------|--------|-------------|
| C1 | 255.00 | 322.40 | 186.77 | 72°26'26" | 301.35 | N82°05'18"E |
| C2 | 285.00 | 360.33 | 208.74 | 72°26'26" | 336.81 | N82°05'18"E |
| C3 | 285.00 | 42.27 | 21.17 | 8°29'50" | 42.23 | N50°07'00"E |
| C4 | 285.00 | 61.78 | 31.01 | 12°25'15" | 61.66 | N60°34'33"E |
| C5 | 285.00 | 62.38 | 31.32 | 12°32'29" | 62.26 | N73°03'25"E |
| C6 | 285.00 | 62.21 | 31.23 | 12°30'26" | 62.09 | N85°34'53"E |
| C7 | 285.00 | 57.61 | 28.90 | 11°34'52" | 57.51 | N82°22'28"W |
| C8 | 285.00 | 56.64 | 28.41 | 11°23'12" | 56.55 | N70°53'26"W |
| C9 | 285.00 | 17.44 | 8.72 | 3°30'21" | 17.44 | N63°26'39"W |
| C10 | 225.00 | 284.47 | 164.80 | 72°26'26" | 265.90 | N82°05'18"E |
| C11 | 225.00 | 45.65 | 22.90 | 11°37'25" | 45.57 | N51°40'48"E |
| C12 | 225.00 | 109.07 | 55.63 | 27°46'30" | 108.01 | N71°22'45"E |
| C13 | 225.00 | 108.67 | 55.41 | 27°40'17" | 107.61 | N80°53'51"W |
| C14 | 225.00 | 21.09 | 10.55 | 5°22'14" | 21.08 | N64°22'36"W |
| C15 | 470.00 | 41.06 | 20.55 | 5°00'21" | 41.05 | N59°24'58"W |
| C16 | 504.61 | 304.42 | 157.00 | 34°33'53" | 299.82 | N78°58'25"W |
| C17 | 504.61 | 198.52 | 100.56 | 22°32'27" | 197.24 | N72°57'42"W |
| C18 | 504.61 | 105.90 | 53.14 | 12°01'26" | 105.70 | N89°45'21"E |
| C19 | 474.61 | 286.32 | 147.66 | 34°33'53" | 282.00 | N78°58'25"W |
| C20 | 474.61 | 55.99 | 28.03 | 6°45'34" | 55.96 | N65°04'16"W |
| C21 | 474.61 | 83.67 | 41.94 | 10°06'02" | 83.56 | N73°30'03"W |
| C22 | 474.61 | 83.77 | 41.99 | 10°06'46" | 83.66 | N83°36'27"W |
| C23 | 474.61 | 27.60 | 13.81 | 3°19'57" | 27.60 | N89°40'12"E |
| C24 | 474.61 | 35.29 | 17.65 | 4°15'36" | 35.28 | N85°52'26"E |
| C25 | 534.61 | 149.18 | 75.08 | 15°59'18" | 148.70 | N69°41'08"W |
| C26 | 534.61 | 24.18 | 12.09 | 2°35'28" | 24.17 | N62°59'13"W |
| C27 | 534.61 | 71.00 | 35.55 | 7°36'34" | 70.95 | N68°05'14"W |
| C28 | 534.61 | 54.00 | 27.03 | 5°47'16" | 53.98 | N74°47'09"W |
| C29 | 35.00 | 50.98 | 31.21 | 83°26'51" | 46.59 | N35°57'21"W |
| C30 | 400.00 | 82.44 | 41.37 | 11°48'31" | 82.29 | N00°08'11"W |
| C31 | 430.00 | 88.62 | 44.47 | 11°48'31" | 88.46 | N00°08'11"W |
| C32 | 430.00 | 62.78 | 31.45 | 8°21'55" | 62.73 | N01°35'07"E |
| C33 | 430.00 | 25.84 | 12.92 | 3°26'35" | 25.84 | N04°19'09"W |
| C34 | 370.00 | 76.26 | 38.26 | 11°48'31" | 76.12 | N00°08'11"W |
| C35 | 35.00 | 50.98 | 31.21 | 83°26'51" | 46.59 | N47°29'30"E |
| C36 | 534.61 | 51.05 | 25.55 | 5°28'17" | 51.03 | N86°28'47"E |
| C37 | 267.28 | 307.01 | 172.95 | 65°48'42" | 290.41 | N63°21'01"W |
| C38 | 297.28 | 341.46 | 192.36 | 65°48'42" | 323.00 | N63°21'01"W |
| C39 | 237.28 | 199.03 | 105.79 | 48°03'32" | 193.24 | N72°13'36"W |
| C40 | 325.00 | 241.45 | 126.60 | 42°33'58" | 235.93 | N51°43'39"W |
| C41 | 295.00 | 219.16 | 114.92 | 42°33'58" | 214.16 | N51°43'39"W |
| C42 | 355.00 | 263.74 | 138.29 | 42°33'58" | 257.71 | N51°43'39"W |
| C43 | 350.00 | 102.30 | 51.52 | 16°44'47" | 101.93 | N81°23'01"W |
| C44 | 320.00 | 93.53 | 47.10 | 16°44'47" | 93.20 | N81°23'01"W |
| C45 | 380.00 | 111.07 | 55.93 | 16°44'47" | 110.67 | N81°23'01"W |
| C46 | 450.00 | 233.09 | 119.22 | 29°40'40" | 230.49 | N75°24'15"E |
| C47 | 420.00 | 217.55 | 111.27 | 29°40'40" | 215.13 | N75°24'15"E |
| C48 | 284.24 | 115.75 | 58.69 | 23°19'54" | 114.95 | N48°53'58"E |
| C49 | 254.24 | 103.53 | 52.49 | 23°19'54" | 102.82 | N48°53'58"E |
| C50 | 314.24 | 127.96 | 64.88 | 23°19'54" | 127.08 | N48°53'58"E |

SEE SHEET 4 of 5



NORTH
GRAPHIC SCALE



(IN FEET)
1 INCH = 50 FT.

LEGEND:

| | |
|------|---|
| ○ | 5/8" IRON PIN FOUND |
| ⊗ | IRON PIPE FOUND |
| ⊙ | 5/8" CAPPED "SELEE #5471" IRON PIN SET (30" LONG) |
| ■ | 5/8" IRON PIN MONUMENT FOUND & USED (BOXLESS) |
| □ | 5/8" CAPPED "SELEE #5471" IRON PIN MONUMENT SET (30" LONG), (BOXLESS) |
| S.Y. | SIDE YARD |

BEECHNUT SUBDIVISION VOLUME 22,PAGES 60 - 61 G.C.P.R.

THE CITY OF CHARDON
MUNSON TOWNSHIP

V.41 P.119

HIDDEN GLEN P.U.D. PHASE 2A

SELEE & ASSOC.
HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
8701 BROOKPARK ROAD • SUITE 231 • CLEVELAND, OH 44129 • (216) 398-0280
NOVEMBER 11, 2013 FILE NO. 07350-PH2A-REC

SHEET
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