

CARDINAL POINT CONDOMINIUM: STAGE 4

SITUATED IN THE VILLAGE OF MIDDLEFIELD, COUNTY OF GEauga, STATE OF OHIO AND KNOWN AS BEING PART OF LOT NO. 21 & 30 IN SAID COUNTY

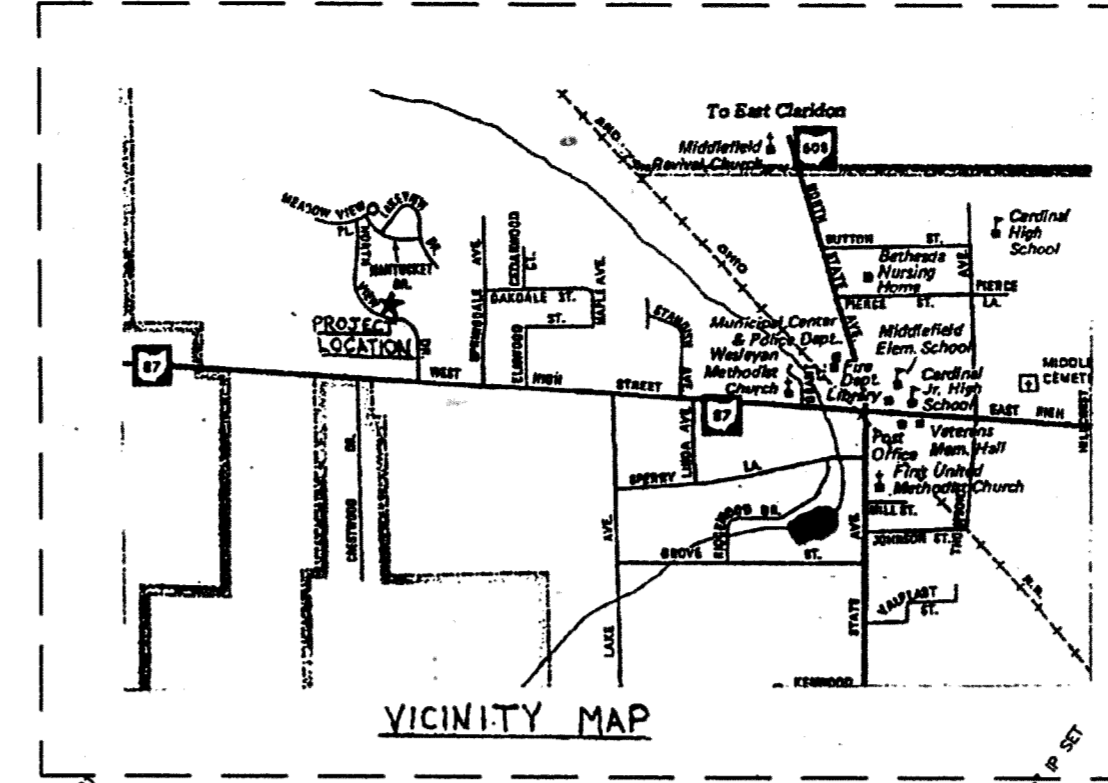
CARDINAL POINT Ltd., AN OHIO LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER OF THE LANDS EMBRACED WITHIN SUBLOT NO. 2 OF MID MEADOW SUBDIVISION PHASE 2, HEREBY CONSENT TO THE RECORDING OF THE SAME.

Daniel E. Bond
MANAGING MEMBER

James R. Ford
MANAGING MEMBER

Christie H. Seymour
WITNESS CHRISTIE H. SEYMOUR

Angela M. McNish
WITNESS ANGELA M. MCNISH



EASEMENTS

CARDINAL POINT LTD., OWNER OF THE WITHIN PLATTED LAND GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, ALLTEL TELEPHONE COMPANY, AND THE EAST OHIO GAS COMPANY, ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREIN AFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY EASEMENT TEN FEET IN WIDTH THROUGH ALL LANDS AS SHOWN HEREON TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT OR RELOCATE SUCH UNDERGROUND ELECTRIC, GAS, OR COMMUNICATION CABLES, DUCTS, CONDUITS, PIPE, GAS PIPE LINES, SURFACE OR BELOW MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR DISTRIBUTING, TRANSPORTING AND TRANSMITTING ELECTRICITY, GAS AND COMMUNICATIONS SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFOR, TO REMOVE TREES AND LANDSCAPING WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID UTILITY FACILITIES.

Daniel E. Bond *Christie H. Seymour* *Angela M. McNish*
MANAGING MEMBER WITNESS WITNESS

James R. Ford *Christie H. Seymour* *Angela M. McNish*
MANAGING MEMBER WITNESS WITNESS

* an Ohio limited liability co

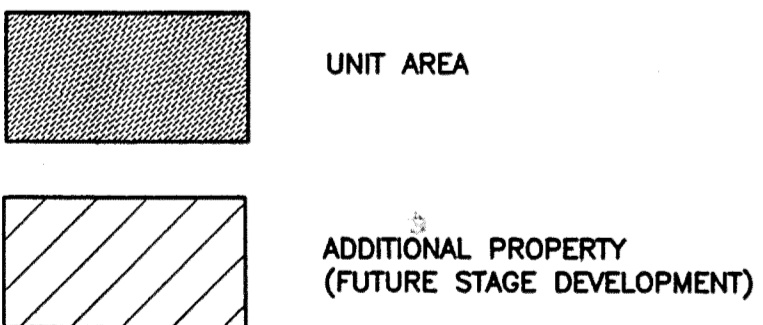
CERTIFICATION
I HEREBY CERTIFY THAT THIS DRAWING SHOWS GRAPHICALLY ALL PARTICULARS OF THE UNITS OF CARDINAL POINT CONDOMINIUM; STAGE NO.4 INCLUDING THE LAYOUT, DESIGNATION AND DIMENSIONS OF EACH UNIT AS CONSTRUCTED.

Terrence G. Gerson 10 Dec 01
TERRENCE G. GERSON, REG ENGINEER # 38598 DATE

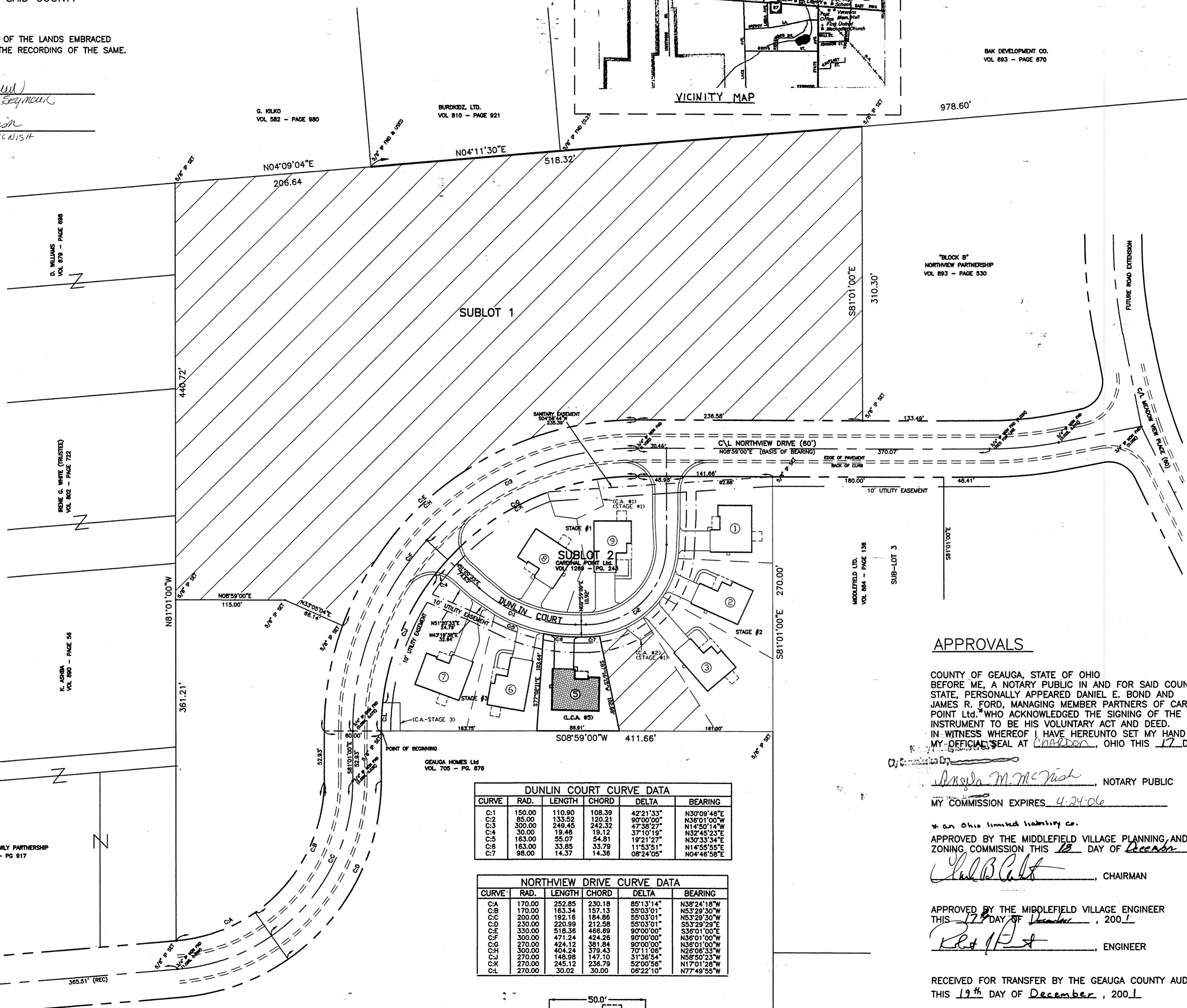


I HEREBY CERTIFY THAT THIS DRAWING SHOWS GRAPHICALLY ALL PARTICULARS OF THE UNITS OF CARDINAL POINT CONDOMINIUM; STAGE NO.4 INCLUDING THE LAYOUT, LOCATION DESIGNATION AND OUTSIDE DIMENSIONS OF EACH UNIT AS CONSTRUCTED. I FURTHER CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY.

Terrence G. Gerson 10 Dec 01
TERRENCE G. GERSON, REG SURVEYOR #6662 DATE



STAGE 4 AREA SUMMARY	
CONDOMINIUM AREA	= 0.1683 Ac
LIMITED COMMON AREA (Including Unit Area)	
UNIT 5:	0.1683 Ac

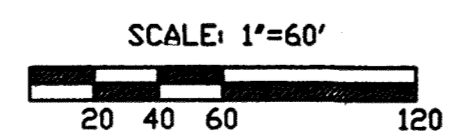
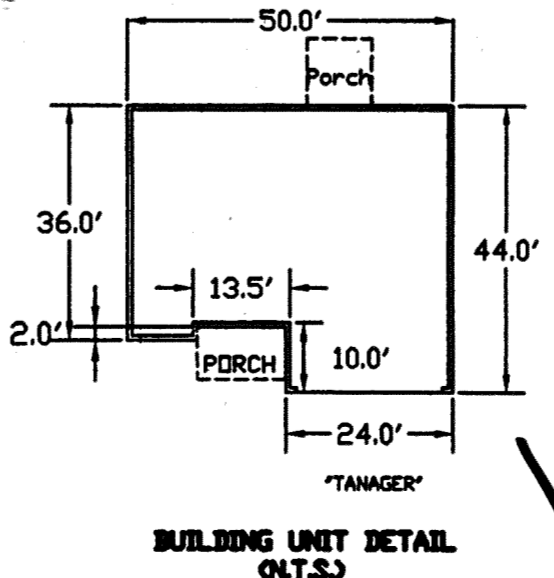


DUNLIN COURT CURVE DATA

CURVE	RAD.	LENGTH	CHORD	DELTA	BEARING
C-1	150.00	110.90	108.39	42°21'33"	N30°09'48"E
C-2	85.00	33.52	120.21	96°00'00"	N36°01'00"W
C-3	300.00	249.45	242.32	47°38'27"	N14°50'14"W
C-4	30.00	19.48	19.12	37°10'19"	N32°45'23"E
C-5	163.00	55.07	54.81	19°21'27"	N33°33'34"E
C-6	183.00	33.85	33.79	11°53'51"	N14°55'55"E
C-7	98.00	14.37	14.36	08°24'05"	N04°46'58"E

NORTHVIEW DRIVE CURVE DATA

CURVE	RAD.	LENGTH	CHORD	DELTA	BEARING
C-A	170.00	252.85	230.18	85°13'14"	N38°24'18"W
C-B	170.00	163.34	157.13	55°03'01"	N53°29'30"W
C-C	200.00	192.16	184.86	55°03'01"	N53°29'30"W
C-D	230.00	220.99	212.58	55°03'01"	N53°29'30"E
C-E	330.00	518.36	468.69	90°00'00"	S36°01'00"E
C-F	350.00	471.24	424.26	90°00'00"	N36°01'00"W
C-G	270.00	424.12	361.84	90°00'00"	N36°01'00"W
C-H	300.00	404.24	379.43	70°11'06"	N26°08'33"W
C-I	270.00	148.98	147.10	31°36'54"	N68°50'23"W
C-K	270.00	245.12	236.79	52°00'56"	N17°01'28"W
C-L	270.00	30.02	30.00	06°22'10"	N77°49'55"W



APPROVALS

COUNTY OF GEAGA, STATE OF OHIO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DANIEL E. BOND AND JAMES R. FORD, MANAGING MEMBER PARTNERS OF CARDINAL POINT Ltd. WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Middlefield, OHIO THIS 17 DAY OF December, 2001.

Angela M. McNish, NOTARY PUBLIC
MY COMMISSION EXPIRES 4-24-06

* an Ohio limited liability co.
APPROVED BY THE MIDDLEFIELD VILLAGE PLANNING AND ZONING COMMISSION THIS 18 DAY OF December, 2001.

Paul B. Calt, CHAIRMAN
APPROVED BY THE MIDDLEFIELD VILLAGE ENGINEER THIS 17 DAY OF December, 2001.

RECEIVED FOR TRANSFER BY THE GEAGA COUNTY AUDITOR THIS 19 DAY OF December, 2001.

Tracy A. Danner, AUDITOR
RECEIVED FOR RECORDING PURPOSES BY THE GEAGA COUNTY RECORDER RECEIVED December 19, 2001 AT 3:51 P.M. RECORDED IN PLAT BOOK 34, PAGE 49 THIS 19 DAY OF December, 2001.

200100616162 Filed for Record in GEAGA COUNTY, OHIO MARY MARGARET MCBRIDE 12-19-2001 At 03:51 PM. PLAT 20.00 OR Book 34 Page 49 - 49

V34 P49
Mary Margaret McBride, RECORDER

WILLIAM R. GRAY ASSOCIATES, INC.
7519 MENTOR AVE. MENTOR, OHIO 44060
(440) 946-1616

REVISIONS	DATE

TITLE: CONDOMINIUM PLAT: STAGE 4

DATE: 12/05/01

DRAWN BY: PAF

CHECKED BY: TGG

SCALE: 1" = 60'

SHEET NO. 1

DWG. NO.