

# COUNTY HIGHWAY RIGHT OF WAY PLAT FOR THE ALTERATION AND VACATION OF A PORTION OF BURTON WINDSOR ROAD, C.H. 14, A PORTION OF SECTION B BEING PART OF ORIGINAL LOT NO. 20, LOT NO. 29 & LOT NO. 30 BURTON TOWNSHIP, GEauga COUNTY, OHIO

**GEAUGA COUNTY:**

I DO CERTIFY THE FOLLOWING:

1) THIS PLAT REPRESENTS AN ALTERATION AND VACATION OF PORTIONS OF THE HIGHWAY EASEMENTS FOR BURTON WINDSOR ROAD PURSUANT TO SECTION 5553.06 OF THE OHIO REVISED CODE.

2) THE GEAUGA COUNTY BOARD OF COMMISSIONERS FOUND THE ALTERATION WOULD SERVE THE PUBLIC CONVENIENCE AND WELFARE BY RESOLUTION NO. 01-058, AND ORDERED THE RECORD OF THE ALTERATION PROCEEDINGS BE RECORDED IN THE PROPER ROAD RECORDS BY THE GEAUGA COUNTY ENGINEER BY

RESOLUTION NO. 05-194

3) THE NEW HIGHWAY EASEMENT AREA WAS SECURED BY LICENSE AGREEMENT ON MAY 22, 2001. THE PARCEL TO BE DEDICATED FOR HIGHWAY PURPOSES IS DENOTED ON SHEET 4 OF THIS PLAT. THE RIGHT OF WAY TO BE VACATED IS DENOTED ON SHEET 5 WITH VACATED AREAS TO ABUTTING PARCELS DEPICTED. THE PERMANENT ACCESS EASEMENT FOR THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE CHURCH OF MIDDLEFIELD, OHIO IS DENOTED ON SHEET 6. IT IS NOT THE INTENT OF THE COUNTY TO ACQUIRE ANY UNDERLYING FEE OR RIGHTS ASSOCIATED WITH THE UNDERLYING FEE AS PART OF THE ALTERATION PROCEEDINGS.

ATTEST Robert L. Phillips 7-30-05  
ROBERT L. PHILLIPS, GEAUGA COUNTY ENGINEER DATE

APPROVED THIS 29th DAY OF SEPTEMBER, 2005.

Stacey Reid  
STACEY REID, ASSISTANT PROSECUTING ATTORNEY

THE BOARD OF COMMISSIONERS OF GEAUGA COUNTY ACKNOWLEDGES THE RIGHT OF THE CITY OF AKRON TO RETAIN ANY AND ALL RIGHTS IN, UPON, UNDER, AND OVER THE UNDERLYING FEE OF THE HIGHWAY EASEMENT FOR BURTON WINDSOR ROAD, COUNTY HIGHWAY NUMBER 14.

THE GEAUGA COUNTY BOARD OF COMMISSIONERS HEREBY ACCEPTS THIS PLAT.

ACCEPTED THIS 7th DAY OF November, 2005.

Mary E. Samit  
MARY E. SAMIT  
William S. Young  
WILLIAM S. YOUNG  
Craig Albert  
CRAIG ALBERT

ATTEST: I, CLAUDINE KOZENKO, CLERK OF THE BOARD OF COUNTY COMMISSIONERS GEAUGA COUNTY, OHIO CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED

AT A LEGALLY CONVENED BOARD MEETING HELD ON November 7, 2005.

Claudine Kozenko  
CLAUDINE KOZENKO, CLERK

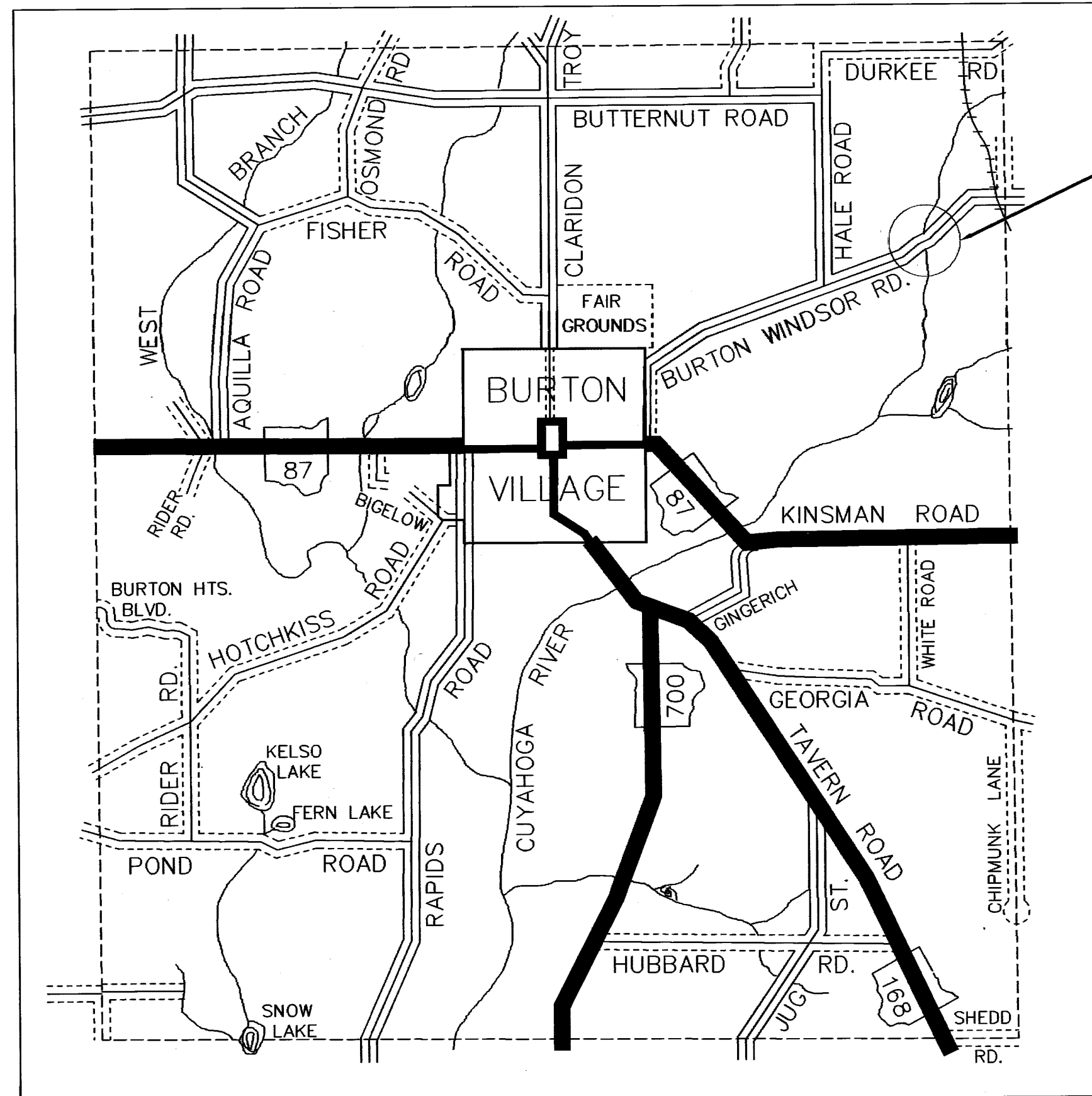
State of Ohio )  
                  ) SS  
Geauga County )

Before me, a Notary Public in and for said County, personally appeared Commissioners of Geauga County, who acknowledged the signing of the foregoing instrument to be their voluntary act and deed, and the voluntary act and deed of said County.

IN WITNESS WHEREOF, I have hereto set my hand and official seal this SIXTEEN

day of NOVEMBER, 2005.

David J. Lane  
NOTARY PUBLIC  
19 COMMISSION EXPIRES 10/24/08



N. T. S  
LOCATION MAP

PROJECT LOCATION

NO TRANSFER NECESSARY THIS 21st DAY OF December, 2005.

Tracy D. Jemison  
TRACY JEMISON, GEAUGA COUNTY AUDITOR

RECEIVED FOR RECORD THIS 21st DAY OF December, 2005.

Mary Margaret McBride  
MARY M. MCBRIDE, GEAUGA COUNTY RECORDER

RECORDED THIS 21st DAY OF December, 2005 IN VOLUME 38, PAGE 101-106 OF THE GEAUGA COUNTY BOOK OF PLATS.

Mary Margaret McBride  
MARY M. MCBRIDE, GEAUGA COUNTY RECORDER

200500732794  
Filed for Record in  
GEAUGA COUNTY, OHIO  
MARY MARGARET MCBRIDE  
12-21-2005 at 09:55 am.  
COUNTY PLAT  
DR Book 38 Page 101 - 106

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V38.P101

**PERMANENT ACCESS EASEMENT**  
**BURTON WINDSOR ROAD, C.H. 14, A PORTION OF SECTION B**  
**BEING PART OF ORIGINAL LOT NO. 20, LOT NO. 29 & LOT NO. 30**  
**BURTON TOWNSHIP, GEAUGA COUNTY, OHIO**

**PERMANENT ACCESS EASEMENT:**

KNOW ALL MEN BY THESE PRESENTS, That The CITY OF AKRON an Ohio Municipal Coporation, the Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant to THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE CHURCH OF MIDDLEFIELD, OHIO, 14890 Burton Windsor Road, Burton, Ohio 44021, the Grantee, its employees, representatives, members, agents, successors and assigns an easement for the right of reasonable ingress and egress upon, over and across said lands to Burton Windsor Road. The easement area is shown herein on this Plat.

Grantor and its successors, agents, representatives, employees, assigns and lessees reserve the right to use the Easement Area provided that such use does not interfere with or obstruct the rights herein granted; and Grantee agrees that no building, obstruction or impediment of any kind shall be placed within said easement area without prior written approval of the Grantor.

Grantee agrees not to dig, remove minerals, trees, or other vegetation from the Easement Area, nor alter the existing contours of the Easement Area.

Grantor and Grantee agree that this Easement shall be permanent. This Easement shall terminate when the premises are no longer needed for ingress/egress purposes by Grantee, its successors and assigns, is abandoned by Grantee or becomes impossible to perform. Upon said termination, Grantee shall be responsible, at Grantee's own expense, to restore the premises if necessary.

Grantee agrees to maintain its property and the Easement Area with natural vegetation in and along the waterway passing through the Easement Area and shall take all necessary actions to prevent the discharge of sediments and other pollutants from its property and the Easement Area to the Cuyahoga River.

If Grantee should decide to sell its property, Grantor shall have the right of first refusal to purchase said property. If Grantee receives an offer of purchase that it is willing to accept, it shall provide Grantor a copy of said offer and the Grantor shall have sixty (60) days within which to accept the offer on identical terms as those set forth in the offer or the right of first refusal will be waived.

Grantee shall save harmless, protect, and indemnify Grantor, its agents, employees, representatives, successors, assigns and lessees, from and against any liability, damages, fines, losses, costs or expenses arising out of claims, suits or actions made or brought against Grantor, its agents, employees, representatives, successors, assigns or lessees, for compensation for bodily and personal injuries and/or death, and property damage, aquatic damage or water quality impairments growing out of, or in any way attributable to the Grantee's use of the Easement Area for ingress and egress.

Grantee shall carry and provide proof acceptable to Grantor of the following minimum amounts of insurance during the term of this easement with the Grantor, its agents, employees, and representatives named as additional insured covering the Grantee, its agents, employees, members and representatives for any and all claims, or liabilities for bodily injury including death or property damage growing out of or in any way attributable to this easement and the uses permitted hereunder: combined single limit bodily injury/property damage coverage in the amount of two million dollars (\$2,000,000) per occurrence.

Grantee shall not use the demised premises in any other manner or for any other purpose than as above provided, nor permit any other person, firm or corporation to occupy the demised premises or any part thereof except as provided herein. Grantee shall not in any event use or permit the demised premises to be used for any unlawful manner or for any illegal purpose or in such manner as to constitute a nuisance.

Waiver of any breach hereof shall not be construed to be a waiver of any subsequent breach or imply any future indulgence.

All notices required to be given by Grantor to Grantee shall be made by certified mail addressed to the Grantee at 14890 Burton Windsor Road, Burton, Ohio 44021, and notices to Grantor shall be made by certified mail addressed to City of Akron, Director of Law, 161 S. High Street, Suite 202, Akron, Ohio 44308.

Grantee agrees to abide by all terms and provisions of Chapter 34 of the Code of Ordinances of the City of Akron, regarding public contracts during the term of this easement.

Grantee agrees to abide by all Federal, State and Local laws, statutes, ordinances, resolutions, rules and regulations applicable to its use of the demised premises.

Grantee shall not suffer or permit any mechanic's liens to be filed against the premises. Should such a mechanic's lien be filed, Grantee agrees to immediately take all steps necessary to cause the removal of said lien.

Grantee agrees to maintain and care for the premises and agrees that it is also responsible for the safety of any people brought on the premises and for maintaining the premises in a safe condition. Grantee agrees to keep the premises free and clear of all debris, litter, trash or other waste material.

TO HAVE AND TO HOLD the said easement with all the rights incident thereto, unto the Grantee, and the Grantor represents that it is the owner of the above-mentioned premises herein described.

**CITY OF AKRON APPROVAL**

The City of Akron, the underlying and adjacent fee owner of lands abutting Section "B" of Burton Windsor Road, County Highway Number 14, by and through its City Council, hereby accepts this alteration plat of Burton Windsor Road. Through the acceptance of this plat, The City of Akron hereby grants to Geauga County the areas of right of way depicted and denoted and acknowledges the resolution of the Geauga County Board of Commissioners vacating the areas of highway easement no longer needed for public use.

The City of Akron, the underlying fee owner of the right of way of Burton Windsor Road, shall retain any and all rights in, upon, under, and over said fee.

IN WITNESS WHEREOF, the parties have executed this easement this 14<sup>th</sup> day of December, 2005.

Signed and acknowledged in the presence of: George S. Boyka CITY OF AKRON, GRANTOR  
Valerie Straw Gerald O. Holland  
 Gerald O. Holland, Director of Public Service

State of Ohio )  
 ) SS  
 Summit County )

Before me, a Notary Public in and for said County, personally appeared Gerald O. Holland, Director of Public Service for the City of Akron who acknowledged the signing of the foregoing instrument to be his voluntary act and deed, and the voluntary act and deed of said municipal corporation, and that he is fully authorized to execute this instrument on behalf of said municipal corporation.

IN WITNESS WHEREOF, I have hereto set my hand and official seal this 14<sup>th</sup> day of December, 2005.

Valerie Straw  
 NOTARY PUBLIC  
 My Comm. Exp. March 25, 2007

Approved as to legal form and correctness

Max Rothal  
 Max Rothal, Director of Law  
 The City of Akron

Approved by Council, City of Akron, Ohio at its regular session on September 12, 2005, by Ordinance Number 449-2005

Marco Sommerville John Valle  
 President Clerk

Approved by Planning Commission, City of Akron, Ohio under Item Number PC- 2005-65-S

Tim Kidder Warren L. Woolford  
 Chariman Secretary

**MAPLE VIEW CONSERVATIVE AMISH MENNONITE APPROVAL**

The foregoing easement is hereby accepted by the Maple View Conservative Amish Mennonite Church of Middlefield, Ohio, Grantee.

Signed and acknowledged in the presence of: Chad Graber THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE CHURCH OF MIDDLEFIELD, OHIO, GRANTEE


Chad Graber  
 Chad Graber

State of Ohio )  
 ) SS  
 Geauga County )

Before me, a Notary Public in and for said County, personally appeared Chad Graber, on behalf of The Maple View Conservative Amish Mennonite Church of Middlefield, Ohio, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed, and the voluntary act and deed of said Church, and that he is fully authorized to execute this instrument on behalf of said Church.

IN WITNESS WHEREOF, I have hereto set my hand and official seal this 2<sup>nd</sup> day of November, 2005.

Peter T. Seliskar  
 NOTARY PUBLIC  
 PETER T. SELISKAR, Notary Public  
 STATE OF OHIO  
 My Comm. Exp. March 25, 2007  
 Resided in Geauga County



V38.P102

# ROAD RIGHT OF WAY PLAT FOR A PORTION OF BURTON WINDSOR ROAD, CH 14, SECTION B BEING PART OF LOT NO. 29, LOT NO. 30 & LOT NO. 20 BURTON TOWNSHIP, GEAUGA COUNTY, OHIO

BARKMAN FAMILY TRUST  
Parcel #: 04-004500  
Volume 908 Page 245

BARKMAN FAMILY TRUST  
Parcel #: 04-004200  
Volume 908 Page 245

BARKMAN FAMILY TRUST  
Parcel #: 04-004300  
Volume 908 Page 245

Parcel #: 04-707201  
Volume 1145 Page 223

THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE  
CHURCH OF MIDDLEFIELD, OHIO

Parcel #: 04-706400  
Volume 245 Page 51

CITY OF AKRON  
Parcel #: 04-707126  
Volume 259 Page 193

CHARLES E. WERN, JR. TRUSTEE  
Parcel #: 04-150923  
Volume 1496 Page 1181

④  $\Delta = 34^{\circ} 24' 08''$   
R = 190.97'  
L = 114.66'  
T = 59.12'  
C = 112.95'  
CB = N51^{\circ} 37' 58"E

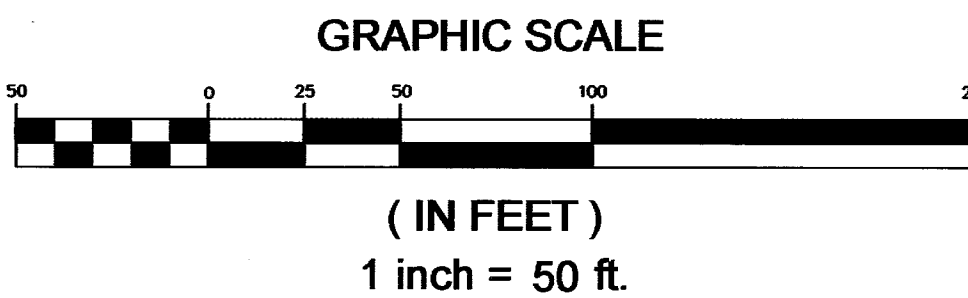
⑤  $\Delta = 14^{\circ} 54' 00''$   
R = 381.97'  
L = 99.33'  
T = 49.95'  
C = 99.05'  
CB = N76^{\circ} 17' 02"E

⑥  $\Delta = 39^{\circ} 55' 30''$   
R = 190.99'  
L = 133.09'  
T = 69.37'  
C = 130.41'  
CB = N63^{\circ} 46' 17"E

③  $\Delta = 18^{\circ} 55' 00''$   
R = 572.96'  
L = 189.17'  
T = 95.45'  
C = 188.31'  
CB = N43^{\circ} 53' 24"E

①  $\Delta = 11^{\circ} 17' 12''$   
R = 954.88'  
L = 188.10'  
T = 94.38'  
C = 187.80'  
CB = N59^{\circ} 04' 11"E

②  $\Delta = 20^{\circ} 54' 15''$   
R = 954.88'  
L = 348.38'  
T = 176.15'  
C = 346.45'  
CB = N54^{\circ} 15' 39"E



LEGEND	
---	RIGHT OF WAY BOUNDARY
---	RIGHT OF WAY CENTERLINE
---	LOT BOUNDARY
△	CITY OF AKRON MONUMENT
□	MONUMENT BOX
○	IRON PIPE
●	IRON PIN

ROAD RIGHT OF WAY PLAT FOR A PORTION OF  
BURTON WINDSOR ROAD, C.H. 14, SECTION B  
KNOWN AS BEING PART OF LOT NOS. 29, 30 & 20  
BURTON TOWNSHIP, GEAUGA COUNTY, OHIO

PREPARED BY:  
GEAUGA COUNTY ENGINEER'S OFFICE  
ROBERT L. PHILLIPS, P.E., P.S.  
470 CENTER STREET, BLDG. 5  
CHARDON, OHIO 44024  
PHONE (440) 286-3936

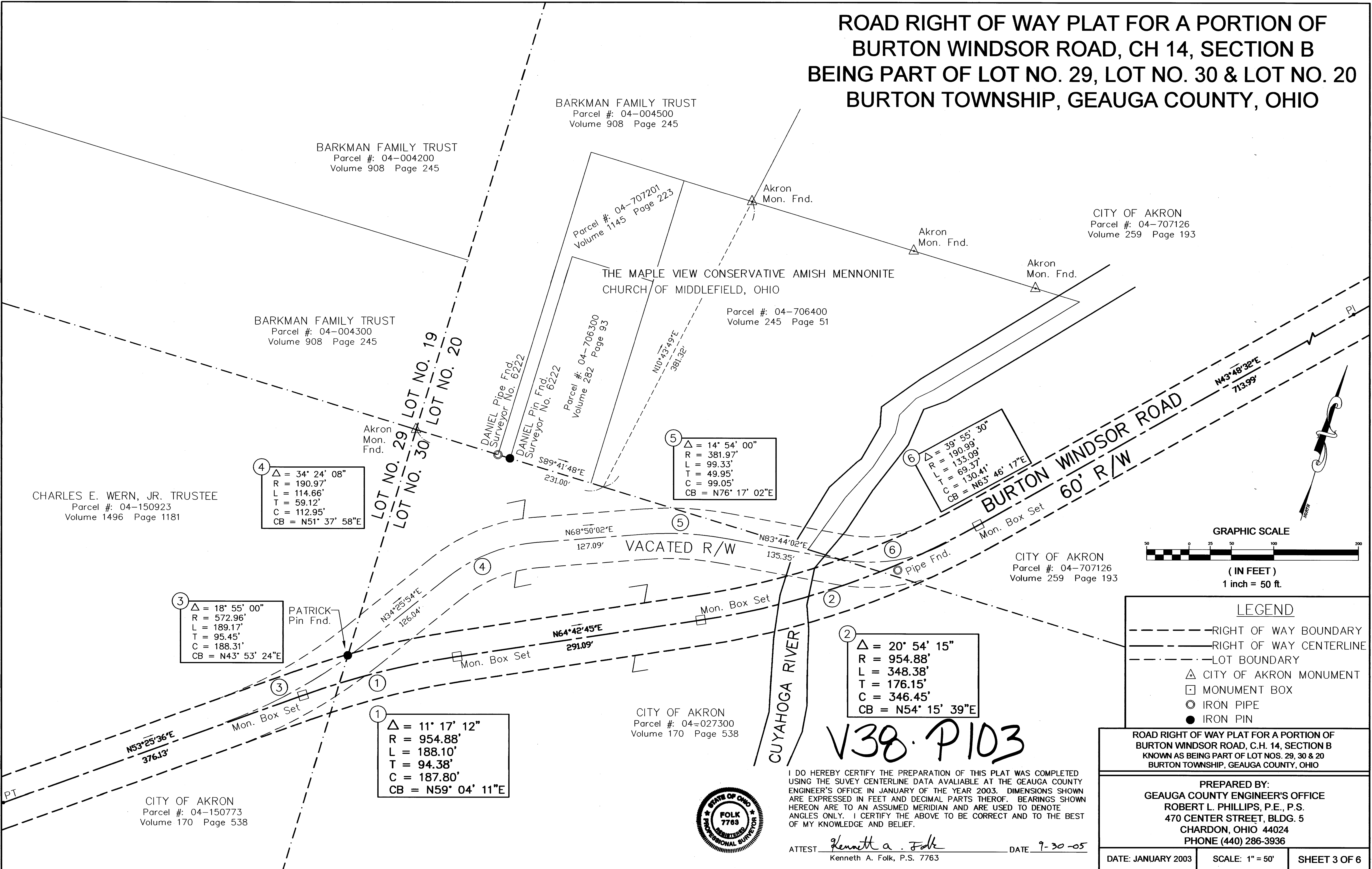
DATE: JANUARY 2003      SCALE: 1" = 50'      SHEET 3 OF 6



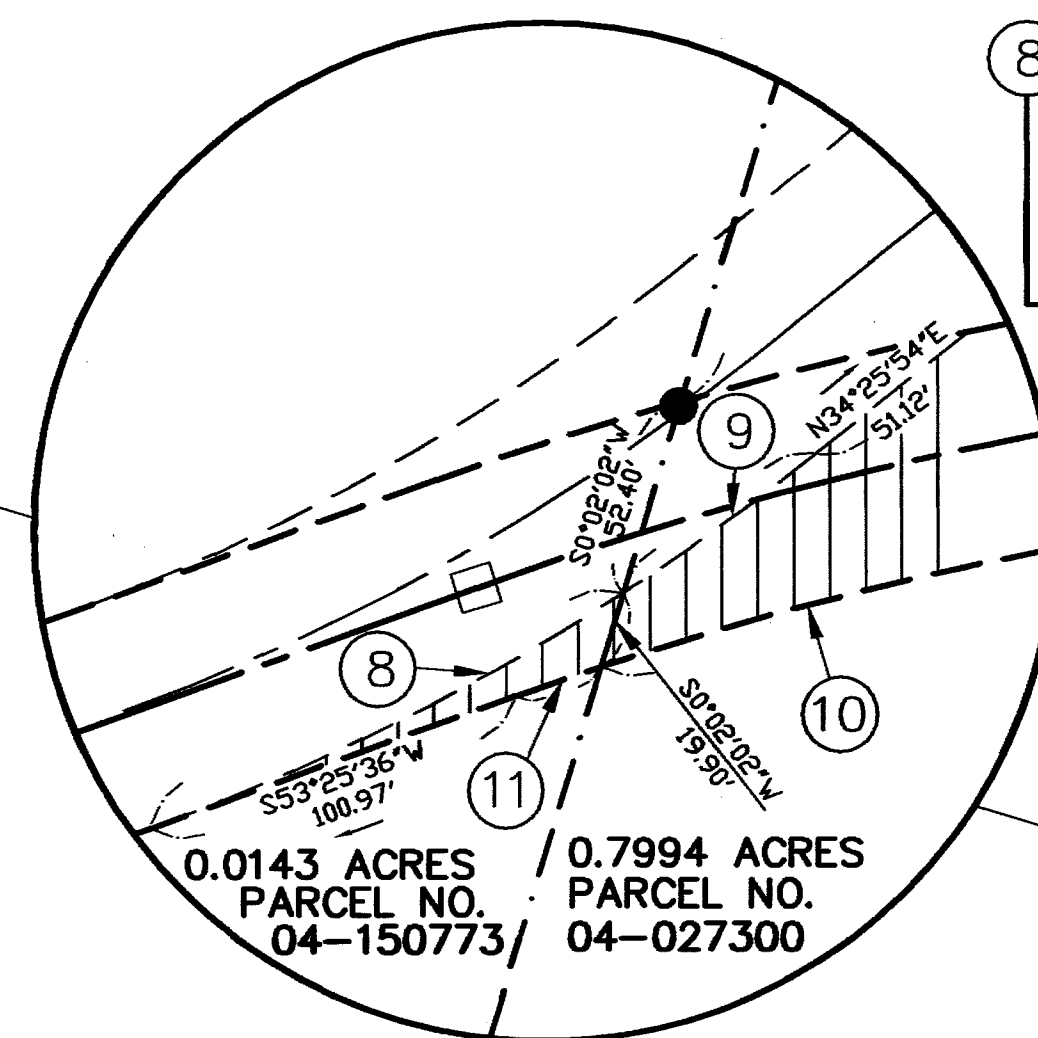
I DO HEREBY CERTIFY THE PREPARATION OF THIS PLAT WAS COMPLETED USING THE SUEY CENTERLINE DATA AVAILABLE AT THE GEAUGA COUNTY ENGINEER'S OFFICE IN JANUARY OF THE YEAR 2003. DIMENSIONS SHOWN ARE EXPRESSED IN FEET AND DECIMAL PARTS THEROF. BEARINGS SHOWN HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY. I CERTIFY THE ABOVE TO BE CORRECT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ATTEST *Kenneth A. Folk*      DATE 9-30-05  
Kenneth A. Folk, P.S. 7763

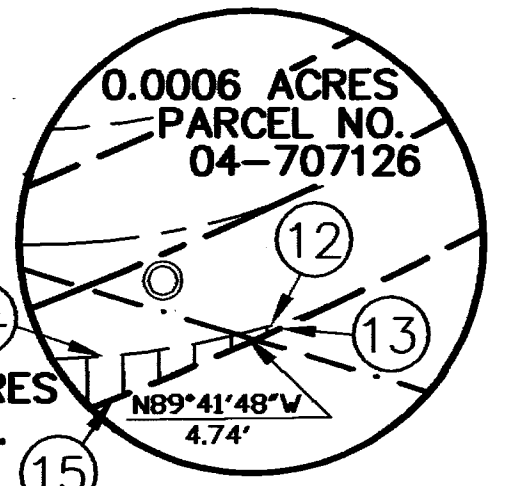
V38. P103



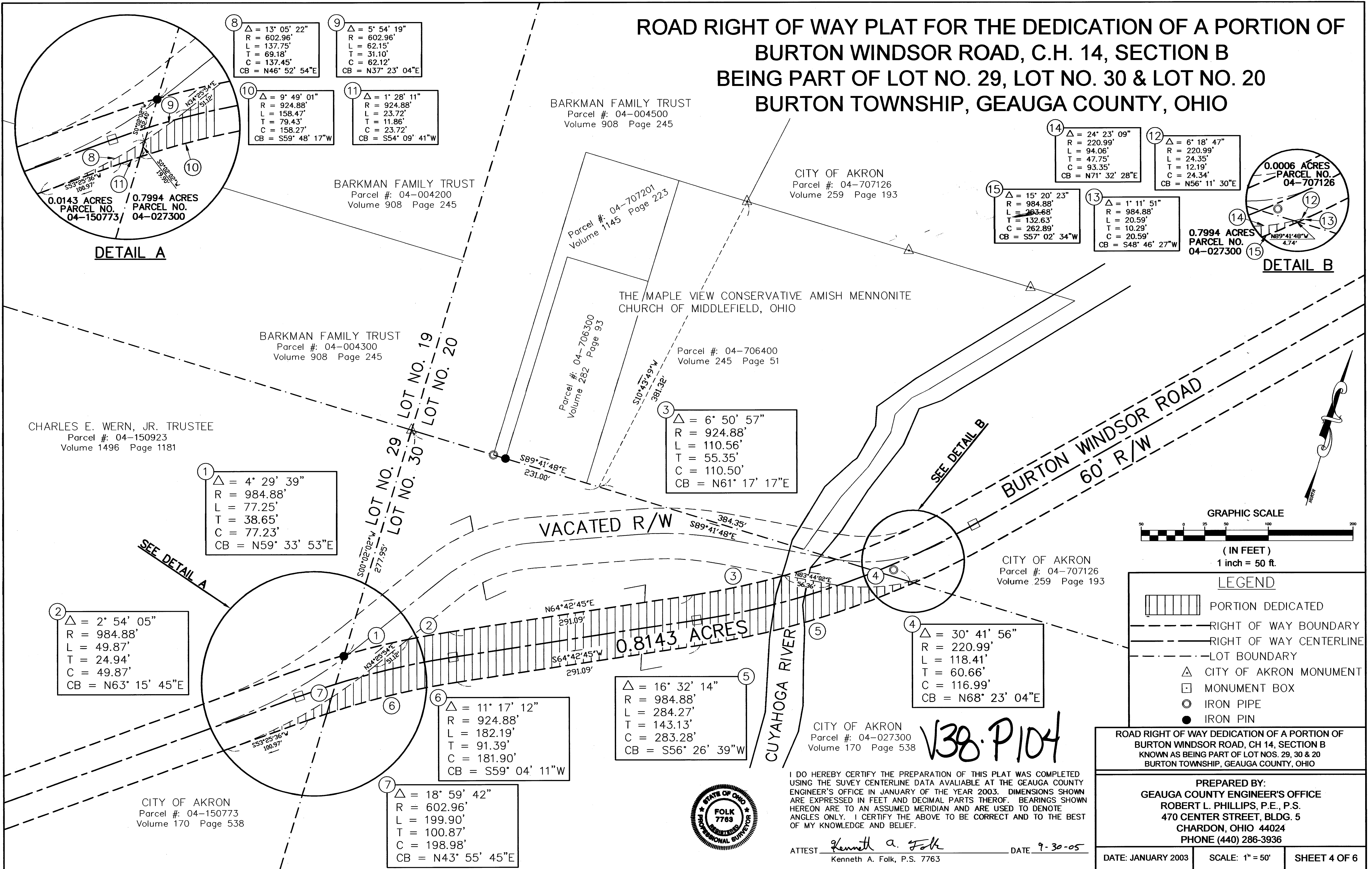
# ROAD RIGHT OF WAY PLAT FOR THE DEDICATION OF A PORTION OF BURTON WINDSOR ROAD, C.H. 14, SECTION B BEING PART OF LOT NO. 29, LOT NO. 30 & LOT NO. 20 BURTON TOWNSHIP, GEAUGA COUNTY, OHIO



**DETAIL A**



**DETAIL B**



8  $\Delta = 13^\circ 05' 22''$   
R = 602.96'  
L = 137.75'  
T = 69.18'  
C = 137.45'  
CB = N46° 52' 54"E

9  $\Delta = 5^\circ 54' 19''$   
R = 602.96'  
L = 62.15'  
T = 31.10'  
C = 62.12'  
CB = N37° 23' 04"E

10  $\Delta = 9^\circ 49' 01''$   
R = 924.88'  
L = 158.47'  
T = 79.43'  
C = 158.27'  
CB = S59° 48' 17"W

11  $\Delta = 1^\circ 28' 11''$   
R = 924.88'  
L = 23.72'  
T = 11.86'  
C = 23.72'  
CB = S54° 09' 41"W

14  $\Delta = 24^\circ 23' 09''$   
R = 220.99'  
L = 94.06'  
T = 47.75'  
C = 93.35'  
CB = N71° 32' 28"E

12  $\Delta = 6^\circ 18' 47''$   
R = 220.99'  
L = 24.35'  
T = 12.19'  
C = 24.34'  
CB = N56° 11' 30"E

13  $\Delta = 1^\circ 11' 51''$   
R = 984.88'  
L = 20.59'  
T = 10.29'  
C = 20.59'  
CB = S48° 46' 27"W

15  $\Delta = 15^\circ 20' 23''$   
R = 984.88'  
L = 263.68'  
T = 132.63'  
C = 262.89'  
CB = S57° 02' 34"W

1  $\Delta = 4^\circ 29' 39''$   
R = 984.88'  
L = 77.25'  
T = 38.65'  
C = 77.23'  
CB = N59° 33' 53"E

3  $\Delta = 6^\circ 50' 57''$   
R = 924.88'  
L = 110.56'  
T = 55.35'  
C = 110.50'  
CB = N61° 17' 17"E

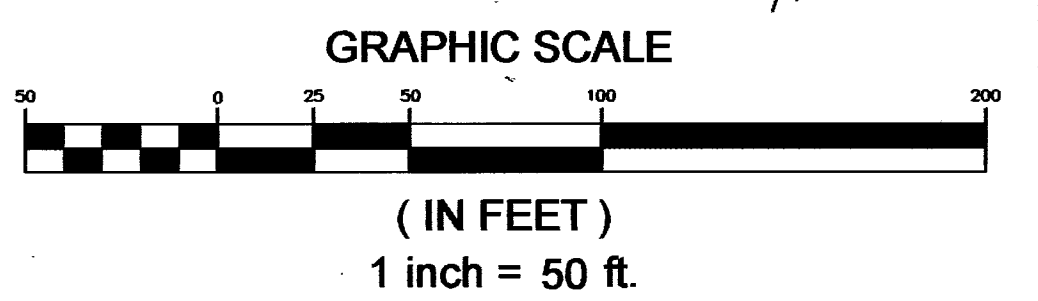
2  $\Delta = 2^\circ 54' 05''$   
R = 984.88'  
L = 49.87'  
T = 24.94'  
C = 49.87'  
CB = N63° 15' 45"E

6  $\Delta = 11^\circ 17' 12''$   
R = 924.88'  
L = 182.19'  
T = 91.39'  
C = 181.90'  
CB = S59° 04' 11"W

5  $\Delta = 16^\circ 32' 14''$   
R = 984.88'  
L = 284.27'  
T = 143.13'  
C = 283.28'  
CB = S56° 26' 39"W

4  $\Delta = 30^\circ 41' 56''$   
R = 220.99'  
L = 118.41'  
T = 60.66'  
C = 116.99'  
CB = N68° 23' 04"E

7  $\Delta = 18^\circ 59' 42''$   
R = 602.96'  
L = 199.90'  
T = 100.87'  
C = 198.98'  
CB = N43° 55' 45"E



LEGEND	
	PORTION DEDICATED
	RIGHT OF WAY BOUNDARY
	RIGHT OF WAY CENTERLINE
	LOT BOUNDARY
	CITY OF AKRON MONUMENT
	MONUMENT BOX
	IRON PIPE
	IRON PIN

ROAD RIGHT OF WAY DEDICATION OF A PORTION OF  
BURTON WINDSOR ROAD, CH 14, SECTION B  
KNOWN AS BEING PART OF LOT NOS. 29, 30 & 20  
BURTON TOWNSHIP, GEAUGA COUNTY, OHIO

PREPARED BY:  
GEAUGA COUNTY ENGINEER'S OFFICE  
ROBERT L. PHILLIPS, P.E., P.S.  
470 CENTER STREET, BLDG. 5  
CHARDON, OHIO 44024  
PHONE (440) 286-3936

DATE: JANUARY 2003      SCALE: 1" = 50'      SHEET 4 OF 6

I DO HEREBY CERTIFY THE PREPARATION OF THIS PLAT WAS COMPLETED USING THE SUVEY CENTERLINE DATA AVAILABLE AT THE GEAUGA COUNTY ENGINEER'S OFFICE IN JANUARY OF THE YEAR 2003. DIMENSIONS SHOWN ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. BEARINGS SHOWN HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY. I CERTIFY THE ABOVE TO BE CORRECT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ATTEST *Kenneth A. Folk*      DATE 9-30-05  
Kenneth A. Folk, P.S. 7763



*V38.P104*

CHARLES E. WERN, JR. TRUSTEE  
Parcel #: 04-150923  
Volume 1496 Page 1181

BARKMAN FAMILY TRUST  
Parcel #: 04-004300  
Volume 908 Page 245

BARKMAN FAMILY TRUST  
Parcel #: 04-004200  
Volume 908 Page 245

BARKMAN FAMILY TRUST  
Parcel #: 04-004500  
Volume 908 Page 245

CITY OF AKRON  
Parcel #: 04-707126  
Volume 259 Page 193

THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE  
CHURCH OF MIDDLEFIELD, OHIO

Parcel #: 04-706400  
Volume 245 Page 51

Parcel #: 04-706300  
Volume 282 Page 93

VACATED R/W

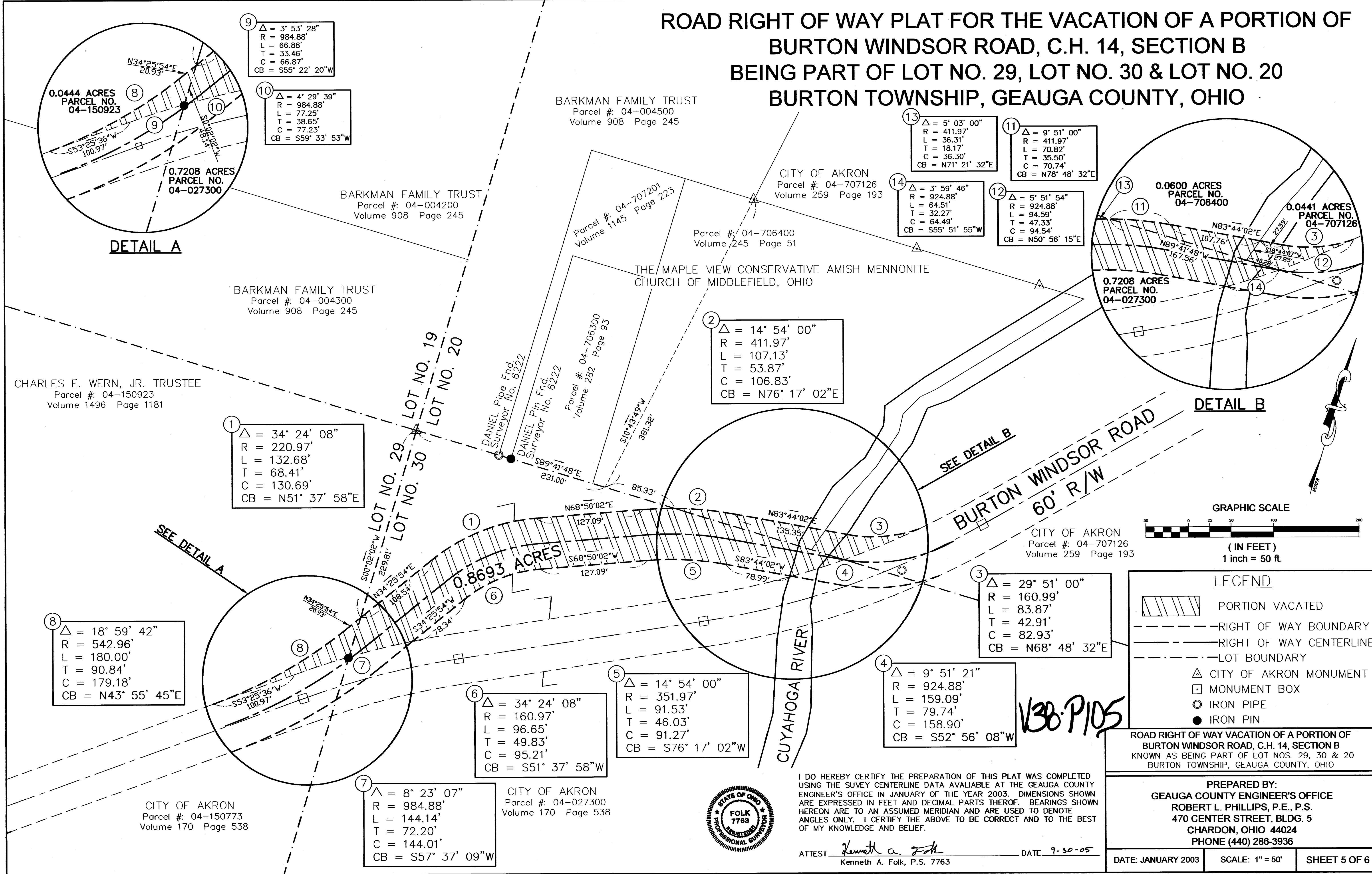
0.8143 ACRES

BURTON WINDSOR ROAD  
60' R/W

CUYAHOCA RIVER

CITY OF AKRON  
Parcel #: 04-150773  
Volume 170 Page 538

# ROAD RIGHT OF WAY PLAT FOR THE VACATION OF A PORTION OF BURTON WINDSOR ROAD, C.H. 14, SECTION B BEING PART OF LOT NO. 29, LOT NO. 30 & LOT NO. 20 BURTON TOWNSHIP, GEauga COUNTY, OHIO



I DO HEREBY CERTIFY THE PREPARATION OF THIS PLAT WAS COMPLETED USING THE SUVEY CENTERLINE DATA AVAILABLE AT THE GEAGA COUNTY ENGINEER'S OFFICE IN JANUARY OF THE YEAR 2003. DIMENSIONS SHOWN ARE EXPRESSED IN FEET AND DECIMAL PARTS THEROF. BEARINGS SHOWN HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY. I CERTIFY THE ABOVE TO BE CORRECT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ATTEST: *Kenneth A. Folk* DATE: 1-30-05  
Kenneth A. Folk, P.S. 7763



**LEGEND**

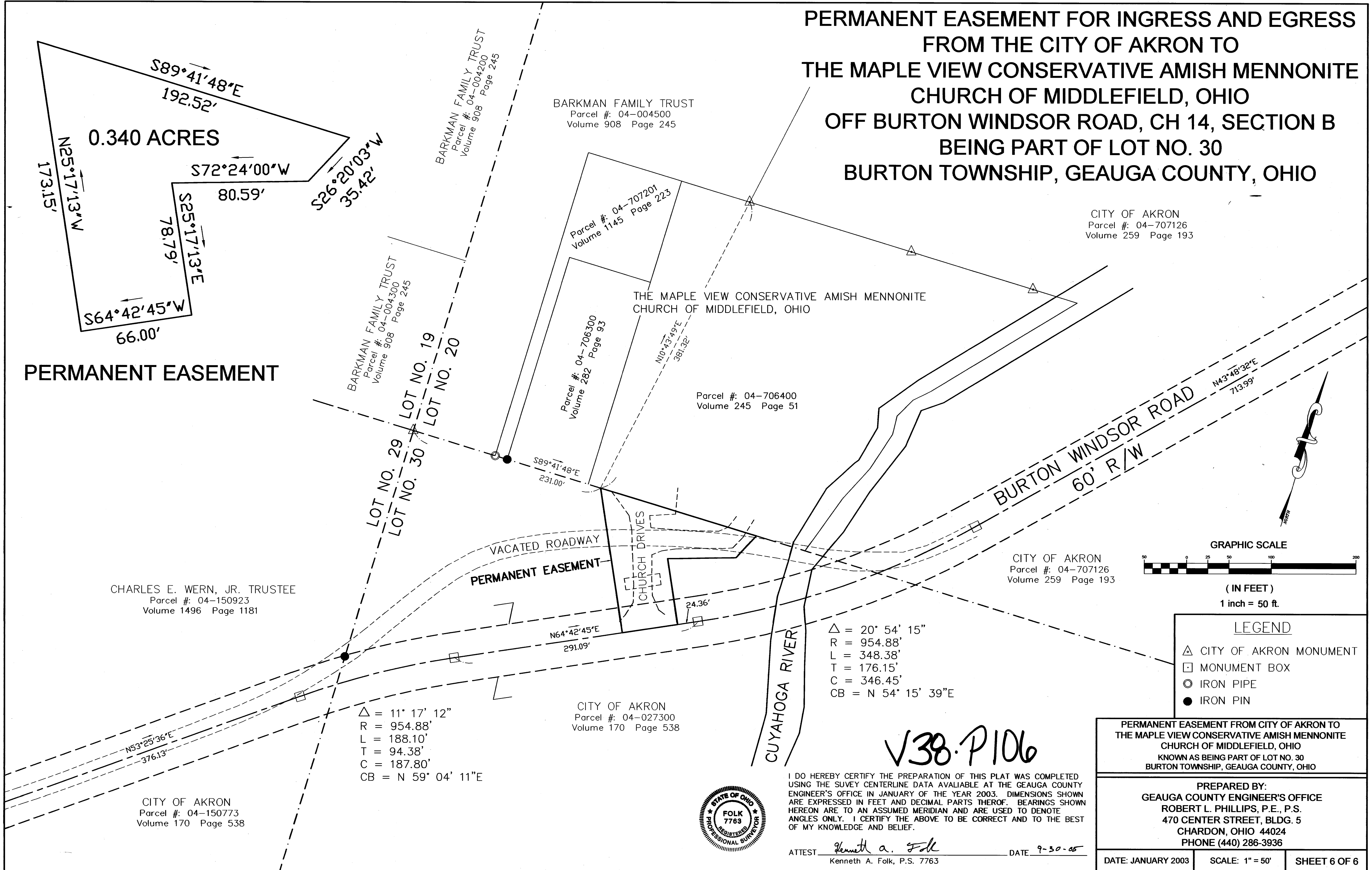
- PORTION VACATED
- RIGHT OF WAY BOUNDARY
- RIGHT OF WAY CENTERLINE
- LOT BOUNDARY
- CITY OF AKRON MONUMENT
- MONUMENT BOX
- IRON PIPE
- IRON PIN

**ROAD RIGHT OF WAY VACATION OF A PORTION OF BURTON WINDSOR ROAD, C.H. 14, SECTION B KNOWN AS BEING PART OF LOT NOS. 29, 30 & 20 BURTON TOWNSHIP, GEAGA COUNTY, OHIO**

**PREPARED BY:**  
GEAGA COUNTY ENGINEER'S OFFICE  
ROBERT L. PHILLIPS, P.E., P.S.  
470 CENTER STREET, BLDG. 5  
CHARDON, OHIO 44024  
PHONE (440) 286-3936

DATE: JANUARY 2003    SCALE: 1" = 50'    SHEET 5 OF 6

**PERMANENT EASEMENT FOR INGRESS AND EGRESS  
FROM THE CITY OF AKRON TO  
THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE  
CHURCH OF MIDDLEFIELD, OHIO  
OFF BURTON WINDSOR ROAD, CH 14, SECTION B  
BEING PART OF LOT NO. 30  
BURTON TOWNSHIP, GEAUGA COUNTY, OHIO**



**0.340 ACRES**

**PERMANENT EASEMENT**

CHARLES E. WERN, JR. TRUSTEE  
Parcel #: 04-150923  
Volume 1496 Page 1181

CITY OF AKRON  
Parcel #: 04-150773  
Volume 170 Page 538

Δ = 11° 17' 12"  
R = 954.88'  
L = 188.10'  
T = 94.38'  
C = 187.80'  
CB = N 59° 04' 11"E

BARKMAN FAMILY TRUST  
Parcel #: 04-004500  
Volume 908 Page 245

BARKMAN FAMILY TRUST  
Parcel #: 04-004300  
Volume 908 Page 245

Parcel #: 04-707201  
Volume 1145 Page 223

Parcel #: 04-706300  
Volume 282 Page 93

Parcel #: 04-706400  
Volume 245 Page 51

CITY OF AKRON  
Parcel #: 04-707126  
Volume 259 Page 193

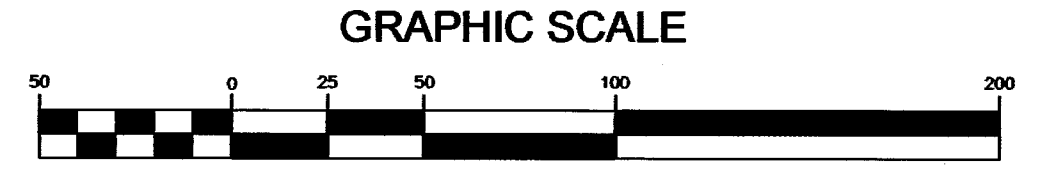
CITY OF AKRON  
Parcel #: 04-707126  
Volume 259 Page 193

CITY OF AKRON  
Parcel #: 04-027300  
Volume 170 Page 538

Δ = 20° 54' 15"  
R = 954.88'  
L = 348.38'  
T = 176.15'  
C = 346.45'  
CB = N 54° 15' 39"E



ATTEST *Kenneth A. Folk* DATE *9-30-05*  
Kenneth A. Folk, P.S. 7763



(IN FEET)  
1 inch = 50 ft.

LEGEND	
△	CITY OF AKRON MONUMENT
□	MONUMENT BOX
○	IRON PIPE
●	IRON PIN

**PERMANENT EASEMENT FROM CITY OF AKRON TO  
THE MAPLE VIEW CONSERVATIVE AMISH MENNONITE  
CHURCH OF MIDDLEFIELD, OHIO  
KNOWN AS BEING PART OF LOT NO. 30  
BURTON TOWNSHIP, GEAUGA COUNTY, OHIO**

**PREPARED BY:  
GEAUGA COUNTY ENGINEER'S OFFICE  
ROBERT L. PHILLIPS, P.E., P.S.  
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DATE: JANUARY 2003    SCALE: 1" = 50'    SHEET 6 OF 6

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