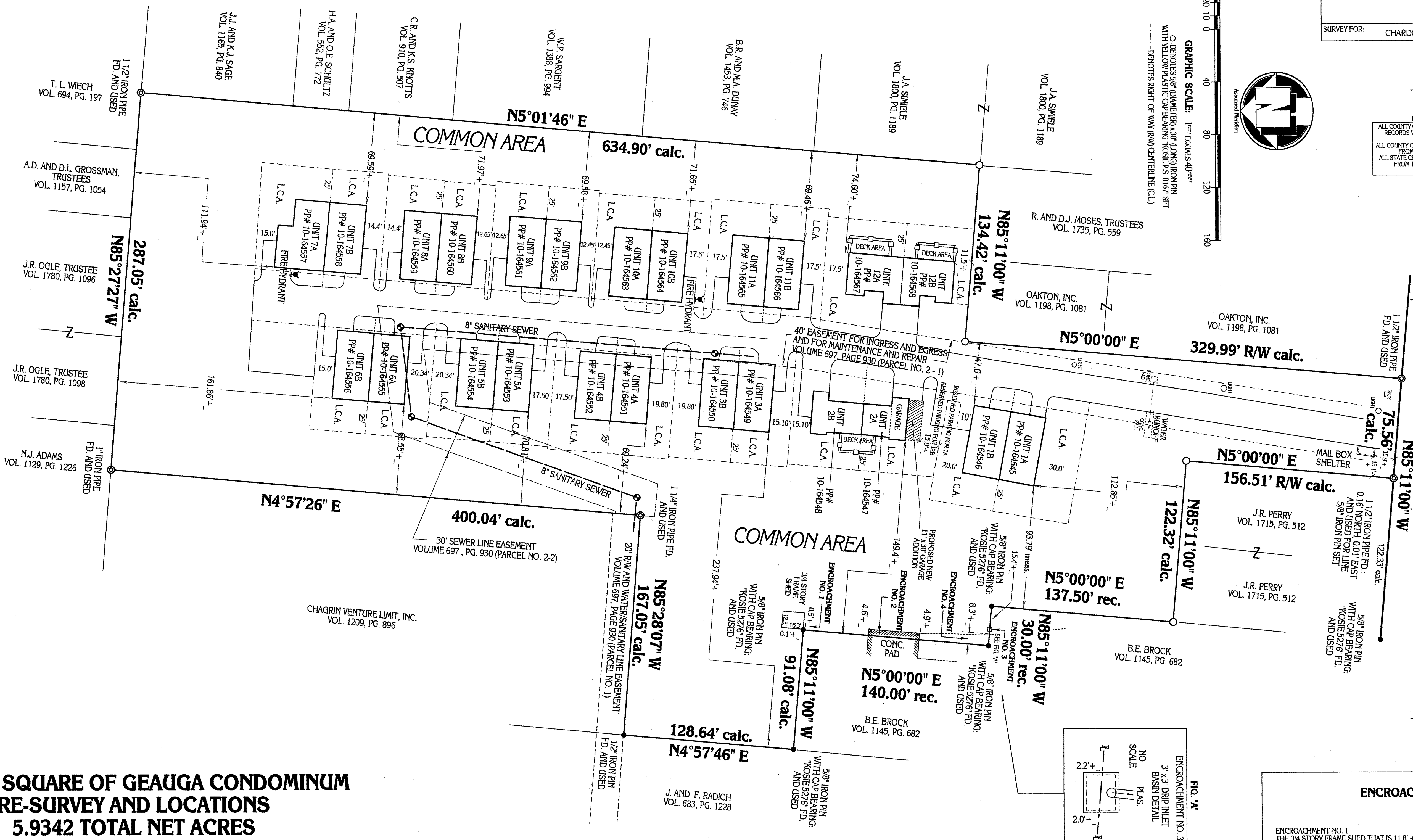
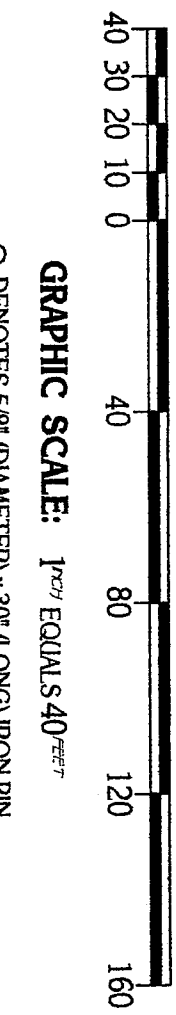
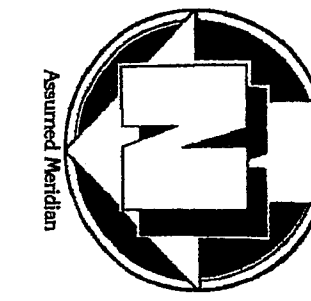


SURVEY FOR: CHARDON VILLAGE CONDOS

BASIS OF RESEARCH AND RECORDS
 ALL COUNTY OWNERSHIP RESEARCH DATA AND PREVIOUS SURVEY RECORDS WERE OBTAINED FROM THE COUNTY RECORDER'S OFFICE AND THE COUNTY MAP ROOM. ALL COUNTY CENTERLINE AND RIGHT-OF-WAY DATA WAS OBTAINED FROM THE GEauga COUNTY ENGINEERS OFFICE. ALL STATE CENTERLINE AND RIGHT-OF-WAY DATA WAS OBTAINED FROM THE OHIO DEPARTMENT OF TRANSPORTATION (O.D.O.T.) RECORDS.



CONDOMINIUM OWNERSHIP INFORMATION:

- PP# 10-164545 N.W. AND J. AND C.W. NEWTON VOL. 1792, PG. 1840
- PP# 10-164547 G.J. AND B.J. RUSCHING VOL. 1539, PG. 0762
- PP# 10-164549 E.M. RUDER VOL. 1417, PG. 20
- PP# 10-164551 P.M. BOJDE VOL. 750, PG. 974
- PP# 10-164553 K.M. AND W.M. MANNARD VOL. 1000, PG. 960
- PP# 10-164555 R.T. JR. AND D.J. BLANSETT VOL. 1768, PG. 3139
- PP# 10-164557 J.A. LITTLE VOL. 816, PG. 986
- PP# 10-164559 C. LERNER VOL. 1312, PG. 924
- PP# 10-164561 T. MENON VOL. 1081, PG. 938
- PP# 10-164563 F. MENDONCA VOL. 741, PG. 938
- PP# 10-164565 L.J. GARRETT TRUSTEE VOL. 1722, PG. 3098
- PP# 10-164567 L.C. LAVONPOINT VOL. 1607, PG. 1110
- PP# 10-164546 A.J. BARNES AND J.M. ROSSITER VOL. 1807, PG. 3168
- PP# 10-164548 S.A. SCHUSSLER VOL. 1196, PG. 719
- PP# 10-164550 A. FRIEBERTSHAUSER VOL. 1779, PG. 1016
- PP# 10-164552 J.H. MILLER TRUSTEE VOL. 1294, PG. 767
- PP# 10-164554 F.C. DWORKI VOL. 1798, PG. 2805
- PP# 10-164556 R.J. AND T.M. SVOBODA VOL. 1500, PG. 452
- PP# 10-164558 K. SWITZER VOL. 717, PG. 411
- PP# 10-164560 C.H. WINKLER VOL. 1221, PG. 33
- PP# 10-164562 K.P. FORDMENT VOL. 819, PG. 1253
- PP# 10-164564 R.V. AND L.S. WATTS VOL. 1806, PG. 3472
- PP# 10-164566 R. AND G.M. CROW VOL. 836, PG. 967

VILLAGE SQUARE OF GAUGA CONDOMINIUM RE-SURVEY AND LOCATIONS
5.9342 TOTAL NET ACRES

THE INTENT OF THIS SURVEY IS TO RE-SURVEY THE ORIGINAL CONDOMINIUM AND TO GENERATE AN EXISTING LOCATION PLAN (EXISTING AND PROPOSED).

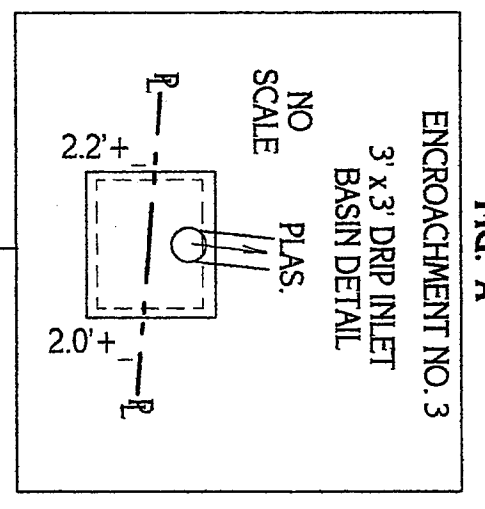
No Transfer Necessary Sept. 28, 2007
Tracy A. Jensen Bmc
Received Sept 28, 2007 @ 11:51 AM
Plat Book 40 page 56
Sh. Prof. Sup. Court Recs.

SITUATED IN THE CITY OF CHARDON, COUNTY OF GAUGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL LOTS NO. 60 AND 61 WITHIN SAID CITY, BEING KNOWN AS THE VILLAGE SQAURE CONDOMINIUM AS RECORDED IN PLAT NO. 14, PAGE 94 OF GAUGA COUNTY RECORDS AND DEEDS.

200700769308
 Filed for Record in
 GAUGA COUNTY OHIO
 GLEN ERIC QUIGLEY
 09-28-2007 at 11:51 am
 PLAT 40.00
 OR Book 40 Page 56 - 56

I CERTIFY TO:
 THAT I HAVE SURVEYED THESE PREMISES AND PREPARED THIS PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO REVESED CODE GOVERNING LAND SURVEYS IN THE STATE OF OHIO. THE BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED MERIDIAN AND INDICATE ANGULAR RELATIONSHIPS ONLY. DISTANCES ARE BASED ON U.S. FEET WITH DECIMAL PARTS. THE ABOVE CERTIFICATION IS INTENDED ONLY TO THOSE PARTIES NAMED HEREIN, AND IS VALID ONLY WHEN ACCOMPANIED BY AN ORIGINAL SIGNATURE BELOW. THE UNDERSIGNED HAS NOT BEEN PROVIDED A TITLE EXAMINATION AND THIS SURVEY IS BASED ONLY ON THE DOCUMENTS SHOWN ON THIS PLAT OF SURVEY. NO LIABILITY IS ASSUMED FOR THE EXISTENCE OF ANY OTHER DOCUMENTS THAT MAY AFFECT THE SURVEYED PREMISES THAT WOULD BE REVEALED BY A TITLE EXAMINATION. THE UNDERSIGN ASSUMES NO LIABILITY FOR THE USE OF UNAUTHORIZED COPIES OF THIS PLAT OF SURVEY, NOR FOR ANY USE, OR RELIANCE UPON, BY PERSONS OTHER THAN THOSE SPECIFICALLY NAMED HEREIN FOR THE INTENDED PURPOSE OF THIS SURVEY.

ROBERT L. KOSIE, P.S.
 REGISTERED PROFESSIONAL LAND SURVEYOR
 REGISTRATION NO. 8167



ENCRoACHMENTS:

ENCRoACHMENT NO. 1
 THE 3/4 STORY FRAME SHED THAT IS 11.8' + EASTERLY OF THE PROPERTY LINE AND 16.4' + NORTHERLY OF THE PROPERTY LINE IS TO BE REMOVED AS PER THE OWNER'S (THE VILLAGE SQUARE CONDOMINIUM) AND THE ADJOINER'S (B.E. BROCK) AFFIDAVIT(S).

ENCRoACHMENT NO. 2
 THE 19' x 38' + CONCRETE DRIVEWAY PAD THAT IS 4.6' EASTERLY OF THE PROPERTY LINE ON THE NORTH SIDE AND 4.9' EASTERLY OF THE PROPERTY LINE ON THE SOUTH IS TO BE REMOVED AS PER OWNER'S (THE VILLAGE SQUARE CONDOMINIUM) AND THE ADJOINER'S (B.E. BROCK) AFFIDAVIT(S).

ENCRoACHMENT NO. 3
 THE 3' x 3' DROP INLET BASIN THAT IS 2.0' + NORTHERLY OF THE PROPERTY LINE ON THE WESTERLY SIDE AND 2.2' + NORTHERLY OF THE PROPERTY LINE ON THE EASTERLY SIDE (AS SHOWN IN FIG. 'A') IS TO BE REMOVED AS PER OWNER'S (THE VILLAGE SQUARE CONDOMINIUM) AND THE ADJOINER'S (B.E. BROCK) AFFIDAVIT(S).

ENCRoACHMENT NO. 4
 THE GRAVEL DRIVEWAY THAT IS 4.9' + EASTERLY OF THE PROPERTY LINE ON THE NORTH SIDE AND 8.3' + EASTERLY OF THE PROPERTY LINE ON THE SOUTH IS TO BE REMOVED AS PER OWNER'S (THE VILLAGE SQUARE CONDOMINIUM) AND THE ADJOINER'S (B.E. BROCK) AFFIDAVIT(S).

FIRST AMENDED DRAWING

DBK PLAT NO. 604 - 06

V.40 P.56