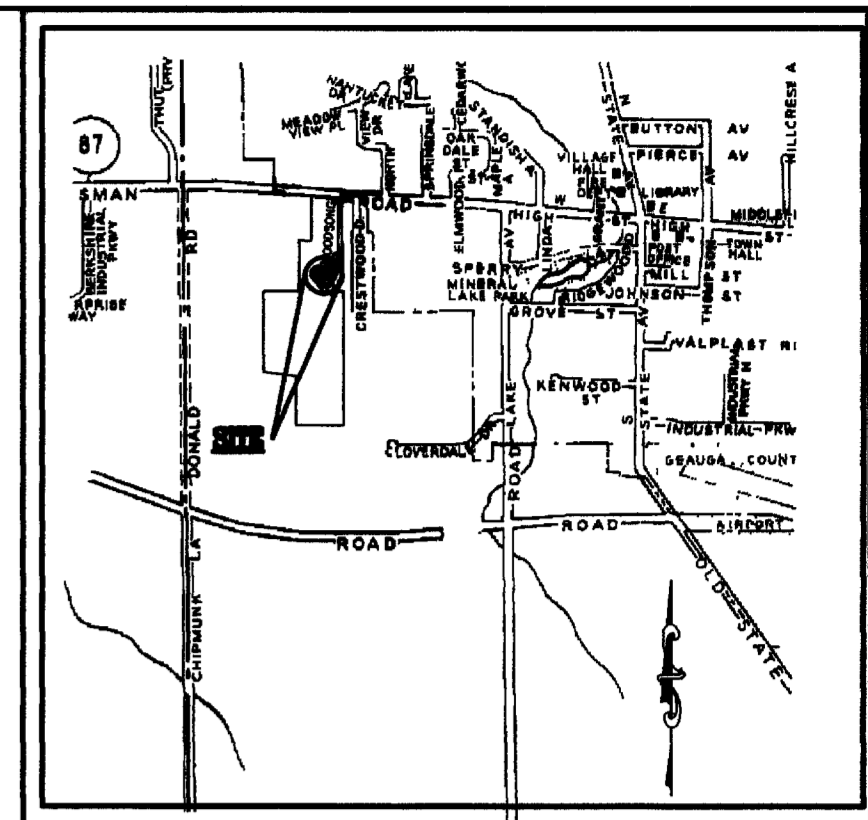
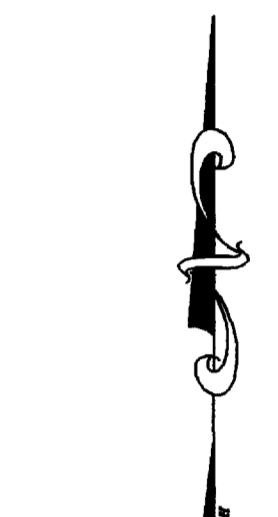


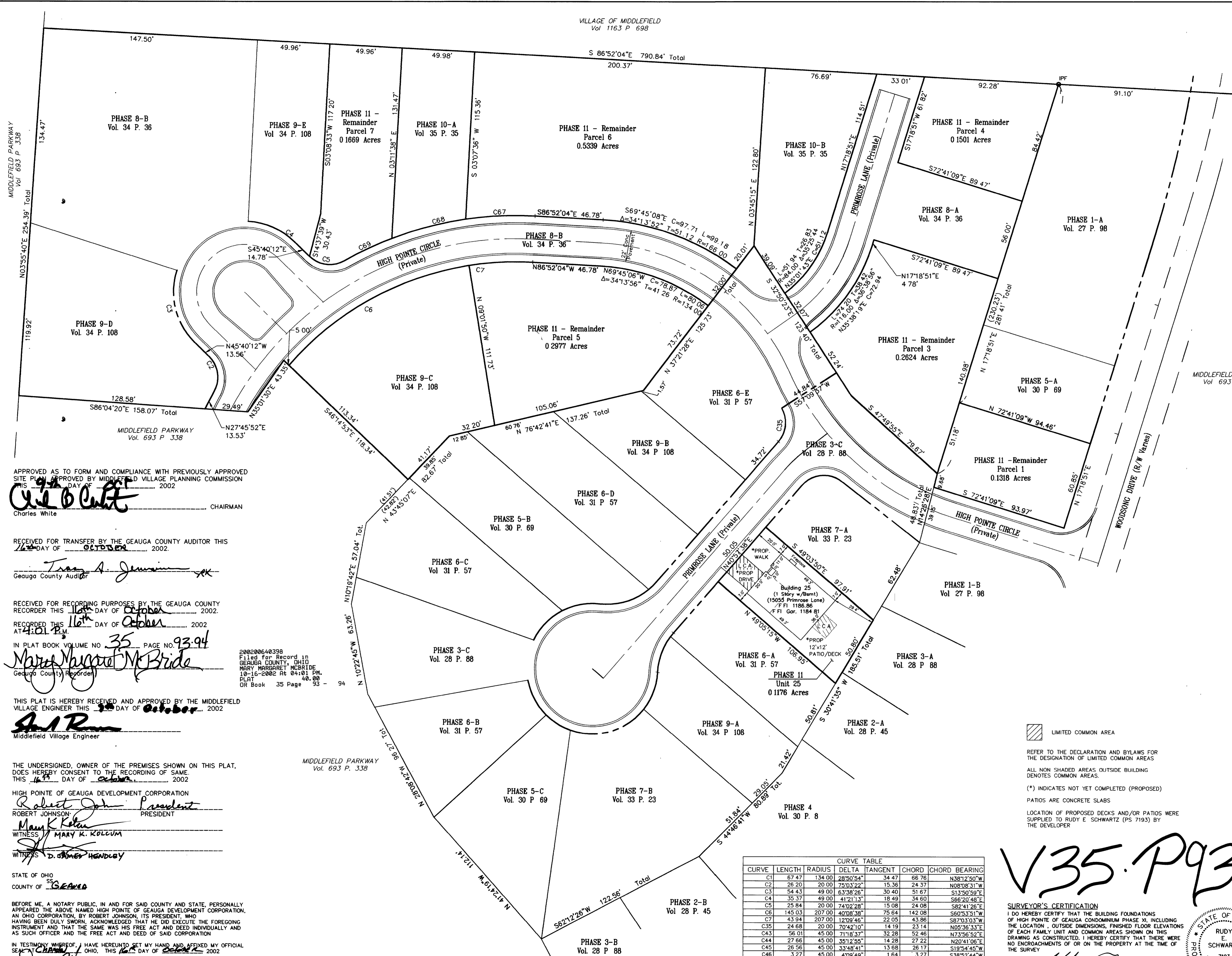
VILLAGE OF MIDDLEFIELD
Vol 116.3 P 698



VICINITY MAP
NOT TO SCALE



BASE OF RECORDING
WOODSONG FIELD PHASE I
(Vol 26 P. 49, and Re-filed in
Vol 28 P. 61) AS RECORDED IN
THE GEauga CO. RECORDER'S OFFICE



AREA TABULATION (Construction Ph 2)

Phase 8 _____ 1.1708 Acres Total
Phase 9 _____ 0.7156 Acres Total
Phase 10 _____ 0.3330 Acres Total

Remaining Lands (Parcels 3-7) 1.4110 Acres Total

Total _____ 3.6304 Acres

AREA TABULATION (Construction Ph IA and IB)

Phase 1-7 _____ 3.7348 Acres Total
Phase 9 _____ 0.2537 Acres Total
Phase 11 _____ 0.1176 Acres Total

Remaining Lands (Parcels 1) 0.1318 Acres Total

Total _____ 4.2379 Acres

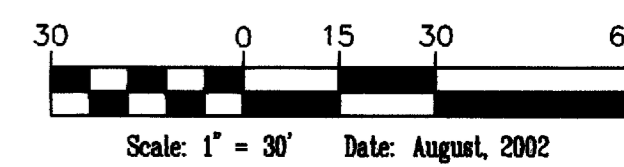
HIGH POINTE OF GAUGA
CONDOMINIUM

A condominium Development
PHASE XI
(Containing 0.1176 Acres)

THE TENTH DECLARATION OF CONDOMINIUM OWNERSHIP
Situated on the Village of Middlefield, County of Geauga,
State of Ohio and being known as part of the Original
Middlefield Township Lot Number 30

Deed Ref: High Pointe of Geauga
(V 1288 P 764, V 1164 P 1036)

PREPARED BY:
RUDY E. SCHWARTZ
Professional Surveyor
15750 AUBURN ROAD
NEWBURY, OHIO 44065
(440)564-7528 Fax (440)564-5675



APPROVED AS TO FORM AND COMPLIANCE WITH PREVIOUSLY APPROVED
SITE PLAN APPROVED BY MIDDLEFIELD VILLAGE PLANNING COMMISSION
THIS 9th DAY OF October, 2002
Charles White CHAIRMAN
Charles White

RECEIVED FOR TRANSFER BY THE GEAGA COUNTY AUDITOR THIS
7th DAY OF October, 2002.
Troy A. Jewison
Geauga County Auditor

RECEIVED FOR RECORDING PURPOSES BY THE GEAGA COUNTY
RECORDER THIS 11th DAY OF October, 2002.

RECORDED THIS 11th DAY OF October, 2002
AT 4:01 P.M.

IN PLAT BOOK VOLUME NO 35 PAGE NO. 93-94

Mary Margaret McBride
Geauga County Recorder

20020640398
Filed for Record in
GEAGA COUNTY, OHIO
MARY MARGARET MCBRIDE
10-16-2002 At 04:01 PM
PLAT 48.00
OR Book 35 Page 93 - 94

THIS PLAT IS HEREBY RECEIVED AND APPROVED BY THE MIDDLEFIELD
VILLAGE ENGINEER THIS 3rd DAY OF October, 2002
Andi R...
Middlefield Village Engineer

THE UNDERSIGNED, OWNER OF THE PREMISES SHOWN ON THIS PLAT,
DOES HEREBY CONSENT TO THE RECORDING OF SAME.
THIS 16th DAY OF October, 2002

HIGH POINTE OF GAUGA DEVELOPMENT CORPORATION
Robert Johnson President
ROBERT JOHNSON PRESIDENT

WITNESS *Mary K. Kollum*
MARY K. KOLLUM

WITNESS *D. James Handley*
D. JAMES HANDLEY

STATE OF OHIO
COUNTY OF Geauga

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED THE ABOVE NAMED HIGH POINTE OF GAUGA DEVELOPMENT CORPORATION,
AN OHIO CORPORATION, BY ROBERT JOHNSON, ITS PRESIDENT, WHO
HAVING BEEN DULY SWORN, ACKNOWLEDGED THAT HE DID EXECUTE THE FOREGOING
INSTRUMENT AND THAT THE SAME WAS HIS FREE ACT AND DEED INDIVIDUALLY AND
AS SUCH OFFICER AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERETOBY SET MY HAND AND AFFIXED MY OFFICIAL
SEAL AT MIDDLEFIELD, OHIO, THIS 16th DAY OF October, 2002

Douglas J. Handley
NOTARY PUBLIC DOUGLAS J. HANDLEY
MY COMMISSION EXPIRES 12-31-04

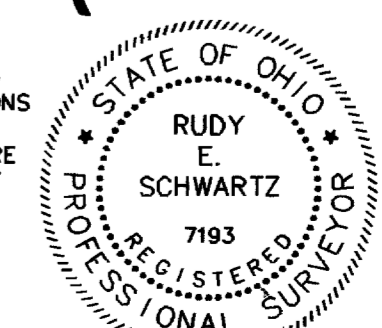
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	67.47	134.00	28°50'54"	34.47	66.76	N38°12'50"W
C2	26.20	20.00	23°03'24"	15.36	24.37	N08°08'31"W
C3	54.43	49.00	63°38'26"	30.40	51.67	S13°50'59"E
C4	35.37	49.00	41°21'13"	18.49	34.60	S66°20'48"E
C5	25.84	20.00	74°02'28"	15.08	24.08	S82°41'26"E
C6	145.03	207.00	40°08'38"	75.64	142.08	S60°53'51"W
C7	43.94	207.00	12°09'46"	22.05	43.86	S87°03'03"W
C35	24.68	20.00	70°42'10"	14.19	23.14	N05°36'33"E
C43	56.01	45.00	71°18'37"	32.28	52.46	N73°56'52"E
C44	27.66	45.00	35°12'55"	14.28	27.22	N20°41'06"E
C45	26.56	45.00	33°48'41"	13.68	26.17	S19°54'45"W
C46	3.27	45.00	4°09'49"	1.64	3.27	S38°52'44"W
RW-4	29.78	45.00	89°56'51"	15.49	29.24	S22°00'05"W
C67	47.93	239.00	11°29'22"	24.04	47.85	S87°23'15"W
C68	52.77	239.00	12°38'59"	26.49	52.66	S75°19'05"W
C69	36.31	239.00	8°42'15"	18.19	36.27	S64°38'28"W

V35.P93

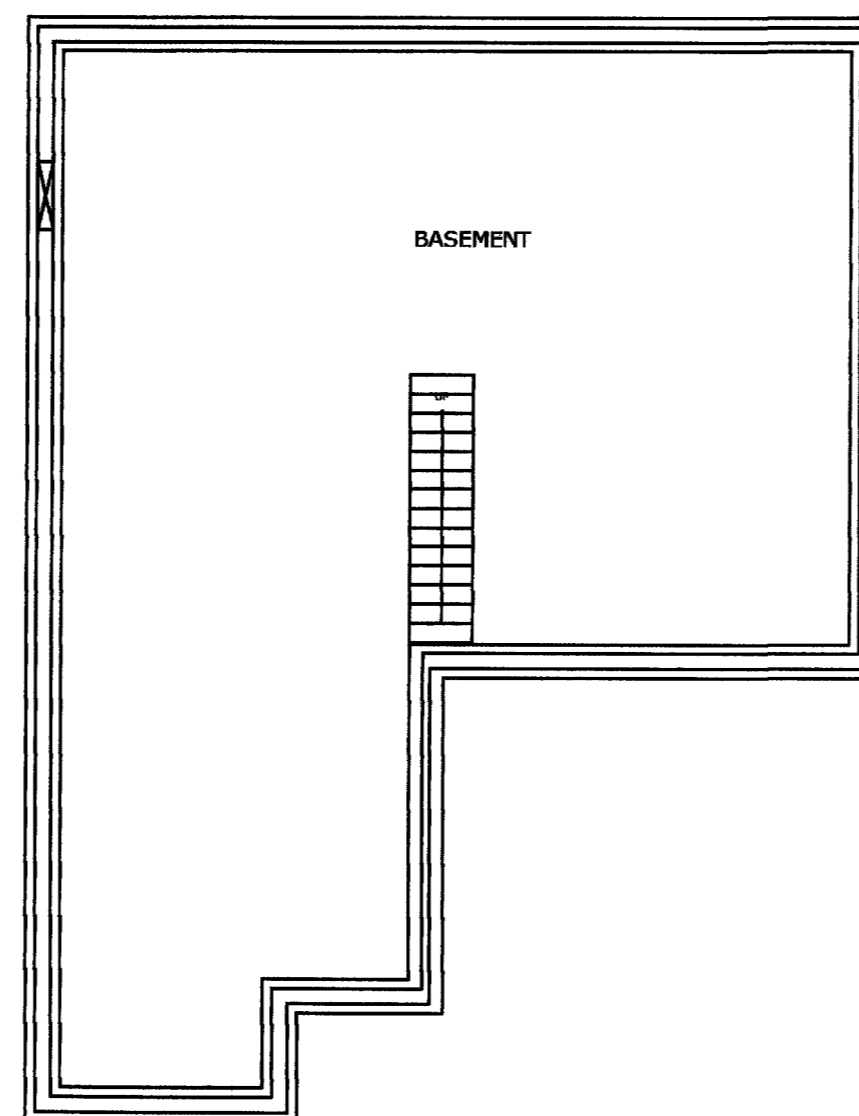
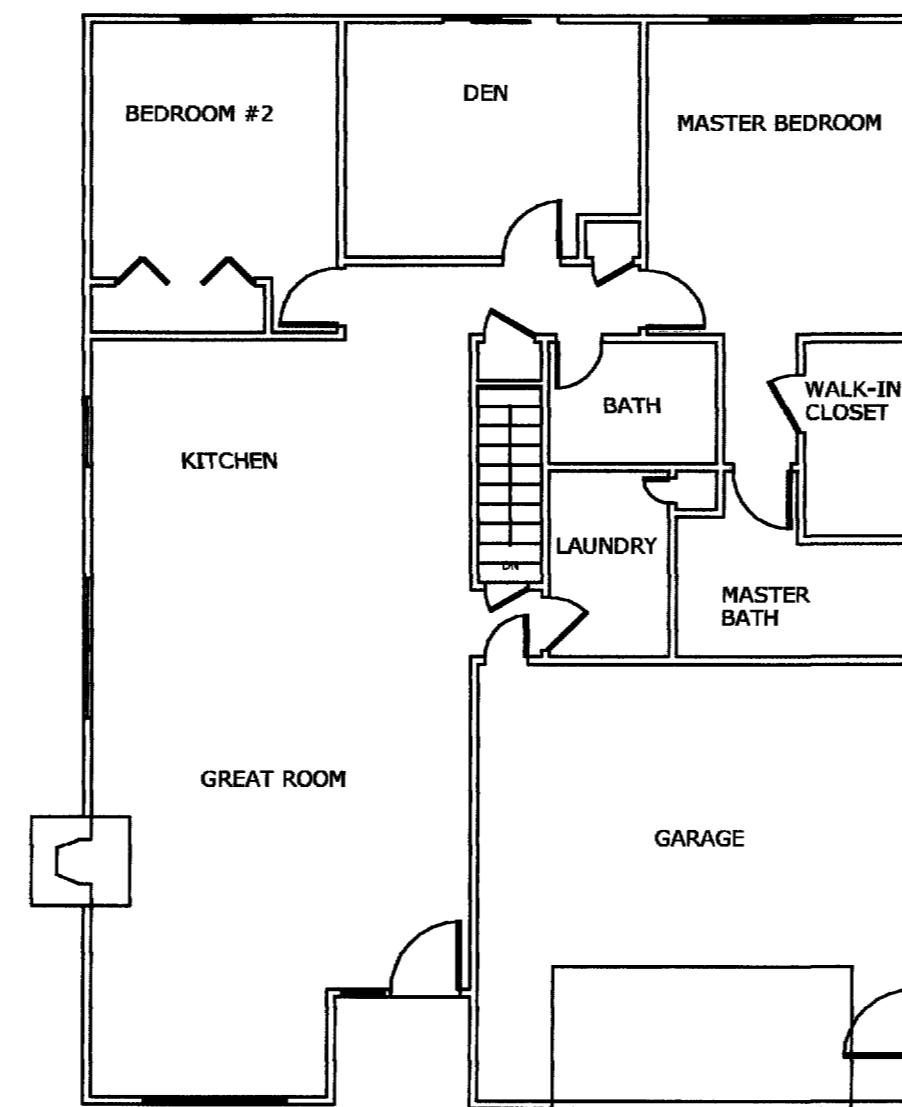
SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATIONS
OF HIGH POINTE OF GAUGA CONDOMINIUM PHASE XI, INCLUDING
THE LOCATION, OUTSIDE DIMENSIONS, FINISHED FLOOR ELEVATIONS
OF EACH FAMILY UNIT AND COMMON AREAS SHOWN ON THIS
DRAWING AS CONSTRUCTED, I HEREBY CERTIFY THAT THERE WERE
NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF
THE SURVEY.

Rudy E. Schwartz
RUDY E. SCHWARTZ, P.S. (#7193) DATE 8-27-02

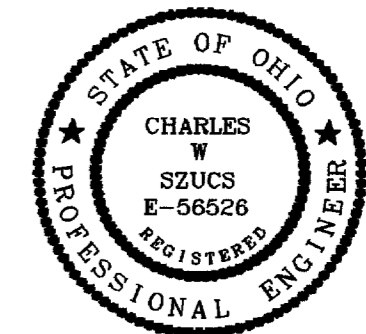


UNIT #25
"ALEXIS" Ranch
 Living Area = 1329 sq. ft.



I HEREBY CERTIFY THAT THIS DRAWING SHOWS GRAPHICALLY ALL PARTICULARS OF THE BUILDINGS OF HIGH POINTE CONDOMINIUMS PHASE XI INCLUDING THE LAYOUT AND DESIGNATION OF UNIT 25.

Charles W. Szucs 9/3/02
 CHARLES W. SZUCS P.E. No. 56526



V35.P94

DRAWN BY	CWS	DATE	Sept 3rd, 2002
CHECKED BY		DRAWING NO	cpl11-02
JOB NO	CondoHP	SHEET	2 of 2

SHACO PRODUCTS • NEW HAVEN, CONNECTICUT
 REGISTERED BY STATE NUMBER 8832
 REGISTERED BY STATE NUMBER 8832
 REGISTERED BY STATE NUMBER 8832
 REGISTERED BY STATE NUMBER 8832