

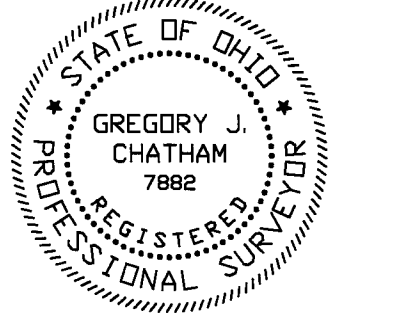
EXHIBIT A
DECLARATION OF CONDOMINIUM FOR
THE WOODS AT AUBURN LAKES

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO AND KNOWN AS BEING PART OF THE ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 0.3242 ACRES OF LAND.

WE HEREBY CERTIFY THAT WE HAVE SURVEYED THE LAND, PREPARED THIS PLAT AND THAT THE DIMENSIONS OF SAME ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

BRAUN-PRENOSIL ASSOCIATES, INC.;

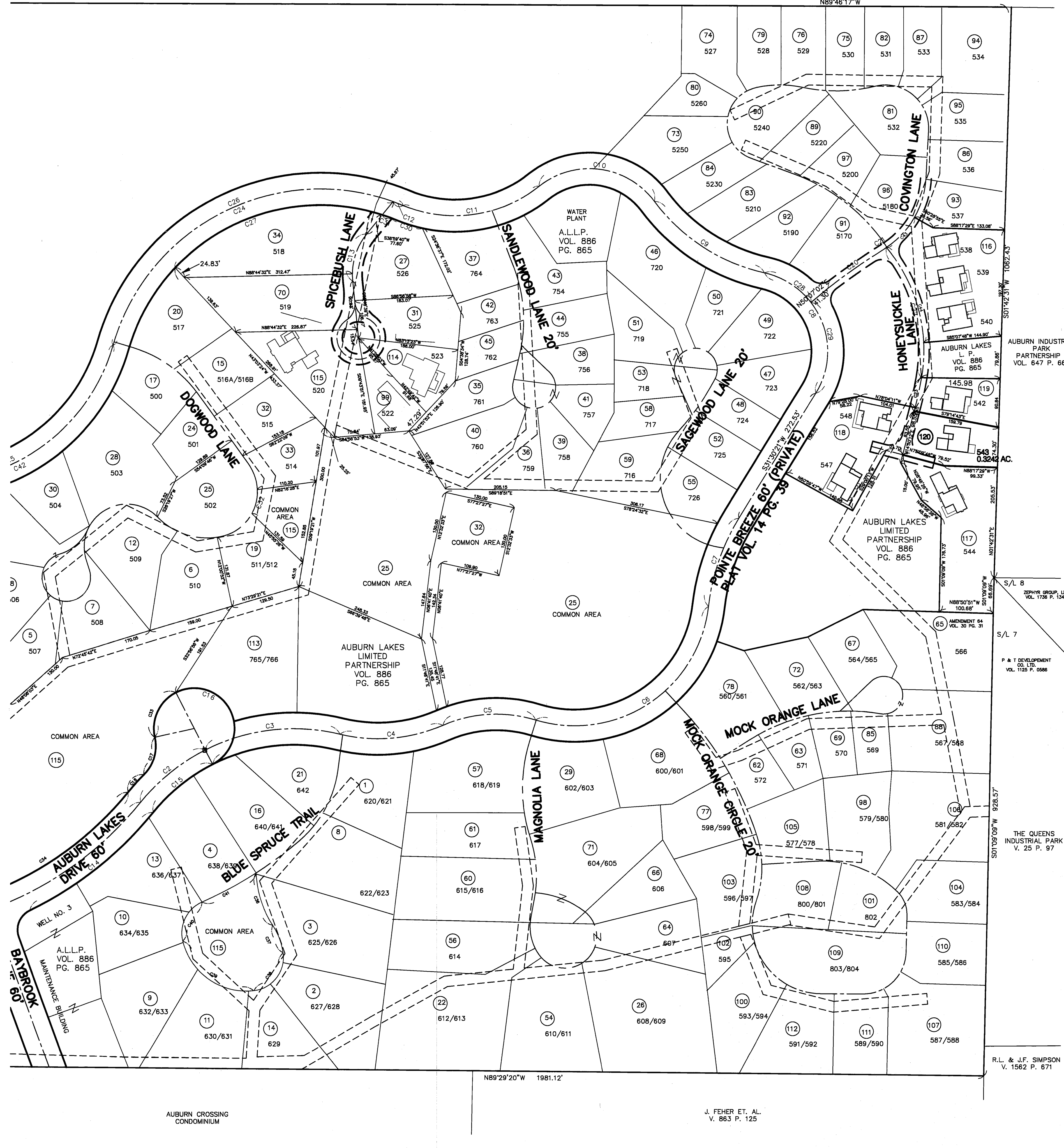
Gregory J. Chatham 10/13/05
GREGORY J. CHATHAM P.S. NO. 7882



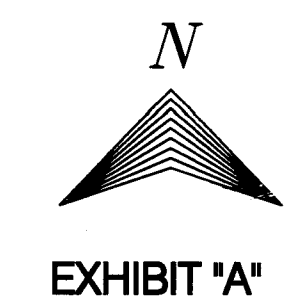
TRANSFERRED 10-25-05
Tracy A. Jemison
AUG 17 2005

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OR Book 38 Page 74 - 77
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Mary Margaret McBride
GEAUGA COUNTY RECORDER

THE WOODS AT AUBURN LAKES AMENDMENTS table with columns: #, AMENDMENT, DATE, BLDG. NO., VOL. NO. containing 120 rows of amendment details.

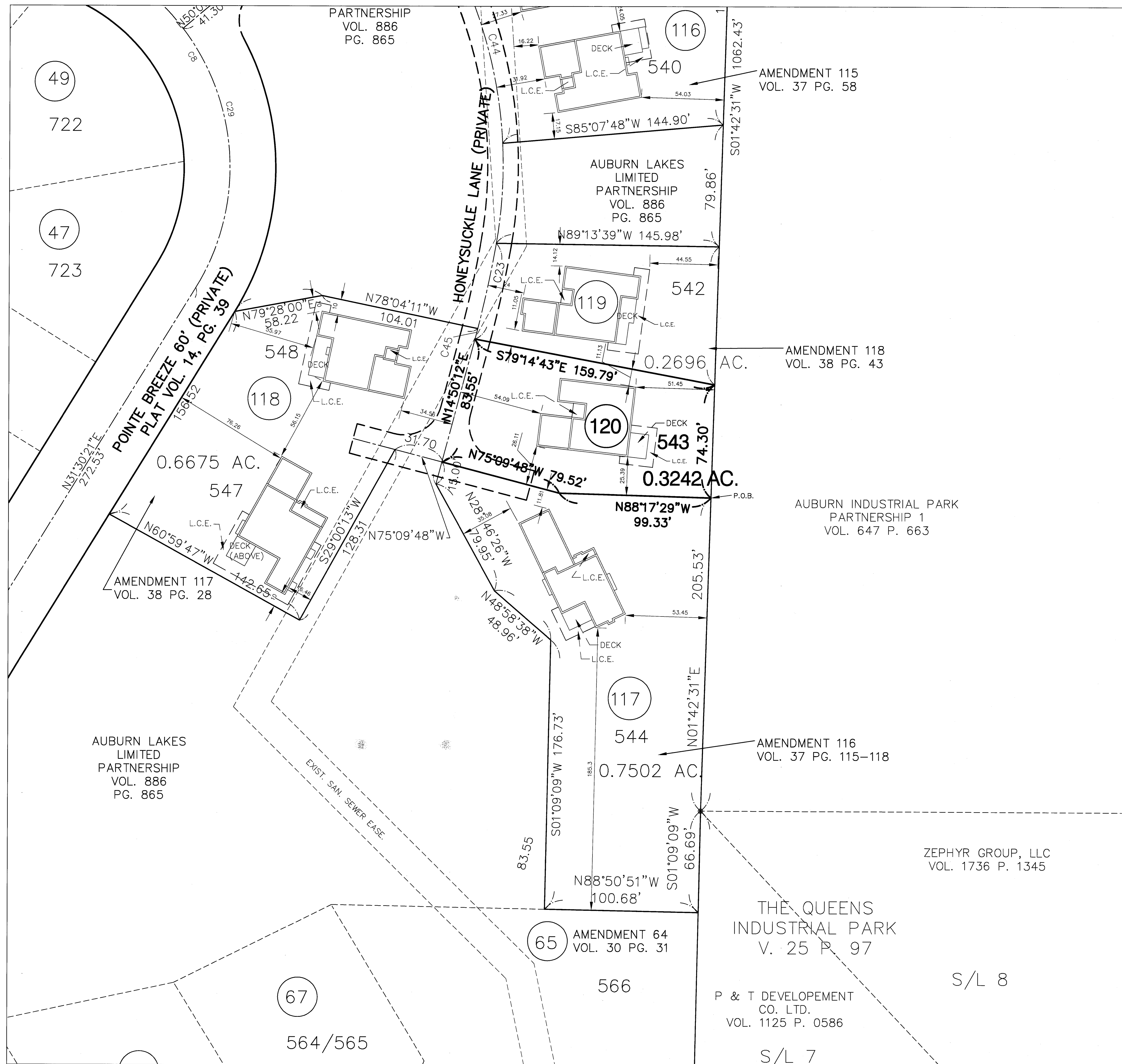


CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHORD DIR, TANGENT, listing 45 curves with their geometric data.



DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES
MASTER PLAN
SCALE: 1"=100' - OCT 2005 SHEET 1 OF 4
BRAUN-PRENOSIL ASSOCIATES
ENGINEERING-SURVEYING-LAND PLANNING

Handwritten signature: VJB-PM

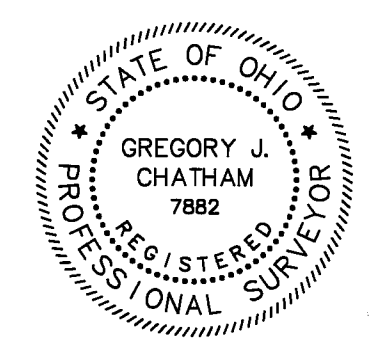


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DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES
 SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO AND KNOWN AS BEING PART OF THE ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 0.3242 ACRES OF LAND.

NOTE:
 1.) L.C.E. DENOTES "LIMITED COMMON ELEMENT" FOR FIRST FLOOR ONLY.
 2.) ALL LAND NOT OCCUPIED BY BUILDINGS DESIGNATED AS "LIMITED COMMON ELEMENT" IS "COMMON ELEMENT".

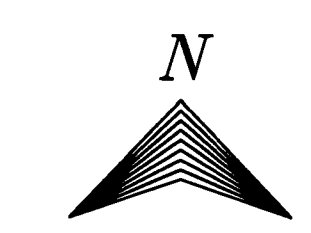
WE HEREBY CERTIFY THAT WE HAVE SURVEYED THE LAND, PREPARED THIS PLAT AND THAT THE DIMENSIONS OF SAME ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

BRAUN-PRENOSIL ASSOCIATES, INC.;
Gregory J. Chatham 10/13/05
 GREGORY J. CHATHAM P.S. NO. 7882



CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD DIR	TANGENT
C8	285.14	150.00	108°54'51"	244.10	N22°57'05"W	209.96
C23	64.45	727.80	5°04'26"	64.43	N12°17'59"E	32.25
C29	180.77	150.00	69°03'02"	170.03	S03°01'10"E	103.19
C44	193.40	299.14	37°02'34"	190.05	N21°21'47"W	100.21
C45	7.13	727.80	0°33'40"	7.13	S14°33'22"W	3.56

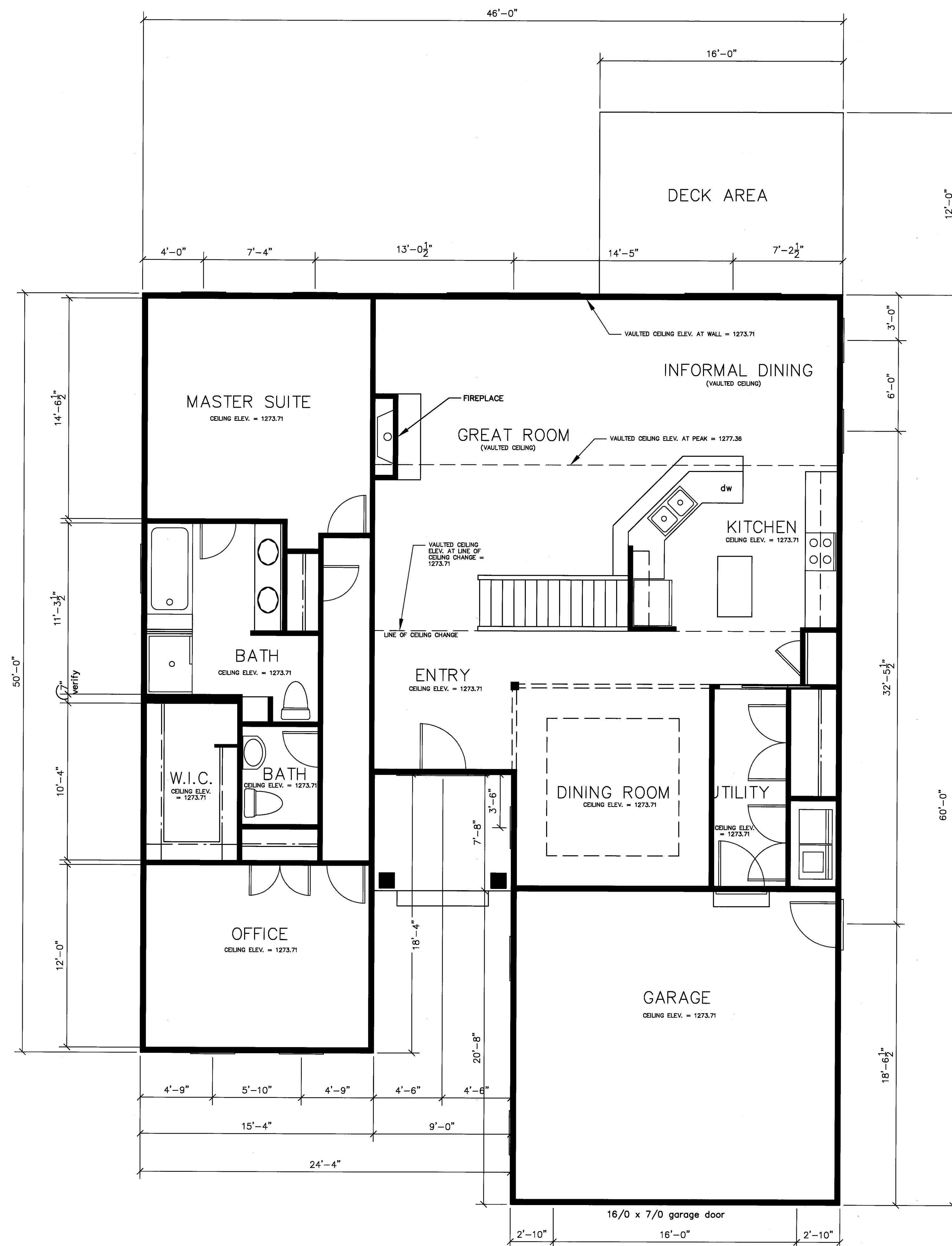
AMENDMENT NO. 119



V38.P75

EXHIBIT "A"
 DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES
BUILDING 543
LOCATION PLAT
 SCALE: 1"=30' OCT 2005 SHEET 2 OF 4
BRAUN-PRENOSIL ASSOCIATES
 ENGINEERING-SURVEYING-LAND PLANNING

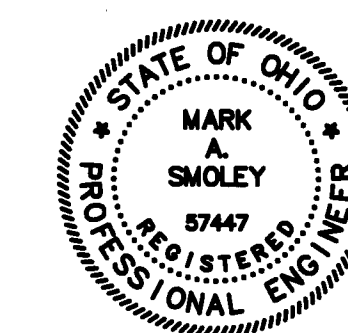
UNIT	GARAGE ELEV.			BASEMENT ELEV.			MAIN FLOOR ELEV.			TOTAL SQ. FT.
	FLOOR	CEILING	SQ. FT.	FLOOR	CEILING	SQ. FT.	FLOOR	CEILING	SQ. FT.	
543	1262.78	SEE PLAN	448	1255.30	SEE PLAN	1246	1264.71	SEE PLAN	1904	5398



MAIN FLOOR PLAN

scale 1/4" = 1'-0"

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 543 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



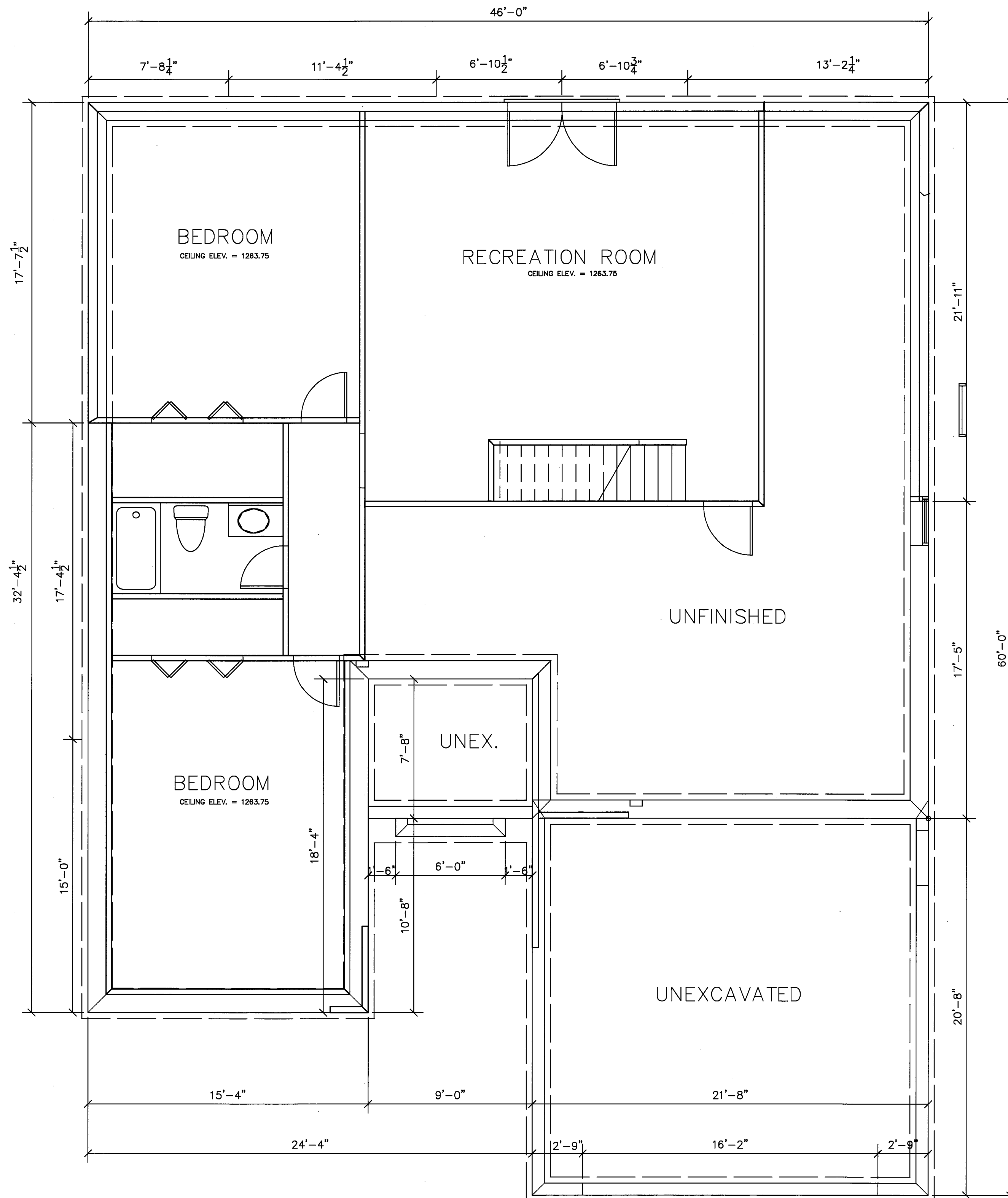
Mark A. Smoley

10-13-05

MARK A. SMOLEY REGISTERED PROFESSIONAL ENG. NO. 57447

EXHIBIT "A" **V38.P76**

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES		
BUILDING 543		
SCALE: 1/4" = 1'-0"	OCT 2005	SHEET 3 OF 4
BRAUN-PRENOSIL ASSOCIATES ENGINEERING-SURVEYING-LAND PLANNING		



FOUNDATION BASEMENT PLAN

scale 1/4" = 1'-0"

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 543 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



Mark A. Smoley
10-13-05
MARK A. SMOLEY REGISTERED PROFESSIONAL ENG. NO. 57447

EXHIBIT "A" **V38.P77**

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES		
BUILDING 543		
SCALE: 1/4" = 1'-0"	OCT 2005	SHEET 4 OF 4
BRAUN-PRENOSIL ASSOCIATES ENGINEERING-SURVEYING-LAND PLANNING		