DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

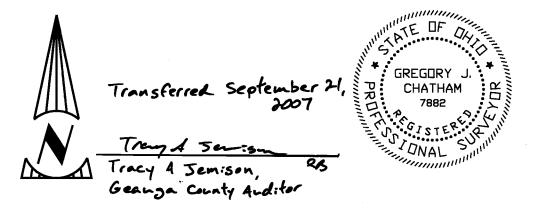
SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEAUGA AND STATE OF OHIO AND KNOWN AS BEING PART OF THE ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 5.2474 ACRES OF LAND.

WE HEREBY CERTIFY THAT WE HAVE SURVEYED THE LAND, PREPARED THIS PLAT AND THAT THE DIMENSIONS OF SAME ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

THE MANNIK & SMITH GROUP, INC.

9/18/07 P.S. NO. 7882

REVISED, PER GEAUGA COUNTY ENGINEER REVIEW



d for Record in GA COUNTY DHID ERIC BUIGLEY 1-2007 At 04:10 pm. Jook 40 Pase 52 - 53

Recorded Sept. 11, 2007 at 410 PM

GEAUGA COUNTY RECORDER

			CURVE TA	BLE		
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD DIR	TANGENT
C1	822.13	640.00	73°36'04"	766.76	S75°39'57"W	478.79
C2	155.69	370.69	24°03'50"	154.55	S50°53'50"W	79.01
C3	257.53	362.06	40°45'16"	252.14	S83°18'23"W	134.49
C4	195.10	300.00	37°15'41"	191.68	N85°03'10"E	101.14
C5	176.44	250.00	- 40°26'10"	172.80	S86°38'25"W	92.07
C6	438.51	250.00	100°30'00"	384.42	N56°36'30"E	300.59
C7	175.56	400.00	25°08'51"	174.16	S18°55'56"W	89.22
C8	285.14	150.00	108°54'51"	244.10	N22°57'05"W	209.96
C9	249.39	349.80	40°50'59"	244.14	S56°59'22"E	130.26
C10	241.12	150.00	92°06'00"	215.98	N82°38'00"W	155.60
C11	267.48	250.00	61°18'10"	254.91	N81°58'05"E	148.15
C12	20.01	400.00	2 ° 52'00"	20.01	N68°48'50"W	10.01
C13	93.77	120.00	44°46'19"	91.40	S16°36'30"W	49.43
C14	295.35	670.00	25°15'24"	292.96	N51°29'37"E	150.11
C15	143.09	340.69	24°03'50"	142.04	S50°53'50"W	72.61
C16	334.60	75.00	255°36'52"	118.51	N64°52'41"W	96.66
C17	75.70	75.00	57°49'47"	72.53	N16°13'46"E	41.43
C18	43.91	400.69	6'16'44"	43.89	S42°00'17"W	21.98
C19	783.60	610.00	73°36'04"	730.82	S75°39'57"W	456.35
C20	127.39	1190.00	6'08'01"	127.33	N54°59'17"E	63.76
C21	5.04	165.00	1°44'55"	5.04	N57°10'50"E	2.52
C22	259.21	299.14	49°38'50"	251.17	N15°03'39"W	138.37
C23 C24	64.45 656.26	727.80 400.00	5°04'26"	64.43	N12°17'59"E	32.25
C25	438.08	350.00	94°00'10"	585.10	S62°45'05"W	428.97 252.96
C25	676.28	400.00	*71°42'54"	410.04 598.56	S51°36'15"W	451.08
C27	419.25	370.00	96°52'10"	397.18	S64°11'05"W	235.37
C28	104.36	150.00	64°55'23"	102.27	S75°39'40"W	54.39
C29	180.77	150.00	39°51'49"	170.03	S57°28'35"E S03°01'10"E	103.19
C30	49.72	280.00	69°03'02" 10°10'23"	49.65	N72°28'02"W	24.92
C31	29.04	370.00	4°29'48"	29.03	N69°37'44"W	14.53
C32	46.18	84.76	31°13'04"	45.61	N12°47'01"E	23.68
C33	98.98	75.00	75°36'52"	91.95	S25'07'19"W	58.19
C34	378.27	610.00	35°31'48"	372.24	S56°37'49"W	195.44
C35	21.06	380.00	3°10'33"	21.06	N83°38'22"E	10.53
C36	103.13	190.00	31°05'54"	101.86	S17°34'31"E	52.87
C37	55.44	127.00	25°00'40"	55.00	S20°37'08"E	28.17
C38	99.27	62.00	91°44'12"	89.00	S37*45'18"W	63.91
C39	175.83	122.00	82°34'29"	161.00	N55°05'21"W	107.13
C40	87.98	63.00	80°00'37"	81.00	N26°12'12"E	52.87
C41	114.38	730.00	8°58'39"	114.27	N61°43'11"E	57.31
C42	423.26	350.00	69 ° 17 ' 20"	397.93	S50°23'28"W	241.85
C43	77.14	165.00	26°47'14"	76.44	N42°54'46"E	39.29
C44	193.40	299.14	37°02'34"	190.05	N21°21'47"W	100.21
C45	7.13	727.80	0°33'40"	7.13	S14°33'22"W	3.56
C46	65.81	299.14	12°36'17"	65.68	N03°27'38"E	33.04
C47	65.31	280.00	13°21'52"	65.16	N13°02'26"E	32.80
C48	162.40	370.00	25°08'51"	161.10	N18*55'56"E	82.53
C49	80.17	180.00	25°31'02"	79.50	N25°10'33"W	40.76
C50	142.16	299.14	27°13'41"	140.82	S26°16'13"E	72.45
C51	137.99	180.00	43°55'23"	134.63	N9°32'39"E	72.58
C52	57.32	727.80	4°30'45"	57.31	S12°01'09"W	28.68
C53	117.05	299.14	22°25'09"	116.30	S1°26'48"E	59.28

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

ENGINEERING, SURVEYING & ENVIRONMENTAL CONSULTING

MASTER PLAN

SCALE: 1"=100" SEPTEMBER 2007 SHEET 1 OF 2 THE MANNIK & SMITH GROUP

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\$ \$10,623 \$ \$27,633 \$ \$30,632 \$ \$30,633 \$ \$30,632 \$ \$30,633 \$ \$30,	1	COMMON AREA 115	(57)	A A		(6)	570 569	1 '		C1 C2 C1 C2
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822/623 615/616 80 986/87 800/801 (10) 983/584 (10) 983/584 (10) 983/584 (10) 983/584 (10) 983/584 (10) 983/584 (10) 983/613 (10) 983/584 (10) 983/613 (10) 983/584 (10) 983/613 (10) 983/6	V	OL. ALBURN 60 (38/639) (8) (636/637) (636/637) (8)	617	71) 604/605	66)	577			THE QUEENS INDUSTRIAL PARK V. 25 P. 97	C2 C3 C1 C1
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AUBURN CROSSING CONDOMINIUM J. FEHER ET. AL. V. 863 P. 125 $\sqrt{40 P. 5a}$		632/633		610/611	1	593/594/	111)	587/588		
V.40 P.52	2				.1 FEUED	ET. Al		R.L	. & J.F. SIMPSON V. 1562 P. 671	C.S.
					V. 863 F	P. 125		to P.5	52	

THE WOODS AT AWBURN LAKES AMENDMENTS

AMENDMENT

DATE BLDG, NO. | VOL. NO.

V. 29 P. 25

V. 30 P. 3

V. 31 P. 95

V. 32 P. 3

V. 32 P. 15

V. 32 P. 100

V. 33 P. 60

AMENDMENT DATE BLDG, ND. VDL, ND.

I DRIGINAL FEB. 1995 620/621 V. 22 P. 77

AMENDMENT ND. 1 MAY 95 628/629 V. 22 P. 91

AMENDMENT ND. 2 JUL. 95 625/626 V. 22 P. 103

AMENDMENT ND. 3 AUG. 95 638/639 V. 22 P. 103

AMENDMENT ND. 4 SEP. 95 507 V. 23 P. 2

AMENDMENT ND. 5 SEP. 95 510 V. 23 P. 2

AMENDMENT ND. 6 NDV. 95 508 V. 23 P. 28

AMENDMENT ND. 7 FEB. 96 622/623 V. 23 P. 50

AMENDMENT ND. 7 FEB. 96 622/623 V. 23 P. 50

AMENDMENT ND. 9 APR. 96 634/635 V. 23 P. 59

AMENDMENT ND. 10 MAY 96 630/631 V. 23 P. 83

AMENDMENT ND. 11 JUL. 96 509 V. 23 P. 83

AMENDMENT ND. 12 JUL. 96 636/637 V. 24 P. 01

AMENDMENT ND. 13 AUG. 96 629 V. 24 P. 25

AMENDMENT ND. 14 DCT. 96 516 V. 24 P. 44

AMENDMENT ND. 15 DCT. 96 540/641 V. 24 P. 51

AMENDMENT ND. 16 DCT. 96 500 V. 24 P. 58

AMENDMENT ND. 17 NDV. 96 500 V. 24 P. 58

AMENDMENT ND. 18 JAN. 97 511/512 V. 24 P. 106

AMENDMENT ND. 19 APR. 97 517 V. 25 P. 17

AMENDMENT ND. 19 APR. 97 505 V. 25 P. 49

AMENDMENT ND. 20 MAY 97 642 V. 25 P. 49

AMENDMENT ND. 21 MAY 97 642 V. 25 P. 49

AMENDMENT ND. 22 MAY 97 642 V. 25 P. 49

AMENDMENT ND. 22 MAY 97 505 V. 26 P. 35

AMENDMENT ND. 22 MAY 97 505 V. 26 P. 35

AMENDMENT ND. 23 JAN. 98 501 V. 26 P. 35

AMENDMENT ND. 26 MAY 98 526 V. 26 P. 53

AMENDMENT ND. 27 JUN. 98 504

AMENDMENT ND. 28 JUL. 98 602/603 V. 26 P. 53

AMENDMENT ND. 29 JUL. 98 504

AMENDMENT ND. 29 JUL. 98 504

AMENDMENT ND. 30 AUG. 98 525 V. 26 P. 53

AMENDMENT ND. 31 SEP. 98 514

AMENDMENT ND. 33 MAR. 99 518

AMENDMENT ND. 33 MAR. 99 518

AMENDMENT ND. 34 JUN. 99 759

AMENDMENT ND. 35 JUN. 99 759

AMENDMENT ND. 36 JUN. 99 759

35 AMENDMENT NO. 34 JUN. 99 761
36 AMENDMENT NO. 35 JUN. 99 759
37 AMENDMENT NO. 36 JUN. 99 764
38 AMENDMENT NO. 37 JUL. 99 756
39 AMENDMENT NO. 38 JUL. 99 758
40 AMENDMENT NO. 39 JUL. 99 760
41 AMENDMENT NO. 40 JUL. 99 757
42 AMENDMENT NO. 41 AUG. 99 763

43 AMENDMENT NO. 42 AUG. 99 754
44 AMENDMENT NO. 43 AUG. 99 755
45 AMENDMENT NO. 44 AUG. 99 762

45 AMENDMENT ND. 44 AUG. 99 762
46 AMENDMENT ND. 45 SEP. 99 720
47 AMENDMENT ND. 46 DCT. 99 723
48 AMENDMENT ND. 47 DCT. 99 724
49 AMENDMENT ND. 48 DCT. 99 722
50 AMENDMENT ND. 49 DCT. 99 721
51 AMENDMENT ND. 50 NDV. 99 719
52 AMENDMENT ND. 51 NDV. 99 725
53 AMENDMENT ND. 52 NDV. 99 718
54 AMENDMENT ND. 55 NDV. 99 610/611
55 AMENDMENT ND. 53 NDV. 99 610/611
55 AMENDMENT ND. 53 NDV. 99 614
57 AMENDMENT ND. 54 NDV. 99 614
57 AMENDMENT ND. 55 DEC. 99 717
59 AMENDMENT ND. 58 DEC. 99 716
60 AMENDMENT ND. 59 JAN. 00 615/616
61 AMENDMENT ND. 60 FEB. 00 572
63 AMENDMENT ND. 61 FEB. 00 572

63 AMENDMENT ND. 62 APR. 00 571 64 AMENDMENT ND. 63 APR. 00 607

65 AMENDMENT NO. 64 APR. 00 566 66 AMENDMENT NO. 65 MAY 00 606

66 AMENDMENT ND. 65 MAY 00 606
67 AMENDMENT ND. 66 MAY 00 564/565
68 AMENDMENT ND. 67 JUL. 00 606/601
69 AMENDMENT ND. 68 JUL. 00 570
70 AMENDMENT ND. 69 AUG. 00 519
71 AMENDMENT ND. 70 AUG. 00 604/605
72 AMENDMENT ND. 71 AUG. 00 562/563
73 AMENDMENT ND. 72 SEP. 00 5250
74 AMENDMENT ND. 73 SEP. 00 527N
75 AMENDMENT ND. 74 SEP. 00 527N
75 AMENDMENT ND. 75 DCT. 00 529
77 AMENDMENT ND. 76 NDV. 00 598/599
78 AMENDMENT ND. 77 NDV. 00 560/561
79 AMENDMENT ND. 78 NDV. 00 5260
81 AMENDMENT ND. 79 NDV. 00 532
82 AMENDMENT ND. 80 DEC. 00 531
83 AMENDMENT ND. 82 JAN. 01 5230
84 AMENDMENT ND. 83 JAN. 01 5230
85 AMENDMENT ND. 84 JAN. 01 569

85 AMENDMENT NO. 84 JAN. 01 569 86 AMENDMENT NO. 85 JAN. 01 536

94 AMENDMENT NO. 93 MAY 01 95 AMENDMENT NO. 94 MAY 01

37 AMENDMENT ND. 86 JAN. 01 533
38 AMENDMENT ND. 87 FEB. 01 567/568
39 AMENDMENT ND. 88 MAR. 01 5220
90 AMENDMENT ND. 89 MAR. 01 5240
91 AMENDMENT ND. 90 MAR. 01 5170
92 AMENDMENT ND. 91 MAR. 01 5190
93 AMENDMENT ND. 92 APR. 01 537

95 AMENDMENT NO. 94 MAY 01 535
96 AMENDMENT NO. 95 JUN. 01 5180
97 AMENDMENT NO. 96 JUN 01 5200
98 AMENDMENT NO. 97 AUG. 01 579/580
99 AMENDMENT NO. 98 AUG. 01 522
00 AMENDMENT NO. 99 SEP. 01 593/594

101 AMENDMENT NO. 100 SEP. 01 802 102 AMENDMENT NO. 101 OCT. 01 595 103 AMENDMENT NO. 102 OCT. 01 596/597 104 AMENDMENT NO. 103 OCT. 01 583/584

5 AMENDMENT NO. 104 NOV. 01 577/578 06 AMENDMENT NO. 105 JAN. 02 581/582 07 AMENDMENT NO. 106 APR. 02 587/588

8 AMENDMENT NO. 107 JUN. 02 800/801 9 AMENDMENT NO. 108 JUN. 02 803/804

 111 AMENDMENT NO. 110
 AUG. 02
 589/590

 112 AMENDMENT NO. 111
 AUG. 02
 591/592

 113 AMENDMENT NO. 112
 SEP. 02
 765/766
 V. 35 P. 80

 114 AMENDMENT NO. 113
 DEC. 03
 523
 V. 36 P. 89

 115 AMENDMENT NO. 114
 JUL. 04
 520/O.S.
 V. 37 P. 50

 116 AMENDMENT NO. 115
 SEP. 04
 538/539/540
 V. 37 P. 115-118

 117 AMENDMENT NO. 116
 MAR. 05
 544
 V. 37 P. 115-118

 118 AMENDMENT NO. 117
 JUL. 05
 547/548
 V. 38 P. 28-33

 119 AMENDMENT NO. 118
 AUG. 05
 542
 V. 38 P. 43-46

 120 AMENDMENT NO. 119
 OCT. 05
 543
 V. 38 P. 74-77

 121 AMENDMENT NO. 120
 FEB. 06
 541
 V. 39 P. 4-7

 122 AMENDMENT NO. 121
 MAR. 06
 545/546/551
 V. 39 P. 10-18

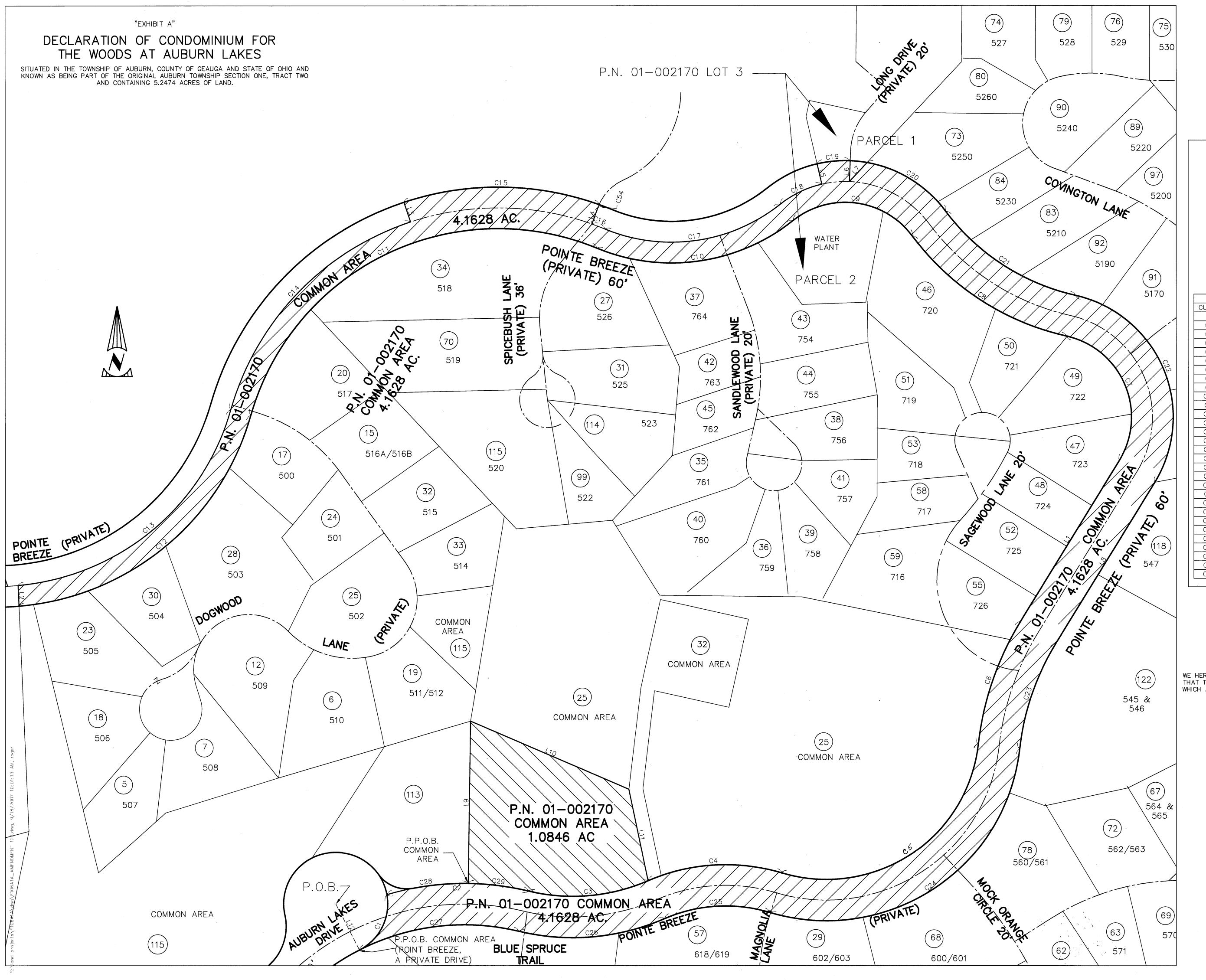
 123 AMENDMENT NO. 123
 OCT. 06
 549/550
 V. 39 P. 83-89

 124 AMENDMENT NO. 123
 OCT. 06
 549/550
 V. 39 P. 83-89

AMENDMENT NO. 109 JUL. 02

AMENDMENT NO. 110 AUG. 02

AMENDMENT NO. 123



	LINE TABLE					
	LINE	LENGTH	BEARING			
	L1	272,53	S31*30′21″W			
	L2	30.02	N02*32′06″W			
	L3	30.00	N18°22′50″W			
Γ	L4	25.00	S19°45′10″W			
	L5	30.00	N13°00′30″W			
	L6	30'00	S02°19′00″W			
	L7	37,43	N43°07′09 ″ E			
	L8	272,53	S31°30′21 ″ W			
	L9	234.78	N00°49′06 ″ E			
	L10	248.33	\$66°39′48 ″ E			
	L11	135,45	S11°46′42 ″ E			
	L12	75.00	N27°04′15″W			

	CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	DELTA CHORD		TANGENT	
C1	95.87	75.00	73°14'08"	89.47	N26°18'41"E	55.74	
C2	206.65	392.06	30°12'01"	204.27	S88°35'01"W	105.79	
C3	175.59	270.00	37°15'41"	172.51	N85°03'10"E	91.03	
C4	197.61	280.00	40°26'10"	193.53	S86°38'25"W	103.12	
C5	385.89	220.00	100°30'00"	338.29	N56°36'30"E	264.52	
C6	188.73	430.00	25°08'51"	187.22	S18°55'56"W	95.91	
C7	228.11	120.00	108°54'51"	195.28	N22°57'05"W	167.97	
C8	270.76	380.00	40°49'30"	265.07	S56°59'45"E	141.42	
C9	192.89	120.00	92'06'00"	172.79	N82°38'00"W	124.48	
C10	299.58	280.00	61°18'10"	285.50	N81°58'05"E	165.93	
C11	625.56	370.00	96°52'10"	553.67	S64°11'05"W	417.25	
C12	460.80	380.00	69°28'41"	433.08	N50°29'20"E	263.51	
C13	423.25	350.00	69°17'10"	397.92	N50°23'35"E	241.84	
C14	390.04	400.00	55°52'10"	374.77	S43°41'05"W	212.10	
C15	286.37	430.00	38°09'26"	281.10	N89°18'07"W	148.72	
C16	20.01	400.00	2°52'00"	20.01	N68°48'50"W	10.01	
C17	267.48	250.00	61°18'10"	254.91	N81°58'05"E	148.15	
C18	67.22	150.00	25°40'30"	66.66	S64°09'15"W	34.18	
C19	48.14	180.00	15°19'30"	48.00	S84°39'15"W	24.22	
C20	20 136.00 180.		43°17'28"	132.79	N58°13'44"W	71.43	
C21	228.01	320.00	40°49'30"	223.22	S56°59'45"E	119.09	
C22	C22 342.16 180.00 C23 162.40 370.00 C24 491.14 280.00		108°54'51"	292.92	N22°57'05"W	251.95	
C23			25°08'51"	161.10	S18°55'55"W	82.53	
C24			100°30'00"	430.55	N56°36'30"E	336.66	
C25	155.26	220.00	40°26'10"	152.06	S86°38'25"W	81.02	
C26	214.61	330.00	37°15'41"	210.85	N85°03'10"E	111.25	
C27	236.19	332.06	٠ 40°45'16"	231.25	S83°18'23"W	123.34	
C28	118.62	392.06	17°20'05"	118.17	S82°09'03"W	59.77	
C29	88.03	392.06	12°51'55"	87.85	N82°44'57"W	44.20	
C54	5.00	70.00	4°05'46"	5.00	S21°48'03"W	2.50	

AMENDMENT NO. 123

WE HEREBY CERTIFY THAT WE HAVE SURVEYED THE LAND, PREPARED THIS PLAT AND THAT THE DIMENSIONS OF SAME ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

THE MANNIK & SMITH GROUP, INC.

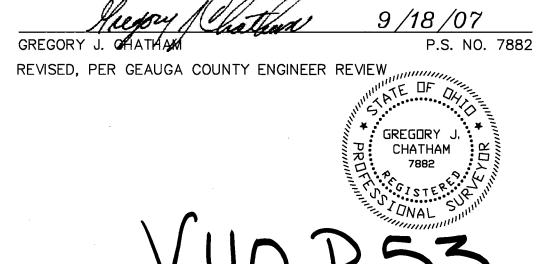


EXHIBIT "A"

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES PN 01-002170 - 2 COMMON AREAS **LOCATION PLAT**

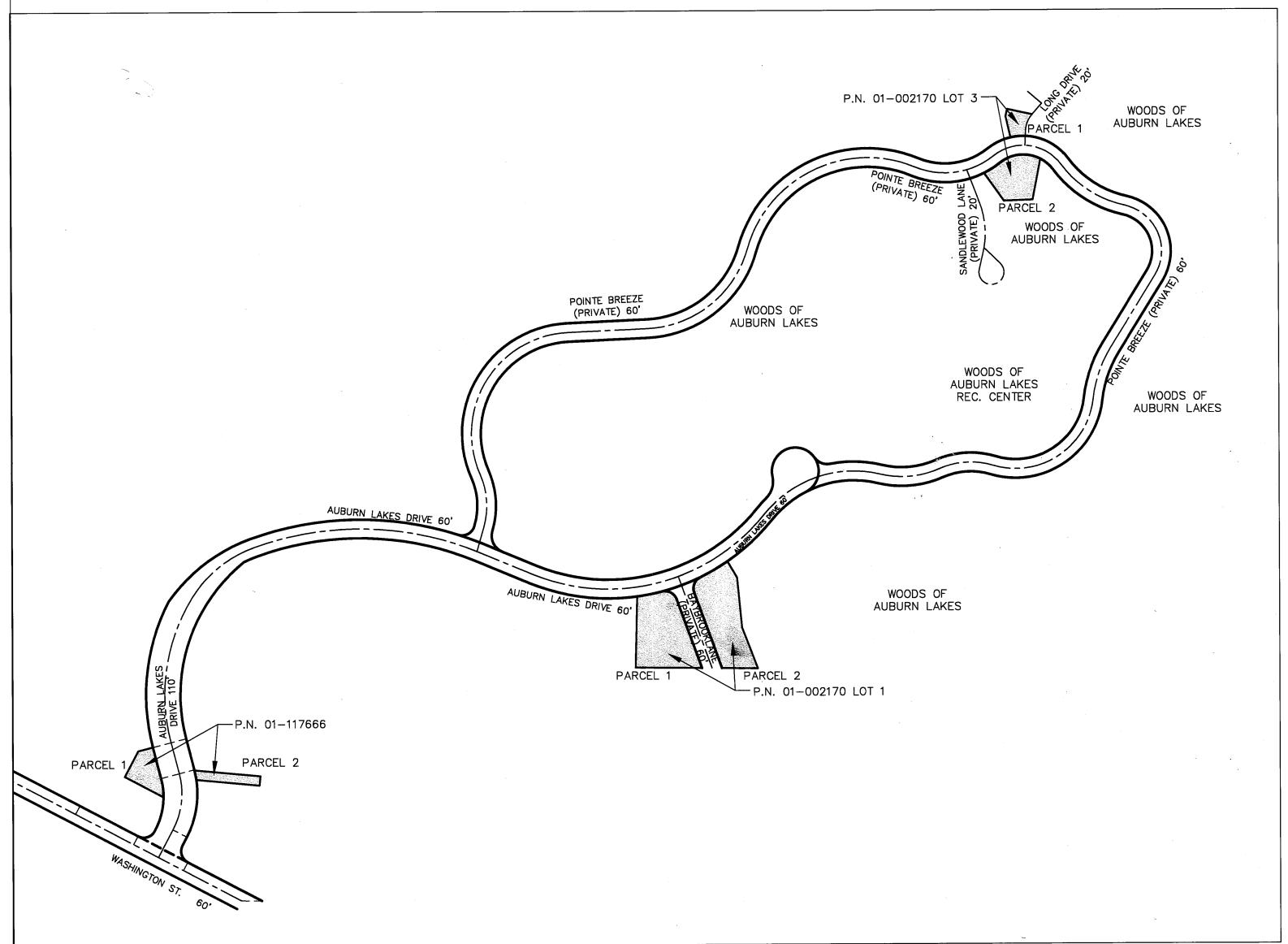
SCALE: 1"=60" SEPT. 2007

THE MANNIK & SMITH GROUP ENGINEERING, SURVEYING & ENVIRONMENTAL CONSULTING

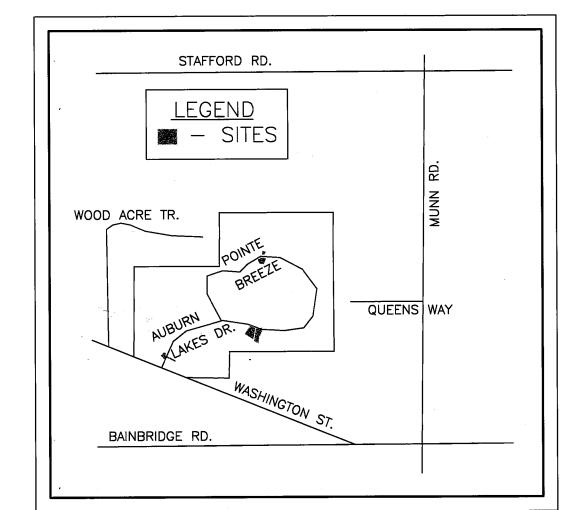
SHEET 2 OF 2

PLAT OF WATER UTILITY EASEMENT AREAS WITHIN AUBURN LAKES LIMITED PARTNERSHIP

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEAUGA, STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO BEING PART OF THE LAND CONVEYED TO AUBURN LAKES LIMITED PARTNERSHIP AS RECORDED IN VOLUME 886, PAGE 865 AND VOLUME 1002, PAGE 208, BOTH OF GEAUGA COUNTY DEED RECORDS.



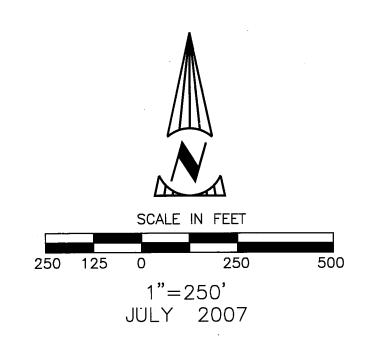




VICINITY MAP N.T.S.

LEGEND

OPOSED WATER UTILITY EASEMENT AREAS



Group, Inc. Tel (216) 378-1490 Fax (216) 378-1497 Civil Engineering, Surveying and Environmental Consulting



07/23/07 P.S. NO. 7882

REVISED 08-07-07 PER GEAUGA COUNTY PLANNING COMMISSION COMMENTS

UTILITY EASEMENT PLAT GRANTING LANGUAGE:

AUBURN LAKES LIMITED PARTNERSHIP ("GRANTOR") FOR VALUABLE CONSIDERATION PAID AND RECEIVED, GRANTS TO AQUA OHIO, INC., AN OHIO CORPORATION HAVING AN OFFICE ADDRESS OF 6650 SOUTH AVENUE, BOARDMAN, OHIO 44512 ("GRANTEE") AN EASEMENT FOR PURPOSES AS FURTHER DESCRIBED HEREIN BELOW OVER THE AREAS DESIGNATED AS WATER UTILITY EASEMENTS NOTED ON THIS PLAT(HEREINAFTER "EASEMENT AREA").

THE PURPOSE OF THIS EASEMENT IS TO ALLOW GRANTEE THE PERPETUAL RIGHT OF WAY AND EASEMENT TO LAY, RE-LAY, CONSTRUCT, INSTALL, MAINTAIN, OPERATE, ALTER, INSPECT, REPAIR, REMOVE, REPLACE AND RENEW AT WILL, A PIPELINE OR PIPELINES FOR CONVEYING WATER, WATER WELLS, PUMPS, STORAGE AND TREATMENT FACILITIES, UTILITY STRUCTURES AND BUILDINGS, AND ALL APPURTENANCES THERETO (HEREINAFTER "UTILITY IMPROVEMENTS") WITH THE RIGHT OF INGRESS AND EGRESS AT ANY TIME FOR THE PURPOSE OF OBTAINING VEHICULAR EQUIPMENT AND PEDESTRIAN ACCESS TO THE EASEMENT AREA AND THE UTILITY IMPROVEMENTS THEREON, AND TO OTHER WATER MAINS, PIPELINES, WELLS, PUMP HOUSES, AND RELATED WATER SUPPLY AND SERVICE SYSTEMS OWNED AND/OR OPERATED BY GRANTEE ADJACENT TO. CONTIGUOUS TO. OR NEARBY THE EASEMENT AREA.

THIS GRANT OF EASEMENT IS MADE WITH THE UNDERSTANDING THAT SHOULD GRANTEE DISRUPT OR EXCAVATE THE EASEMENT AREA OR AUBURN LAKES DRIVE OR POINTE BREEZE, FOR PURPOSES DESCRIBED HEREIN, THE AREA AND/OR ROAD WILL BE RETURNED BY GRANTEE TO ITS PREVIOUS CONDITION TO THE EXTENT REASONABLY PRACTICABLE. GRANTEE SHALL NOT INCUR RESPONSIBILITY FOR GENERAL MAINTENANCE AND REPAIR OF ROADWAYS AND SURFACES WITHIN THE EASEMENT AREA BY REASON OF THIS GRANT OF EASEMENT.

GRANTOR SHALL RETAIN ALL RIGHTS OF ACCESS AND USE OF THE EASEMENT AREA FOR PURPOSES NOT INCONSISTENT WITH GRANTEE'S FULL ENJOYMENT OF THE EASEMENT GRANTED HEREBY, PROVIDED THAT NO NEW BUILDING OR STRUCTURE OF ANY KIND SHALL OR WILL BE ERECTED WITHIN THE BOUNDARIES OF SAID EASEMENT AREA BY GRANTOR, NOR SHALL ANYTHING BE PLACED IN THE VICINITY OF SAID UTILITY IMPROVEMENTS WHICH MIGHT BE INJURIOUS TO SAME AND, GRANTOR SHALL NOT PLANT SHADE TREES WITHIN THE EASEMENT AREA OR CHANGE THE ELEVATION OF THE GROUND SURFACE OVER THE UTILITY IMPROVEMENTS WITHOUT APPROVAL OF GRANTEE, WHICH APPROVAL SHALL NOT BE UNREASONABLY WITHHELD. THIS GRANT OF EASEMENT SHALL BE PERPETUAL AND SHALL RUN WITH THE LAND, AND BE BINDING UPON AND INURE TO

THE BENEFIT OF THE PARTIES, THEIR HEIRS, SUCCESSORS AND ASSIGNS. AUBURN LAKES LIMITED PARTNERSHIP DOES HEREBY CERTIFY THAT THIS PLAT REPRESENTS ITS PLAT OF "WATER UTILITY

EASEMENT AREAS WITHIN AUBURN LAKES LIMITED PARTNERSHIP." IN WITNESS WHEREOF, THE UNDERSIGNED HEREUNTO SET HIS HANDTHIS 101 DAY OF AUGUST , 2007. **GRANTOR:** Daw KI DAN K. SILVERBERG, MANAGING GENERAL PARTNER OF AUBURN LAKES LIMITED PARTNERSHIP WITNESS - DANIEL STEIGER-Michael J. Laskey DAY OF THE FOREGOING GRANT OF EASEMENT WAS ACKNOWLEDGED BEFORE ME THIS AVGUST ____, 2007, BY DAN K. SILVERBERG, MANAGING GENERAL PARTNER OF AUBURN LAKES LIMITED PARTNERSHIP BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED DAN K. SILVERBERG WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED BOTH PERSONALLY AND AS MANAGING GENERAL PARTNER OF AUBURN LAKES LIMITED PARTNERSHIP FOR THE PURPOSES THEREIN EXPRESSED. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT **BEACHWOOD**, OHIO THIS _______, OAJON, DAY OF AUGUST _______, 2007. MY COMMISSION EXPIRES (DATE) COUNTY OF CUYAHOGA WALTER J. PISHKUR, PRESIDENT OF AQUA OHIO, INC ALBERT SAULINE JR ALLISON GATTA THE FOREGOING GRANT OF EASEMENT IS ACCEPTED THIS 144 416457 , 2007, BY WALTER J. PISHKUR, PRESIDENT OF AQUA OHIO, INC. EFORE ME. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED WALTER J. MY COMMISSION EXPIRES (DATE) ly Commission Expires July 7, 2008 STATE OF OHIO **APPRQVALS:** THIS PLAT COMPLIES WITH THE APPLICABLE AUBURN TOWNSHIP ZONING RESOLUTION. THIS 13th DAY OF AUGUST APPROVED THIS 14 M DAY AUGUST , OF 2007 Margaret Muchline CHAIRMAN, GEAUGA COUNTY PLANNING COMMISSION

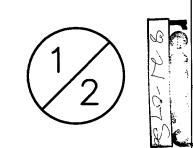
TRANSFERRED THIS 21 DAY OF September , 2007

TRACY A. JEMISON 303
GEAUGA COUNTY AUDITOR

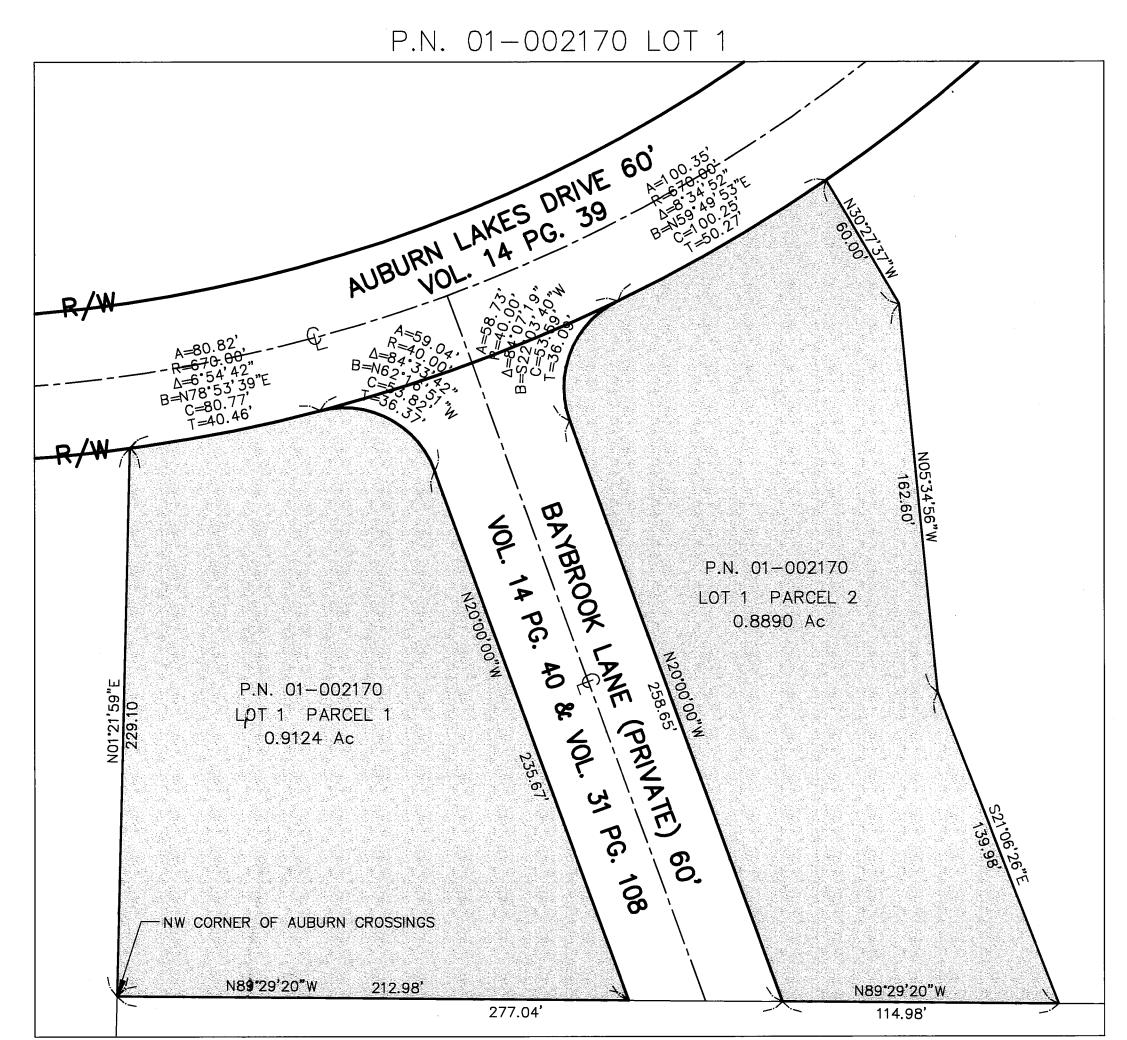
FILED FOR RECORD THIS 11 DAY OF September, 2007, AT 414 PM.

RECORDED THIS 2/ DAY OF September, 2007 IN PLAT BOOK VOL. 40 PAGE 54.55

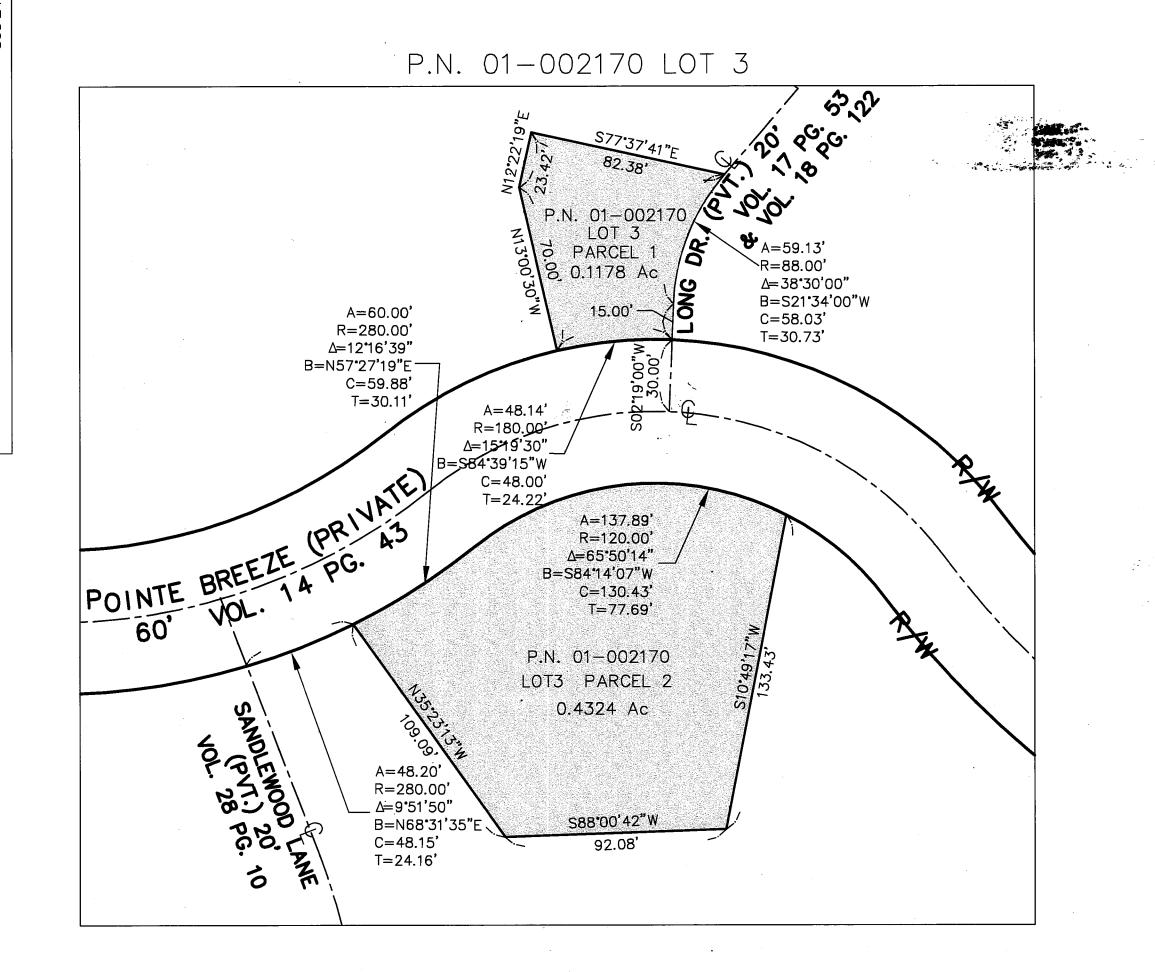
200700768881 Filed for Record in GEAUGA COUNTY OHIO GLEN ERIC QUIGLEY 09-21-2007 At 04:14 pm.

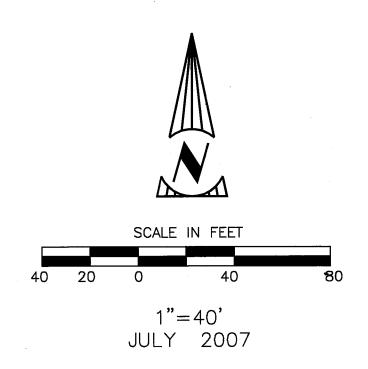


P.N. 01-117666 P.N. 01-117666



PLAT OF WATER UTILITY EASEMENT AREAS WITHIN AUBURN LAKES LIMITED PARTNERSHIP INDIVIDUAL EASEMENT PARCEL MAPS





LEGEND

PROPOSED WATER UTILITY EASEMENT AREAS

