

EXHIBIT A

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 83.986 AC.

Table with 5 columns: LGND, AMENDMENT, DATE, RFD NO., VOL. NO. containing list of amendments from 1 to 43.

Table with 5 columns: LGND, AMENDMENT, DATE, RFD NO., VOL. NO. containing list of amendments from 44 to 86.

Table with 5 columns: LGND, AMENDMENT, DATE, RFD NO., VOL. NO. containing list of amendments from 87 to 103.

Large table with columns: NUMBER, RADIUS, CENTRAL ANGLE, ARC, TAN, CHORD, CHORD BEARING, containing detailed survey data for various points.

V34.P1

20010611948 Filed for Record in GEauga COUNTY, OHIO MARY MARGARET MCBRIDE 10-30-2001 At 02:44 PM. PLAT 100.00 DR Book 34 Page 1 - 5

RECEIVED FOR RECORD THIS 30th DAY OF October 2001 AND RECORDED IN VOLUME 34 PAGE 15 OF GEauga COUNTY RECORDS OF PLATS

Mary Margaret McBride MARY MARGARET MCBRIDE, RECORDER

EXHIBIT 'A' DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

BUILDING 583-584 AS NOTED OCT. 2001 SHEET 1 OF 5

LESSMAN, BENDER & ASSOCIATES Engineers - Surveyors - Planners Village Station 401 South Street Chardon Ohio 44024 Phone: (440) 286-7244 Fax: (440) 286-3535



I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 583-584 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

METRO-MACHINE & TOOL COMPANY  
DEED VOL. 443, PG. 949

**EXHIBIT A  
DECLARATION OF CONDOMINIUM FOR  
THE WOODS AT AUBURN LAKES**

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 83.986 AC.

NOT A PART OF DECLARATION OF CONDOMINIUM FOR  
THE WOODS AT AUBURN LAKES

LAND IN THE WOODS SUBDIVISION  
PLAT VOL 11, PG. 33

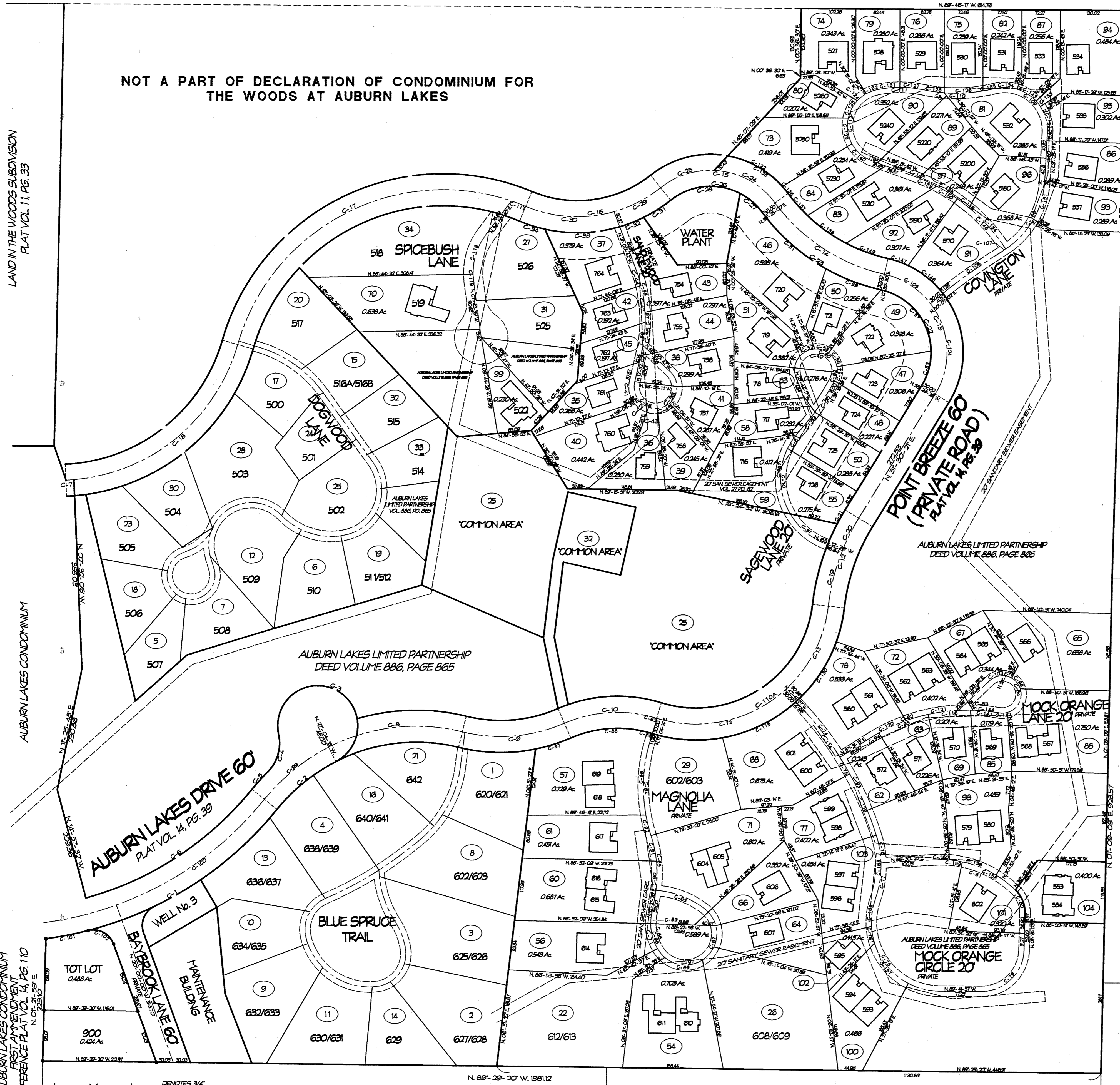
AUBURN LAKES CONDOMINIUM

AUBURN LAKES CONDOMINIUM  
FIRST AMENDMENT  
REFERENCE PLAT VOL 14, PG. 110

AUBURN INDUSTRIAL PARK  
PARTNERSHIP I  
DEED VOL 647, PG. 663

THE QUEENS DEVELOPMENT CO.  
DEED VOL 1005, PG. 1142

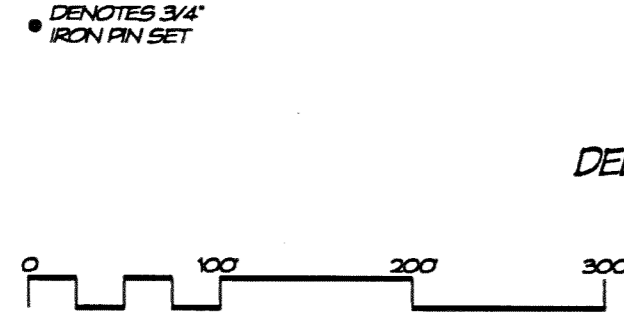
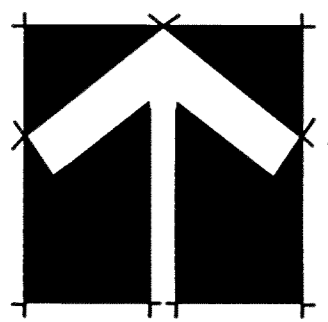
RL & JF SIMPSON  
DEED VOL 911, PG. 693



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STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



J. P. WEINGART  
DEED VOL. 800, PG. 919

J. FEHER ET AL.  
DEED VOL. 863, PG. 125

V34.P2

EXHIBIT 'A'

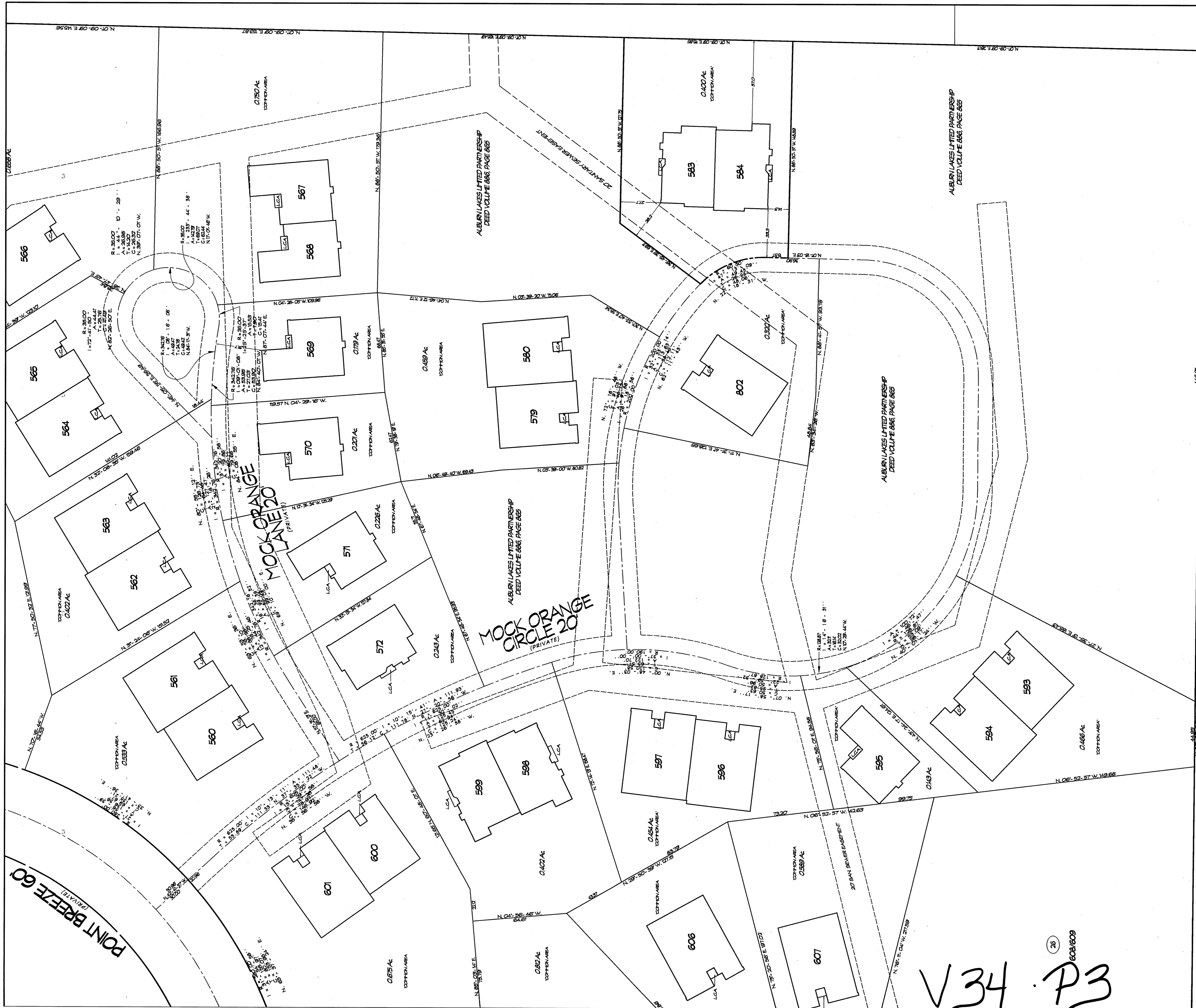
DECLARATION OF CONDOMINIUM FOR THE  
WOODS AT AUBURN LAKES

**MASTER SITE PLAN**

SCALE: 1" = 100' OCT. 2001 SHEET 2 OF 5

**LESSMAN, BENDER & ASSOCIATES**  
Engineers - Surveyors & Planners

Village Station 401 South Street Chardon Ohio 44024  
Phone: (440) 286-7204 Fax: (440) 286-3333



J. FEHER ET AL  
DEED VOL. 863 PG. 125

NOTE:  
L.C.A. DENOTES LIMITED COMMON AREA FOR FIRST FLOOR ONLY.  
ALL LAND NOT OCCUPIED BY BUILDINGS DESIGNATED AS LIMITED COMMON AREA IS COMMON AREA.

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STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR

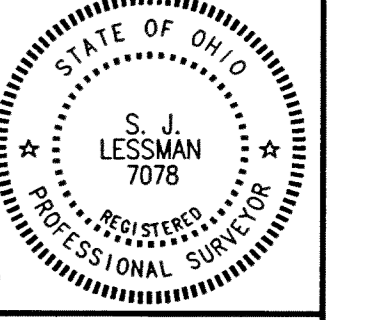


EXHIBIT 'A'

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

**BUILDING 583-584**  
**MASTER SITE PLAN**

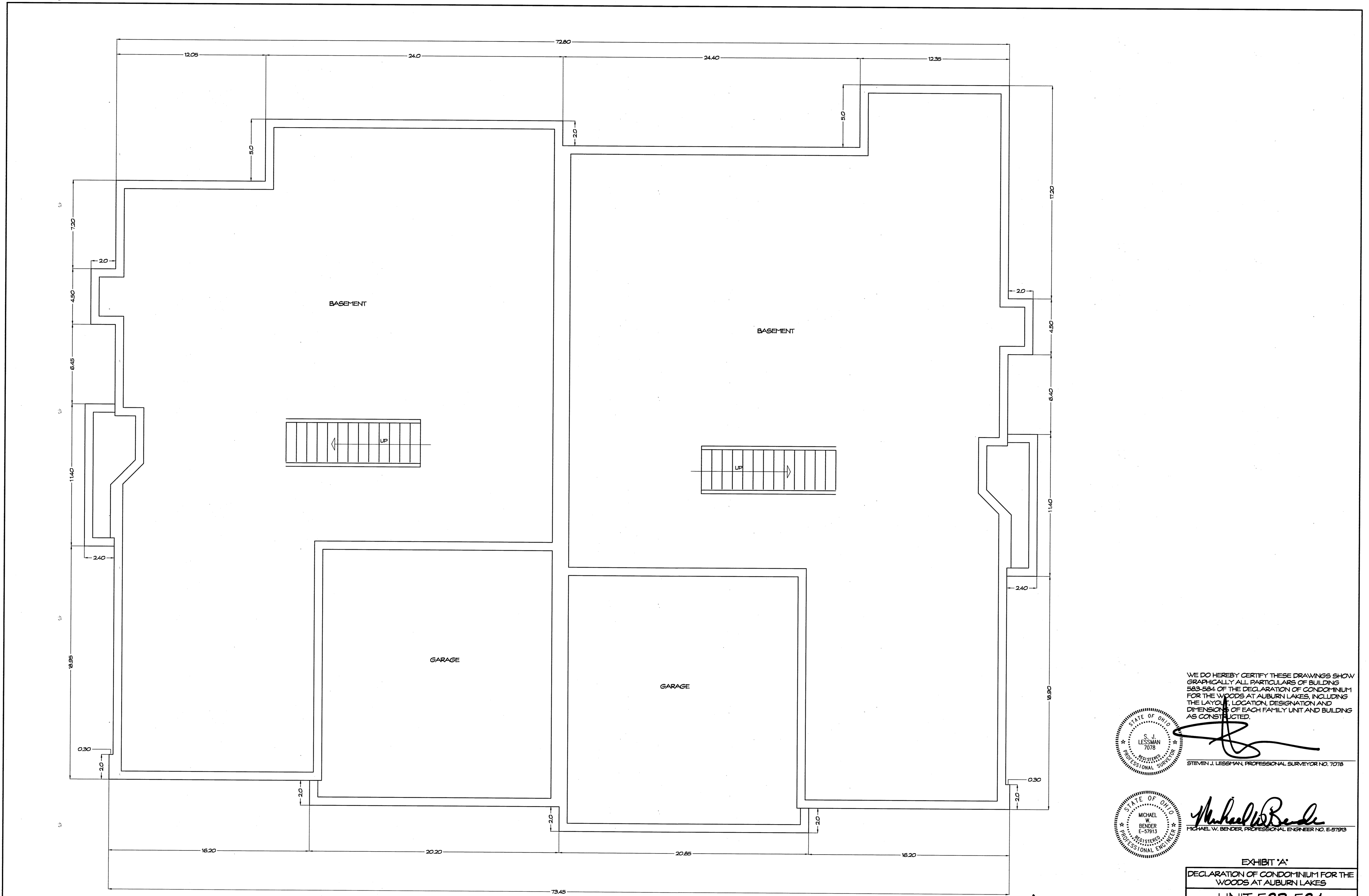
SCALE: 1" = 30' | OCT 2001 | SHEET 3 OF 5

**LESSMAN, BENDER & ASSOCIATES**  
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024  
Phone: (440) 286-7204 Fax: (440) 286-3535

V34 P3

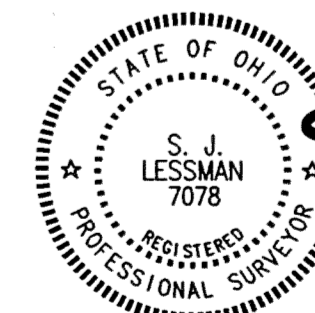
NEW HOPE, MINNESOTA  
 SAUND PRODUCTS • NEW HOPE, MINNESOTA  
 REGISTERED BY PLAN NUMBER 0000  
 SAUND PRODUCTS • NEW HOPE, MINNESOTA  
 REGISTERED BY PLAN NUMBER 0000  
 SAUND PRODUCTS • NEW HOPE, MINNESOTA  
 REGISTERED BY PLAN NUMBER 0000



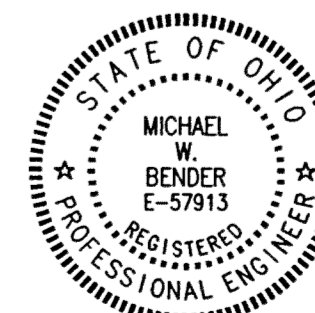
**FOUNDATION PLAN**  
1/4" = 1'-0"

V34. P4

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*Steven J. Leseman*  
STEVEN J. LESSEMAN, PROFESSIONAL SURVEYOR NO. 7078



*Michael W. Bender*  
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'  
DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES  
**UNIT 583-584**  
SCALE: 1/4" = 1'-0" October, 2001 SHEET 4 OF 5  
**LESSMAN, BENDER & ASSOCIATES**  
Engineers - Surveyors - Planners  
Village Station 401 South Street Chardon Ohio 44024  
Phone: (440) 286-7204 Fax: (440) 286-3333

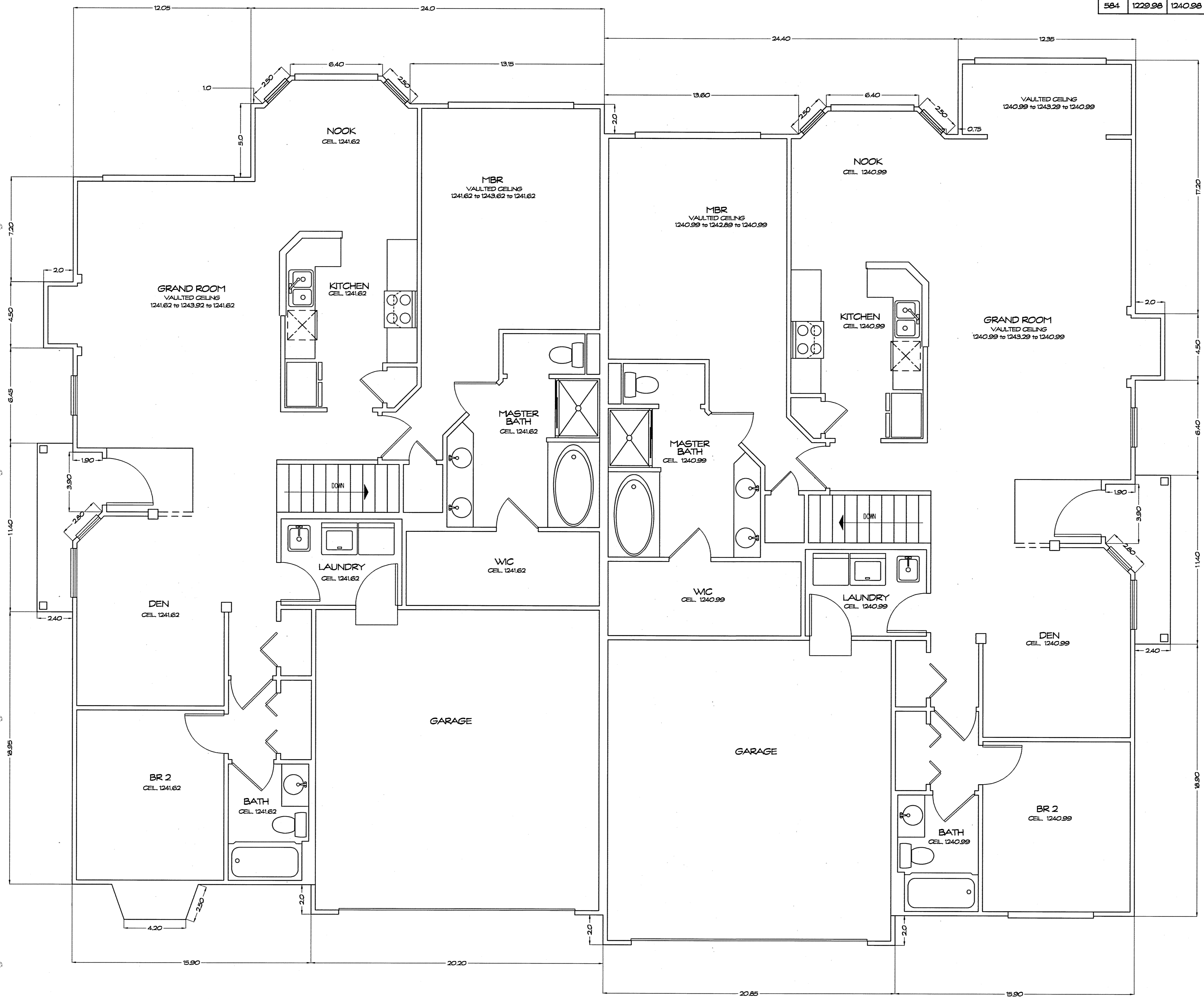
EDUCATED IN MINNESOTA  
NUMBER 8838

SACCO PRODUCTS • NEW HOPE, MINNESOTA  
REGISTERED BY PART NUMBER 8838

SACCO PRODUCTS • NEW HOPE, MINNESOTA  
REGISTERED BY PART NUMBER 8838

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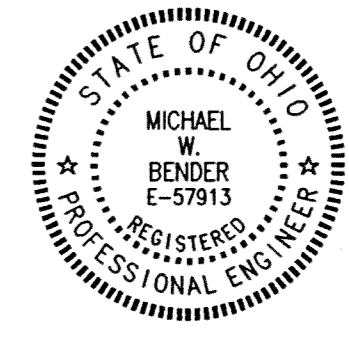
UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	TOTAL
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		SQ. FT.
583	1230.66	1241.66	428	1223.73	1231.58	1482	1232.62	See Plan	1535	3445
584	1229.98	1240.98	439	1223.21	1230.96	1627	1231.99	See Plan	1666	3732



**FIRST FLOOR PLAN**  
1/4" = 1' - 0"



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

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**EXHIBIT 'A'**  
**DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES**

**UNIT 583-584**

SCALE: 1/4" = 1' - 0" | October 2001 | SHEET 5 OF 5

**LESSMAN, BENDER & ASSOCIATES**  
**Engineers - Surveyors - Planners**  
Village Station 401 South Street Chardon Ohio 44024  
Phone: (440) 286-7204 Fax: (440) 286-3333

V34. P5

EXHIBIT 'A' - DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES  
 ARCHITECT: MICHAEL W. BENDER, REGISTERED PROFESSIONAL ENGINEER NO. E-57913, STATE OF OHIO  
 SURVEYOR: STEVEN J. LESSMAN, REGISTERED PROFESSIONAL SURVEYOR NO. 7078, STATE OF OHIO  
 ENGINEER: MICHAEL W. BENDER, REGISTERED PROFESSIONAL ENGINEER NO. E-57913, STATE OF OHIO