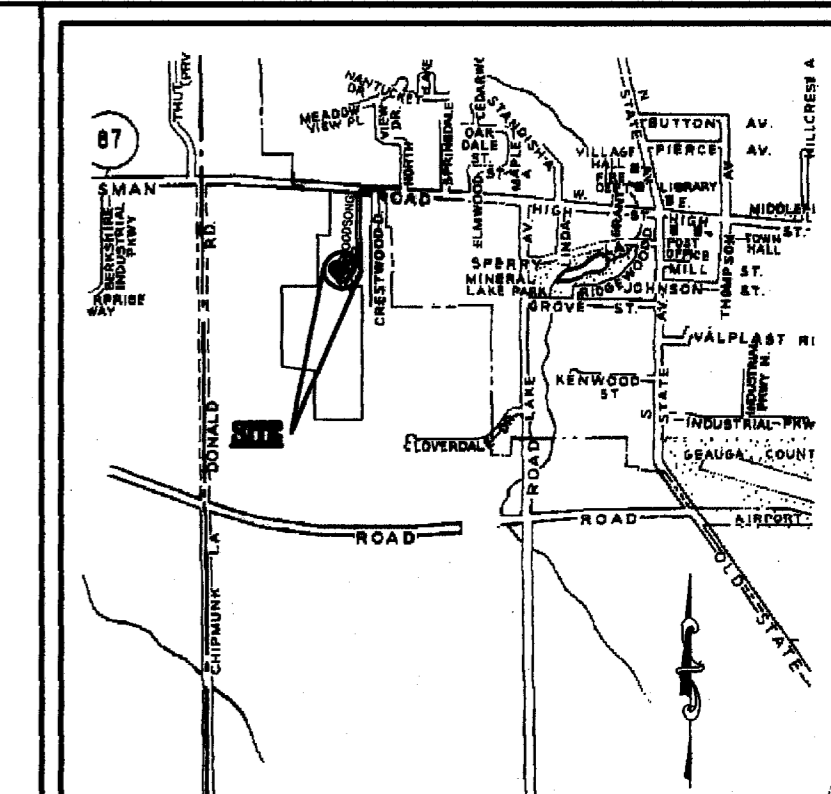


VILLAGE OF MIDDLEFIELD  
Vol. 1163 P. 698

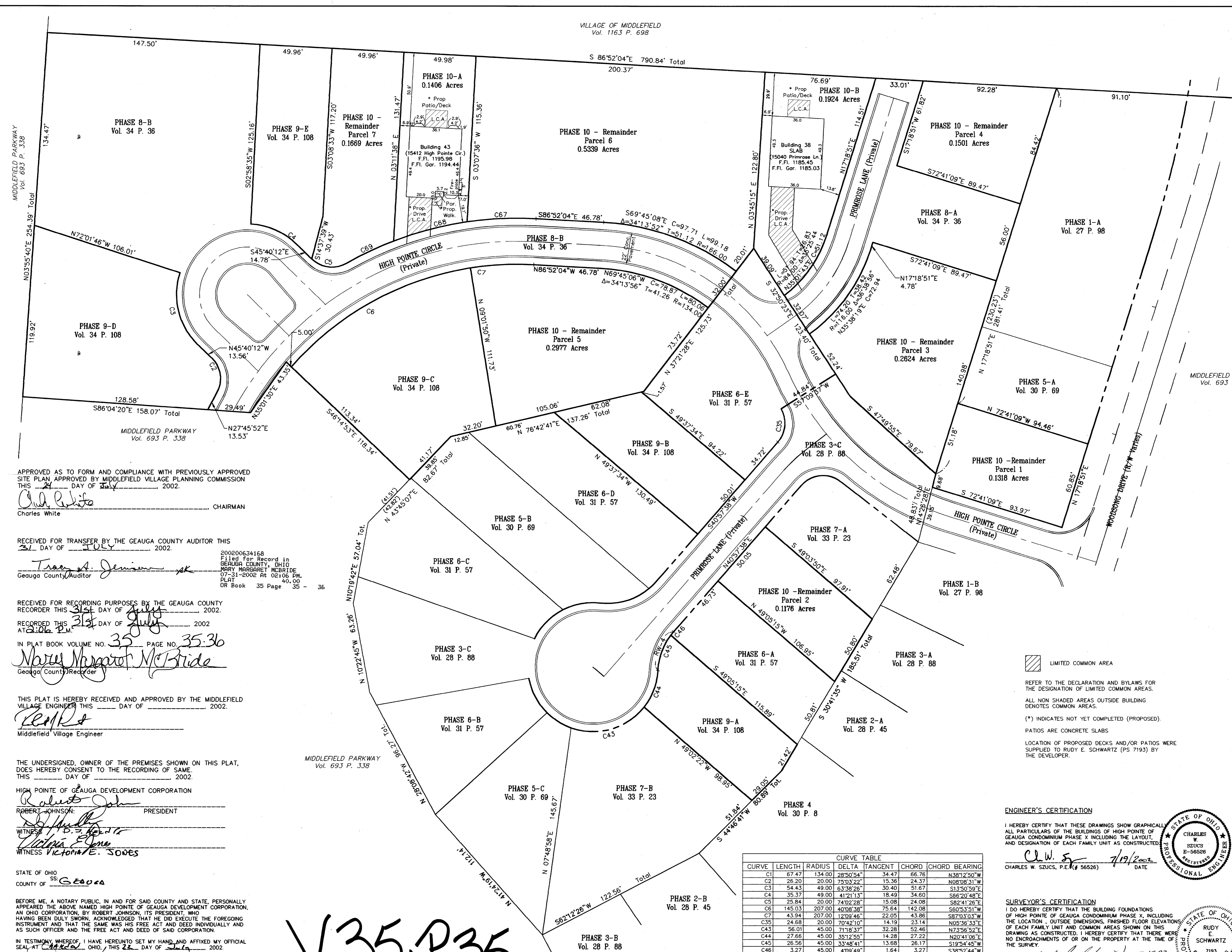


VICINITY MAP  
NOT TO SCALE



BASE OF BEARING  
WOODSONG P.L.D. PHASE I  
(Vol. 26 p. 40, and Re-filed in  
Vol. 26 p. 6) AS RECORDED IN  
THE GEauga CO. RECORDER'S OFFICE

MIDDLEFIELD PARKWAY  
Vol. 693 P. 338



APPROVED AS TO FORM AND COMPLIANCE WITH PREVIOUSLY APPROVED  
SITE PLAN APPROVED BY MIDDLEFIELD VILLAGE PLANNING COMMISSION  
THIS 24 DAY OF July 2002.  
*Charles White* CHAIRMAN

RECEIVED FOR TRANSFER BY THE GEauga COUNTY AUDITOR THIS  
31 DAY OF July 2002.  
Filed for Record in  
GEauga COUNTY, OHIO  
MARY MARGARET MCBRIDE  
07-31-2002 Rt 02:06 PM.  
PLAT 40.00  
DR Book 35 Page 35 - 36

RECEIVED FOR RECORDING PURPOSES BY THE GEauga COUNTY  
RECORDER THIS 31st DAY OF July 2002.  
RECORDED THIS 31st DAY OF July 2002  
AT 3:06 P.M.  
IN PLAT BOOK VOLUME NO. 35 PAGE NO. 35-36  
*Mary Margaret McBride*  
Geauga County Recorder

THIS PLAT IS HEREBY RECEIVED AND APPROVED BY THE MIDDLEFIELD  
VILLAGE ENGINEER THIS DAY OF July 2002.  
*Robert Johnson*  
Middlefield Village Engineer

THE UNDERSIGNED, OWNER OF THE PREMISES SHOWN ON THIS PLAT,  
DOES HEREBY CONSENT TO THE RECORDING OF SAME.  
THIS DAY OF July 2002.  
HIGH POINTE OF GEauga DEVELOPMENT CORPORATION  
*Robert Johnson* PRESIDENT  
WITNESSES:  
*Victoria E. Jones*  
WITNESS VICTORIA E. JONES

STATE OF OHIO  
COUNTY OF Geauga

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED THE ABOVE NAMED HIGH POINTE OF GEauga DEVELOPMENT CORPORATION,  
AN OHIO CORPORATION, BY ROBERT JOHNSON, ITS PRESIDENT, WHO  
HAVING BEEN DULY SWORN, ACKNOWLEDGED THAT HE DID EXECUTE THE FOREGOING  
INSTRUMENT AND THAT THE SAME WAS HIS FREE ACT AND DEED INDIVIDUALLY AND  
AS SUCH OFFICER AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL  
SEAL AT Geauga, OHIO, THIS 28 DAY OF July 2002.  
*Douglas J. Hendon*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12-30-04

V35.P35

AREA TABULATION (Construction Ph 2)

Phase 8	1.1708 Acres Total
Phase 9	0.7156 Acres Total
Phase 10	0.3330 Acres Total

Remaining Lands (Parcels 3-7) 1.4110 Acres Total  
Total 3.6304 Acres

AREA TABULATION (Construction Ph 1A and 1B)

Phase 1-7	3.7348 Acres Total
Phase 9	0.2537 Acres Total

Remaining Lands (Parcels 1-2) 0.2494 Acres Total  
Total 4.2379 Acres

LIMITED COMMON AREA

REFER TO THE DECLARATION AND BYLAWS FOR  
THE DESIGNATION OF LIMITED COMMON AREAS.

ALL NON SHADED AREAS OUTSIDE BUILDING  
DENOTES COMMON AREAS.

(\*) INDICATES NOT YET COMPLETED (PROPOSED).

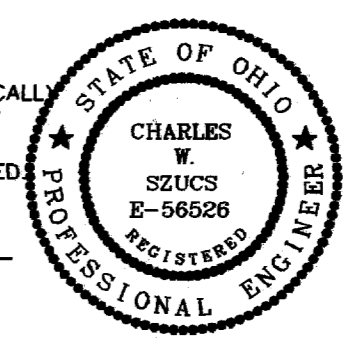
PATIOS ARE CONCRETE SLABS

LOCATION OF PROPOSED DECKS AND/OR PATIOS WERE  
SUPPLIED TO RUDY E. SCHWARTZ (P.S. 7193) BY  
THE DEVELOPER.

ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY  
ALL PARTICULARS OF THE BUILDINGS OF HIGH POINTE OF  
GEauga CONDOMINIUM PHASE X INCLUDING THE LAYOUT,  
AND DESIGNATION OF EACH FAMILY UNIT AS CONSTRUCTED.

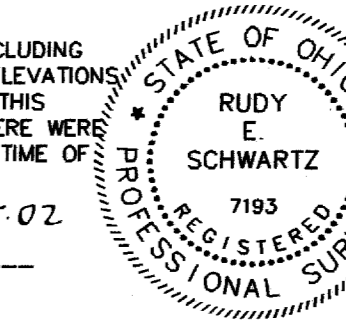
*Charles W. Szucs* 7/19/2002  
CHARLES W. SZUCS, P.E. (P. 56526) DATE



SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATIONS  
OF HIGH POINTE OF GEauga CONDOMINIUM PHASE X, INCLUDING  
THE LOCATION, OUTSIDE DIMENSIONS, FINISHED FLOOR ELEVATIONS  
OF EACH FAMILY UNIT AND COMMON AREAS SHOWN ON THIS  
DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE  
NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF  
THE SURVEY.

*Rudy E. Schwartz* 7-15-02  
RUDY E. SCHWARTZ, P.S. (#7193) DATE

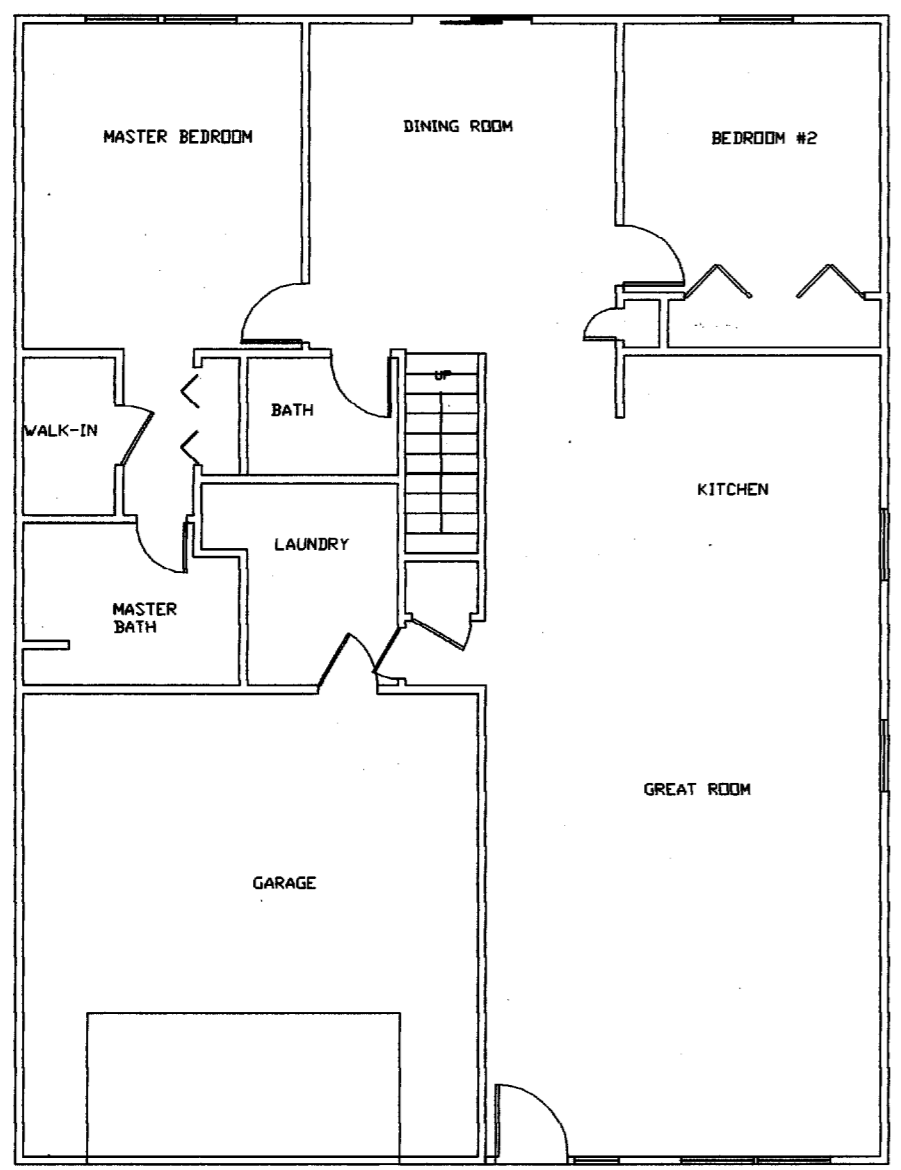
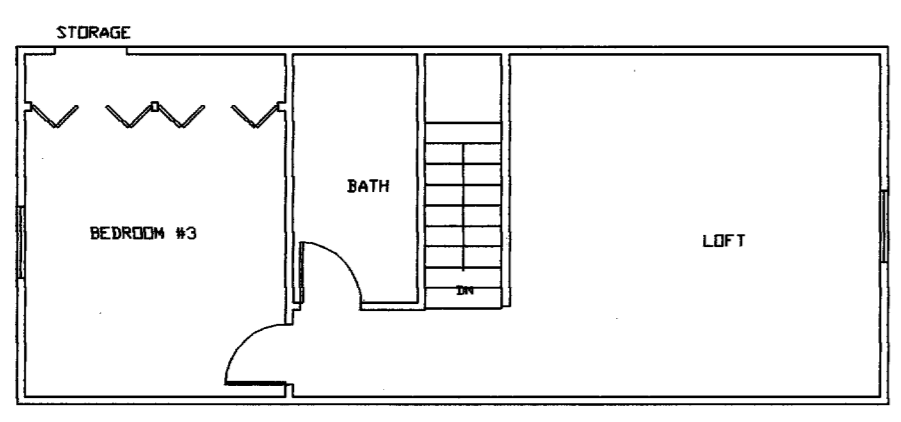


CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	67.47	134.00	28°30'54"	34.47	66.76	N38°12'30"W
C2	26.20	20.00	73°32'27"	15.36	24.37	N03°08'31"W
C3	54.43	49.00	63°38'26"	30.40	51.67	S13°50'59"E
C4	35.37	49.00	41°21'13"	18.49	34.60	S66°20'48"E
C5	25.84	20.00	74°02'28"	15.08	24.08	S82°41'26"E
C6	145.03	207.00	40°08'38"	75.64	142.08	S60°33'51"W
C7	43.94	207.00	12°09'46"	22.05	43.86	S87°03'03"W
C35	24.68	20.00	70°42'10"	14.19	23.14	N05°36'33"E
C43	56.01	45.00	71°18'37"	32.28	52.46	N73°56'52"E
C44	27.66	45.00	35°12'55"	14.28	27.22	N20°41'06"E
C45	26.56	45.00	33°48'41"	13.68	26.17	S19°54'45"W
C46	3.27	45.00	4°09'49"	1.64	3.27	S38°52'44"W
RW-4	29.78	45.00	89°56'51"	15.49	29.24	S22°00'05"W
C67	47.97	239.00	1°29'22"	24.04	47.85	S87°23'15"W
C68	52.77	239.00	1°28'59"	26.49	52.66	S75°19'05"W
C69	36.31	239.00	8°42'15"	18.19	36.27	S64°38'28"W

Scale: 1" = 30' Date: June, 2002

UNIT #38  
**"MICHAEL" Ranch w/ Loft**  
 Living Area = 1895 sq. ft.



UNIT #43  
**"MICHAEL" Ranch**  
 Living Area = 1295 sq. ft.

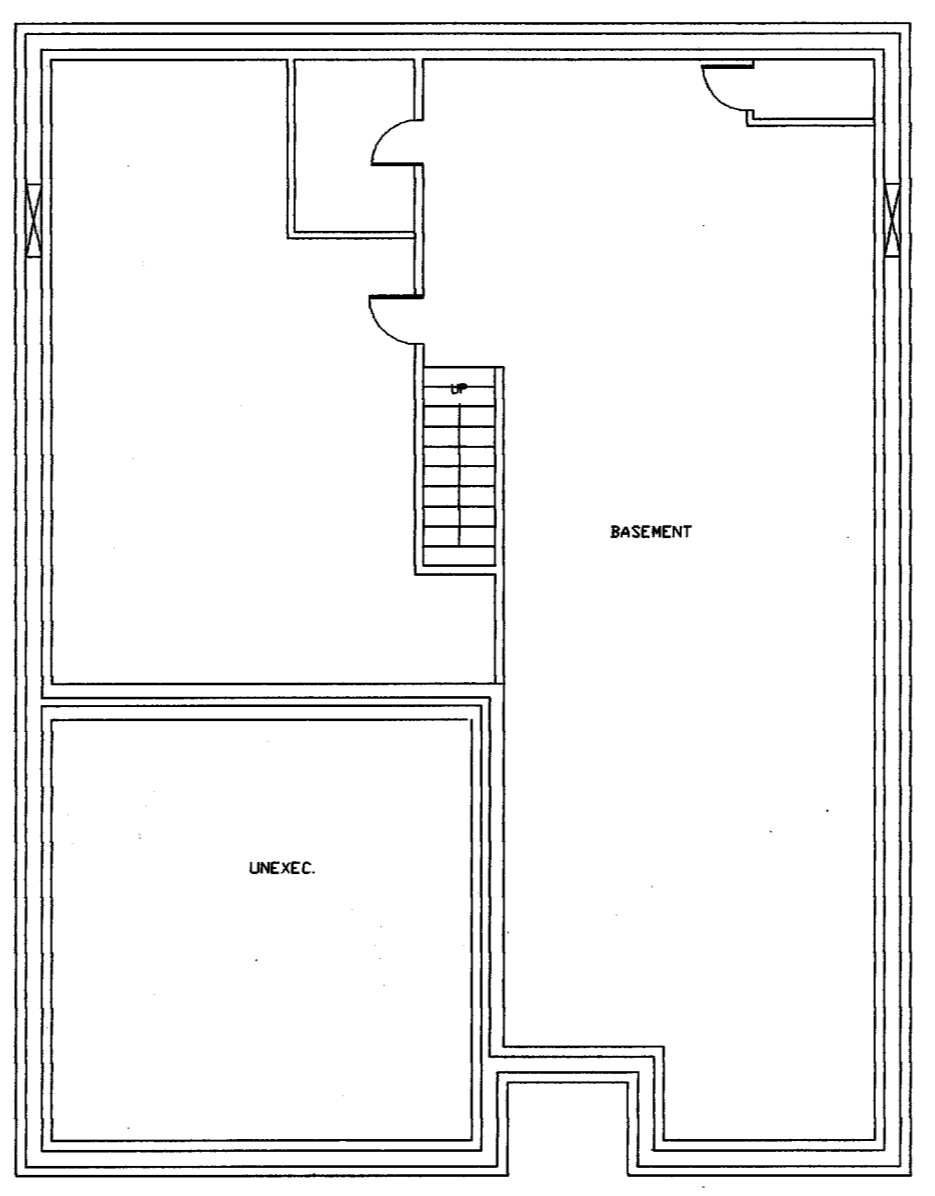
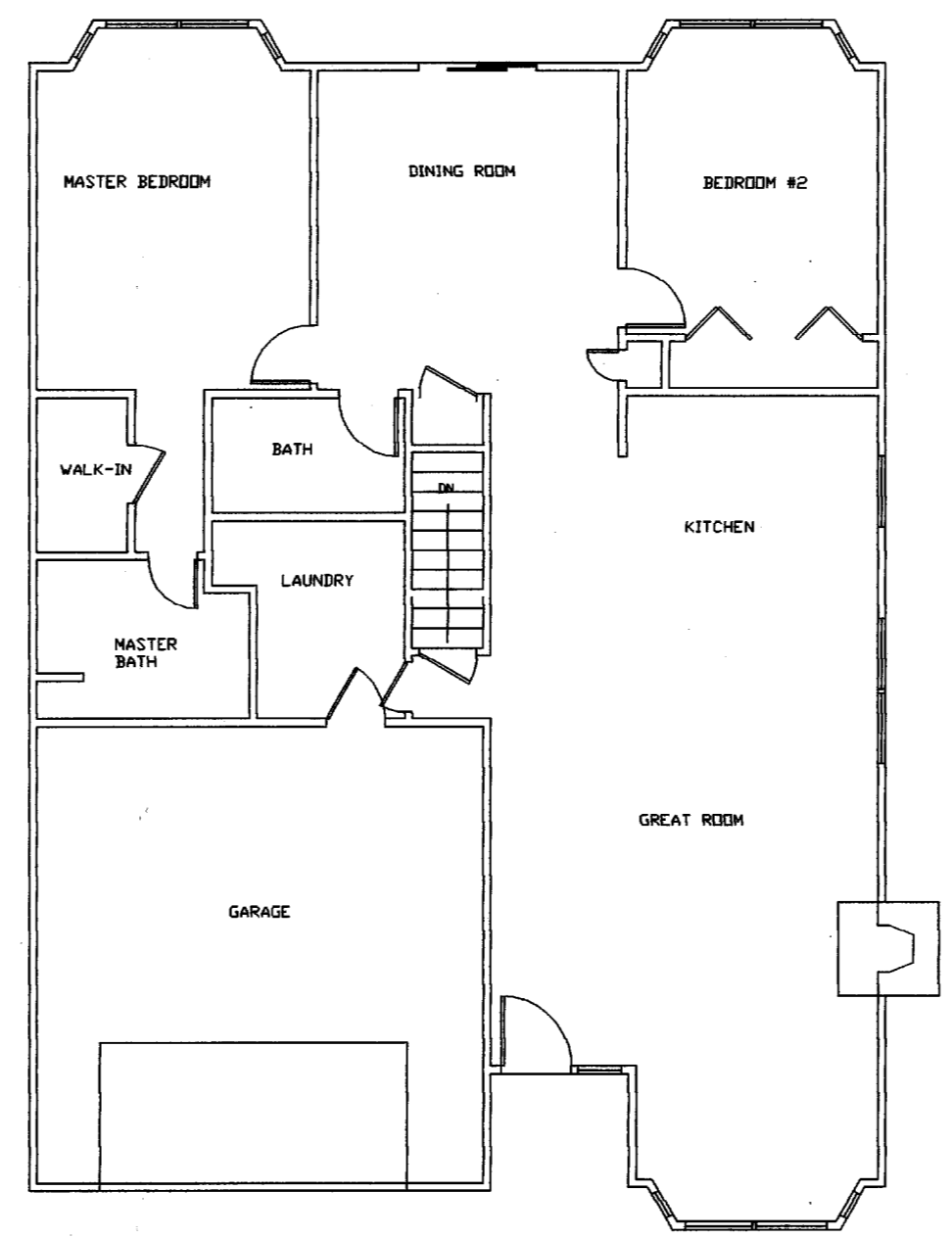


Exhibit "A"

DRAWN BY: CWS	DATE: June 28th, 2002
CHECKED BY:	DRAWING NO.: cpl110-02
JOB NO.: CondoHP	SHEET 2 OF 2

V35 · P36

SHARCO PRODUCTS • NEW HORIZON, MINNESOTA  
 PREPARED BY PART NUMBER 8888  
 PARTIAL COPY OF PART NUMBER 8888