RESUBDIVISION OF SUBLOTS 13 & 14 IN LADUE TRAILS SUBDIVISION

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEAUGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL TOWNSHIP SECTION 4, TRACT 2 WITHIN SAID TOWNSHIP CONTAINING 8.4571 ACRES BEING PART OF THE LAND CONVEYED TO AUBURN DEVELOPMENT PARTNERS, LLC IN DEED RECORDED IN VOLUME 1763, PAGE 3208 OF GEAUGA COUNTY RECORDS. AND BEING A PART OF LADUE TRAILS SUBDIVISION AS RECORDED IN VOLUME 39 PAGE 19 OF THE GEAUGA COUNTY PLAT

ACCEPTANCE CERTIFICATION AND DEDICATION

THE UNDERSIGNED OWNER, AUBURN DEVELOPMENT PARTNERS, LLC, BY ROBERT FLESHER, ITS MANAGER, OF THE LAND SHOWN HEREIN, HEREBY CERTIFIES THAT THIS PLAT CORRECTLY REPRESENTS ITS "RESUBDIVISION OF SUBLOTS 13 AND 14 IN LADUE TRAILS SUBDIVISION"

AND DOES HEREBY ACCEPT THE PLAT OF SAME. SAID SUBLOTS NOW IDENTIFIED HEREIN AS SUBLOTS 13A AND 14A. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE MADE IN ACCORDANCE WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH AND OTHER LAWFUL RULES AND REGULATIONS FOR THE BENEFIT OF ITSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND.

RØBERT FLESHER, MANAGER MUBURN DEVELOPMENT PARTNERS, LLC THOMAS I FLESHER PRINT NAME

STATE OF OHIO COUNTY OF GEAUGA

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED AUBURN DEVELOPMENT PARTNERS, LLC, BY ROBERT FLESHER, ITS MANAGER WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID LLC FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT KITH SEAL OHIO, THIS 6th DAY OF April , 2006.

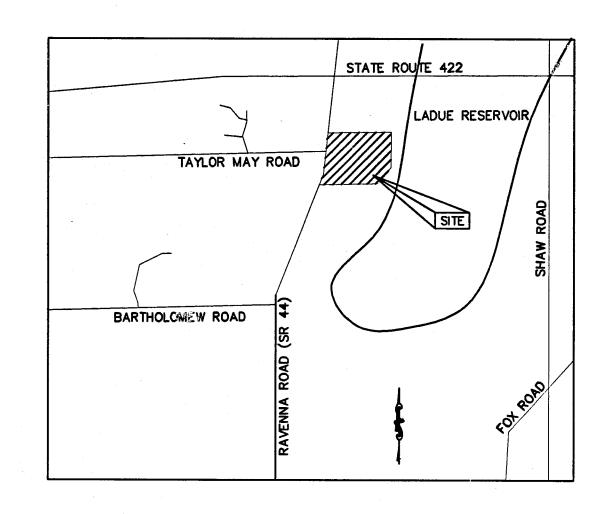
MY COMMISSION EXPIRES:

		BEARINGS
[A	N42° 59' 30"W
ľ	В	N00°32′22"W
	C	S89°42' 25".W
	O	N00°32'22"W
	E	N89°42'25"E
	F	S00°32'22" E
	G	S89°42'25"W
	Н	500°32'22"E
	I	S42°59'30"E

	RADIUS	LENGTH	DELTA	TANGENT	CHORD	BEARING
J	100.00	20.14	11°32′13″	10.10	20.10	552°46′36"W

SUMMARY

TOTAL NUMBER OF SUBLOTS = 2TOTAL AREA IN SUBLOTS = 8.4571 Acres

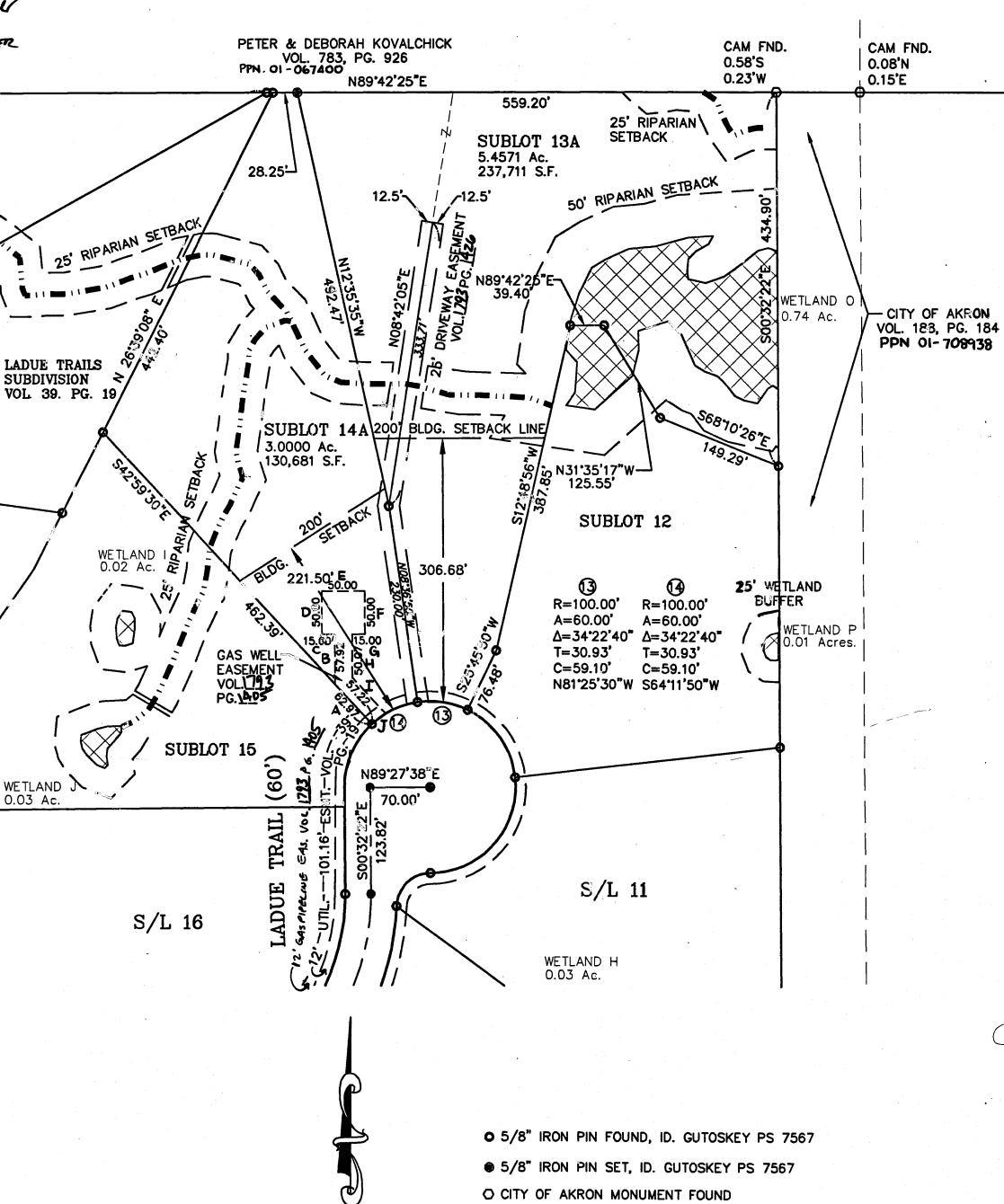


VICINITY MAP NOT TO SCALE

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733.37 OF THE OHIO ADMINISTRATIVE CODE. DIMENSIONS OF THE LOTS AND ROADS ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, BEARINGS ARE BASED ON AN ASSUMED MERIDIAN AND ARE INTENDED TO INDICATE ANGLES ONLY, ALL OF WHICH I DECLARE TO BE CORRECT TO THE BEST OF MY KNOWLEDGE. IRON MONUMENTS OR PINS AS INDICATED HEREON SHALL BE SET IN PLACE BEFORE FINAL INSPECTION AND ACCEPTANCE OF THE FINAL IMPROVEMENTS BY THE GEAUGA COUNTY ENGINEER.

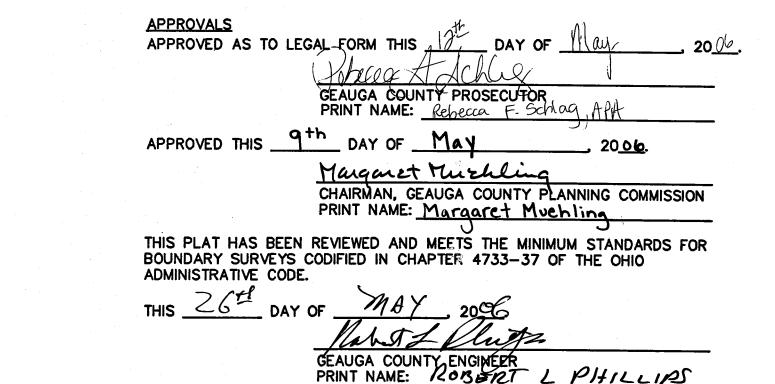
GUTOSKEY & ASSOCIATES, INC.

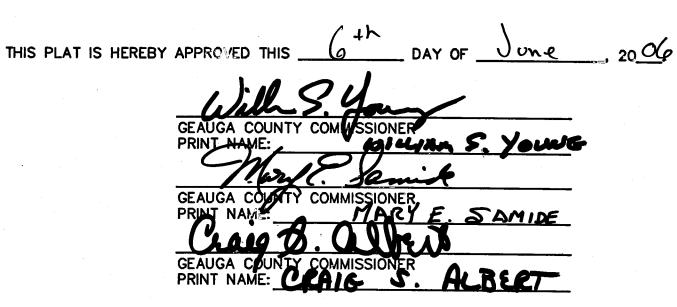
GUTOSKEY



GRAPHIC SCALE

(IN FEET 1 inch = 100 ft.





TRANSFERRED THIS 9th DAY OF June, 2006.
GEAUGA COUNTY AUDITOR 38
PRINT NAME: Tracy A. Jemison
FILED, FOR RECORD THIS 11. DAY OF JUNE 2006 RECORDED THIS DAY OF JUNE 2006 IN PLAT BOOK VOLUME PAGE 45
AT 11:370m
PAGE 45 MATUS DELCAUOT MC BUIDE
()VDJIJ)YDLLYQJOT NIC JYJODO

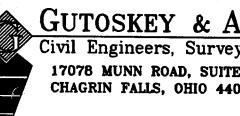
THIS PLAT COMPLIES WITH THE APPLICABLE AUBURN TOWNSHIP ZONING RESOLUTION. THIS // DAY OF APRIL . 2004

AUBURN TOWNSHIP ZONING INSPECTOR PRINT NAME: FRANK V. KITKE JR Filed for Record in GEAUGA COUNTY, DHIO MARY MARGARET MCBRIDE 06-09-2006 At 11:37 am. PLAT 40,00 OR Book 39 Page 45 - 45

THIS PLAT COMPLIES WITH THE APPILCABLE HOUSEHOLD SEWAGE TREATEMENT RULES ADOPTED UNDER SECTION 3718.02 OF THE REVISED CODE BY THE GEAUGA COUNTY GENERAL HEALTH DISTRICT, DEPARTMENT OF HEALTH.

GEAUGA COUNTY HEALTH COMMISSIONER

THE AMENDED DECLARATION OF COVENANTS AND RESTRICTIONS FOR LADUE TRAILS SUBDIVISION IS RECORDED IN VOLUME 1793, PAGE 1216 OF THE GEAUGA COUNTY DEED RECORDS.



GUTOSKEY & ASSOCIATES INC. Civil Engineers, Surveyors, and Land Planners 17078 MUNN ROAD, SUITE 3 Tel (440) 543-6900 CHAGRIN FALLS, OHIO 44023 Fax (440) 543-7.76

SHEET NO. 1 OF 1