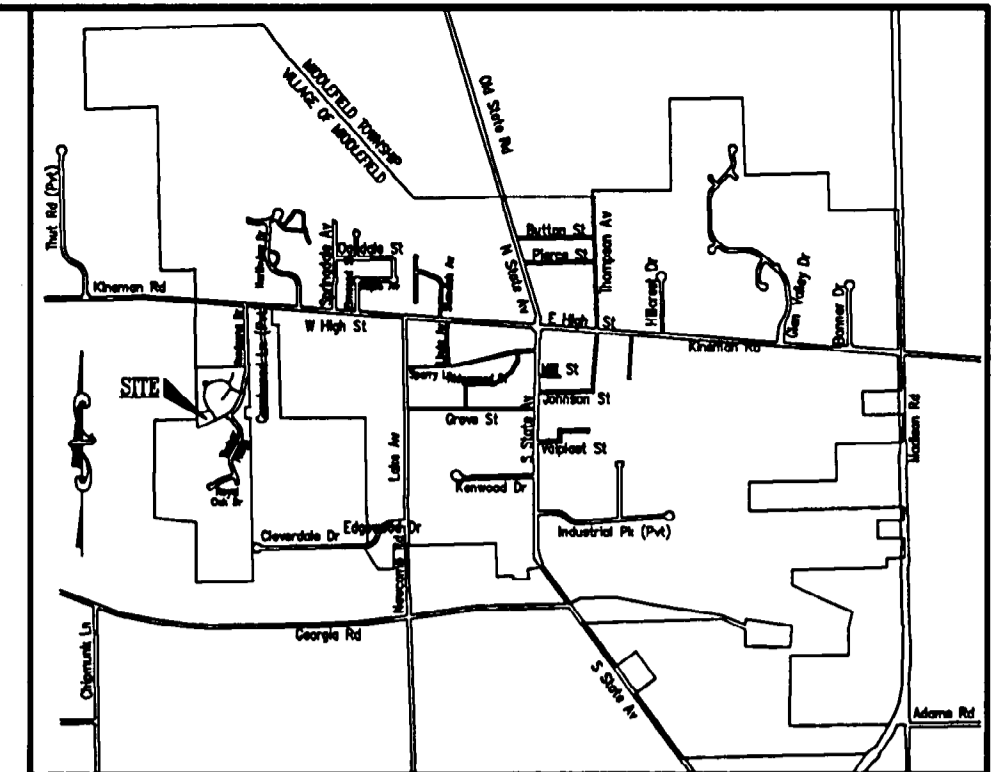


VILLAGE OF MIDDLEFIELD
Vol. 1163 P. 698

HIGH POINTE OF GAUGA
CONDOMINIUM
A CONDOMINIUM DEVELOPMENT
PHASE XVIII
(CONTAINING 0.5393 ACRES)
THE SEVENTEENTH DECLARATION OF CONDOMINIUM OWNERSHIP
SITUATED IN THE VILLAGE OF MIDDLEFIELD, COUNTY OF GAUGA,
STATE OF OHIO AND BEING KNOWN AS PART OF THE ORIGINAL
MIDDLEFIELD TOWNSHIP LOT NUMBER 30
DEED REF. HIGH POINTE OF GAUGA DEVELOPMENT CORP.
(V.1268 P.764, V.1164 P.1035, V.1576 P.497)



VICINITY MAP
NOT TO SCALE

LEGEND AND NOTES

FP. FIREPLACE

LIMITED COMMON AREA

REFER TO THE DECLARATION AND BYLAWS FOR THE DESIGNATION OF LIMITED COMMON AREAS.

ALL NON SHADED AREAS OUTSIDE BUILDING DENOTES COMMON AREAS.

(*) INDICATES NOT YET COMPLETED (PROPOSED).

PATIOS ARE CONCRETE SLABS

LOCATION OF PROPOSED DECKS AND/OR PATIOS WERE SUPPLIED BY THE DEVELOPER.

AREA TABULATION (CONSTRUCTION PHASES 1-3)

PHASE I	0.6091	ACRES
PHASE II	0.2898	ACRES
PHASE III	0.8630	ACRES
PHASE IV	0.2599	ACRES
PHASE V	0.4676	ACRES
PHASE VI	0.6375	ACRES
PHASE VII	0.4078	ACRES
PHASE VIII	1.1708	ACRES
PHASE IX	0.9693	ACRES
PHASE X	0.3330	ACRES
PHASE XI	0.1176	ACRES
PHASE XII	0.4249	ACRES
PHASE XIII	0.1669	ACRES
PHASE XIV	0.1474	ACRES
PHASE XV	0.1324	ACRES
PHASE XVI	0.3927	ACRES
PHASE XVII	0.1269	ACRES
SUBTOTAL	7.7166	ACRES
PHASE XVIII	0.5393	ACRES
REMAINING LANDS		
PARCEL 1	0.1318	ACRES
PARCEL 3	0.1421	ACRES
PARCEL 7	3.4252	ACRES
PARCEL 8	0.1340	ACRES
SUBTOTAL	4.3725	ACRES
TOTAL AREA	12.0891	ACRES

APPROVED AS TO FORM AND COMPLIANCE WITH PREVIOUSLY APPROVED SITE PLAN APPROVED BY MIDDLEFIELD VILLAGE PLANNING COMMISSION THIS 21st DAY OF November, 2003.

Charles White
CHAIRMAN

RECEIVED FOR TRANSFER BY THE GAUGA COUNTY AUDITOR THIS THIS 21st DAY OF November, 2003.

Tracy A. Jensen
GAUGA COUNTY AUDITOR

RECEIVED FOR RECORDING PURPOSES BY THE GAUGA COUNTY RECORDER THIS 21st DAY OF November, 2003.

RECORDED THIS 21st DAY OF November, 2003 AT 10:30 AM.

IN PLAT BOOK VOLUME NO. 36 PAGE NO. 77 & 78

Nancy Margaret McBride
GAUGA COUNTY REORDER

THIS PLAT IS HEREBY RECEIVED AND APPROVED BY THE MIDDLEFIELD VILLAGE ENGINEER THIS 12 DAY OF November, 2003.

Ben R...
MIDDLEFIELD VILLAGE ENGINEER

THE UNDERSIGNED, OWNER OF THE PREMISES SHOWN ON THIS PLAT, DOES HEREBY CONSENT TO THE RECORDING OF SAME. THIS 12 DAY OF November, 2003.

HIGH POINTE OF GAUGA DEVELOPMENT CORPORATION
Robert W. Johnson
ROBERT W. JOHNSON PRESIDENT

WITNESS PRINT

WITNESS PRINT

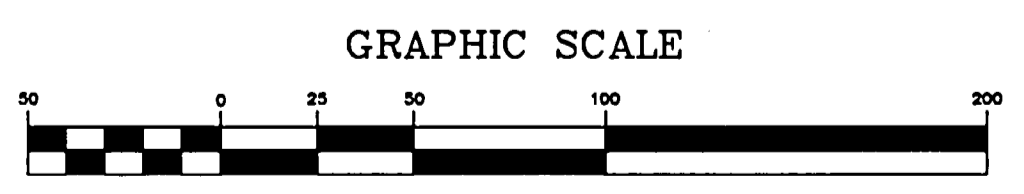
STATE OF OHIO }
COUNTY OF GAUGA) SS:

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED HIGH POINTE OF GAUGA DEVELOPMENT CORPORATION, BY ROBERT W. JOHNSON, ITS PRESIDENT, WHO HAVING BEEN DULY SWORN, ACKNOWLEDGED THAT HE DID EXECUTE THE FORGOING INSTRUMENT AND THAT THE SAME WAS HIS FREE ACT AND DEED INDIVIDUALLY AND SUCH OFFICER AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Middlefield, OHIO, THIS 12 DAY OF November, 2003.

Victoria E. Jones
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/31/2014

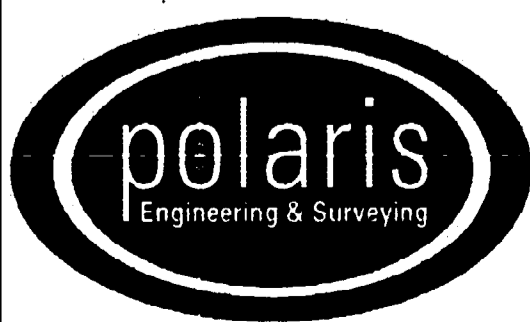
VICTORIA E. JONES, Notary Public
STATE OF OHIO, Lake County
My Commission Expires 12/31/2014



GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.
BASIS OF BEARING
WOODSONG PL.D., PHASE 1
(VOL.26 P.49 AND RE-FILED IN VOL.26 P.61)
AS RECORDED IN THE
GAUGA CO. RECORDER'S OFFICE

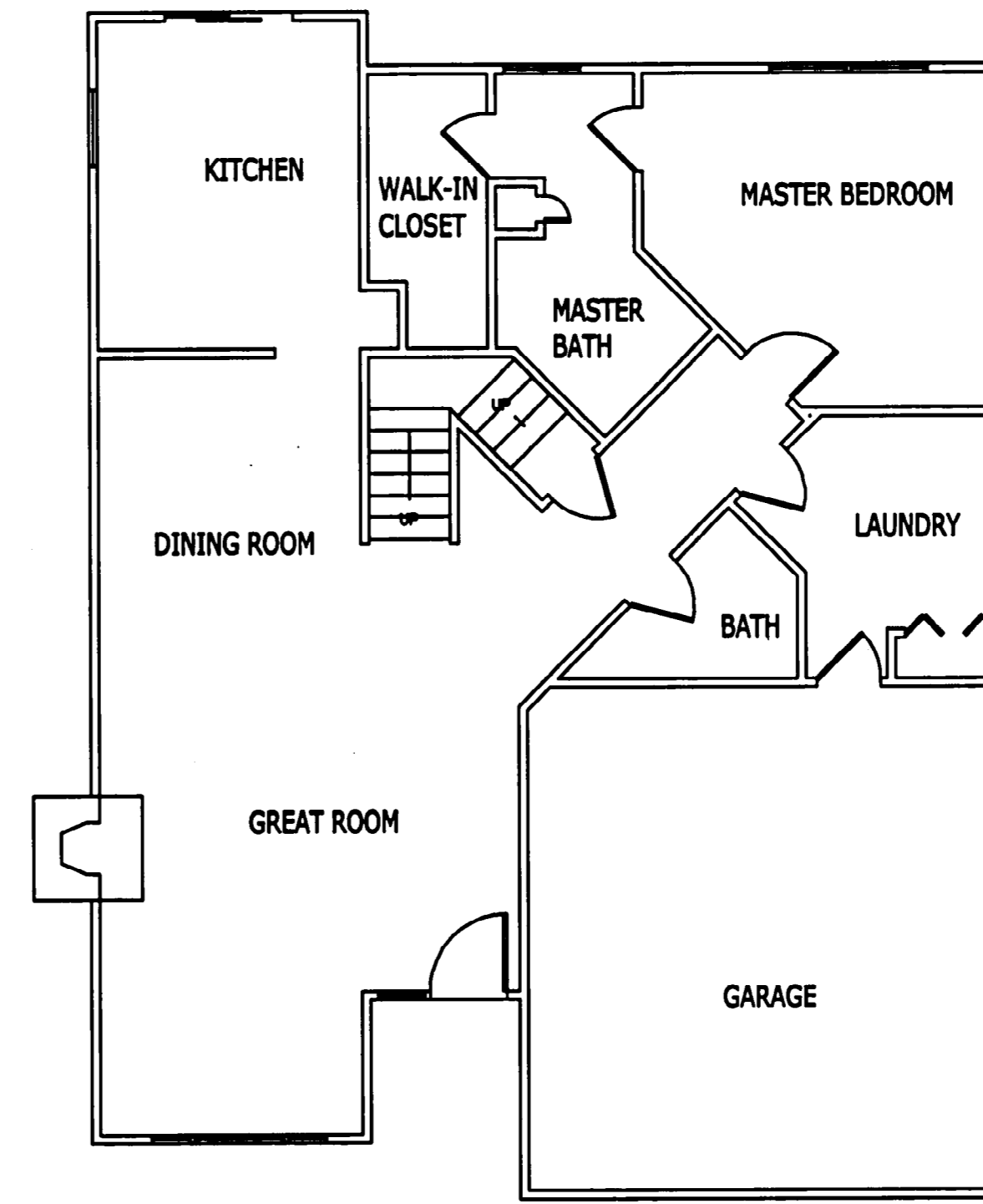
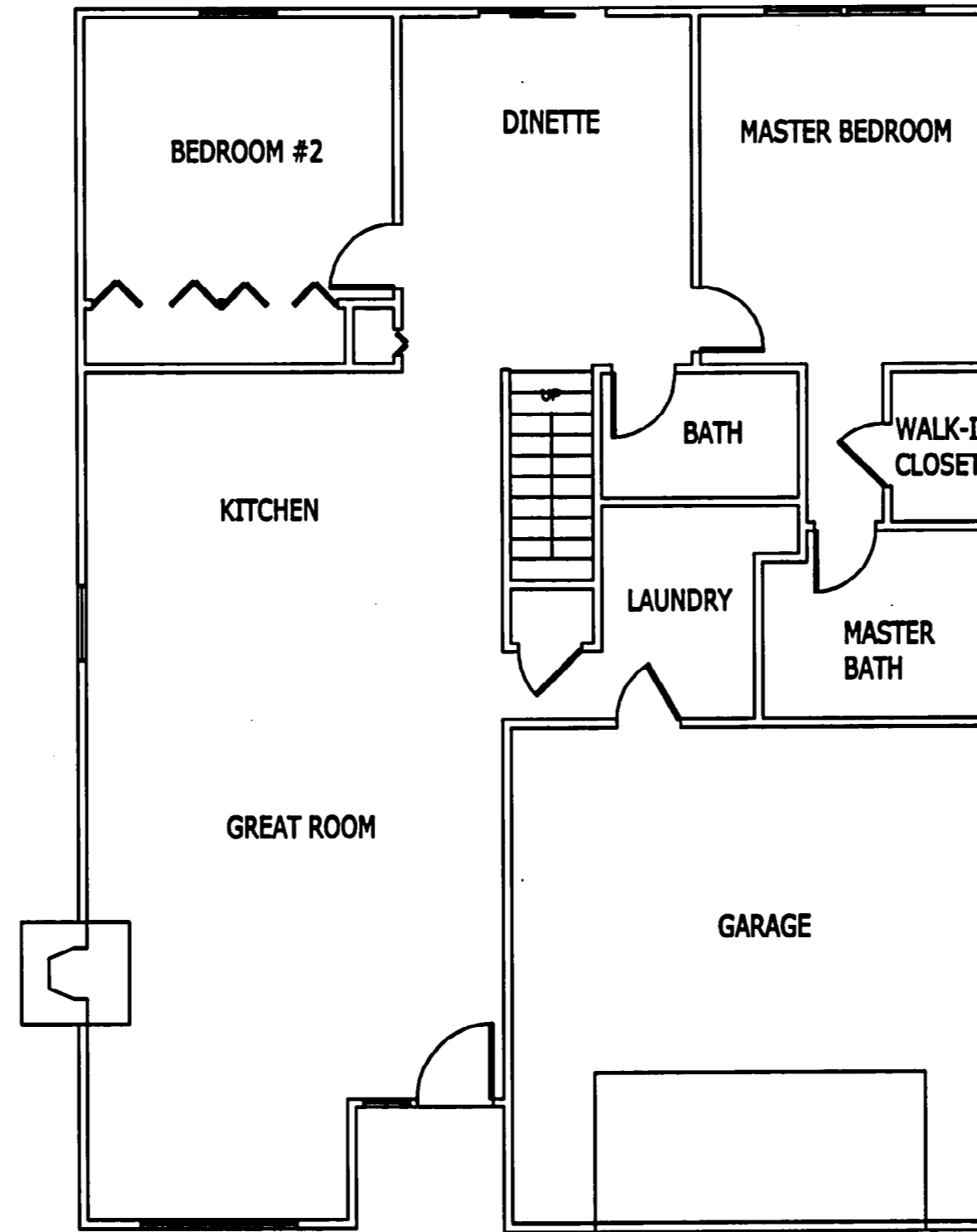
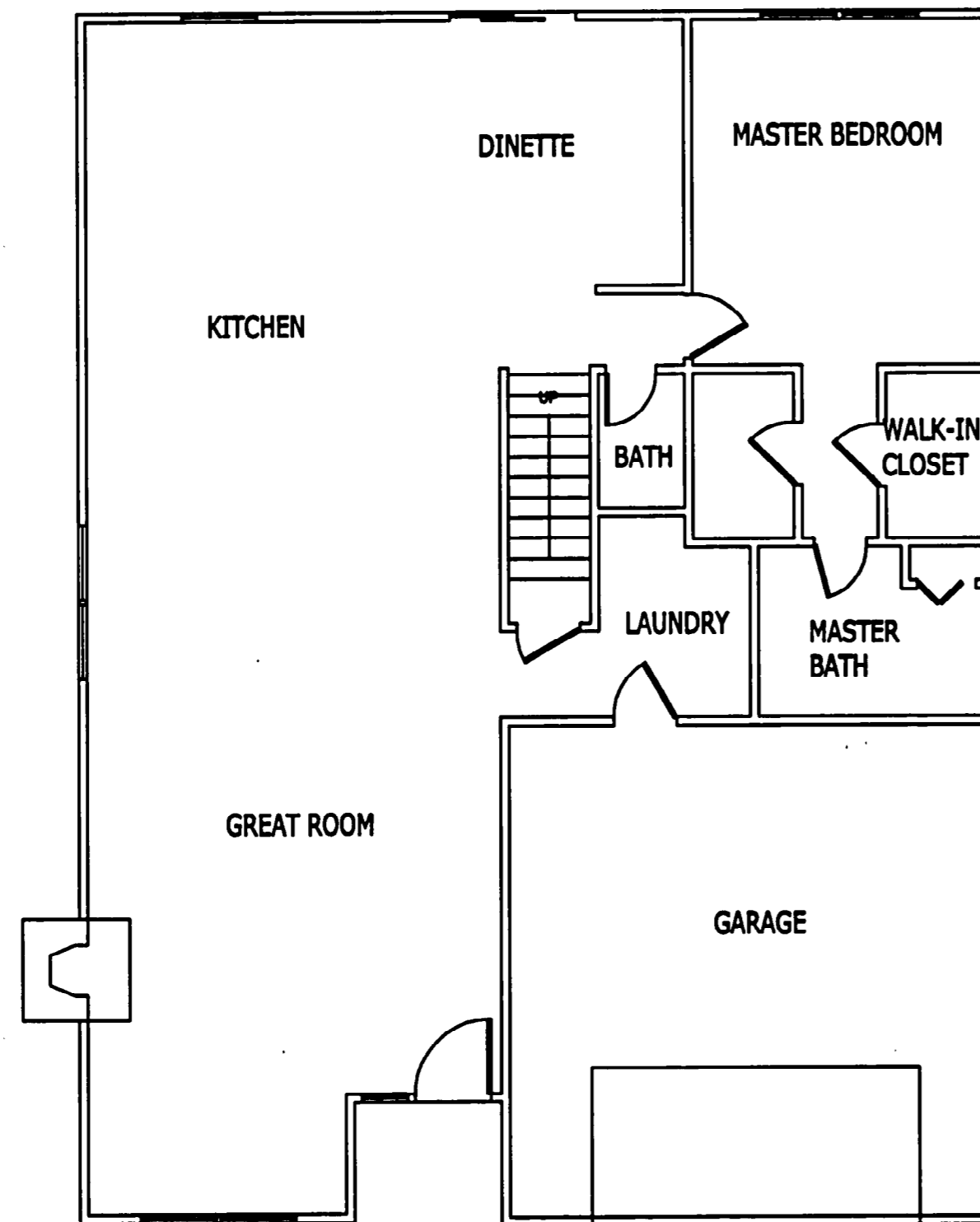
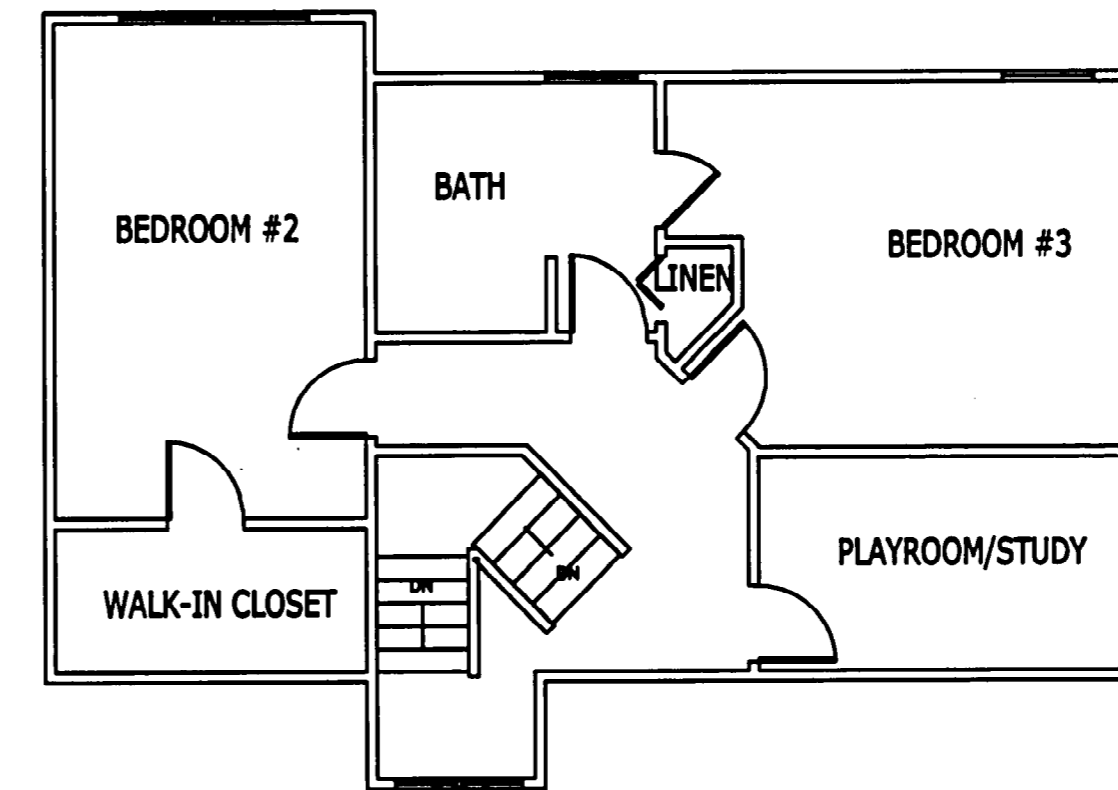
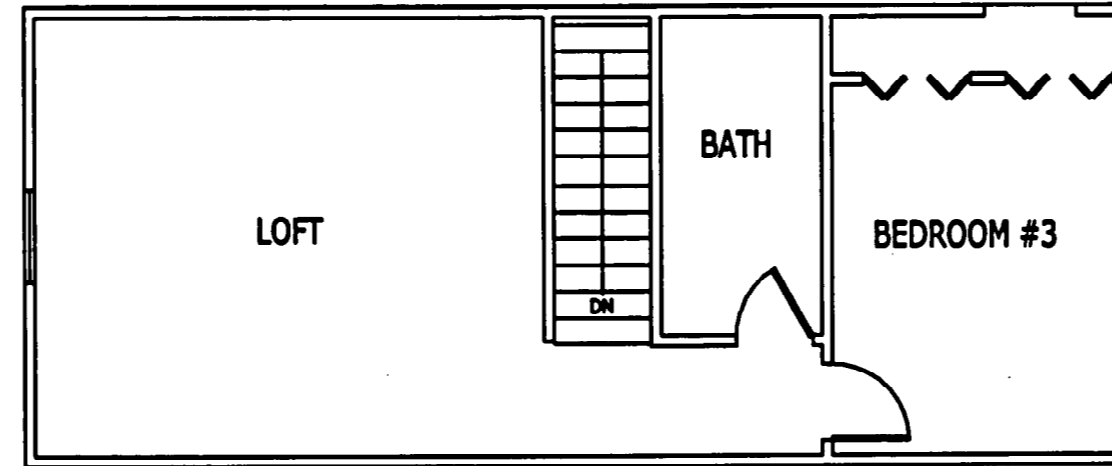
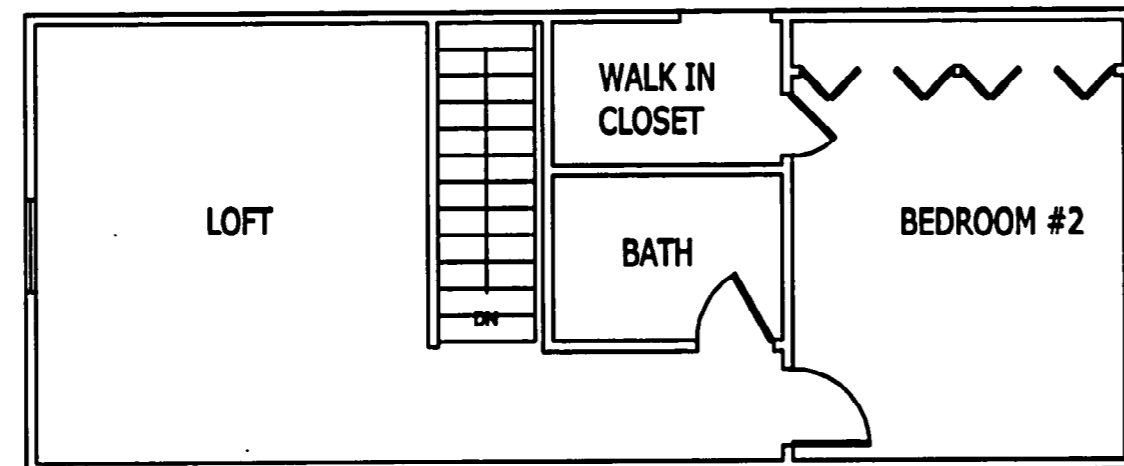
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	50.47	239.00	127°08'00"	25.33	50.38	S20°05'33"W
C2	134.67	207.00	47°18'31"	69.81	132.31	S22°11'07"W
C3	56.62	169.00	19°11'46"	28.58	56.36	S08°02'58"E
C4	20.79	116.00	10°18'13"	10.42	20.77	N48°49'42"E

V36 P77



POLARIS ENGINEERING & SURVEYING, INC.
34600 CHARDON ROAD - SUITE D
WILLOUGHBY HILLS, OHIO 44094
(440) 944-4433 (440) 944-3722 (Fax)
www.polaris-es.com

CONTRACT No.	
03520	
SHEET	OF
1	2

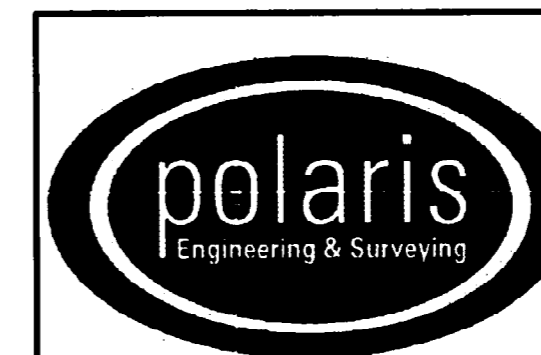


UNIT #51
"MICHAEL" ranch w/ loft
 Living Area = 1835 sq. ft.

UNIT #52
"MICHAEL" ranch w/ loft
 Living Area = 1835 sq. ft.

UNIT #53
"THOMAS" cape
 Living Area = 1790 sq. ft.

V36 P18



POLARIS ENGINEERING & SURVEYING, INC.
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CONTRACT No.	
03520	
SHEET	OF
2	2