

EXHIBIT A

DECLARATION OF CONDOMINIUM OWNERSHIP FOR AUBURN CROSSINGS CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 28.406 AC.

LEND	AMENDMENT	DATE	UNIT NUMBERS	VOL. NO.
①	PHASE 1	MAY 2001	1,2,7 & 48	
②	PHASE 2	JUN 2001	3,4,6,34,45,46	
③	PHASE 3	JUL 2001	5,10,36,40,41,44	
④	PHASE 4	AUG 2001	11, 12, 31, 32, 33, 35, 43	

NUMBER	RADIUS	CENTRAL ANGLE	ARC	TAN	CHORD	CHORD BEARING
C-1	700.00	08° 37' 24"	105.35	52.78	105.25	N. 54° 42' 11" W.
C-2	1200.00	07° 00' 11"	21.01	10.51	21.01	N. 17° 19' 39" W.
C-3	1200.00	07° 32' 25"	157.92	79.07	157.81	N. 13° 03' 21" W.
C-4	1200.00	07° 52' 18"	39.20	19.60	39.20	N. 16° 53' 36" W.
C-5	1200.00	06° 40' 18"	139.73	69.95	139.65	N. 12° 37' 18" W.
C-6	1200.00	04° 58' 45"	104.28	52.17	104.28	N. 06° 47' 46" W.
C-7	600.00	54° 42' 30"	572.90	310.40	551.39	N. 31° 39' 38" W.
C-8	600.00	19° 15' 07"	201.61	101.76	200.66	N. 13° 55' 57" W.
C-9	600.00	35° 37' 23"	371.30	191.81	365.40	N. 41° 17' 12" W.
C-10	300.00	37° 57' 41"	198.76	103.19	195.15	N. 60° 18' 18" W.
C-10	120.00	05° 59' 41"	126.60	63.36	126.54	N. 13° 40' 50" W.
C-11	20.00	88° 36' 09"	30.93	19.52	27.94	N. 54° 59' 04" W.
C-11	60.00	241° 27' 16"	252.85	100.94	103.15	N. 02° 03' 06" W.
C-12	180.00	05° 20' 42"	11.01	5.55	11.07	N. 13° 29' 39" W.
C-13	20.00	91° 28' 09"	31.93	20.52	28.64	N. 34° 58' 47" E.
C-14	20.00	64° 37' 23"	22.56	12.65	21.38	N. 66° 56' 27" W.
C-15	50.00	79° 51' 04"	69.68	41.84	64.18	N. 74° 35' 17" W.
C-16	50.00	50° 10' 20"	43.78	23.41	42.40	N. 40° 24' 00" E.
C-17	50.00	66° 51' 54"	58.35	33.01	55.10	N. 84° 04' 14" E.
C-18	30.00	37° 57' 41"	205.39	106.62	201.65	N. 60° 18' 18" W.
C-19	25.00	61° 27' 16"	26.81	14.86	25.55	N. 87° 55' 54" E.
C-20	70.00	241° 27' 16"	294.99	117.77	120.35	N. 02° 03' 06" W.
C-21	280.00	37° 57' 41"	192.14	99.75	186.64	N. 60° 18' 18" W.
C-22	20.00	88° 36' 09"	30.93	19.52	27.94	N. 36° 24' 47" E.
C-23	120.00	03° 34' 54"	75.64	37.83	75.63	N. 06° 05' 50" W.
C-24	580.00	40° 13' 06"	414.14	216.02	405.69	N. 24° 24' 56" W.
C-25	20.00	84° 54' 23"	29.64	19.30	27.00	N. 86° 58' 40" W.
C-26	180.00	04° 07' 53"	11.54	5.77	11.53	N. 32° 36' 05" E.
C-27	140.00	40° 00' 42"	97.77	50.97	95.79	N. 74° 42' 22" E.
C-28	690.00	08° 37' 24"	103.85	52.02	103.75	N. 54° 42' 11" W.
C-29	60.00	26° 05' 09"	277.72	141.31	275.33	N. 45° 58' 18" W.
C-30	20.00	87° 16' 14"	30.46	19.07	27.60	N. 69° 59' 29" W.
C-31	20.00	64° 37' 23"	22.56	12.65	21.38	N. 34° 07' 48" E.
C-32	50.00	228° 49' 10"	199.68	110.17	91.06	N. 63° 46' 18" W.
C-33	50.00	13° 33' 42"	11.83	5.95	11.81	N. 55° 42' 58" W.
C-34	20.00	64° 37' 23"	22.56	12.65	21.38	N. 81° 14' 49" W.
C-35	20.00	87° 16' 14"	30.46	19.07	27.60	N. 22° 48' 23" E.
C-36	60.00	16° 31' 21"	175.91	88.57	175.30	N. 12° 34' 04" W.
C-37	180.00	03° 30' 36"	73.90	36.46	72.89	N. 06° 03' 41" W.
C-38	20.00	91° 28' 09"	31.93	20.52	28.64	N. 33° 33' 04" W.
C-39	20.00	64° 37' 23"	22.56	12.65	21.38	N. 48° 24' 10" E.
C-40	50.00	179° 13' 21"	156.40	7369.94	100.00	N. 74° 17' 51" W.
C-41	50.00	49° 19' 07"	43.04	22.95	41.72	N. 09° 20' 44" W.
C-42	50.00	72° 23' 27"	63.17	36.59	59.05	N. 70° 12' 00" W.
C-43	50.00	173° 30' 48"	150.19	27.44	48.11	N. 44° 50' 52" E.
C-44	60.00	07° 50' 33"	83.49	41.81	83.43	N. 08° 13' 40" W.
C-45	60.00	06° 45' 04"	71.88	35.98	71.83	N. 17° 27' 12" W.
C-46	600.00	01° 24' 29"	14.75	7.37	14.75	N. 05° 00' 38" W.
C-47	580.00	07° 20' 51"	13.88	6.94	13.88	N. 04° 58' 49" W.
C-48	280.00	02° 30' 42"	12.71	6.36	12.71	N. 81° 58' 19" E.
C-49	300.00	02° 30' 42"	13.15	6.58	13.15	N. 81° 58' 19" E.
C-50	30.00	10° 44' 57"	58.16	29.16	58.07	N. 65° 41' 58" W.
C-51	30.00	11° 54' 38"	64.44	32.34	64.33	N. 78° 01' 43" W.
C-52	30.00	15° 16' 06"	82.79	41.64	82.54	N. 88° 21' 55" E.
C-53	280.00	35° 26' 59"	179.43	92.69	176.58	N. 79° 02' 57" W.
C-54	580.00	38° 52' 14"	400.27	208.19	397.64	N. 25° 05' 22" W.
C-55	60.00	07° 55' 44"	20.84	10.27	20.84	N. 13° 06' 48" W.
C-56	50.00	48° 54' 39"	42.68	22.74	41.40	N. 74° 40' 23" W.
C-57	70.00	17° 09' 46"	20.97	10.56	20.89	N. 69° 54' 21" W.
C-58	70.00	37° 12' 00"	45.45	23.56	44.65	N. 82° 54' 46" E.
C-59	70.00	40° 04' 26"	48.96	25.53	47.97	N. 44° 16' 33" E.
C-60	70.00	40° 05' 16"	48.98	25.54	47.98	N. 04° 11' 42" E.
C-61	70.00	24° 53' 33"	30.41	15.45	30.17	N. 69° 40' 03" E.
C-62	70.00	43° 36' 29"	53.29	28.00	52.00	N. 78° 04' 36" W.
C-63	50.00	98° 51' 21"	86.27	58.39	75.96	N. 01° 12' 37" E.

NUMBER	RADIUS	CENTRAL ANGLE	ARC	TAN	CHORD	CHORD BEARING
C-64	70.00	38° 25' 46"	46.95	24.40	46.08	N. 35° 03' 48" W.
C-65	50.00	81° 03' 10"	70.73	42.74	64.98	N. 42° 20' 42" E.
C-66	20.00	35° 19' 40"	12.33	6.37	12.14	N. 19° 28' 57" E.
C-67	20.00	29° 17' 43"	10.23	5.23	10.11	N. 51° 47' 39" E.
C-68	60.00	06° 38' 27"	70.70	35.39	70.66	N. 29° 36' 30" W.
C-69	590.00	10° 18' 24"	106.13	53.21	105.99	N. 10° 48' 27" W.
C-70	590.00	07° 13' 33"	74.41	37.25	74.36	N. 19° 34' 25" W.
C-71	590.00	09° 16' 53"	95.57	47.89	95.47	N. 27° 49' 38" W.
C-72	290.00	19° 07' 04"	96.76	48.84	96.32	N. 87° 12' 54" W.
C-74	290.00	16° 19' 59"	82.66	41.61	82.38	N. 69° 29' 25" W.

NUMBER	RADIUS	CENTRAL ANGLE	ARC	TAN	CHORD	CHORD BEARING

20010608348
 Filed for Record in
 GEauga COUNTY, OHIO
 MARY MARGARET MCBRIDE
 09-10-2001 at 03:23 PM
 PLAT
 500.00
 DR Book 33 Page 31 - 55

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, INsofar AS POSSIBLE, THE LOCATION OF BOUNDARIES, THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS; THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES NOR FROM THE SUBJECT PREMISES, OTHER THAN SHOWN THAT ALL PROPERTIES SURVEYED, INCLUDING THE RIGHT-OF-WAY LINES FOR WASHINGTON STREET AND BAY BROOK LANE ARE CONTIGUOUS TO THE PERIMETER LINES OF THE PREMISES ALONG THEIR ENTIRE LENGTH. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS WITH THE PROVISIONS OF O.R.C. SECTION 631.107, INCLUDING THE REQUIREMENT THAT THIS PLAT ACCURATELY SHOWS THE BUILDINGS AS CONSTRUCTED.

RECEIVED FOR RECORD THIS 10th DAY OF September 2001 AT 3:33 PM AND RECORDED IN VOLUME 33, PAGE 31-55 OF GEauga COUNTY RECORDS OF PLATS

Mary Margaret McBride
 MARY MARGARET MCBRIDE, RECORDER

I FURTHER CERTIFY TO PLUTE HOMES OF OHIO CORP. AND RESOURCE TITLE, INC. THAT THE PREMISES WERE ESTABLISHED BY ACTUAL FIELD MEASUREMENTS AND THAT MONUMENTS WERE FOUND OR SET AS SHOWN HEREON.



[Signature]
 STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

DECLARATION OF CONDOMINIUM FOR AUBURN CROSSINGS

UNIT NUMBERS
 11, 12, 31, 32, 33, 35 & 43

AS NOTED AUG 2001 SHEET 1 OF 25

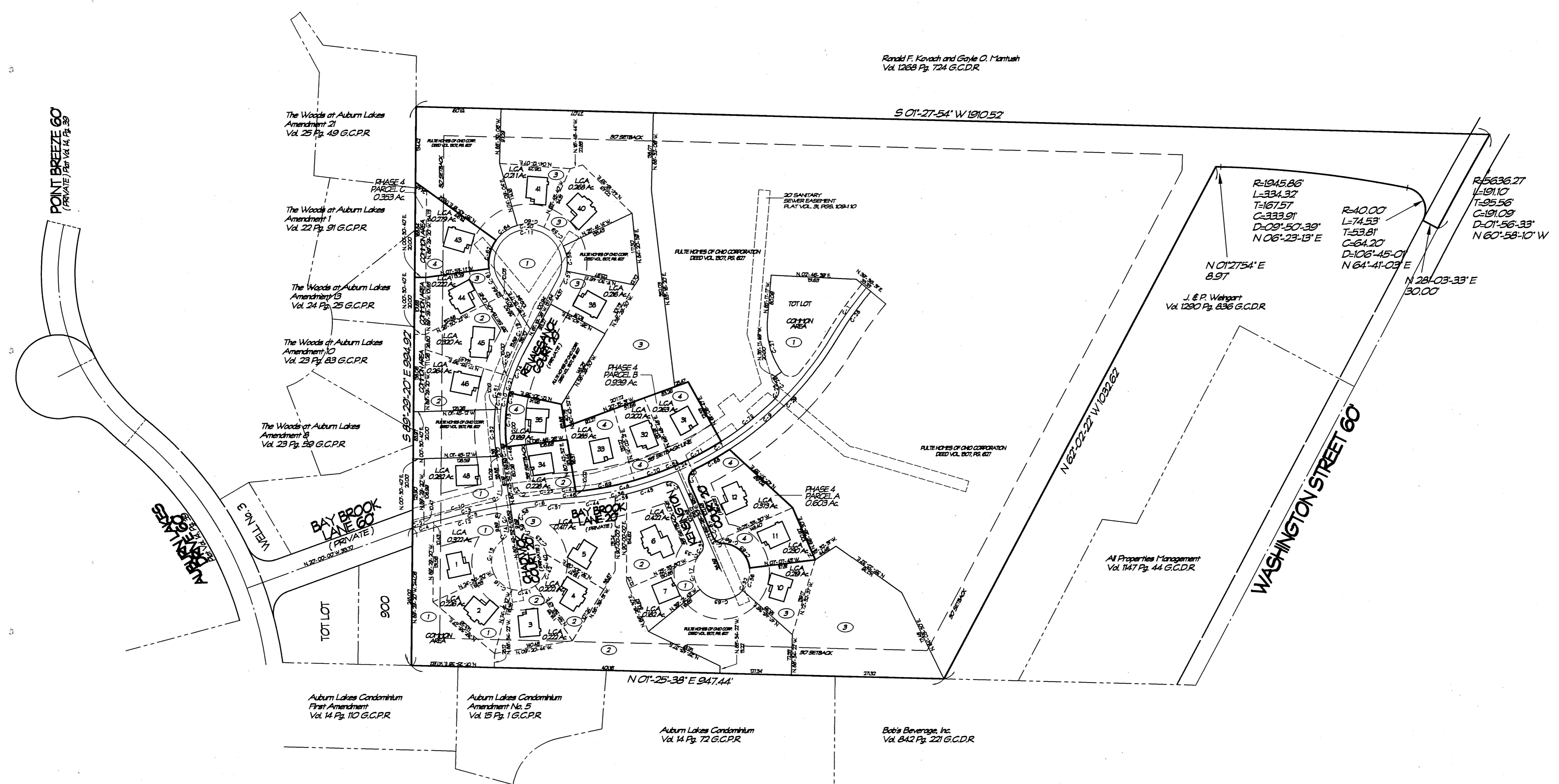
LESSMAN, BENDER & ASSOCIATES
 Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
 Phone: (440) 286-7204 Fax: (440) 286-3335

V33 P31

**EXHIBIT A
DECLARATION OF
CONDOMINIUM OWNERSHIP FOR
AUBURN CROSSINGS
CONDOMINIUM**

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 28.406 AC.



V.33 P32

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAN WAS PREPARED FROM AN ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, INsofar AS POSSIBLE, THE LOCATION OF BOUNDARIES, THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS, THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES NOR FROM THE SUBJECT PREMISES, OTHER THAN SHOWN, THAT ALL PROPERTIES SURVEYED, INCLUDING THE RIGHT-OF-WAY LINES FOR WASHINGTON STREET AND BAY BROOK LANE ARE CONTIGUOUS TO THE PERIMETER LINES OF THE PREMISES ALONG THEIR ENTIRE LENGTH. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS WITH THE PROVISIONS OF O.R.C. SECTION 531.107, INCLUDING THE REQUIREMENT THAT THIS PLAN ACCURATELY SHOWS THE BUILDINGS AS CONSTRUCTED.

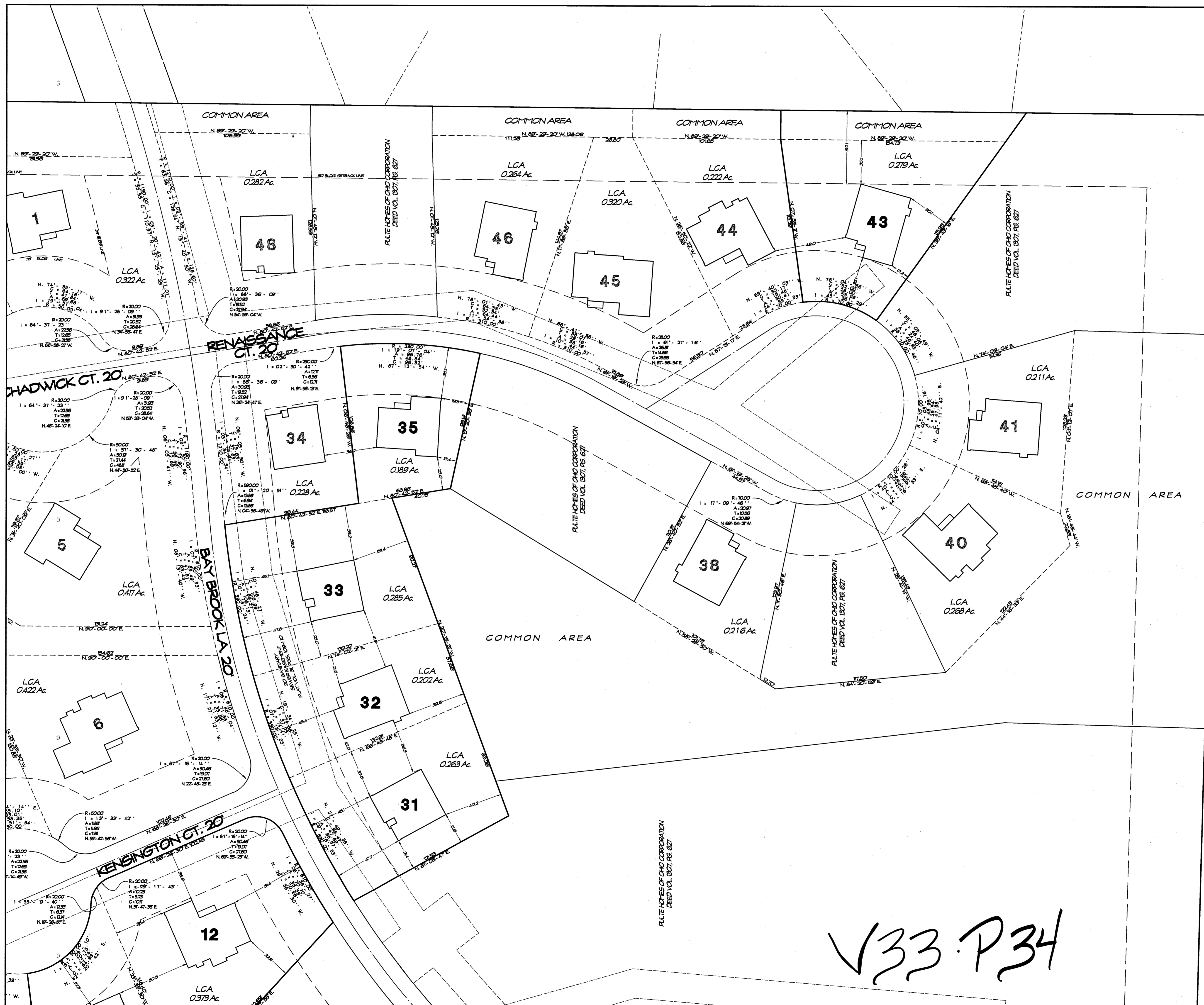
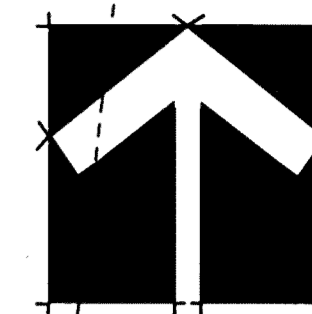
I FURTHER CERTIFY TO PLUTE HOMES OF OHIO CORP. AND RESOURCE TITLE, INC. THAT THE PREMISES WERE ESTABLISHED BY ACTUAL FIELD MEASUREMENTS AND THAT MONUMENTS WERE FOUND ON SITE AS SHOWN HEREON.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
MASTER SITE PLAN
SCALE: 1" = 100' AUG 2001 SHEET 2 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3333

SDCD PRODUCTS • NEW HAVEN, CONNECTICUT
 SDCD PRODUCTS • NEW HAVEN, CONNECTICUT
 SDCD PRODUCTS • NEW HAVEN, CONNECTICUT
 SDCD PRODUCTS • NEW HAVEN, CONNECTICUT
 SDCD PRODUCTS • NEW HAVEN, CONNECTICUT



THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LOCATION OF BOUNDARIES, THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS, THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES NOR FROM THE SUBJECT PREMISES, OTHER THAN SHOWN, THAT ALL PROPERTIES SURVEYED, INCLUDING THE RIGHT-OF-WAY LINES FOR WASHINGTON STREET AND BAY BROOK LANE ARE CONTIGUOUS TO THE PERIMETER LINES OF THE PREMISES ALONG THEIR ENTIRE LENGTH, THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS WITH THE PROVISIONS OF O.R.C. SECTION 531.107, INCLUDING THE REQUIREMENT THAT THIS PLAT ACCURATELY SHOWS THE BUILDINGS AS CONSTRUCTED.

I FURTHER CERTIFY TO PLATTE HOMES OF OHIO CORP. AND RESOURCE TITLE, INC. THAT THE PREMISES WERE ESTABLISHED BY ACTUAL FIELD MEASUREMENTS AND THAT MONUMENTS WERE SET AND OR SET AS SHOWN HEREON.

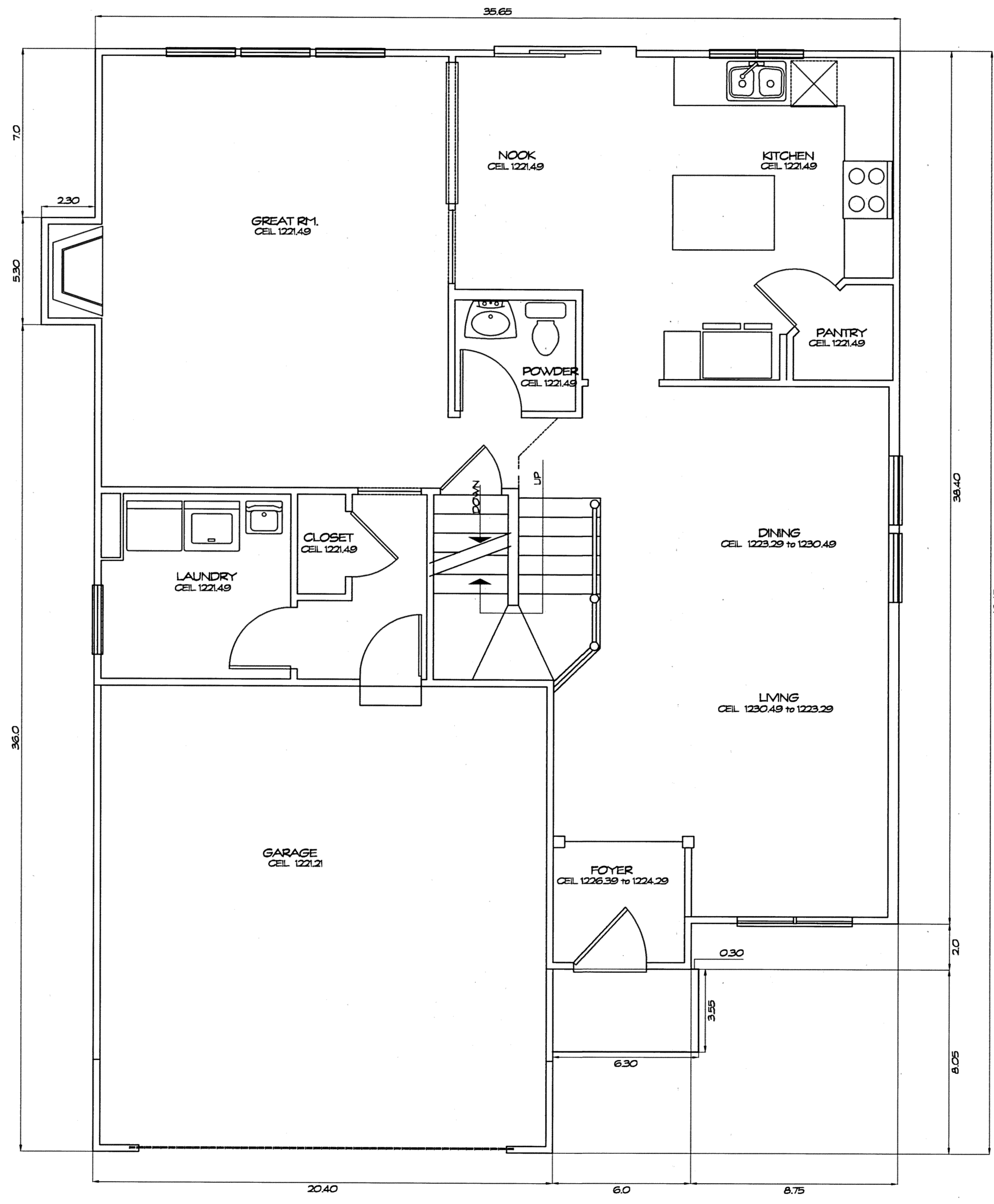
[Signature]
 STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR



EXHIBIT 'A'
 DECLARATION OF CONDOMINIUM FOR
 AUBURN CROSSINGS
 UNIT NOS. 31, 32, 33, 35 & 43
 MASTER SITE PLAN
 SCALE: 1" = 30' | AUG 2001 | SHEET 4 OF 25
LESSMAN, BENDER & ASSOCIATES
 Engineers - Surveyors - Planners
 Village Station 401 South Street Chardon Ohio 44024
 Phone: (440) 286-7284 Fax: (440) 286-3535

V33.P34

NEW HOME MINNESOTA
 SALES PRODUCTS • NEW HOME MINNESOTA
 FINANCED BY NEW HOME FINANCE
 SALES PRODUCTS • NEW HOME MINNESOTA
 FINANCED BY NEW HOME FINANCE



FIRST FLOOR PLAN
1/4" = 1'-0"

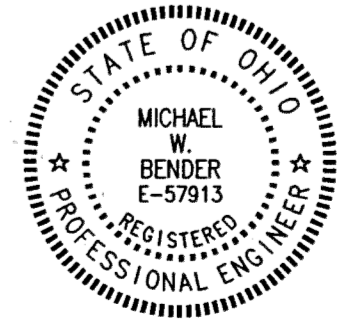
UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
11	1210.51	1221.21	431	1203.61	1211.51	1172	1212.49	See Plan	1194	1222.49	See Plan	1095	3892

V33 P36

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 551.107 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



Michael W. Bender, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'

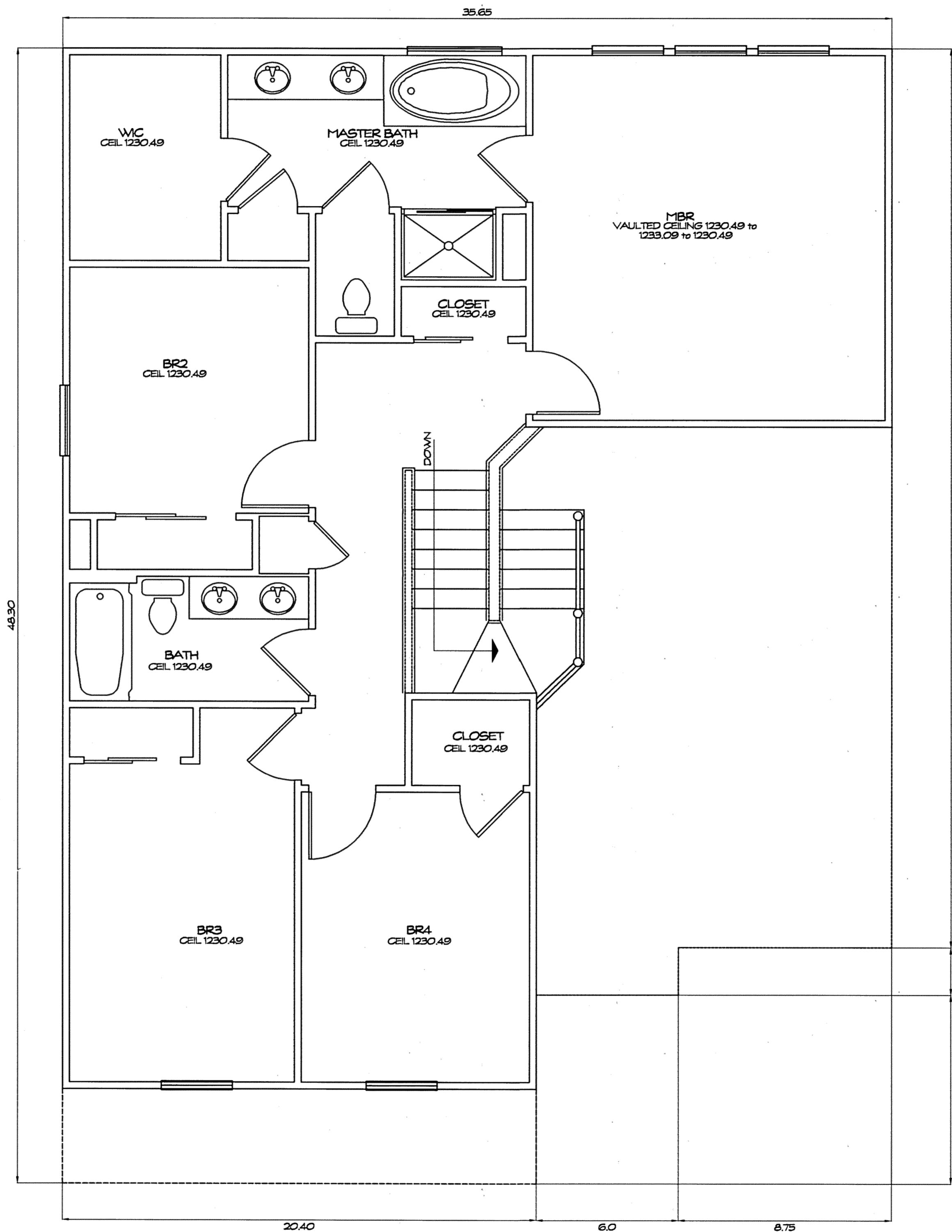
DECLARATION OF CONDOMINIUM FOR AUBURN CROSSINGS

UNIT 11

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 6 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7234 Fax: (440) 286-3335

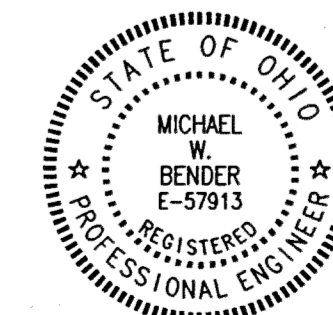


SECOND FLOOR PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 551.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7076



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

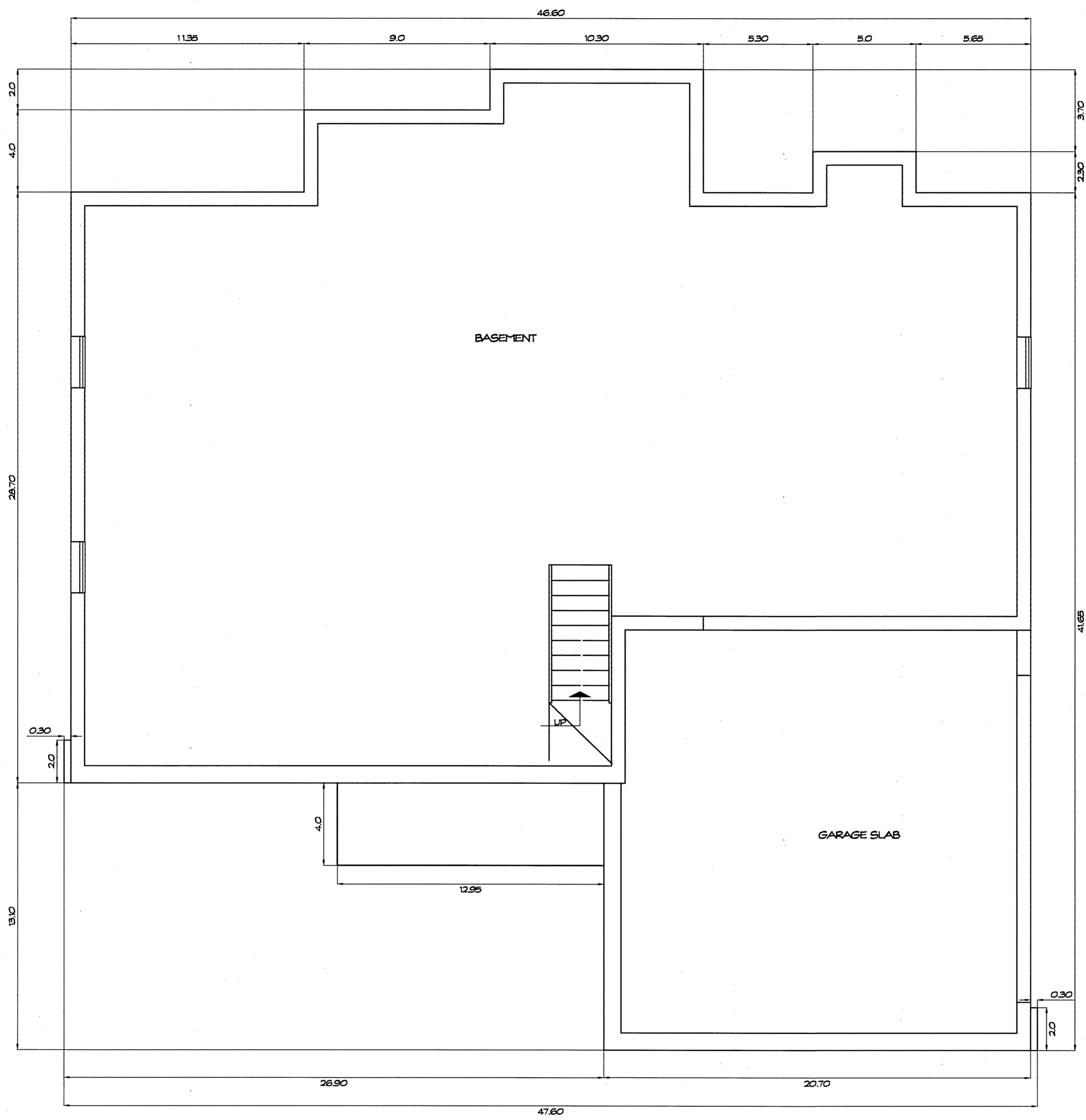
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 11
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 7 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3535

V33 P37

SCHEMATIC DEVELOPMENT
 ARCHITECTURE
 10000 W. WILSON ROAD
 CLEVELAND, OHIO 44124
 (440) 286-7204
 WWW.LBA-ARCHITECTS.COM

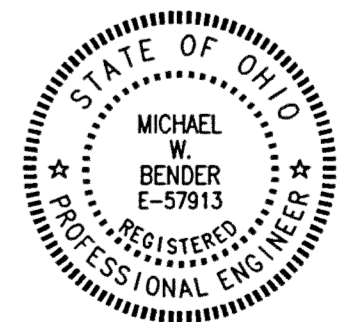


FOUNDATION PLAN
SCALE: 1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 551.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

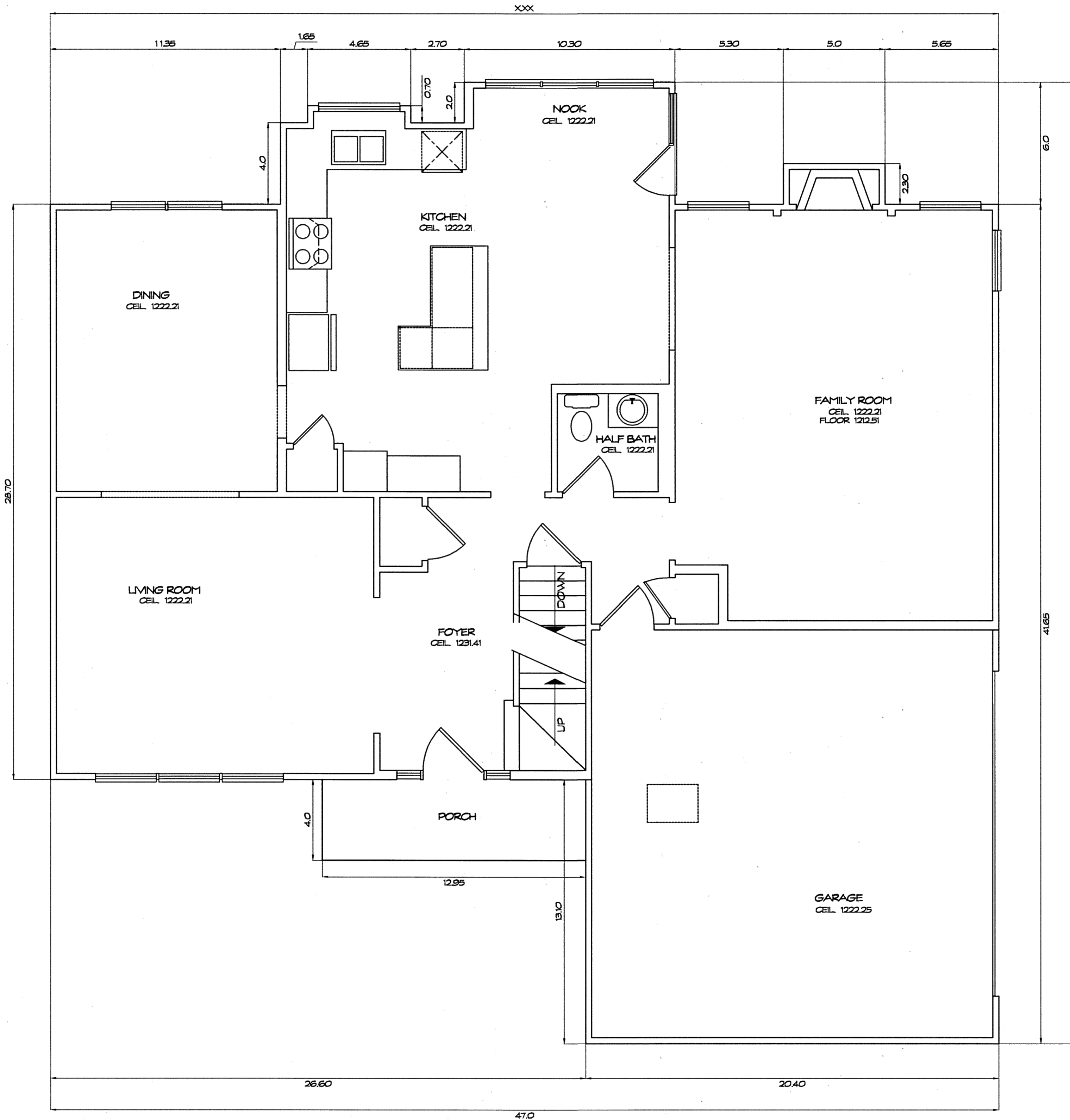


Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 12
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 8 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3535

V33 P38

ESCO PRODUCTS • NEW LUBE, MINNESOTA
 REGISTERED PROFESSIONAL ENGINEER
 ESCO PRODUCTS • NEW LUBE, MINNESOTA
 REGISTERED PROFESSIONAL ENGINEER
 ESCO PRODUCTS • NEW LUBE, MINNESOTA
 REGISTERED PROFESSIONAL ENGINEER
 ESCO PRODUCTS • NEW LUBE, MINNESOTA
 REGISTERED PROFESSIONAL ENGINEER



FIRST FLOOR PLAN
1/4" = 1'-0"

UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
12	1210.95	1222.25	429	1204.18	1211.98	1284	1213.21	See Plan	1336	1223.36	See Plan	1260	4309

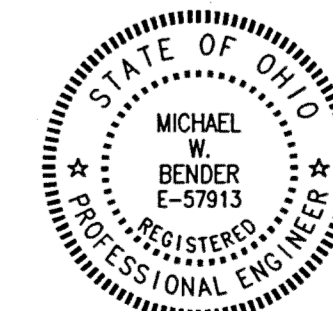
FAM-1, R-1, FLR. 121251

V33 P39

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

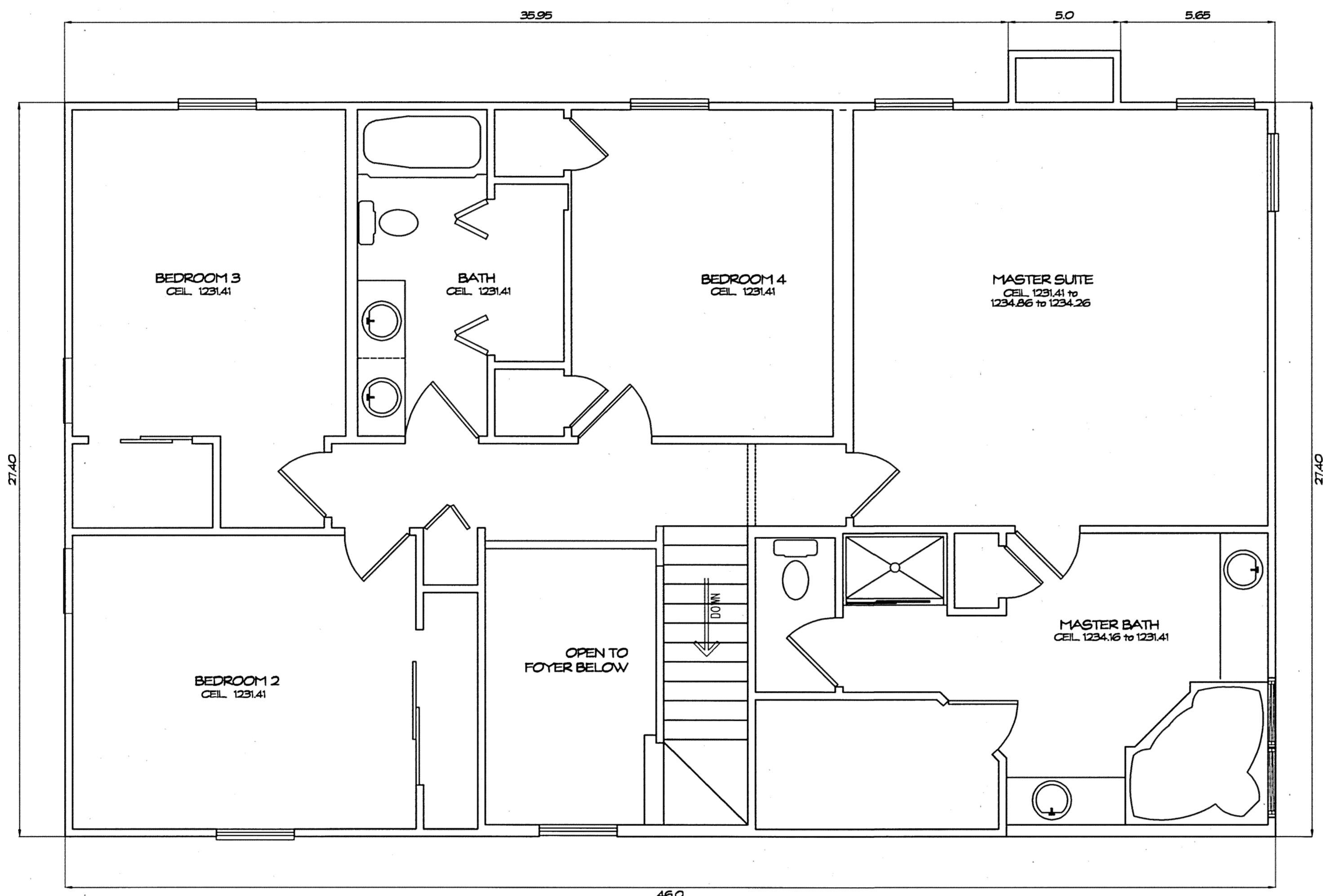
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 12

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 9 OF 25

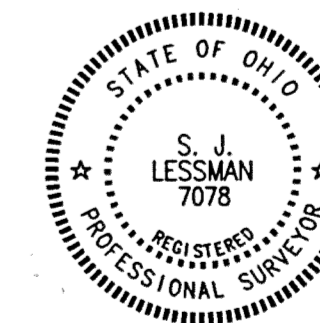
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3335

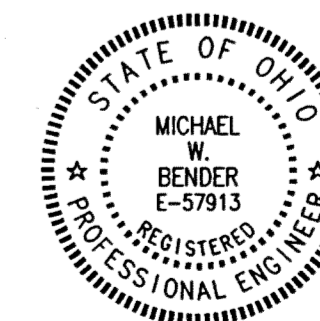


SECOND FLOOR PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

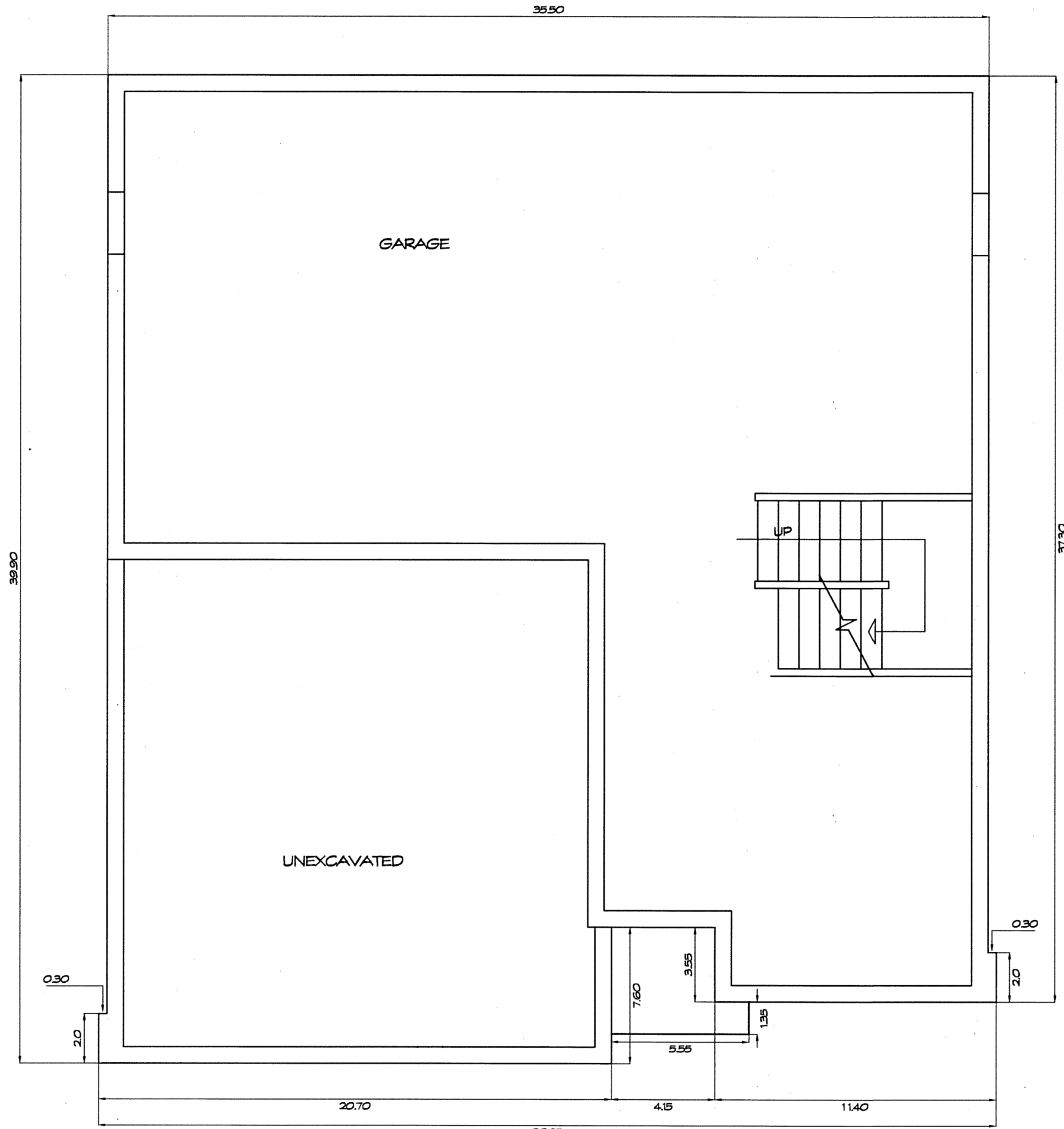
UNIT 12

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 10 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7294 Fax: (440) 286-3335

V33-P40

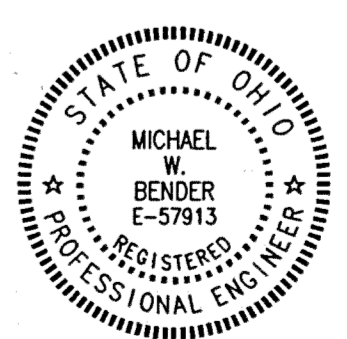


FOUNDATION PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 53.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 31

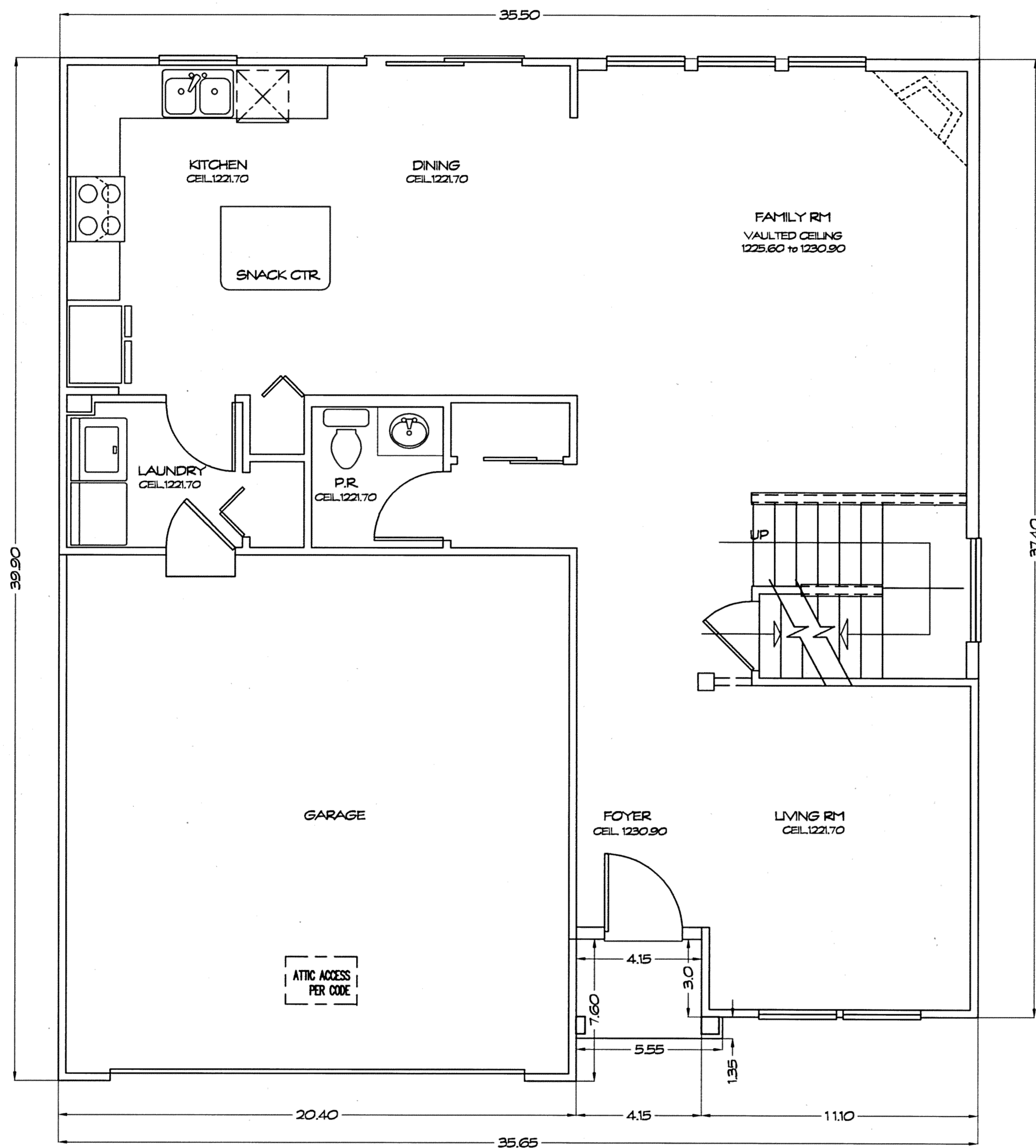
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 11 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Canton Ohio 44704
Phone: (440) 286-7204 Fax: (440) 286-3535

V33. P41

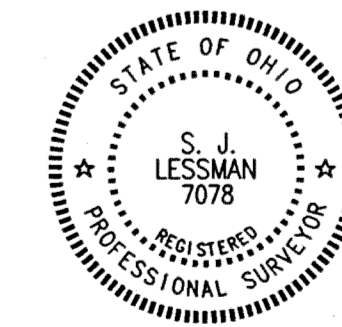
STATE OF MINNESOTA
REGISTERED PROFESSIONAL SURVEYOR
SACD PRODUCTS • NEW HORIZON MINNESOTA
REGISTERED PROFESSIONAL SURVEYOR
STATE OF OHIO
REGISTERED PROFESSIONAL SURVEYOR
SACD PRODUCTS • NEW HORIZON MINNESOTA
REGISTERED PROFESSIONAL SURVEYOR
STATE OF OHIO
REGISTERED PROFESSIONAL ENGINEER
SACD PRODUCTS • NEW HORIZON MINNESOTA
REGISTERED PROFESSIONAL SURVEYOR



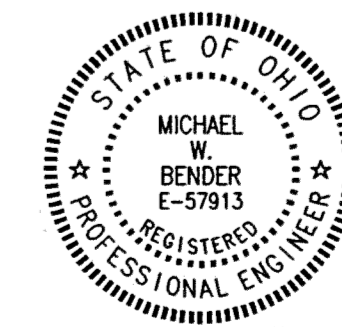
FIRST FLOOR PLAN
1/4" = 1'-0"

UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
31	121.143	1221.63	422	1204.65	1212.45	917	1213.70	See Plan	917	1222.90	See Plan	1204	3460

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.107 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

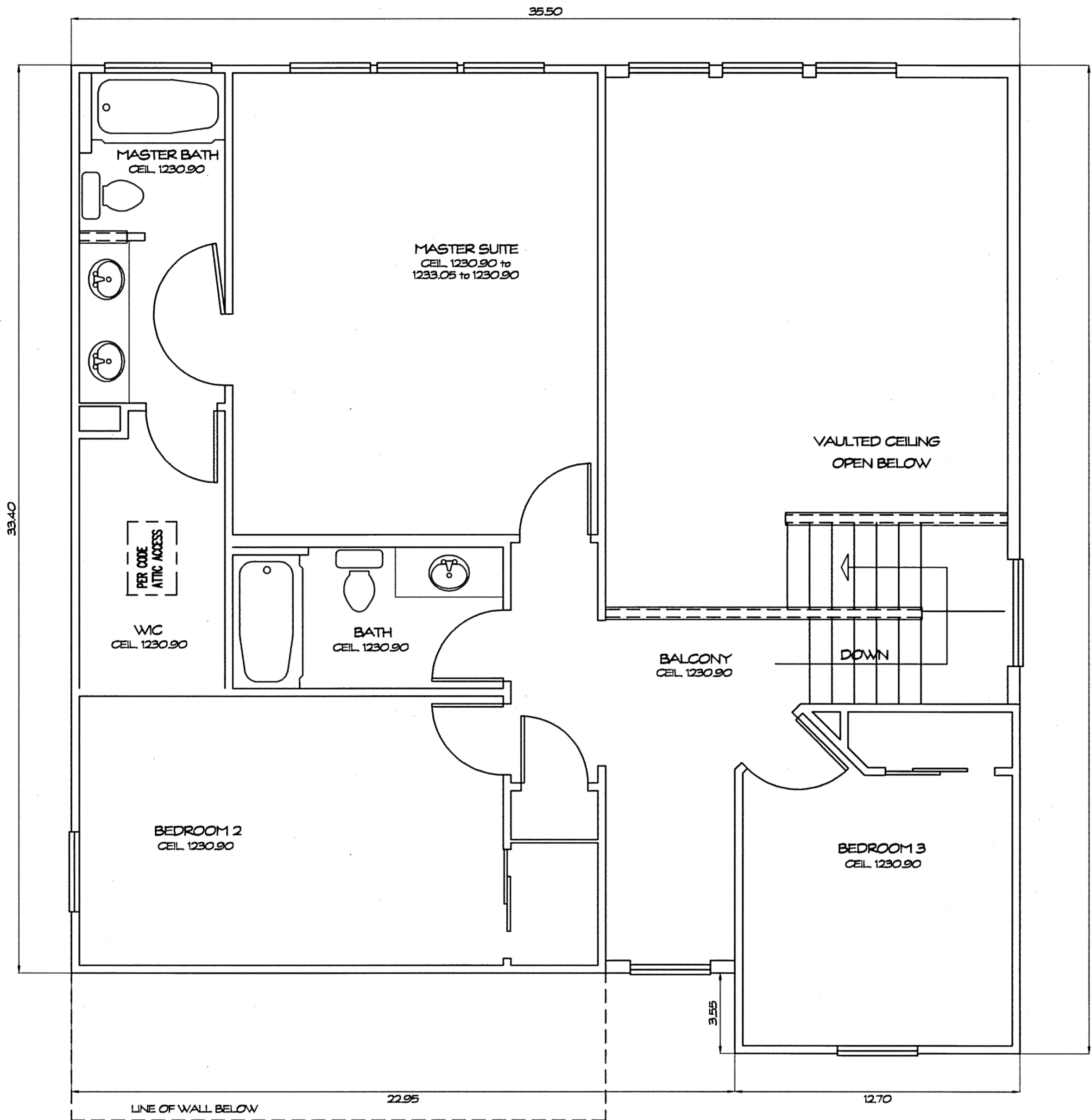


MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT "A"
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 31
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 12 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3335

V33-P4/2

EVO PAPER, MINNESOTA
 SANDO PRODUCTS • NEW PAPER, MINNESOTA
 REPRODUCED FROM PLAN NUMBER 6032
 SANDO PRODUCTS • NEW PAPER, MINNESOTA
 REPRODUCED FROM PLAN NUMBER 6032
 SANDO PRODUCTS • NEW PAPER, MINNESOTA
 REPRODUCED FROM PLAN NUMBER 6032

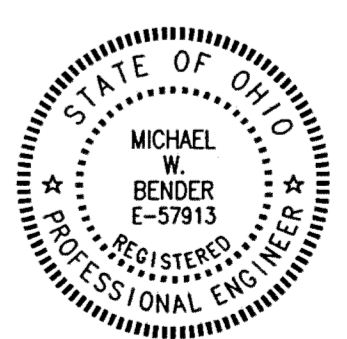


SECOND FLOOR PLAN
1/4" = 1' - 0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.101 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

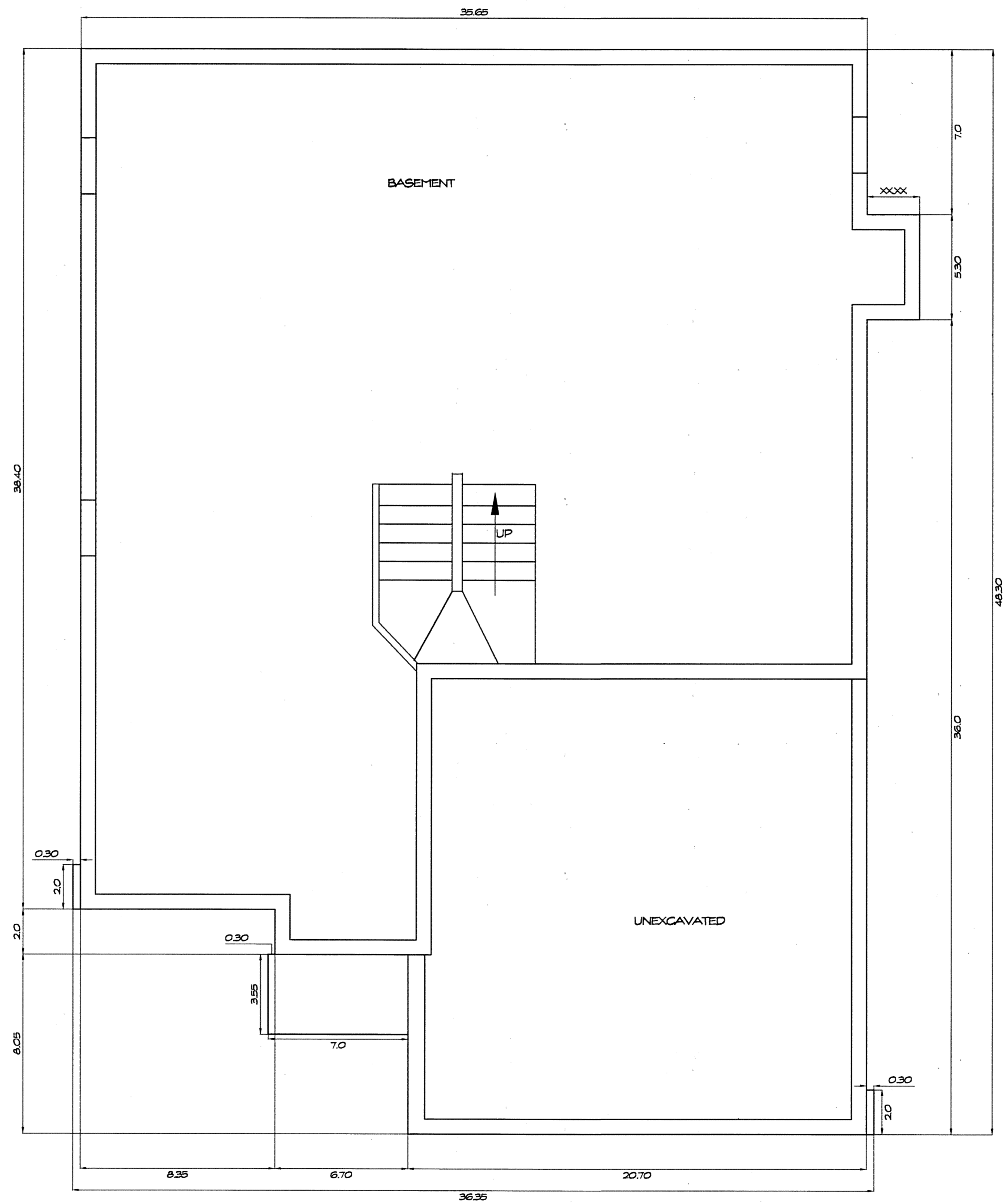
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 31
SCALE: 1/4" = 1' - 0" | AUGUST, 2001 | SHEET 13 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3535

V33 P43

SARGO PRODUCTS • NEW HAVEN, CONNECTICUT
 REPRODUCTION FROM DRAWING NO. 002
 SARGO PRODUCTS • NEW HAVEN, CONNECTICUT
 REPRODUCTION FROM DRAWING NO. 002
 SARGO PRODUCTS • NEW HAVEN, CONNECTICUT
 REPRODUCTION FROM DRAWING NO. 002



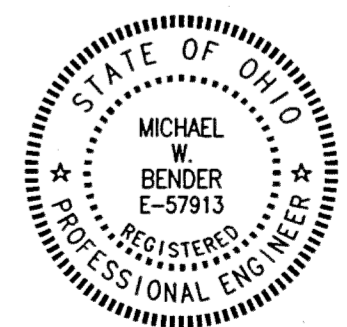
FOUNDATION PLAN
1/4" = 1'-0"

V33.P44

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5307.01 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7076



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

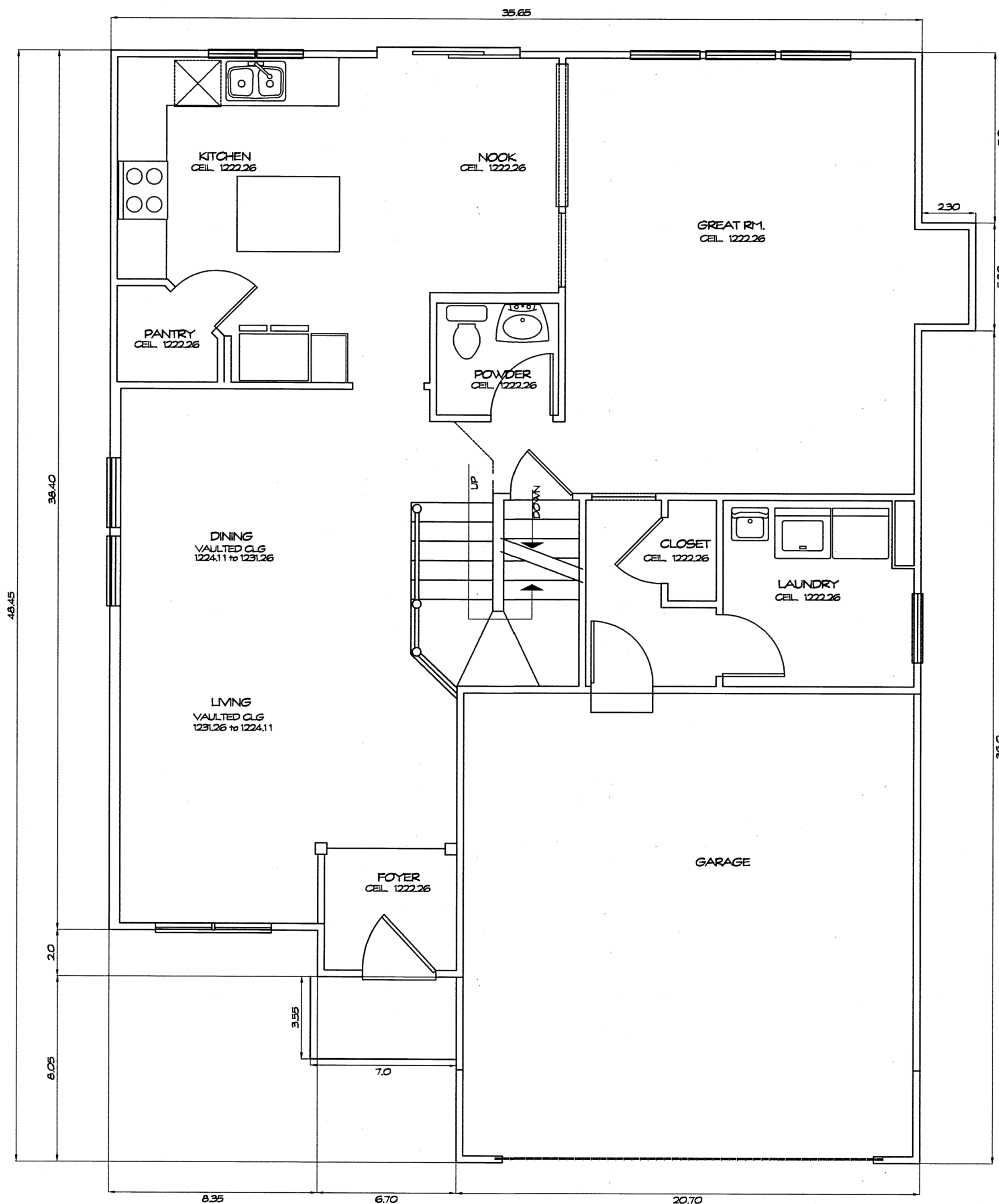
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 32

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 14 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7294 Fax: (440) 286-3333

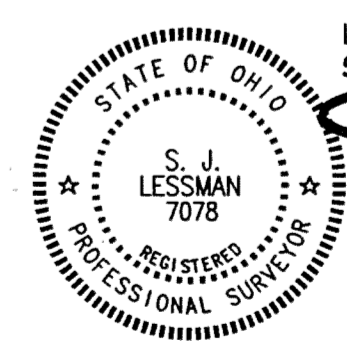


FIRST FLOOR PLAN
1/4" = 1'-0"

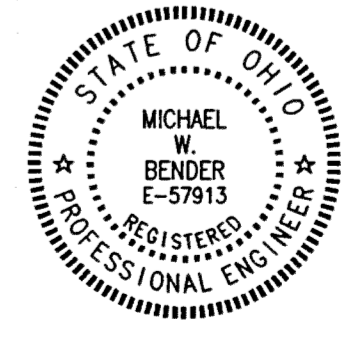
UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
32	121.129	1222.14	429	1204.45	1212.20	1170	1219.26	See Plan	1195	1223.26	See Plan	1107	3901

V33-P45

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.101 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

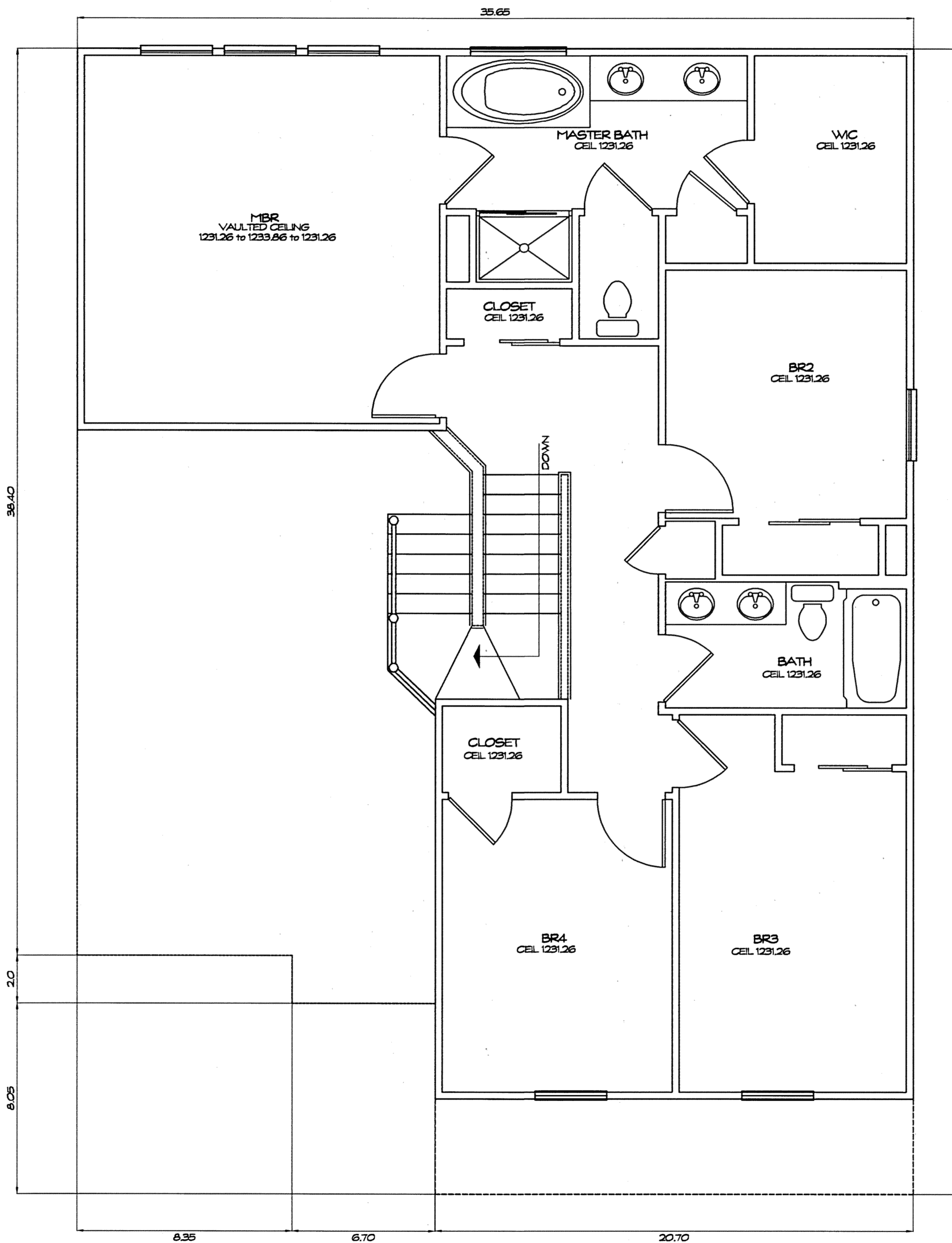
UNIT 32

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 15 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3333

SURVEYOR: STEVEN J. LESSMAN, NO. 7078
 ENGINEER: MICHAEL W. BENDER, NO. E-57913
 ARCHITECT: [unreadable]
 PLANNER: [unreadable]



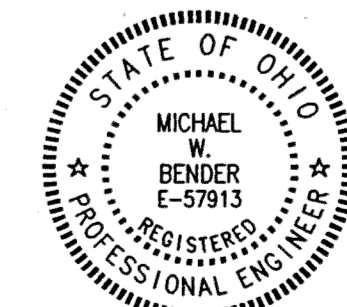
SECOND FLOOR PLAN
1/4" = 1'-0"

V33 P46

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 3701.01 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL ENGINEER NO. 7078



Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'

DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

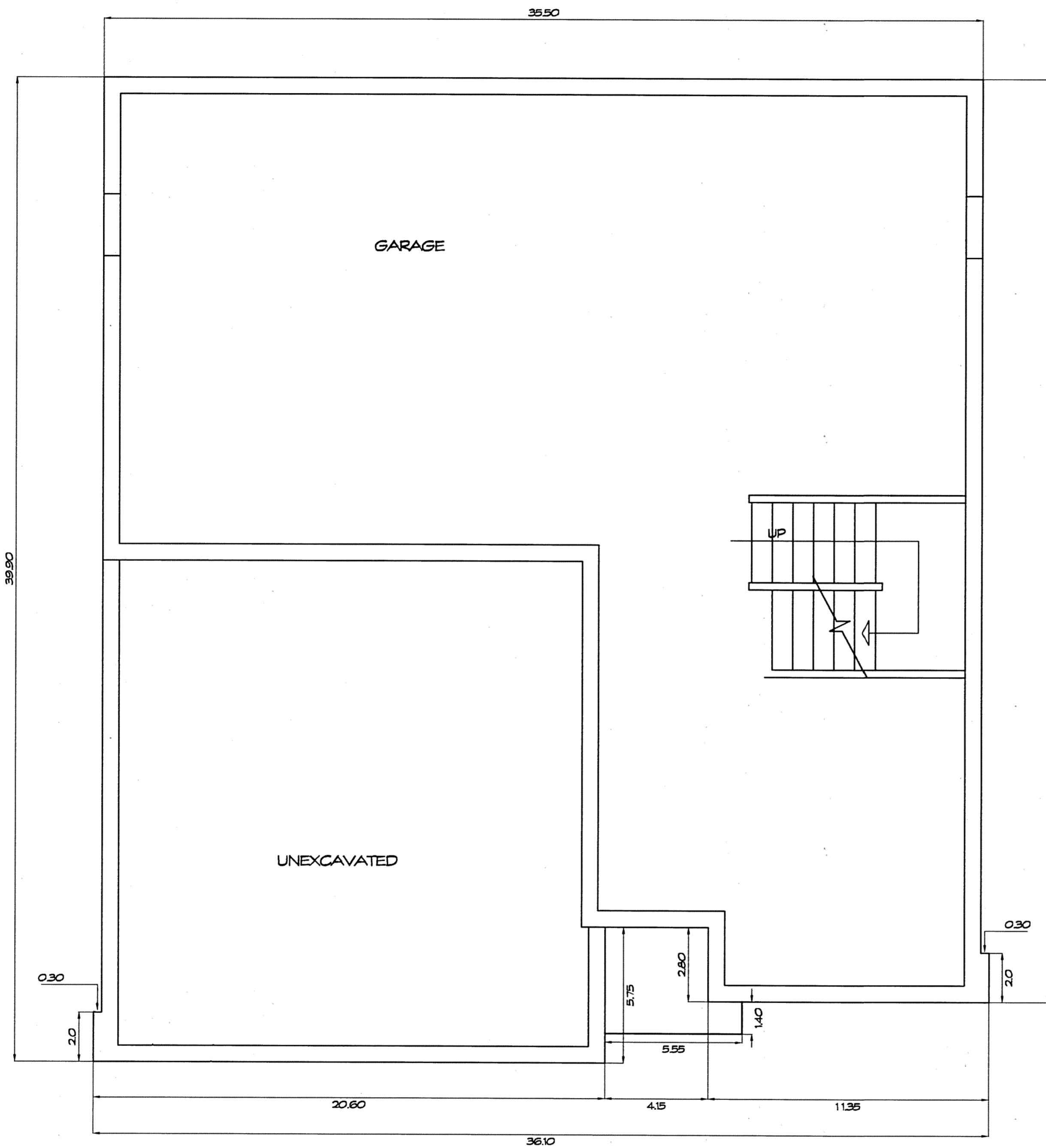
UNIT 32

SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 16 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3335

EXHIBIT 'A' - DECLARATION OF CONDOMINIUM FOR AUBURN CROSSINGS
 SHEET 16 OF 25
 AUGUST, 2001
 SCALE: 1/4" = 1'-0"

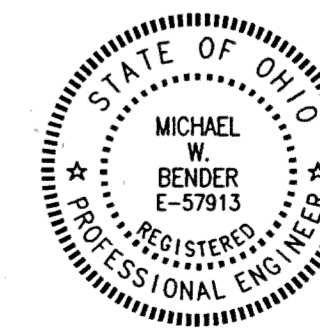


FOUNDATION PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.10 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'

DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 33

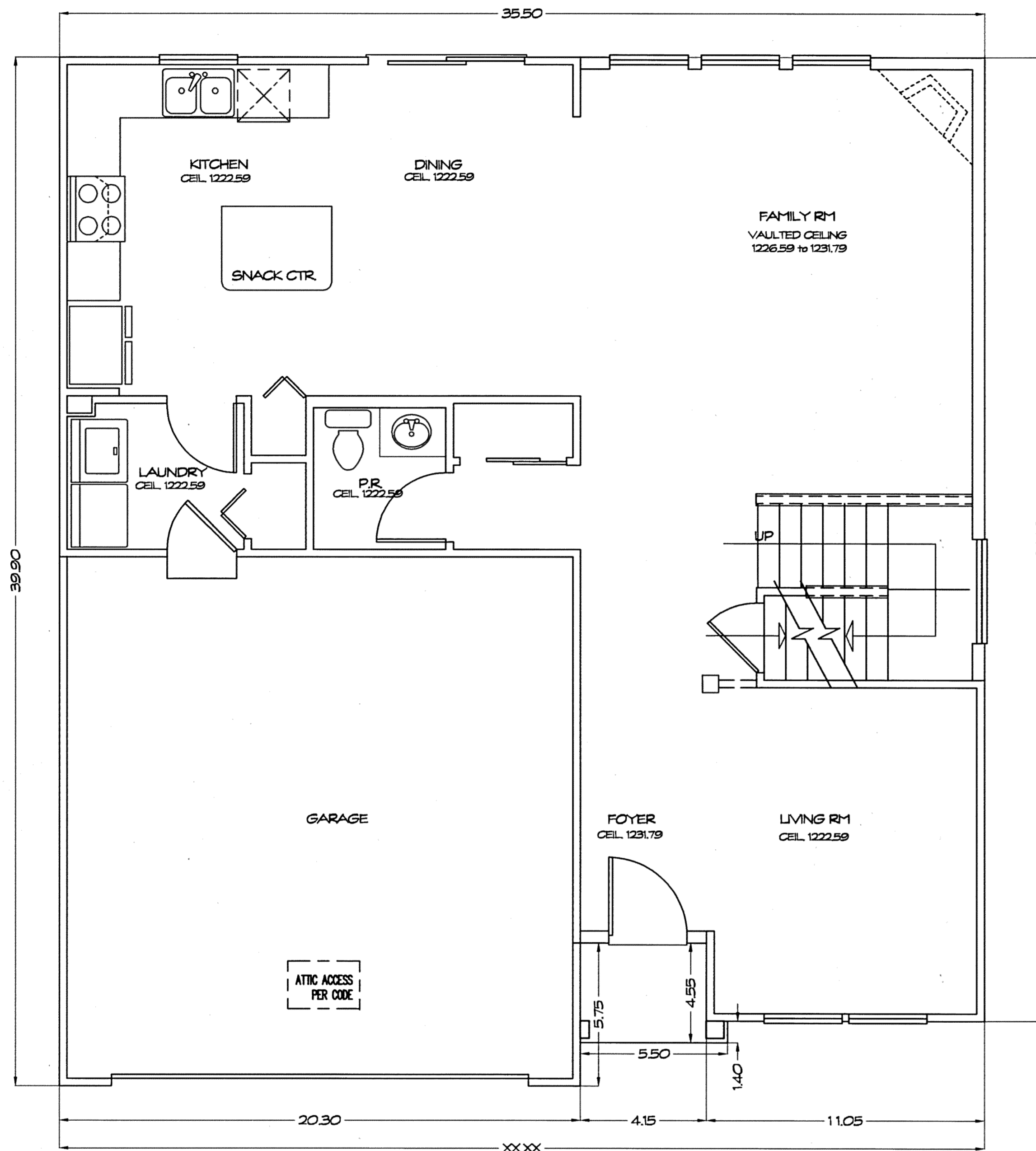
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 17 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3333

V33-P47

STATE OF OHIO
 SURVEYORS
 MICHAEL W. BENDER
 PROFESSIONAL ENGINEER NO. E-57913
 STATE OF OHIO
 SURVEYORS
 STEVEN J. LESSMAN
 PROFESSIONAL SURVEYOR NO. 7078



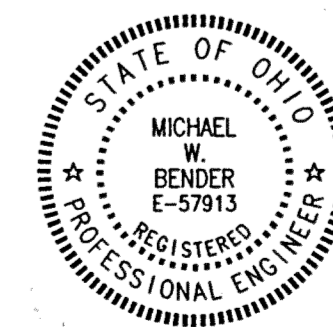
FIRST FLOOR PLAN
1/4" = 1'-0"

UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
33	1212.47	1222.67	421	1205.54	1219.44	960	1214.59	See Plan	960	1223.79	See Plan	1184	3525

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.177 OF THE OHIO REVISED CODE.



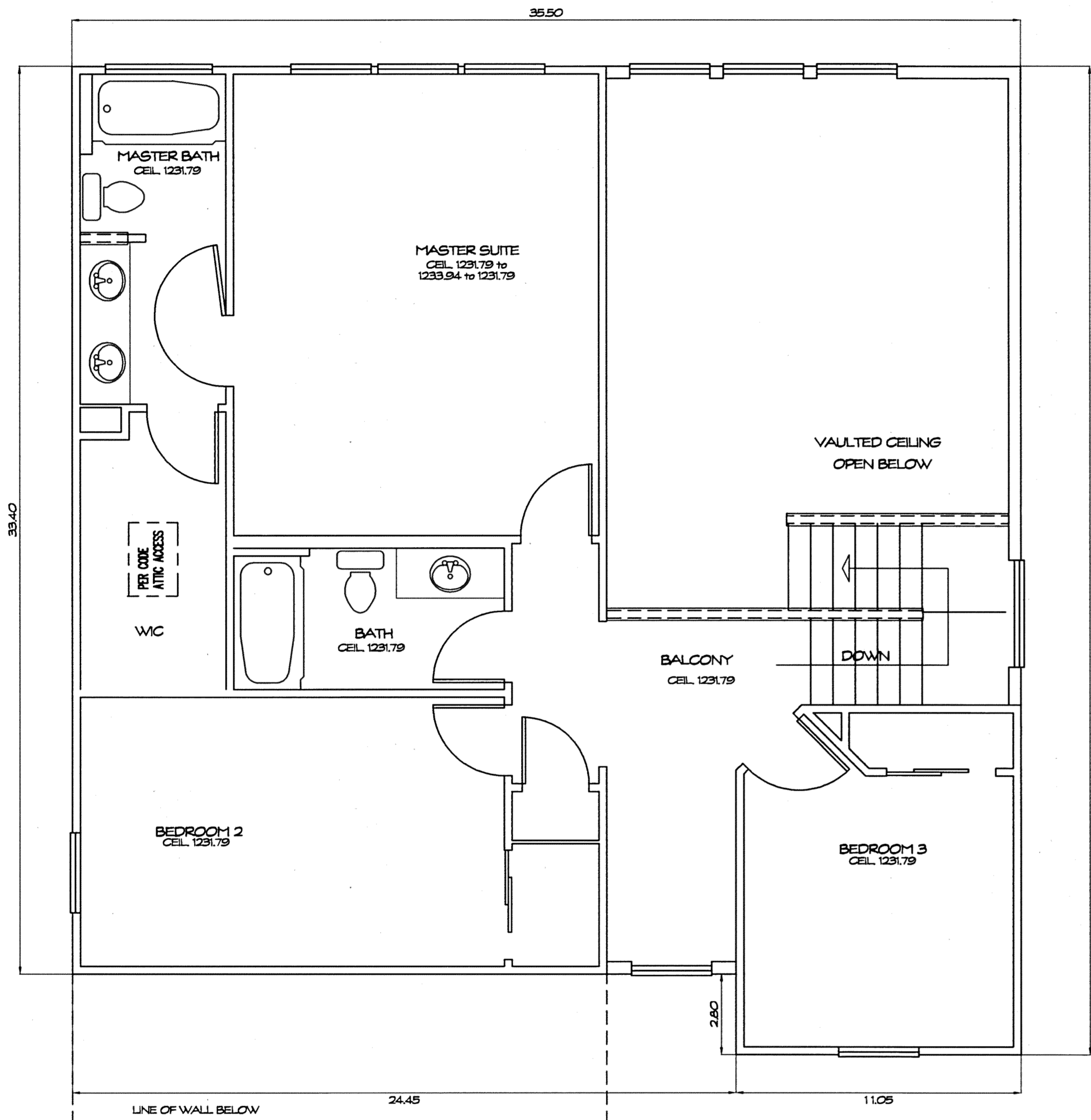
STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

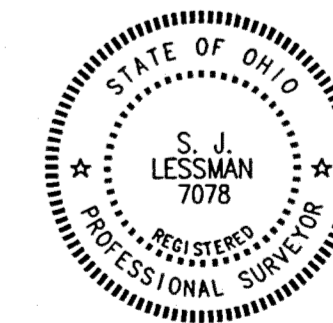
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 33
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 18 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3535

V33-P4/B

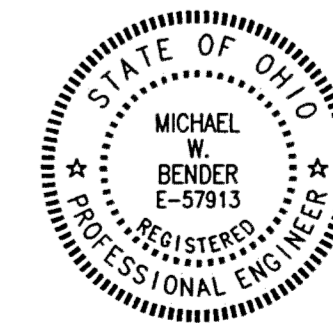


SECOND FLOOR PLAN
1/4" = 1' - 0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.10 OF THE OHIO REVISED CODE.



Steven J. Lessman
STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

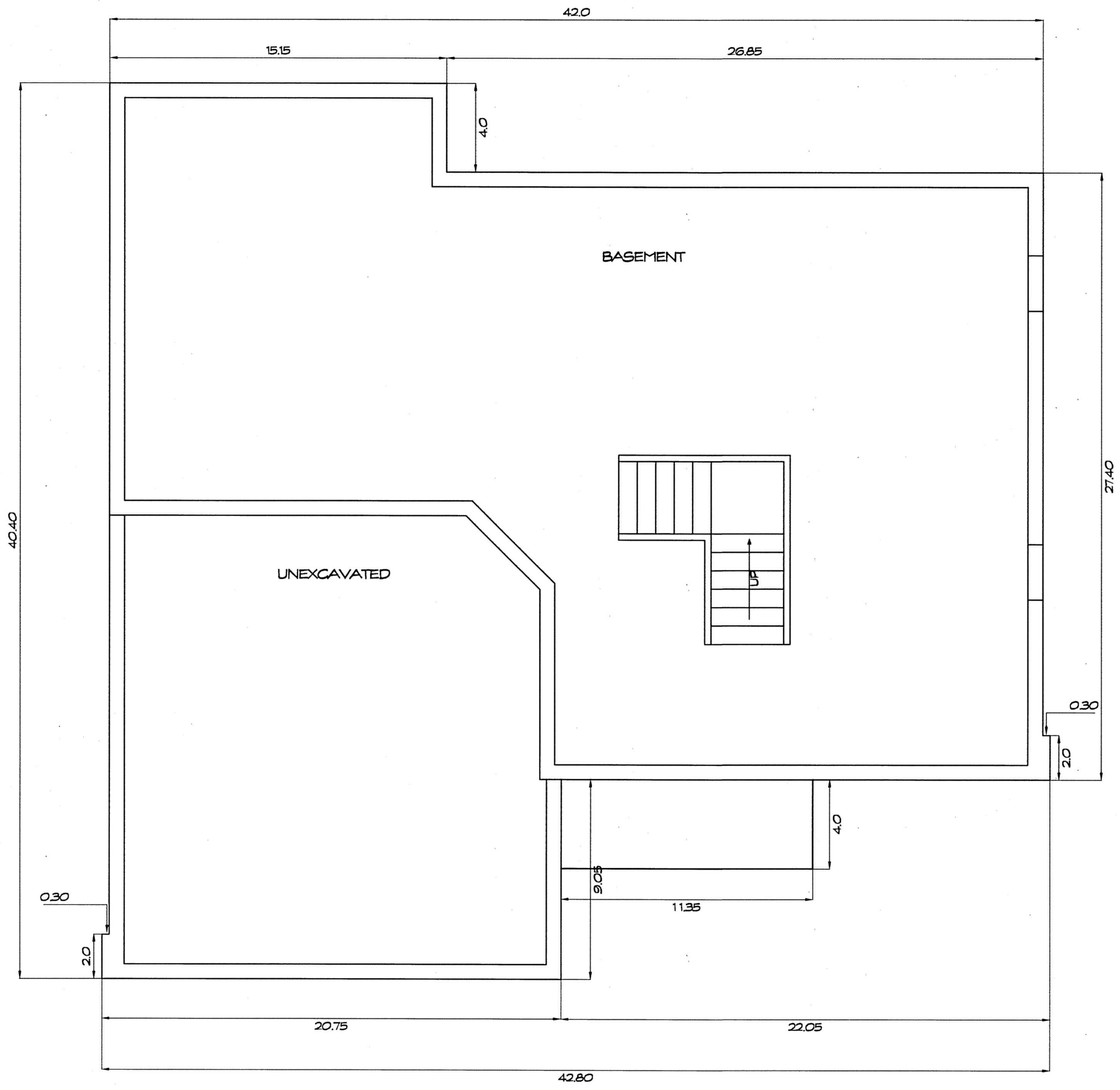


Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 33
SCALE: 1/4" = 1' - 0" | AUGUST, 2001 | SHEET 19 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3335

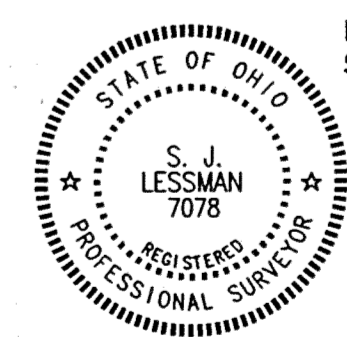
V33-P49

SACO PRODUCTS • NEW LAYER, MANASSAS, VIRGINIA
 SACO PRODUCTS • NEW LAYER, MANASSAS, VIRGINIA
 SACO PRODUCTS • NEW LAYER, MANASSAS, VIRGINIA

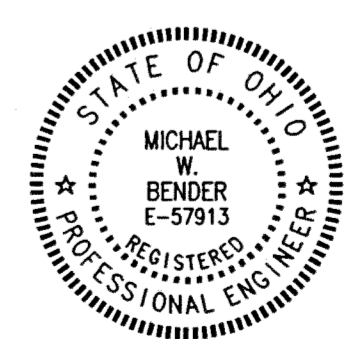


FOUNDATION PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5512.02 OF THE OHIO REVISED CODE.



Steven J. Lessman
STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

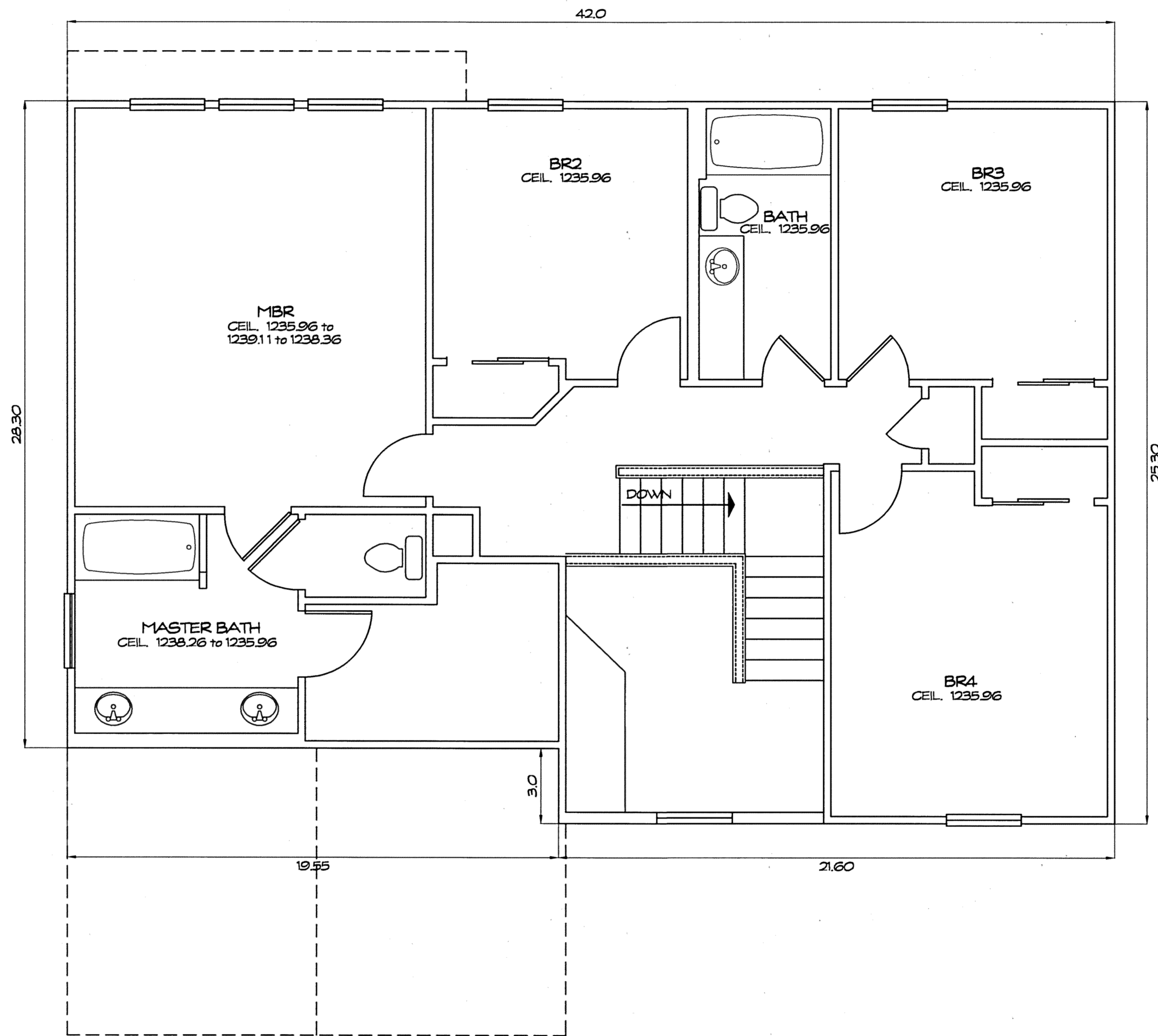


Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 35
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 20 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3533

V33.P50

STATE OF OHIO
 SURVEYORS
 MICHAEL W. BENDER
 PROFESSIONAL ENGINEER
 NO. E-57913
 AUGUST 2001
 SHEET 20 OF 25

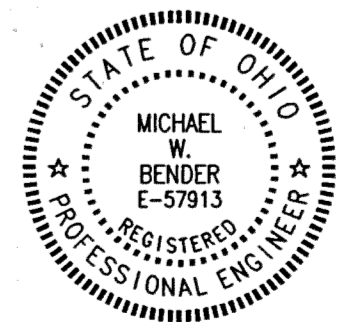


SECOND FLOOR PLAN
1/4" = 1' - 0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 531.104 OF THE OHIO REVISED CODE.



[Signature]
STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. E-57913



[Signature]
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'

DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS

UNIT 35

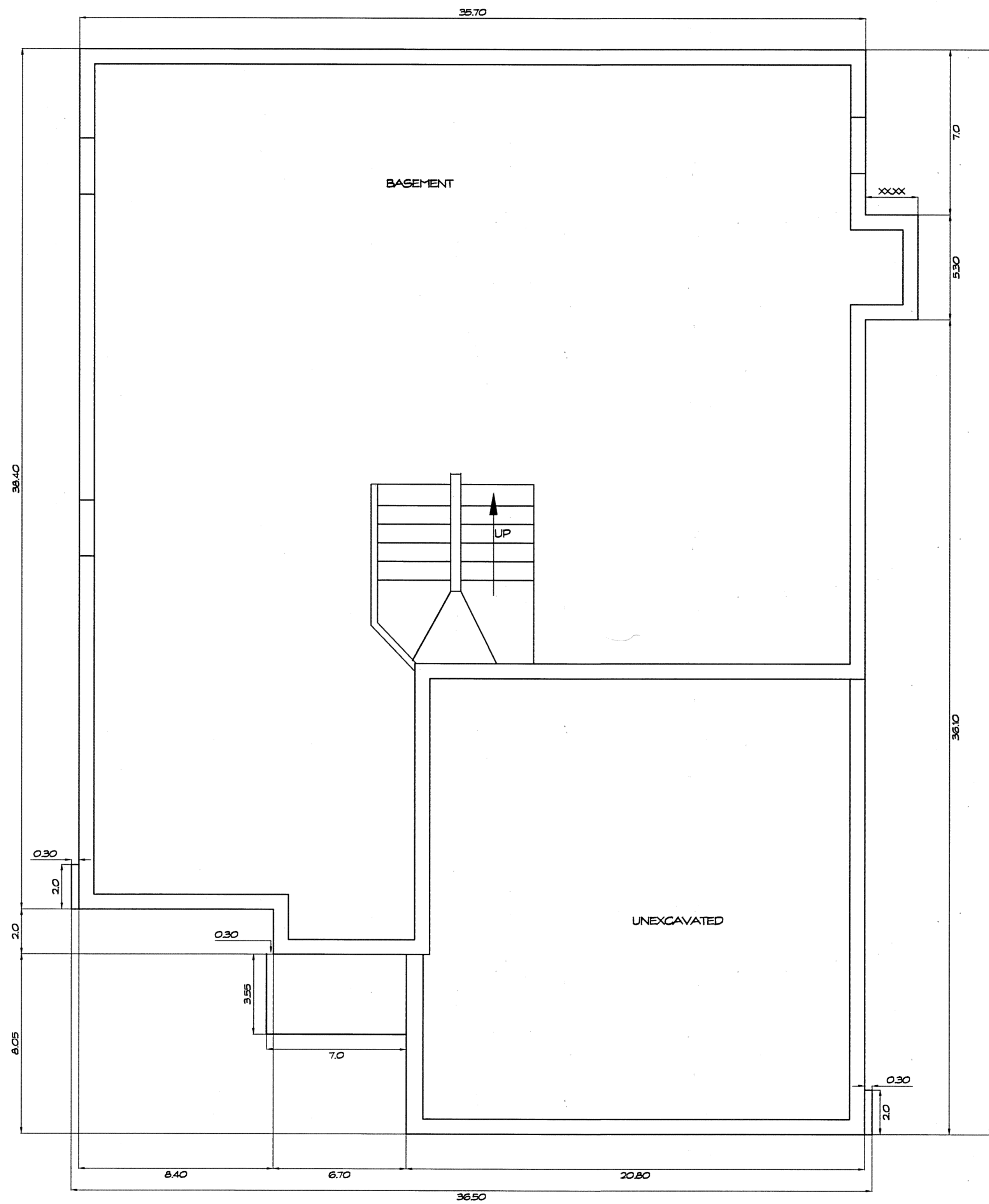
SCALE: 1/4" = 1' - 0" | AUGUST, 2001 | SHEET 22 OF 25

LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7204 Fax: (440) 286-3333

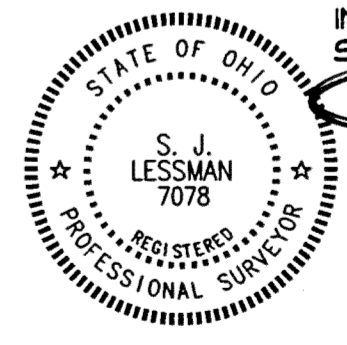
V33-P52

ENGINEERS - SURVEYORS - PLANNERS
 REGISTERED PROFESSIONAL ENGINEERS
 REGISTERED PROFESSIONAL SURVEYORS
 REGISTERED PROFESSIONAL ENGINEERS
 REGISTERED PROFESSIONAL SURVEYORS

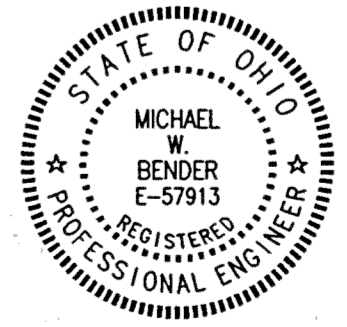


FOUNDATION PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5507.01 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7076



Michael W. Bender, Professional Engineer No. E-57913

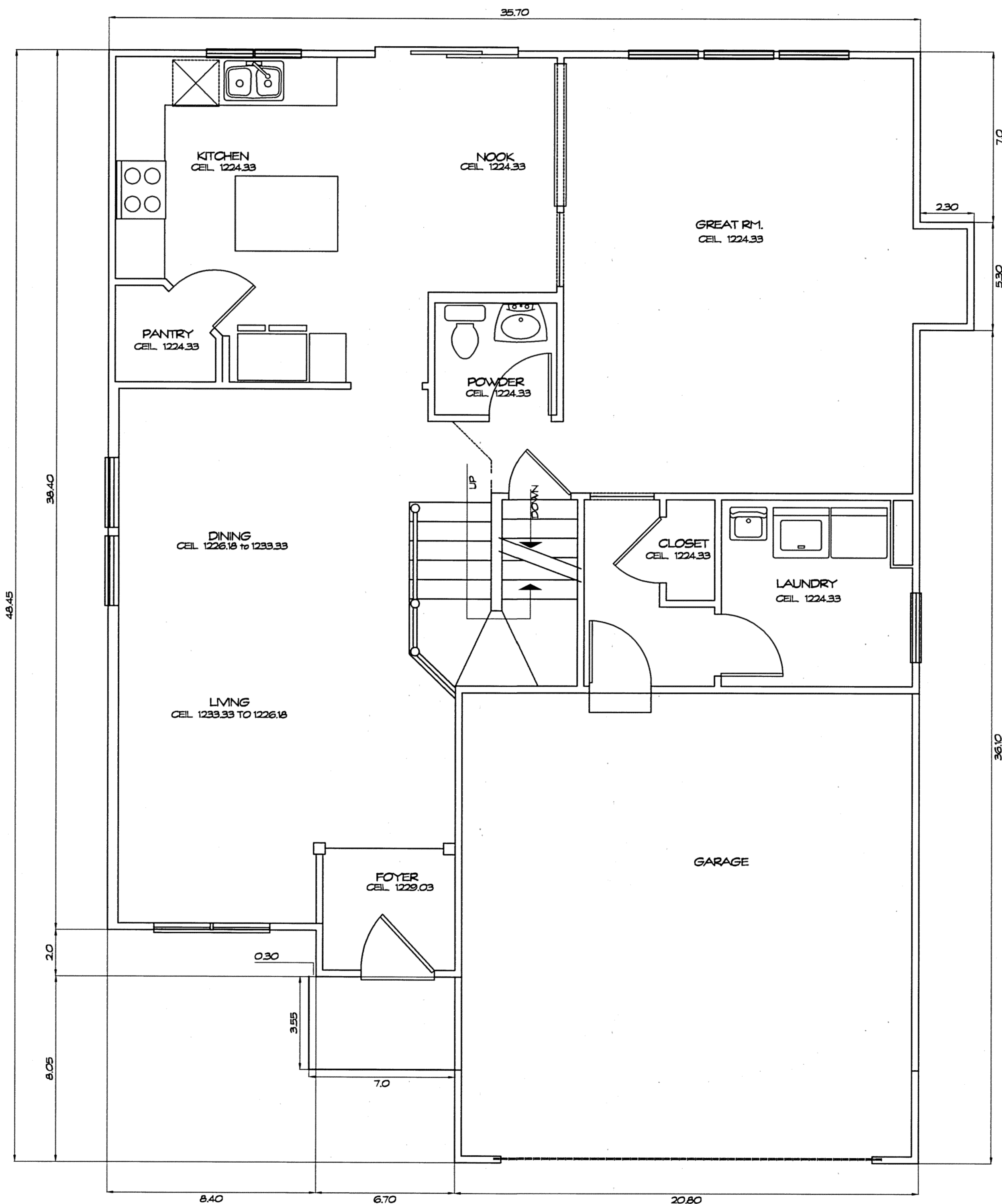
V33-P53

EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 43
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 23 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Surveyors - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7224 Fax: (440) 286-3333

STATE OF OHIO
REGISTERED PROFESSIONAL SURVEYOR
STEVEN J. LESSMAN
NO. 7076

STATE OF OHIO
REGISTERED PROFESSIONAL ENGINEER
MICHAEL W. BENDER
NO. E-57913

STATE OF OHIO
REGISTERED PROFESSIONAL ENGINEER
MICHAEL W. BENDER
NO. E-57913



FIRST FLOOR PLAN
1/4" = 1'-0"

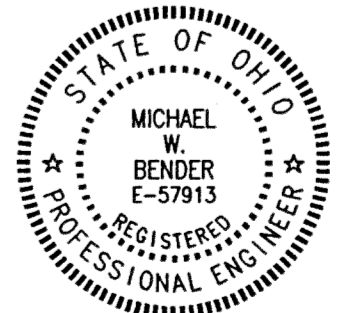
UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
43	1213.18	1223.98	431	1206.55	1214.35	1176	1215.33	See Plan	1201	1225.33	See Plan	1107	3915

V33-PSH

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, INsofar AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 547.02 OF THE OHIO REVISED CODE.



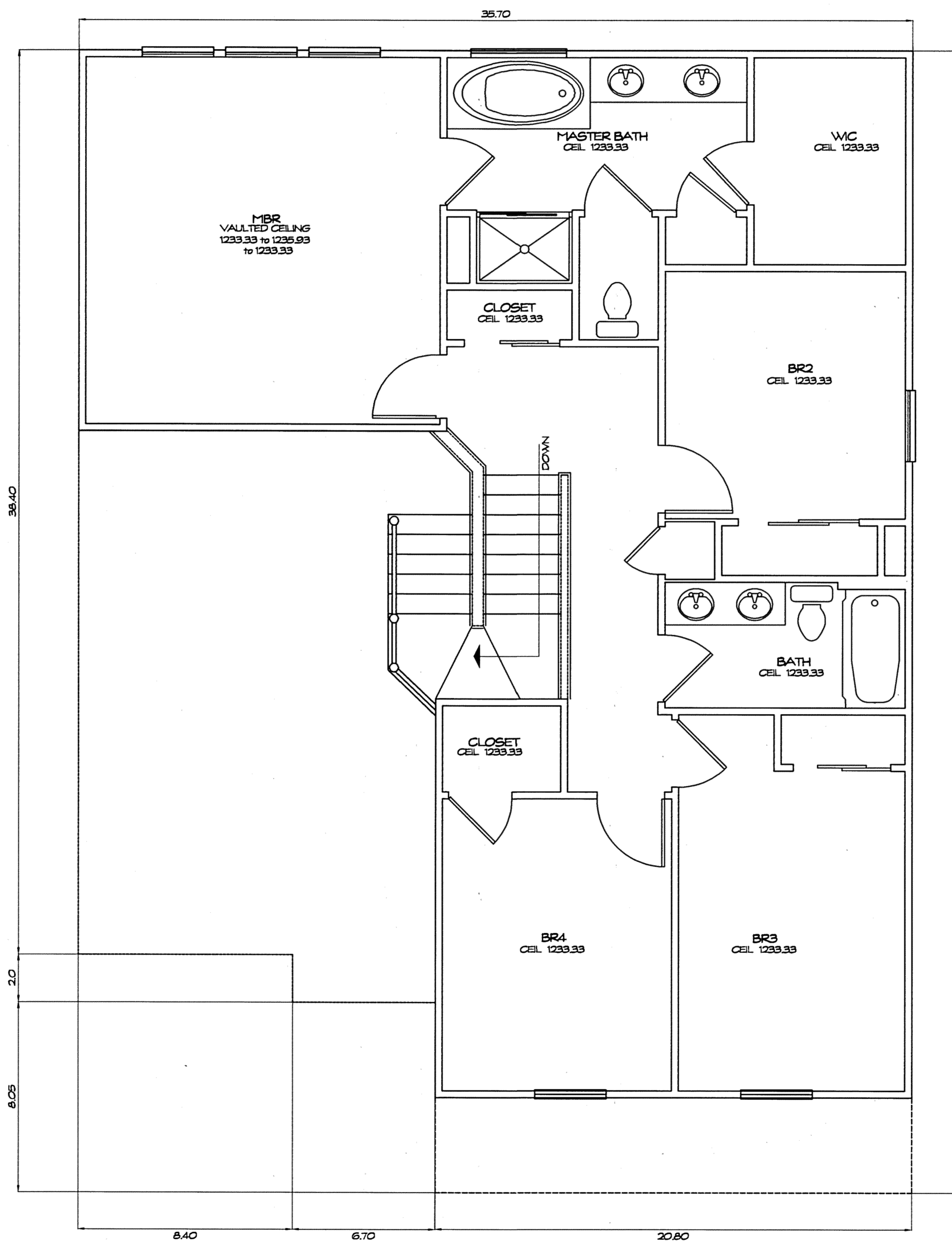
STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

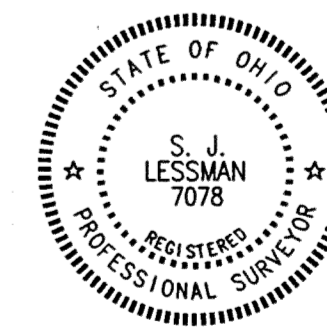
EXHIBIT 'A'
DECLARATION OF CONDOMINIUM FOR
AUBURN CROSSINGS
UNIT 43
SCALE: 1/4" = 1'-0" | AUGUST, 2001 | SHEET 24 OF 25
LESSMAN, BENDER & ASSOCIATES
Engineers - Planners
Village Station 401 South Street Chardon Ohio 44024
Phone: (440) 286-7254 Fax: (440) 286-3335

RAY LORR MANESSA
 REGISTERED PROFESSIONAL SURVEYOR
 STATE OF OHIO
 NO. 7078
 10/1/01
 SDCO PRODUCTS • NEW HIRSH MANESSA
 ARCHITECTS BY PAK NUMBER 0038
 PROJECT NO. 01-001-001
 SDCO PRODUCTS • NEW HIRSH MANESSA
 ARCHITECTS BY PAK NUMBER 0038
 PROJECT NO. 01-001-001
 SDCO PRODUCTS • NEW HIRSH MANESSA
 ARCHITECTS BY PAK NUMBER 0038
 PROJECT NO. 01-001-001

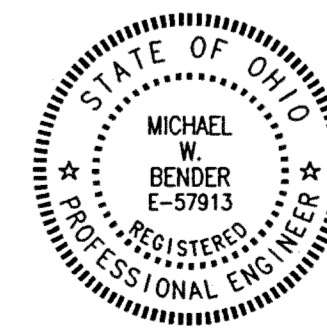


SECOND FLOOR PLAN
1/4" = 1'-0"

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY, IN SO FAR AS POSSIBLE, THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS, WITH THE PROVISIONS OF SECTION 5502.07 OF THE OHIO REVISED CODE.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078



Michael W. Bender
MICHAEL W. BENDER, PROFESSIONAL ENGINEER NO. E-57913

EXHIBIT 'A'	
DECLARATION OF CONDOMINIUM FOR AUBURN CROSSINGS	
UNIT 43	
SCALE: 1/4" = 1'-0"	AUGUST, 2001 SHEET 25 OF 25
LESSMAN, BENDER & ASSOCIATES Engineers - Surveyors - Planners	
Village Station	401 South Street Chardon Ohio 44024
Phone: (440) 286-7204	Fax: (440) 286-3535

V33.P55

NEW HOPE, MINNESOTA
 PROJECT NO. 03-01-001
 SHEET 25 OF 25