

ACCEPTANCE CERTIFICATION:

WE, CANYON MANOR INC., THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREIN, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS OUR PLAN OF "CANYON MANOR CONDOMINIUMS PHASE 1" AND DO HEREBY ACCEPT THIS PLAT OF SAME. THIS 25th DAY OF May, 2006.

Dino Palmieri, President of Canyon Manor Inc.

STATE OF OHIO COUNTY OF Cuyahoga

BEFORE ME, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED DINO PALMIERI, PRESIDENT OF CANYON MANOR INC., WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THE FREE ACT AND DEED OF SAID CORPORATION AND THE FREE ACT AND DEED OF HIM PERSONALLY. IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL AT Solon, OHIO, THIS 25th DAY OF May, 2006.

Lynn B. Schwartz, Notary Public, My Commission Expires (DATE)

RECEIVED FOR TRANSFER BY THE GEauga COUNTY AUDITOR THIS 26th DAY OF May, 2006.

Tracy A. Semison, Geauga County Auditor

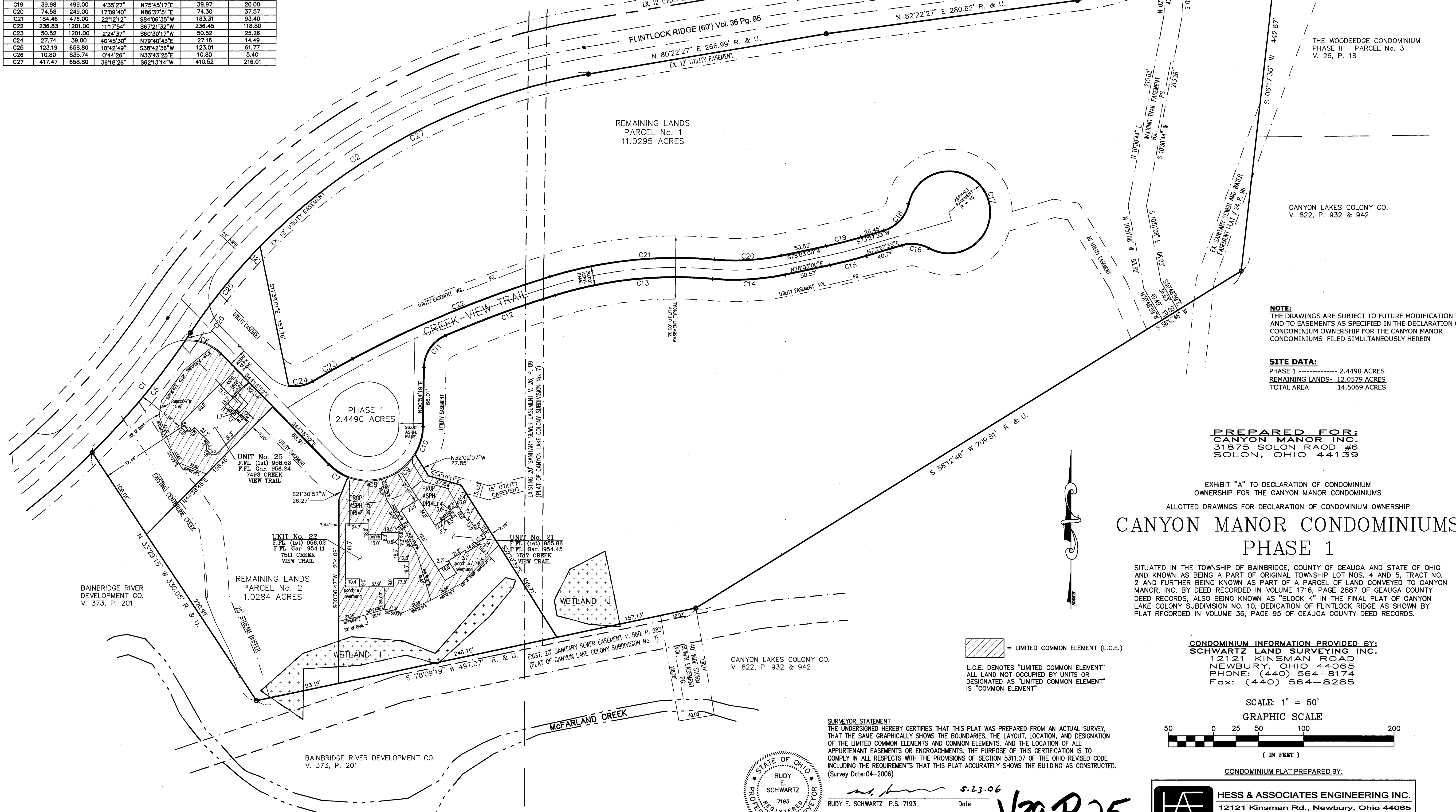
RECEIVED FOR RECORDING PURPOSES BY THE GEauga COUNTY RECORDER THIS 26th DAY OF May, 2006.

RECORDED THIS 26th DAY OF May, 2006, AT 4:20 AM IN PLAT BOOK NO. 31 PAGE NO. 25-31

Mary Margaret McBride, Geauga County Recorder

200600742087 Filed for Record in GEauga County, Ohio MARY MARGARET MCBRIDE 05-26-2006 At 04:26 pm. PLAT 520.00 DR Book 39 Page 25 - 37

Table with 5 columns: CURVE, LENGTH, RADIUS, DELTA, CH LENGTH, TANGENT. It lists 27 curves (C1 to C27) with their respective geometric data.



NOTE: THE DRAWINGS ARE SUBJECT TO FUTURE MODIFICATION AND TO EASEMENTS AS SPECIFIED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE CANYON MANOR CONDOMINIUMS FILED SIMULTANEOUSLY HEREIN

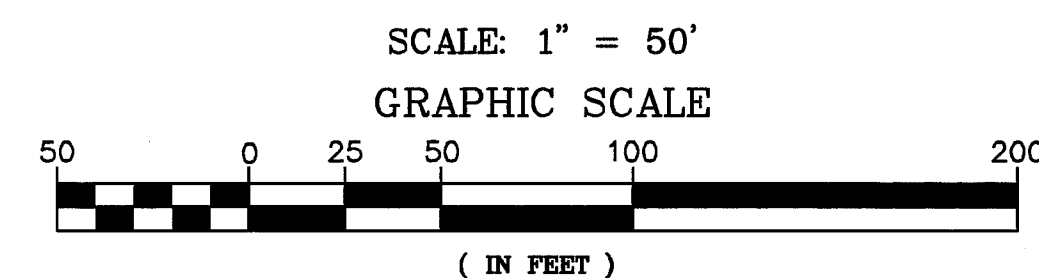
SITE DATA: PHASE 1 2.4490 ACRES, REMAINING LANDS- 12.0579 ACRES, TOTAL AREA 14.5069 ACRES

PREPARED FOR: CANYON MANOR INC., 31875 SOLON ROAD #6, SOLON, OHIO 44139

EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE CANYON MANOR CONDOMINIUMS. ALLOTTED DRAWINGS FOR DECLARATION OF CONDOMINIUM OWNERSHIP. CANYON MANOR CONDOMINIUMS PHASE 1

SITUATED IN THE TOWNSHIP OF BAINBRIDGE, COUNTY OF GEAGA AND STATE OF OHIO AND KNOWN AS BEING A PART OF ORIGINAL TOWNSHIP LOT NOS. 4 AND 5, TRACT NO. 2 AND FURTHER BEING KNOWN AS PART OF A PARCEL OF LAND CONVEYED TO CANYON MANOR, INC. BY DEED RECORDED IN VOLUME 1716, PAGE 2887 OF GEAGA COUNTY DEED RECORDS, ALSO BEING KNOWN AS "BLOCK K" IN THE FINAL PLAT OF CANYON LAKE COLONY SUBDIVISION NO. 10, DEDICATION OF FLINTLOCK RIDGE AS SHOWN BY PLAT RECORDED IN VOLUME 36, PAGE 95 OF GEAGA COUNTY DEED RECORDS.

CONDOMINIUM INFORMATION PROVIDED BY: SCHWARTZ LAND SURVEYING INC., 12121 KINSMAN ROAD, NEWBURY, OHIO 44065, PHONE: (440) 564-8174, Fax: (440) 564-8285



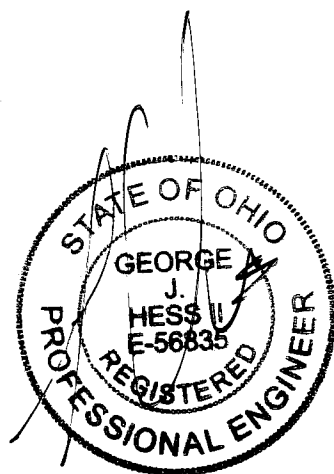
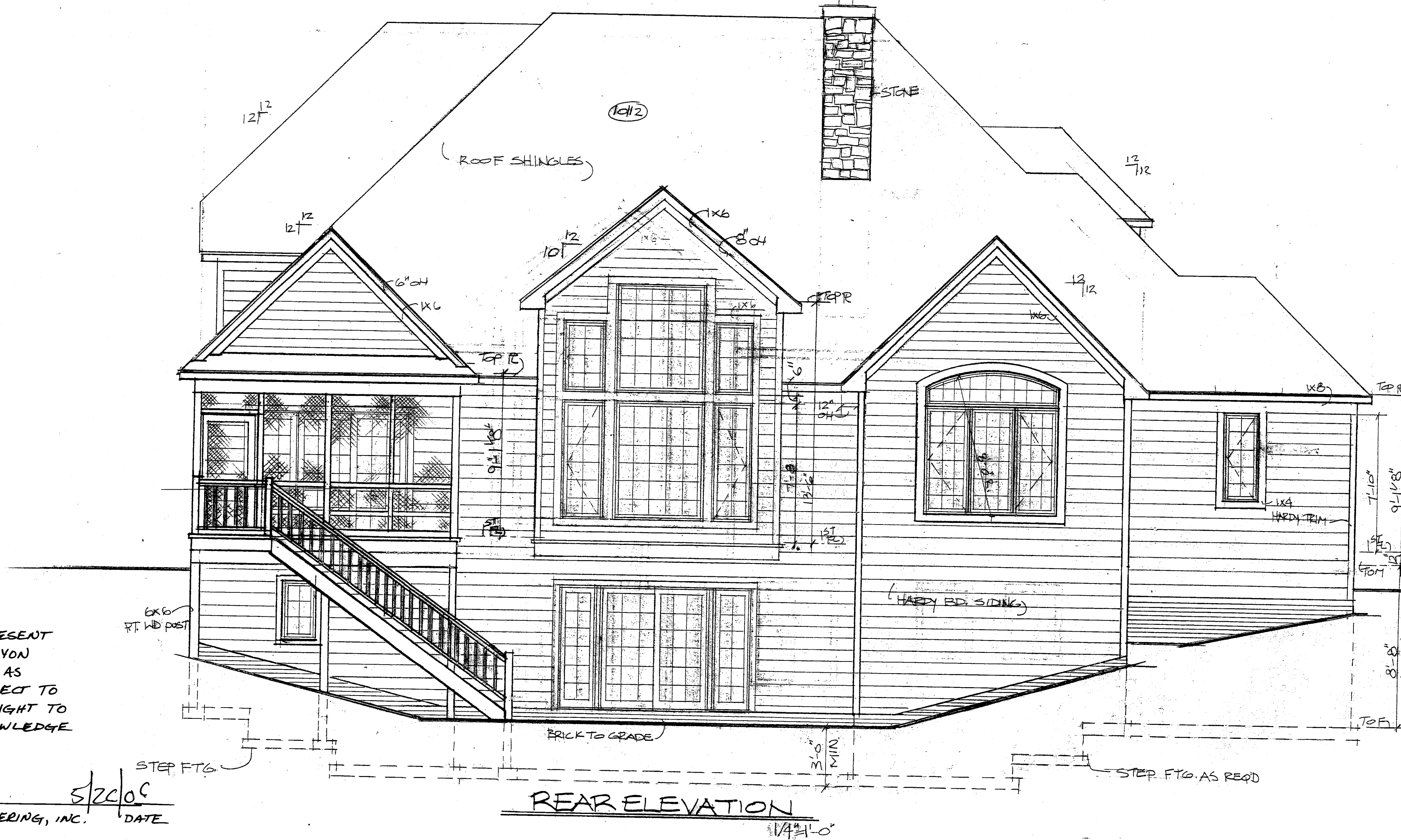
SURVEYOR STATEMENT: THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY, THAT THE SAME GRAPHICALLY SHOWS THE BOUNDARIES, THE LAYOUT, LOCATION, AND DESIGNATION OF THE LIMITED COMMON ELEMENTS AND COMMON ELEMENTS, AND THE LOCATION OF ALL APPURTENANT EASEMENTS OR ENCROACHMENTS. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY IN ALL RESPECTS WITH THE PROVISIONS OF SECTION 531.07 OF THE OHIO REVISED CODE INCLUDING THE REQUIREMENTS THAT THIS PLAT ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED. (Survey Date: 04-2006)



RUDY E. SCHWARTZ, P.S. 7193, Date 5.23.06

CONDOMINIUM PLAT PREPARED BY: HESS & ASSOCIATES ENGINEERING INC., 12121 Kinsman Rd., Newbury, Ohio 44065, Tel (440) 564-8008 Fax (440) 564-8176

Handwritten note: V39.P25



THESE DRAWINGS REPRESENT UNIT # 21 IN THE CANYON MANOR CONDOMINIUMS AS CONSTRUCTED WITH RESPECT TO LENGTH, WIDTH AND HEIGHT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

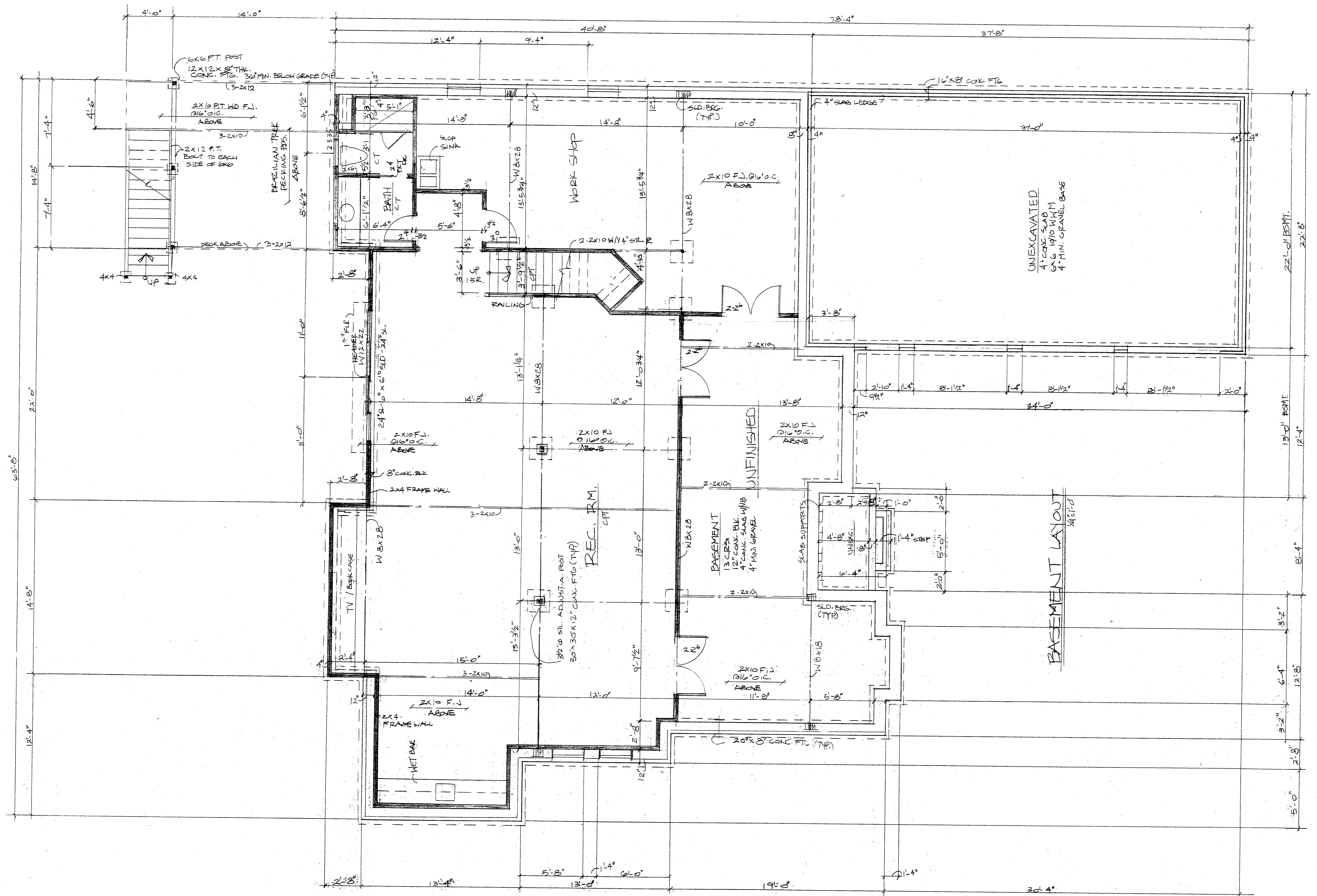
[Signature]
 HESS & ASSOCIATES ENGINEERING, INC. DATE 5/22/05

V39-P26

DAVID & NANCY KRAMER
 UNIT 21 CANYON MANOR ESTATES
 PALMIERI BUILDERS

25009	13 APR 05	10 AUG 05
	27 MAY 05	15 SEPT 05
	6 JUNE 05	9 JUNE 05
		3 AUG 05

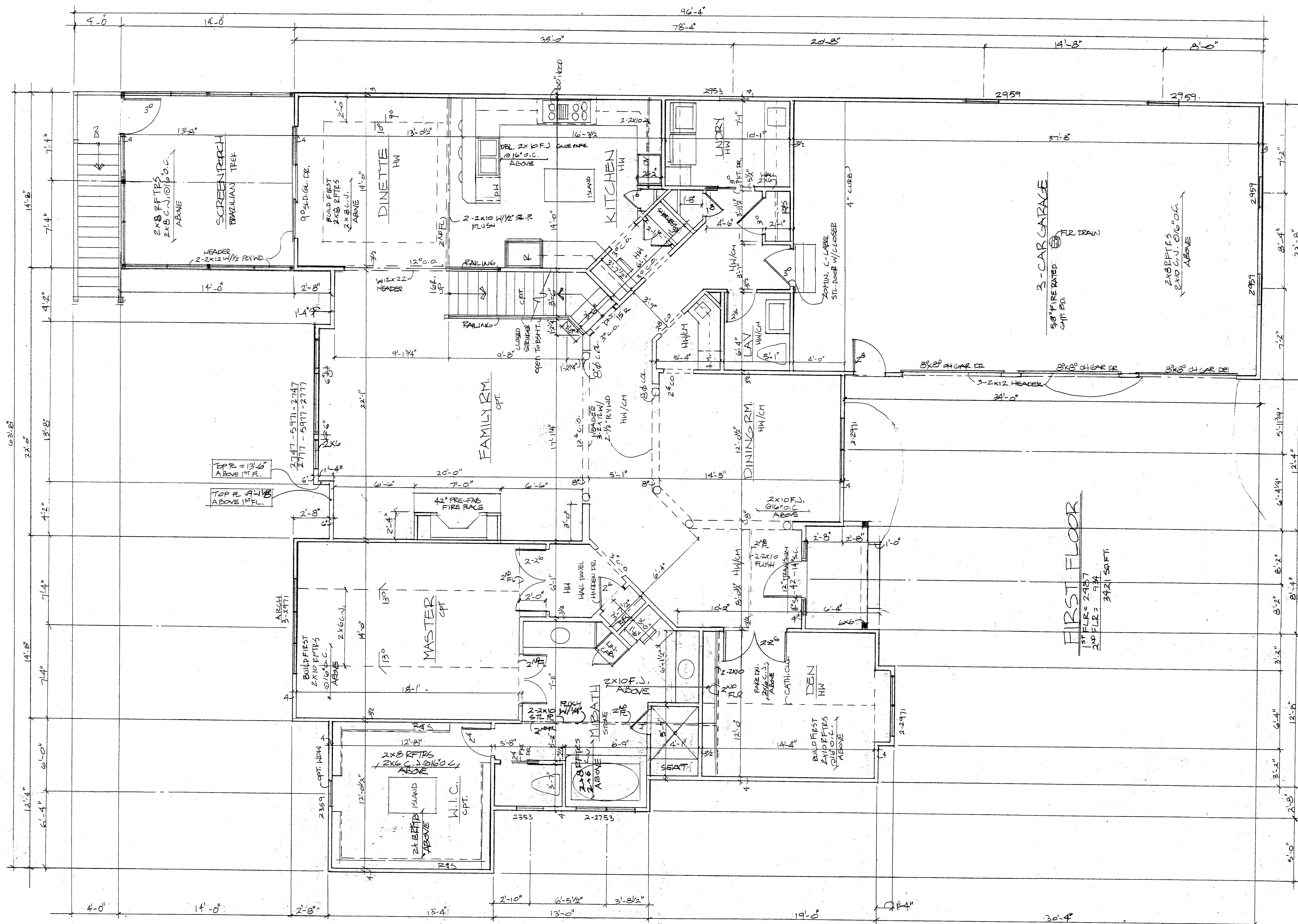
1 of 4



V39.P27

KRAMER RES.
UNIT 21 CAYON MANOR

2 of 4
9 JUNE 09
6 JUNE 09
27 MAY 09
#25009



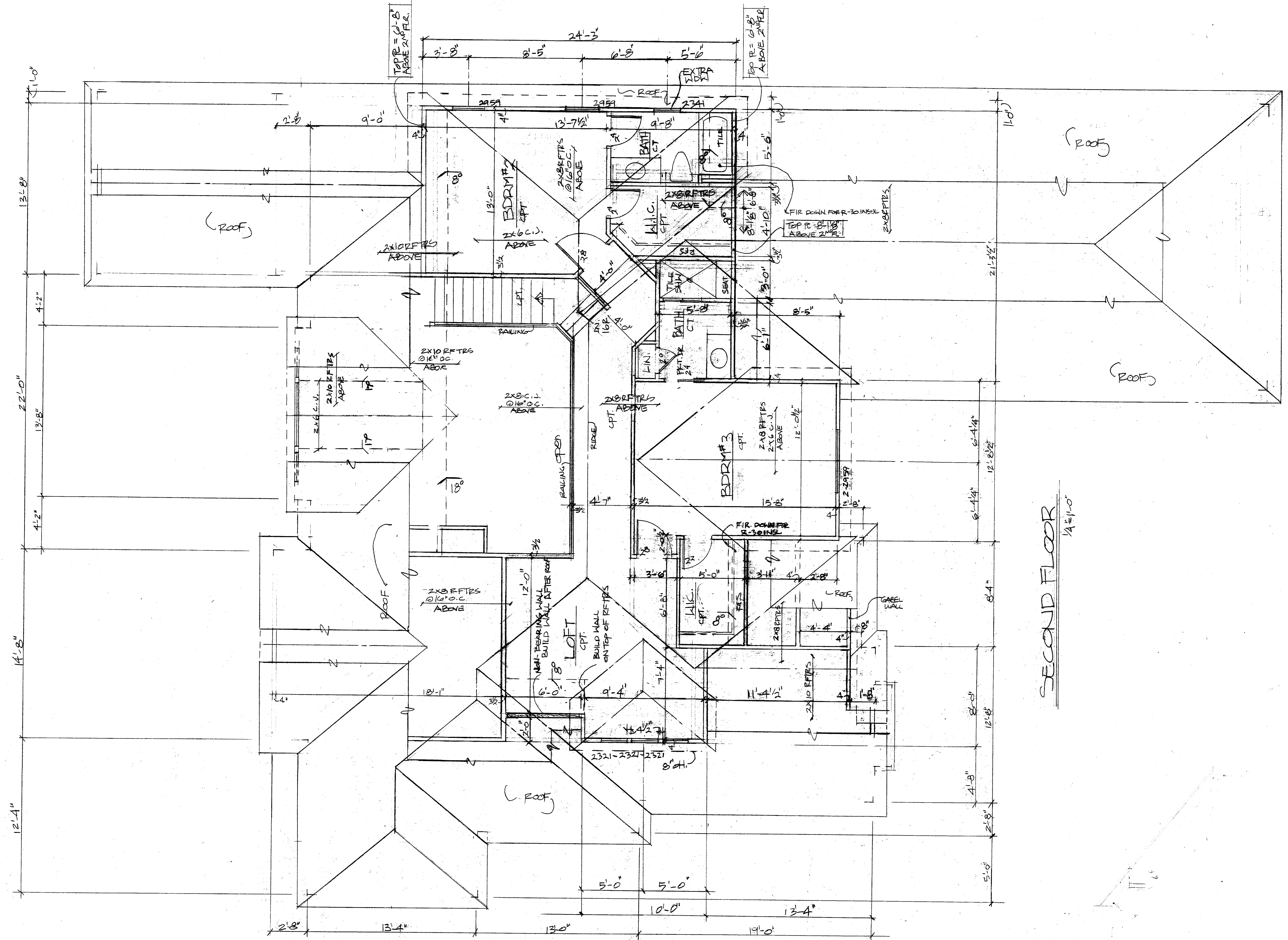
V39.P28

25.009
13.APO5
27.MAY.05
9 JUNE 05
15 SEPT. 05

3 of 4

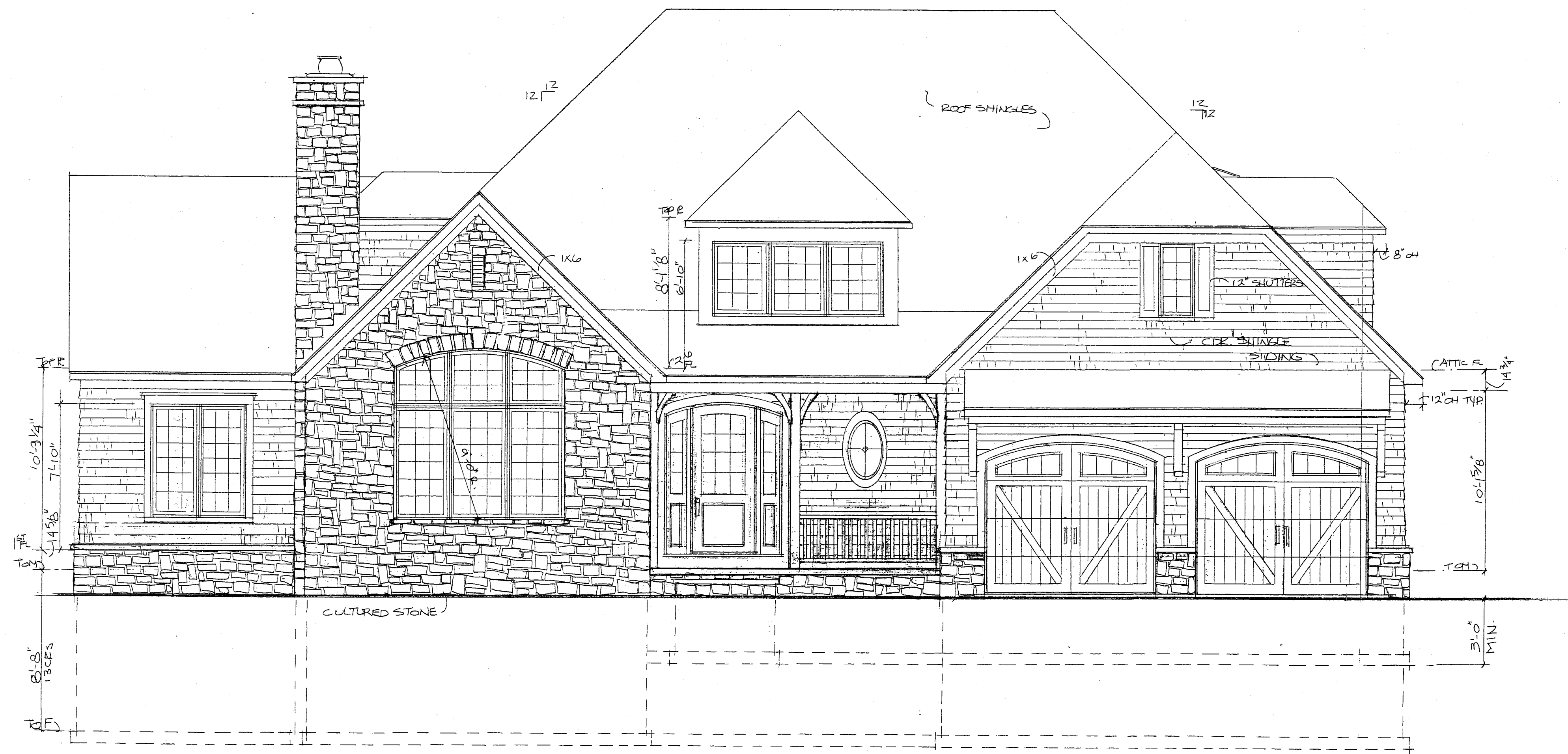
DAVID & NANCY KRAMER RESIDENCE

PALMIERI BUILDERS



SECOND FLOOR
1/4" = 1'-0"

V39.P29



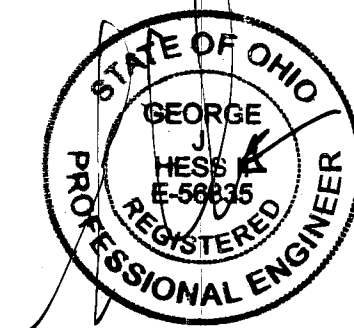
FRONT ELEVATION

1/4"=1'-0"

THESE DRAWINGS REPRESENT UNIT # 22
 IN THE CANYON MANOR CONDOMINIUMS
 AS CONSTRUCTED WITH RESPECT TO
 LENGTH, WIDTH, AND HEIGHT TO THE
 BEST OF MY KNOWLEDGE AND BELIEF.

[Signature] 5/26/06

HESS & ASSOCIATES ENGINEERING, INC.

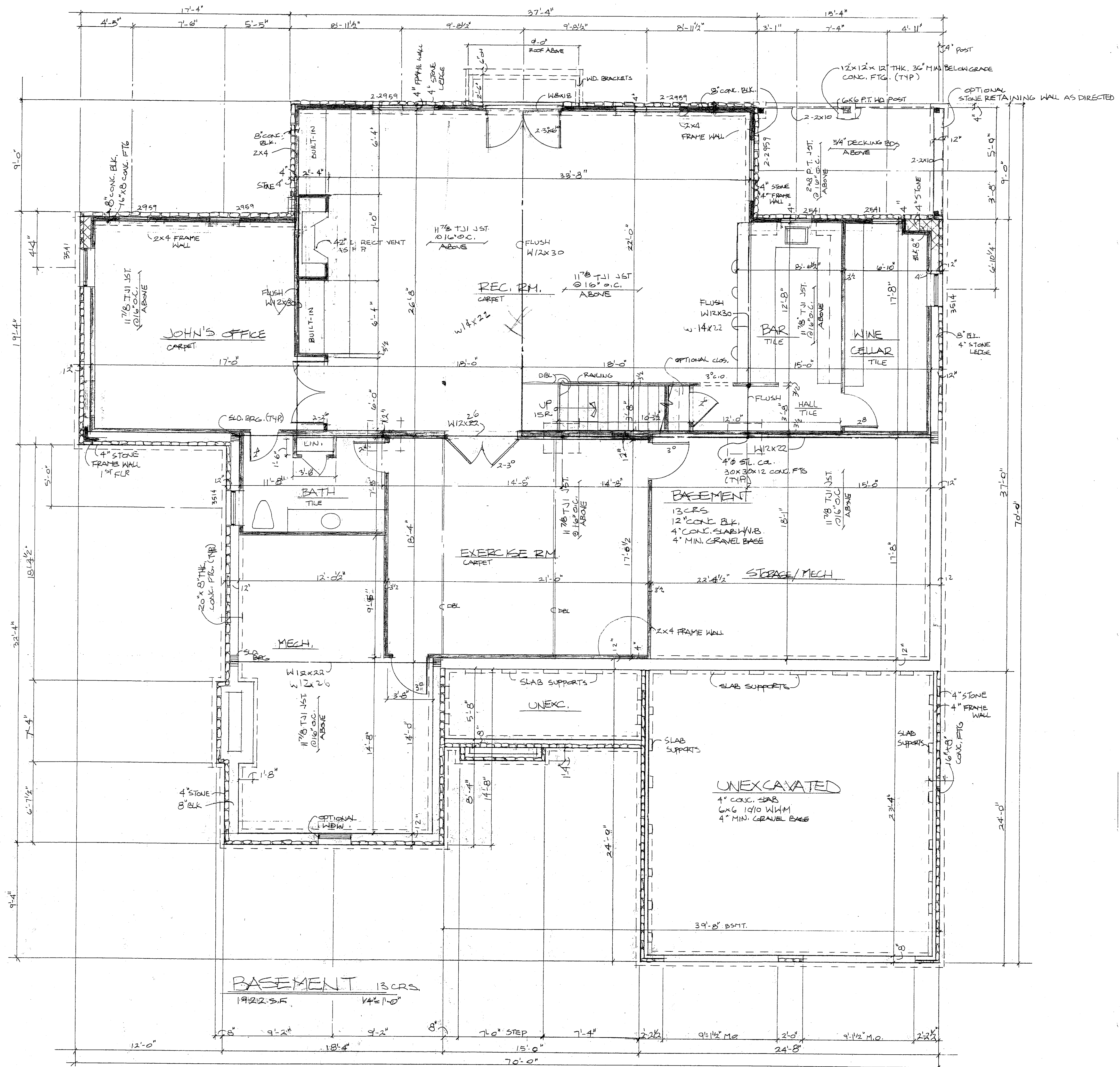


MILLER RESIDENCE
 UNIT #22 CANYON LAKES COLONY
 PALMIERI BUILDERS

25003	18 FEB 05	3 MAY 05
	28 FEB 05	15 MAY 05
	5 APR 05	18 JULY 05
	25 APR 05	

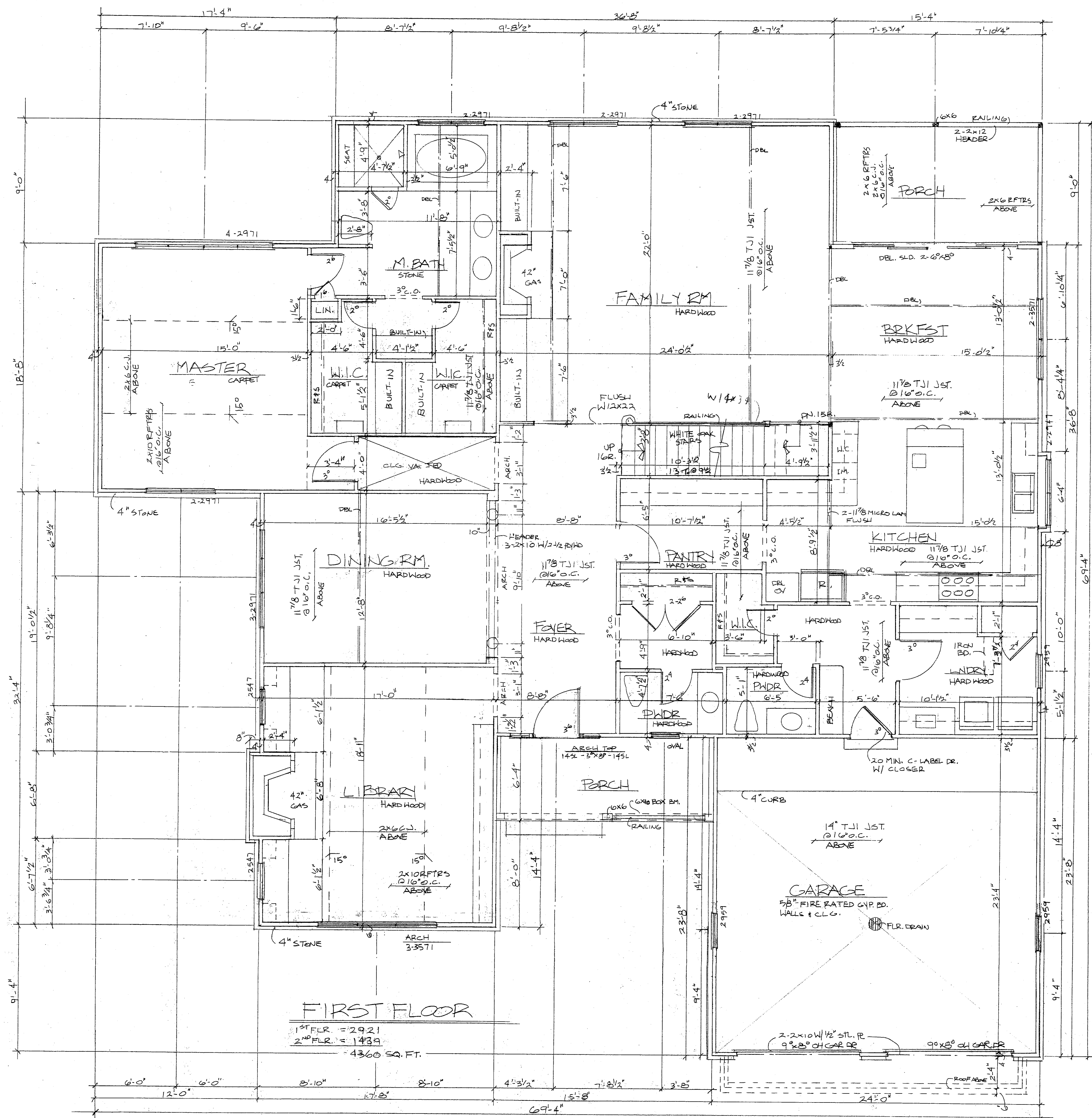
1074

V39.P30



V39.P31

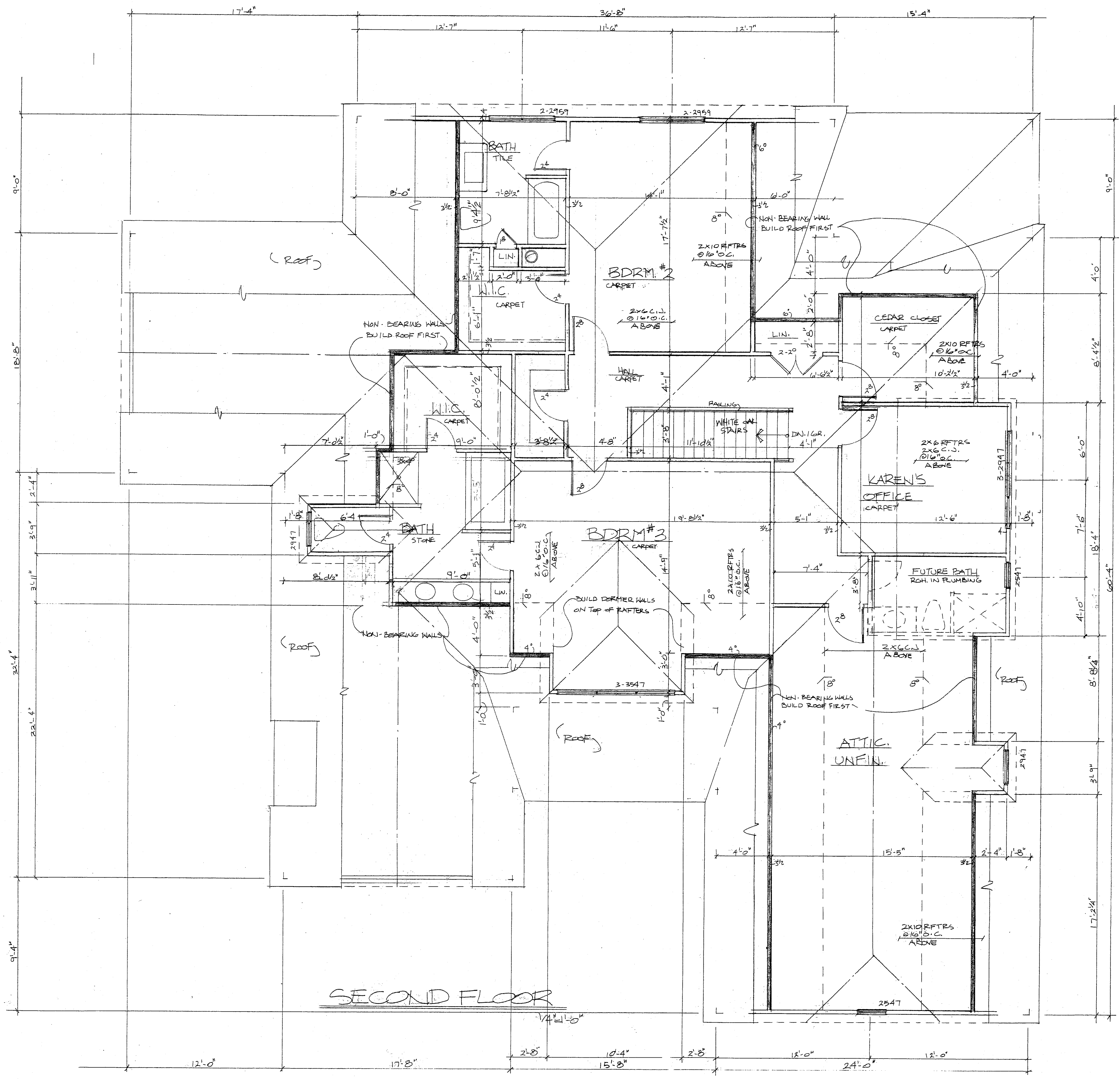
19 JULY 05
 15 MAY 05 # 25003
 2 MAY 05
 25 APR 05



FIRST FLOOR
 1st FLR = 2921
 2nd FLR = 1439
 4360 SQ. FT.

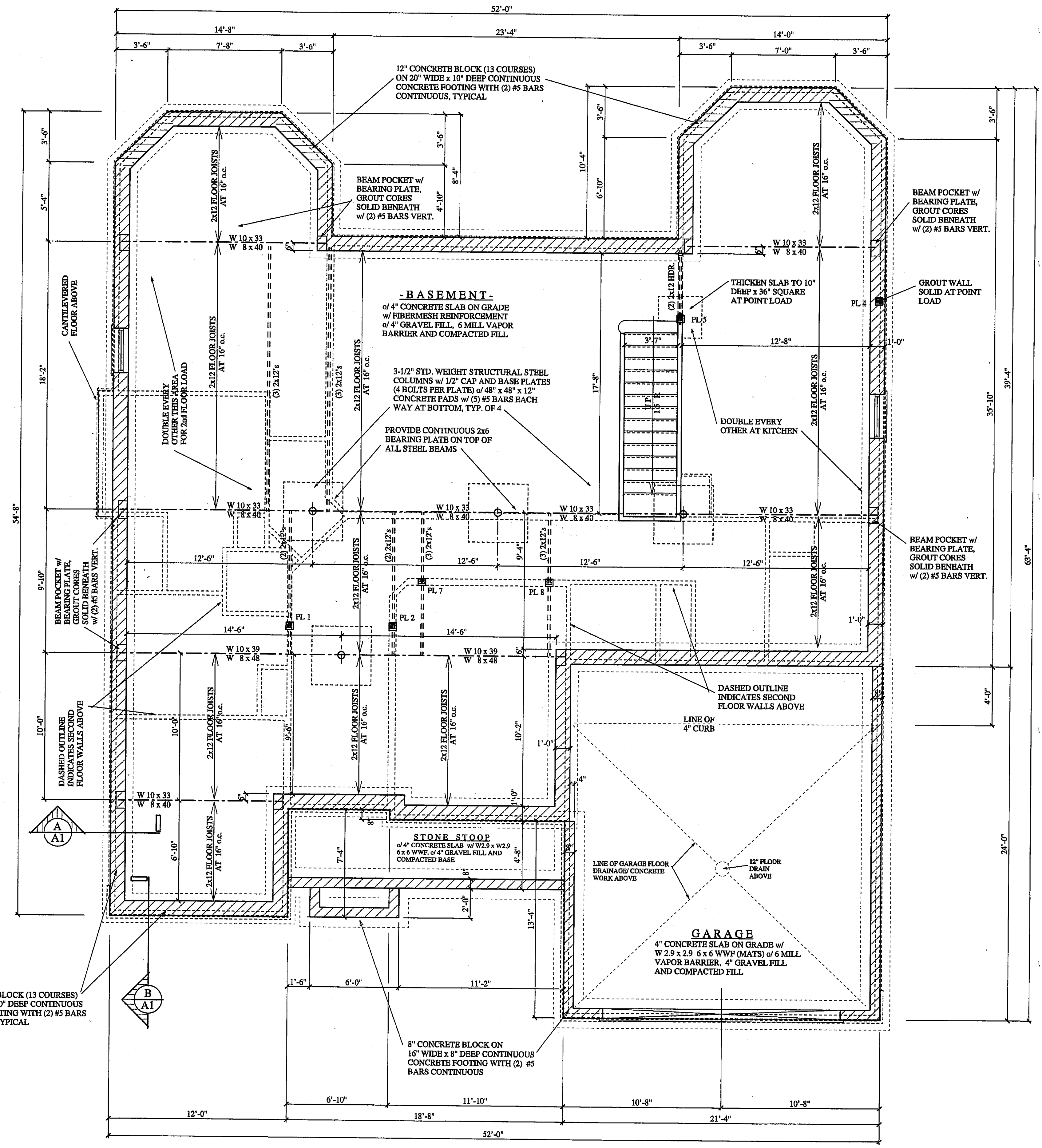
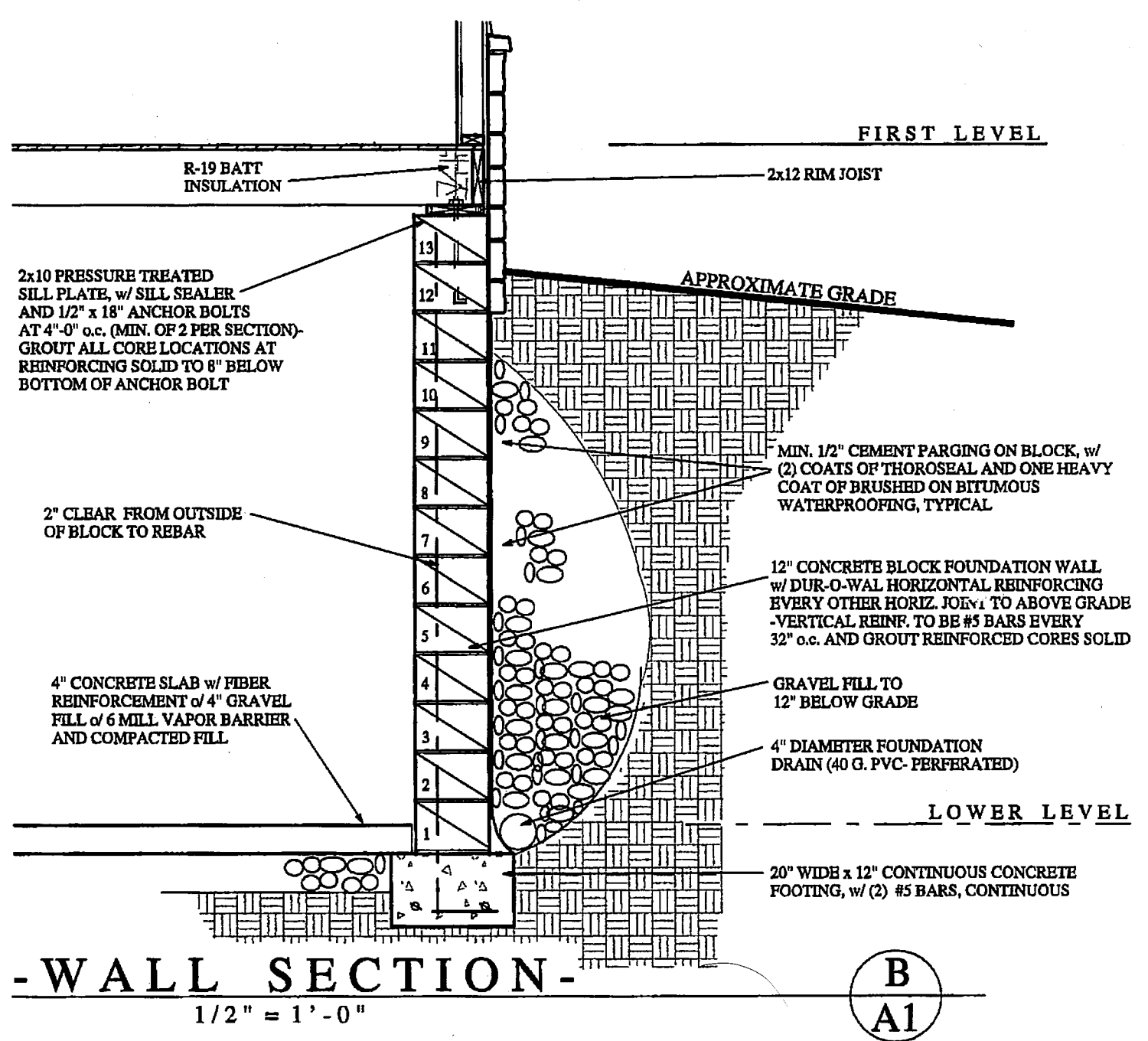
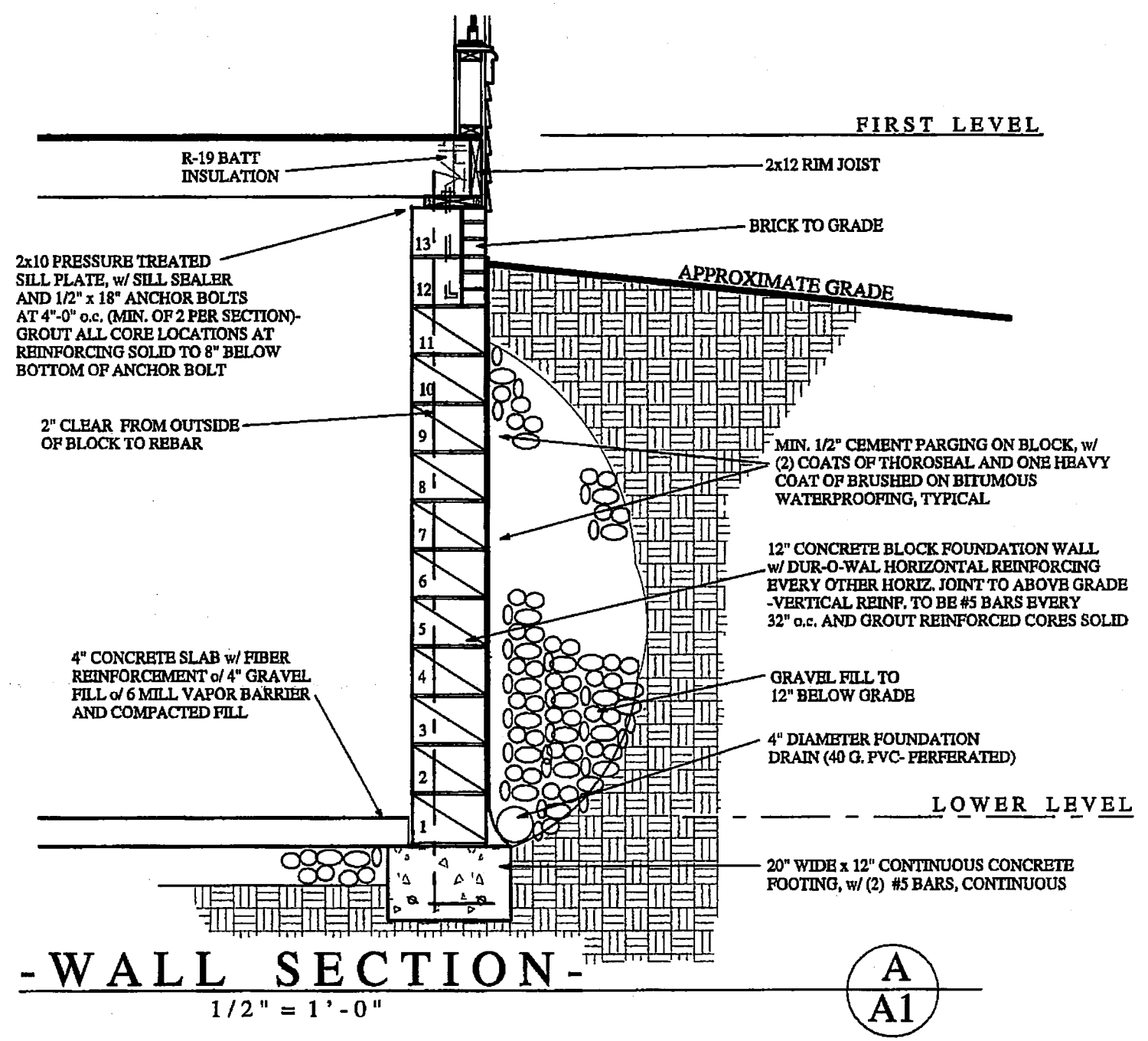
V39.P32

3 of 4
 19 JULY 05
 15 MAY 05
 5 APR 05
 28 FEB 05
 #25003
 R.F.F.A.



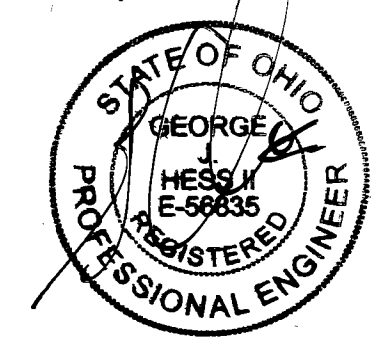
SECOND FLOOR

V39.P33



THESE DRAWINGS REPRESENT UNIT 25 IN THE CANYON MANOR CONDOMINIUMS AS CONSTRUCTED WITH RESPECT TO LENGTH, WIDTH, AND HEIGHT, TO THE BEST OF MY KNOWLEDGE AND BELIEFS

[Signature]
DATE: 5/22/06



- THE BRIGHTON -
FOUNDATION PLAN -
1/4" = 1'-0"

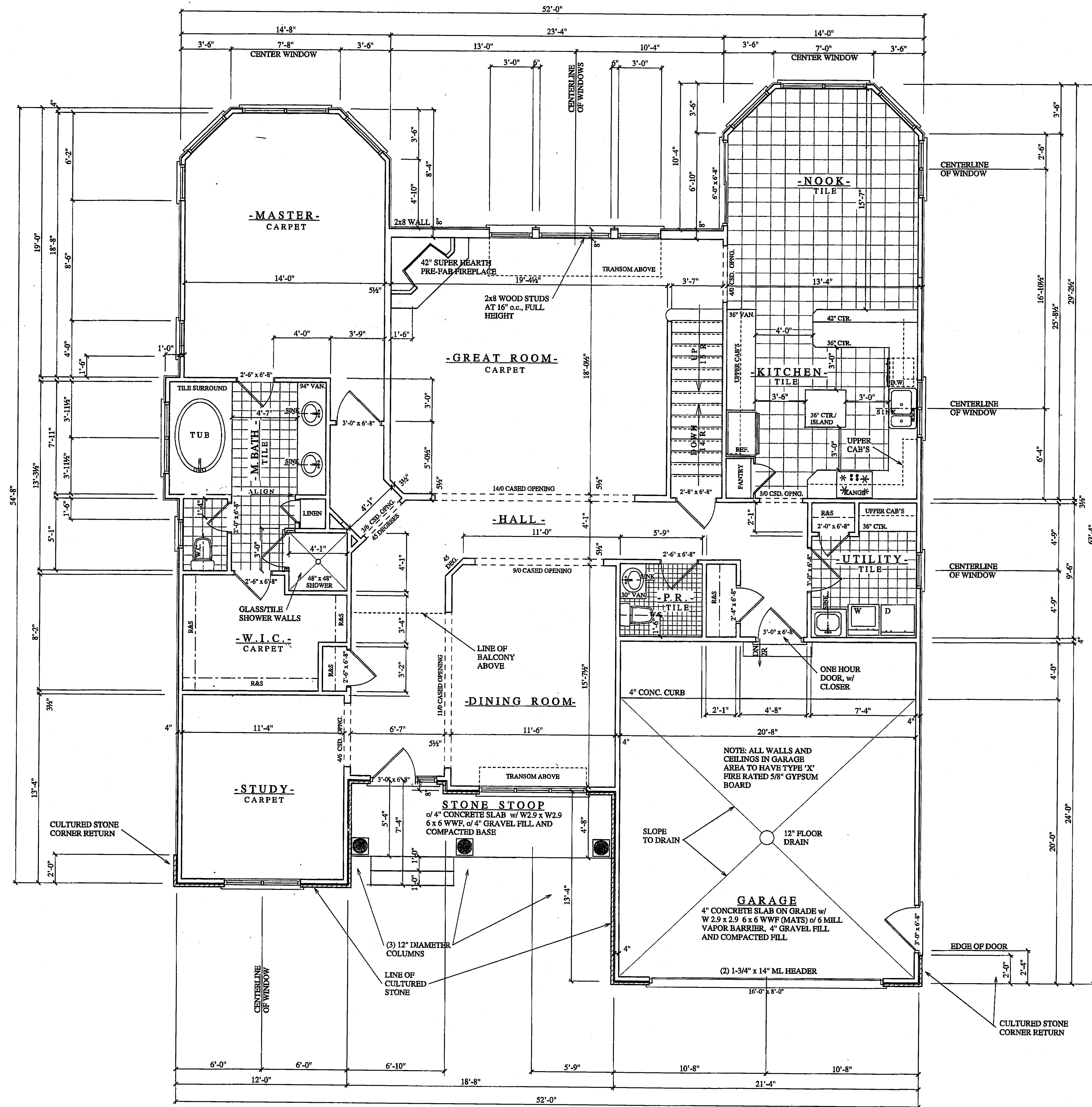
V39.P34

The Brighton at Canyon Manor -
Creekview Lane
Bainbridge, Ohio
- PALMIERI BUILDERS -

ESTWORK
Architectural Studio
29425 Chagrin Boulevard - Suite 202 - Pepper Pike, Ohio 44122
216-964-6260 - Fax 216-964-7590



DRAWN
BID SET
DATE 11/17/04
SCALE
JOB NO.
SHEET A1 OF 4 SHEETS

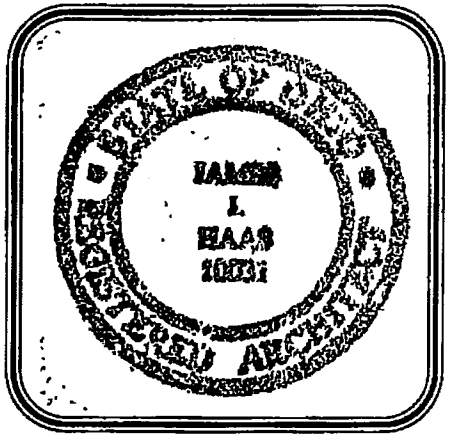


- THE BRIGHTON -
- FIRST FLOOR PLAN -
 2,161 SQUARE FEET 1/4" = 1'-0"

V39.P35

-The Brighton at Canyon Manor-
 Creekrview Lane
 Bainbridge, Ohio
- PALMIERI BUILDERS -

ESTWORK
 Arcnitectural Studio
 29425 Craiglin Boulevard - Suite 202 - Pepper Pike, Ohio 44122
 216-461-6260 - Fax 216-461-7590



DRAWN
BID SET
DATE 11/7/07
SCALE
JOB NO.
SHEET A2.1
OF 20 SHEETS

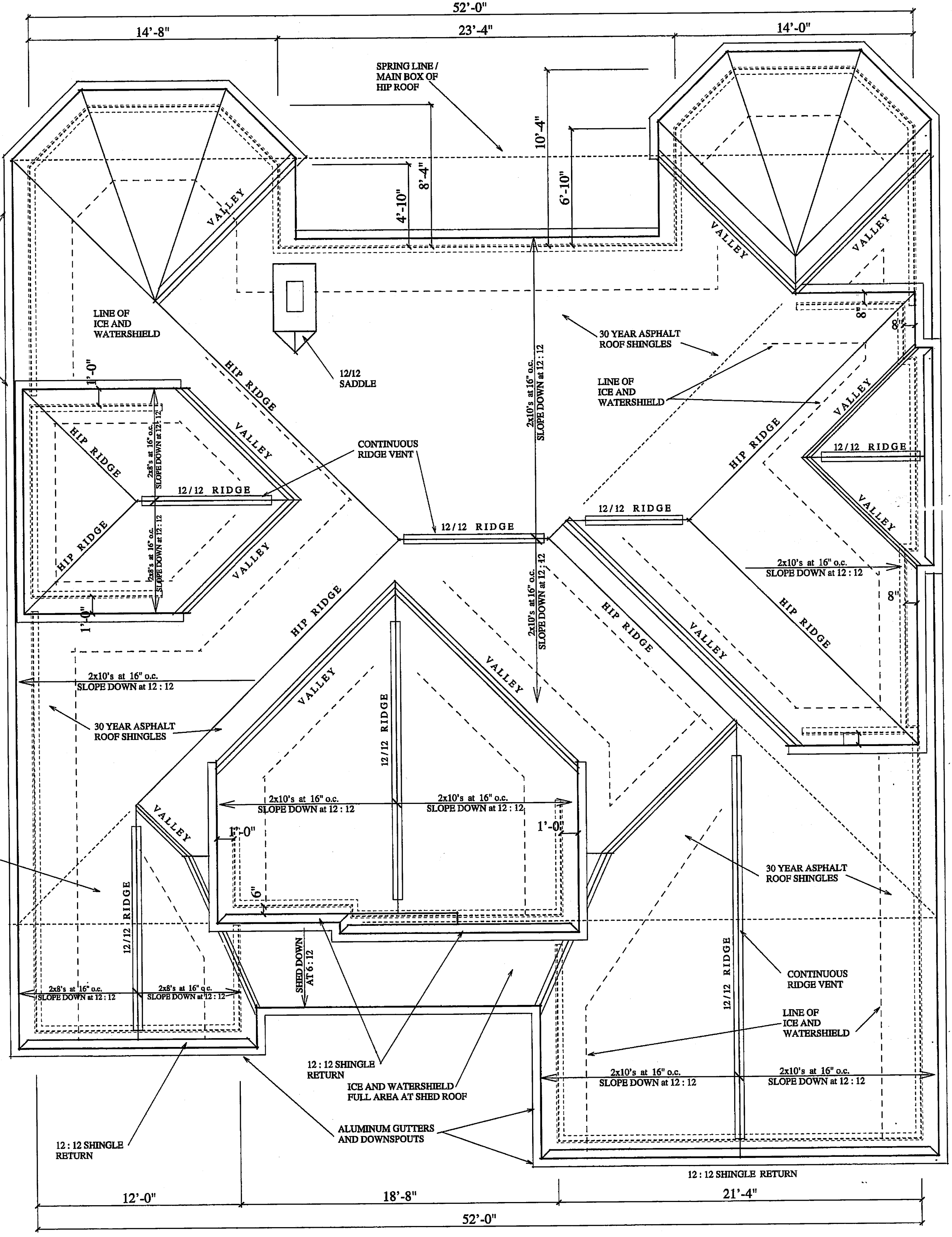
REVISIONS	BY

The Brighton at Canyon Manor -
 Creekev Lane
 Bainbridge, Ohio
- PALMERI BUILDERS -

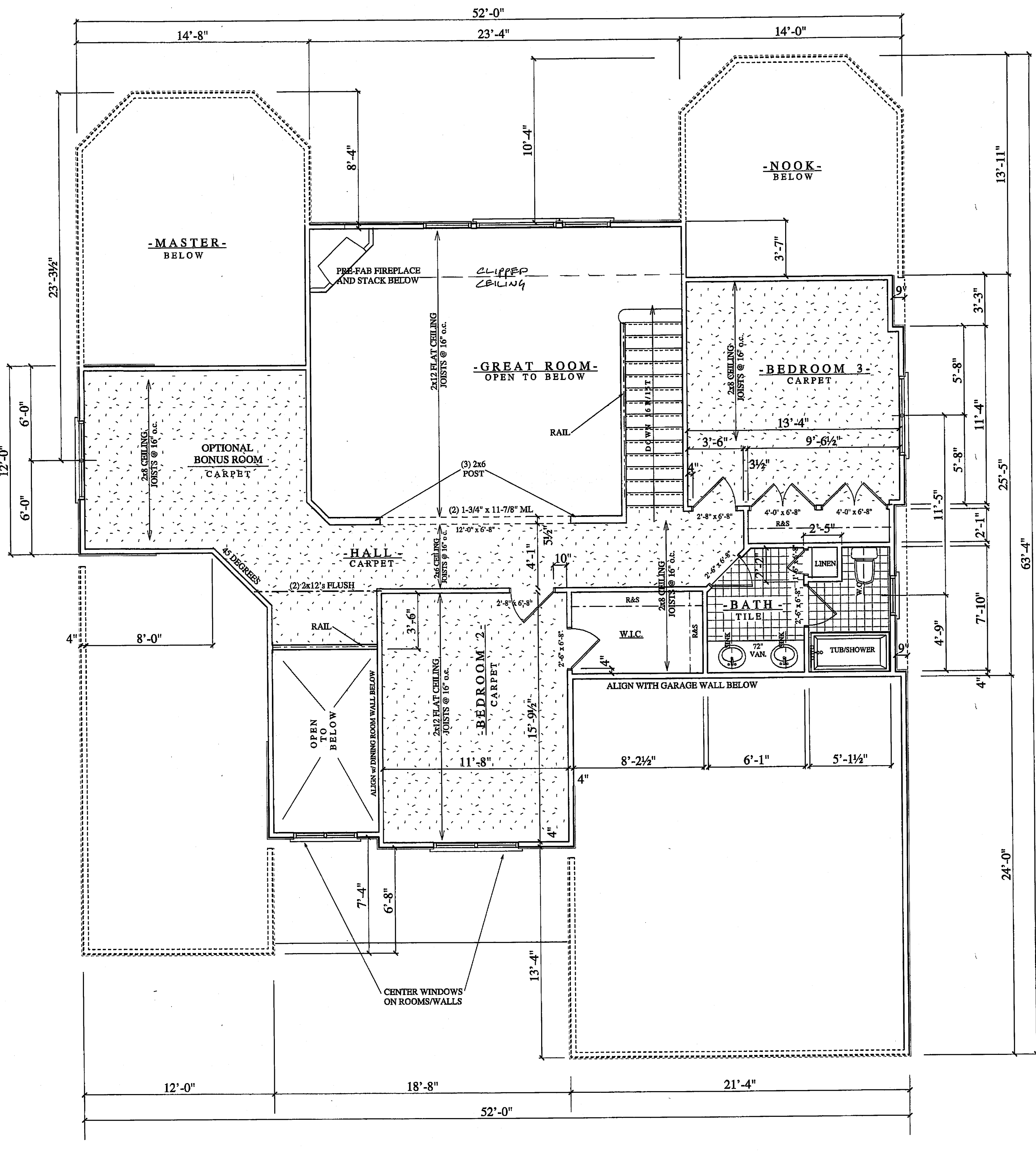
ESTWORK
 Architectural Studio
 29425 Chagrin Boulevard - Suite 202 - Pepper Pike, Ohio 44122
 216.464.6260 - Fax: 216.464.7590



DRAWN
BID SET
DATE 11/17/04
SCALE
JOB NO.
SHEET
A3
OF 3 OF 4 SHEETS

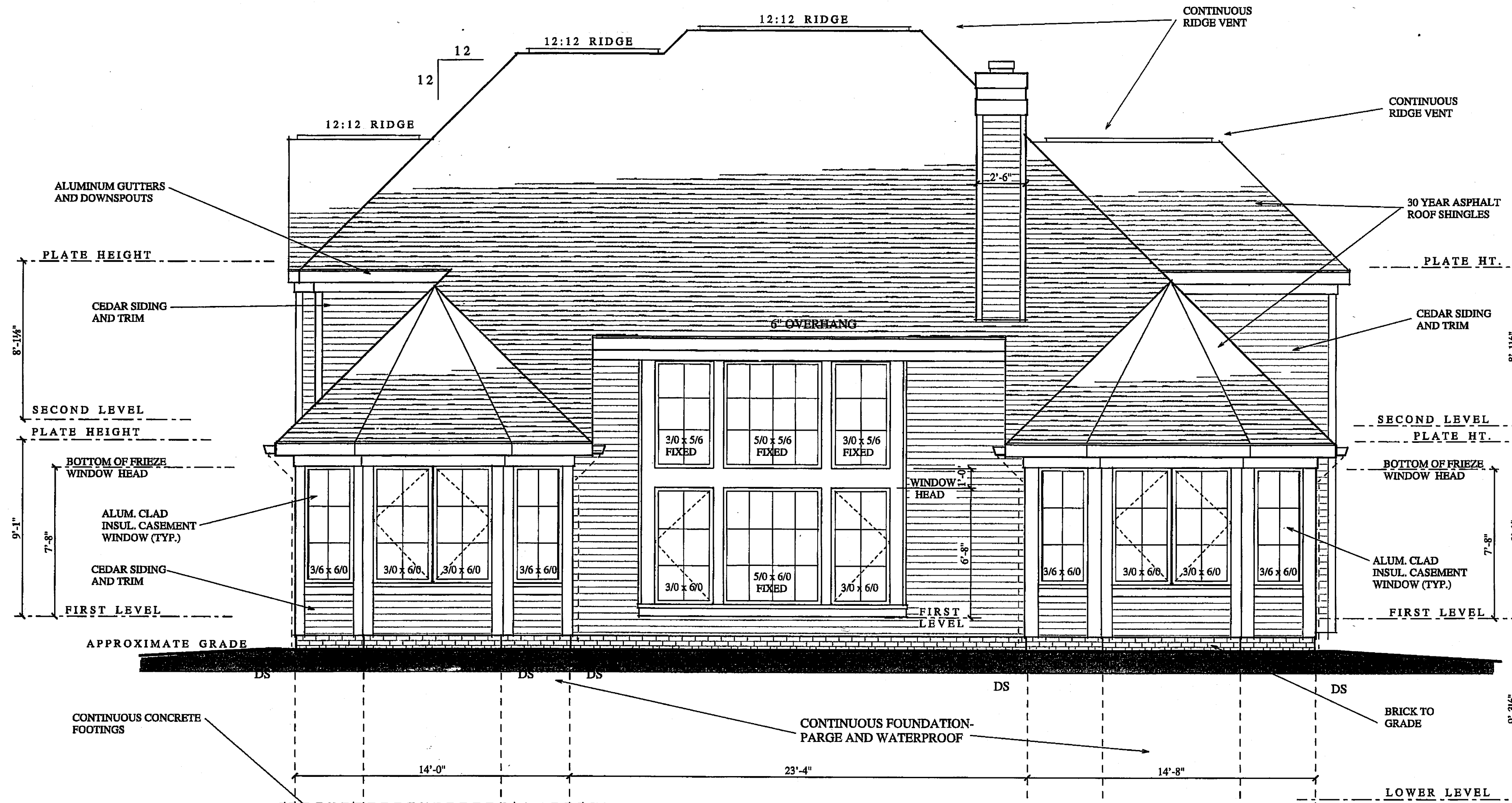


THE BRIGHTON
- ROOF PLAN -
 1/4" = 1'-0"

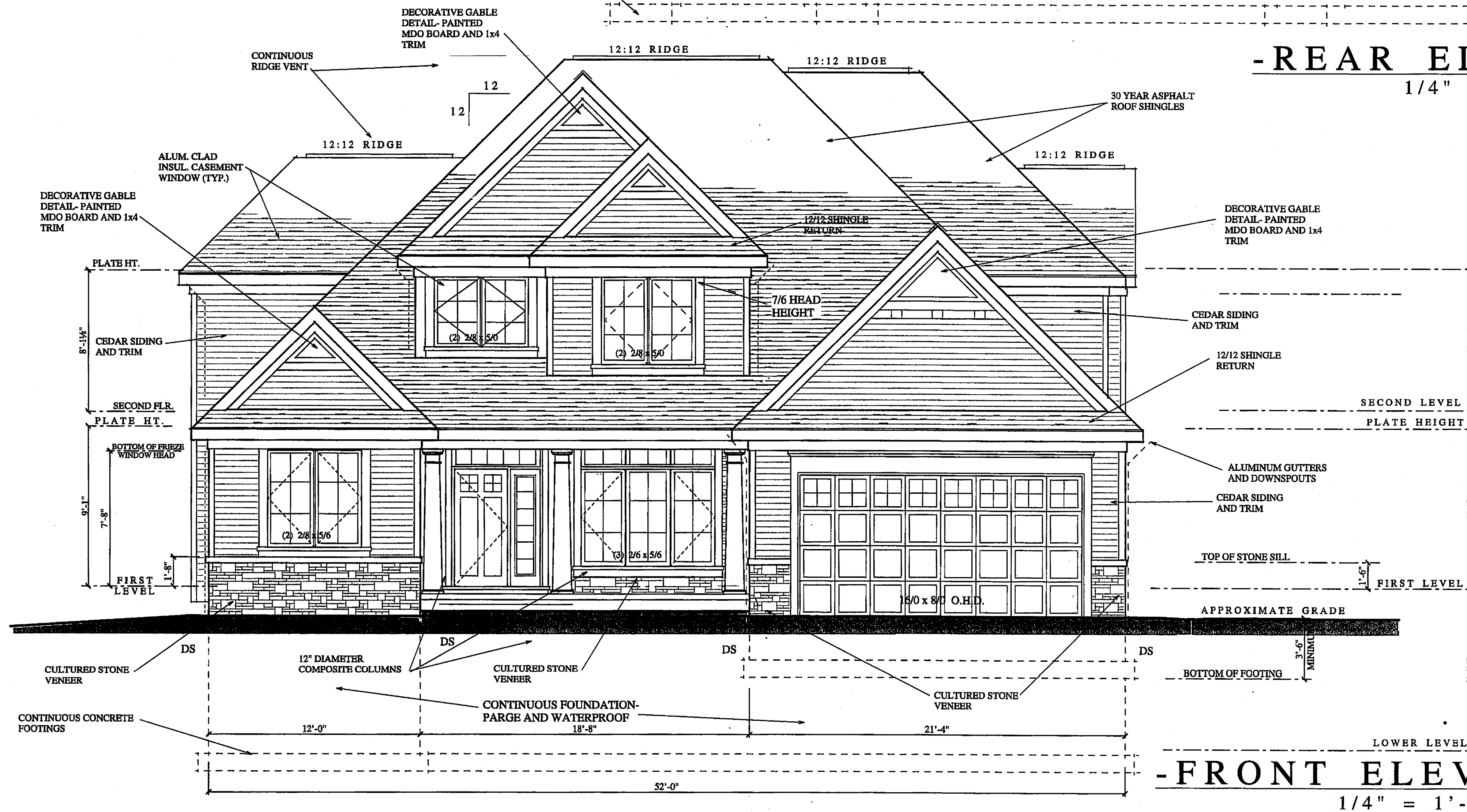


THE BRIGHTON
- SECOND FLOOR PLAN -
 903 SQUARE FEET 1/4" = 1'-0"

V39.P36



-REAR ELEVATION-
1/4" = 1'-0"



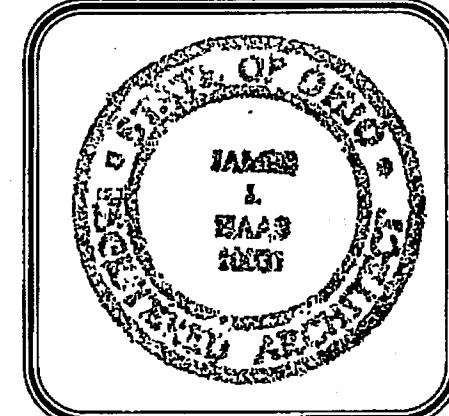
-FRONT ELEVATION-
1/4" = 1'-0"

V39.P37

REVISIONS	BY

-The Brighton at Canyon Manor-
Creekview Lane
Bainbridge, Ohio
-PALMIERI BUILDERS-

ESTWORK
Architectural Studio
29425 Chagrin Boulevard, Suite 202 - Pepper Pike, Ohio 44122
216.464.6260 - Fax 216.464.7590



DRAWN
BID SET
DATE 11/17/04
SCALE
JOB NO.
SHEET A5
OF 4 OF 4 SHEETS