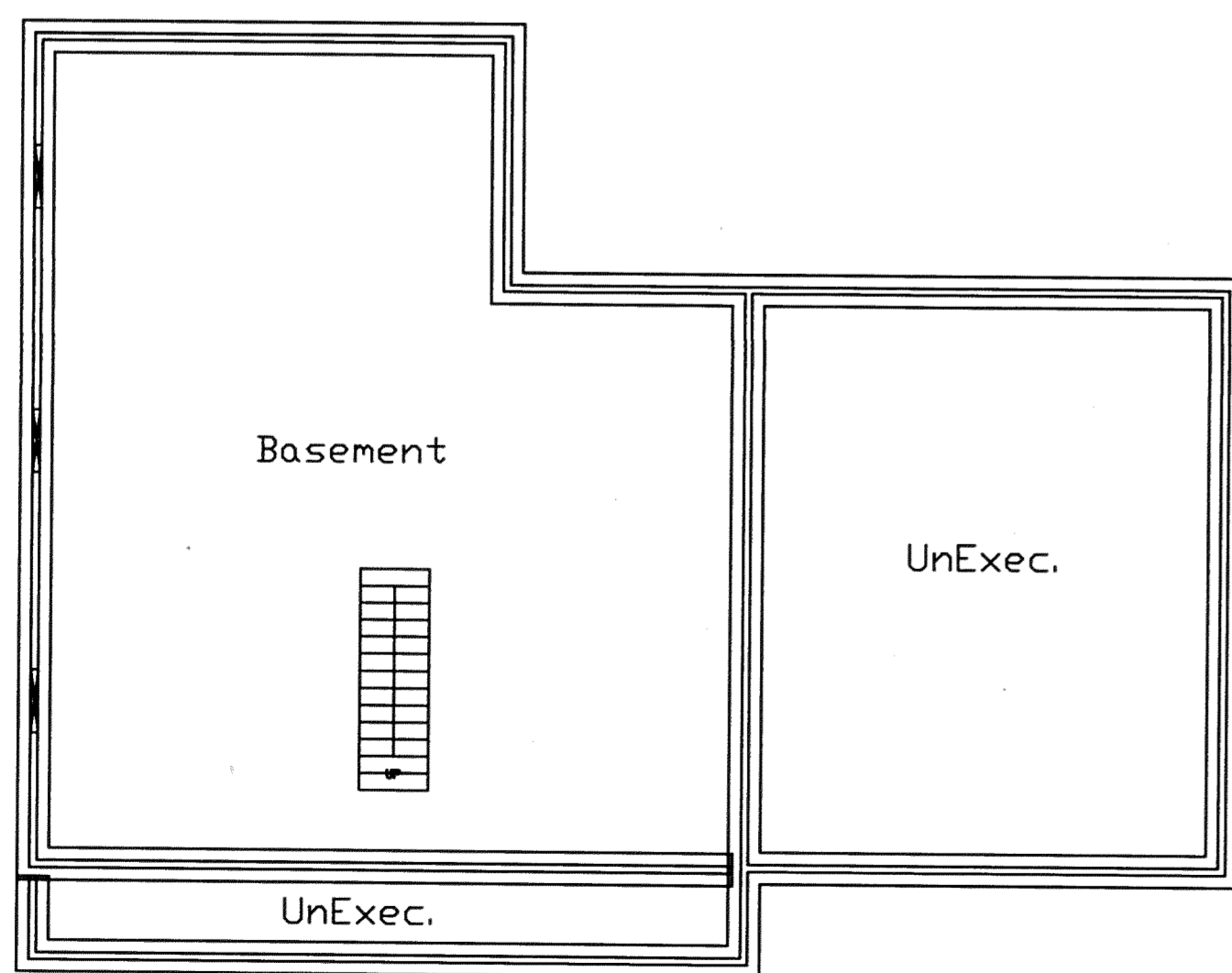
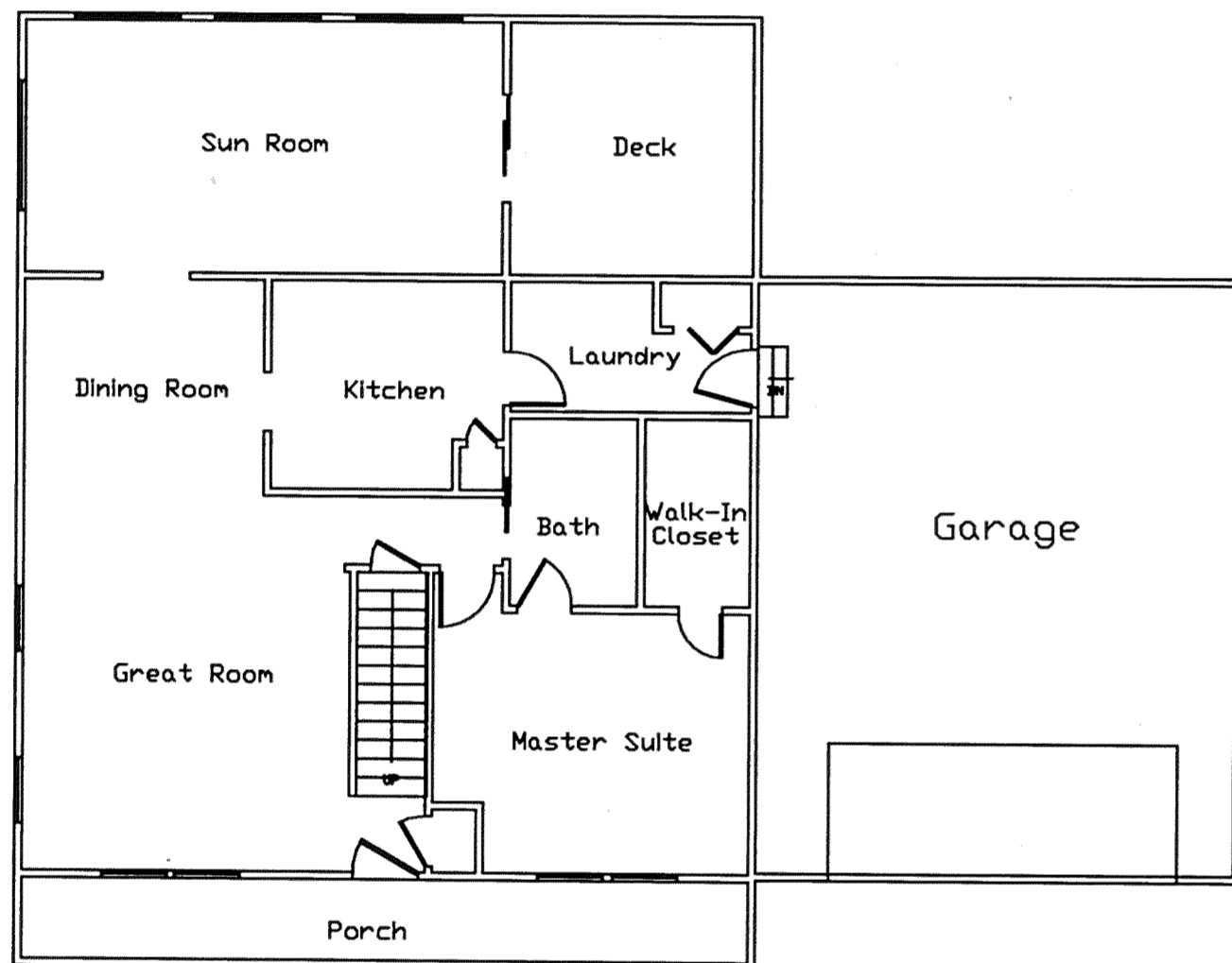
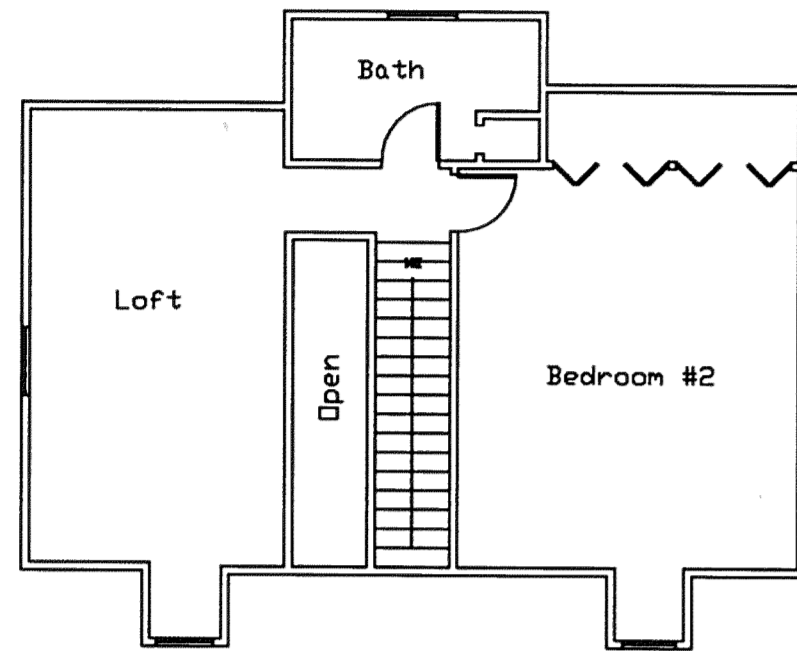
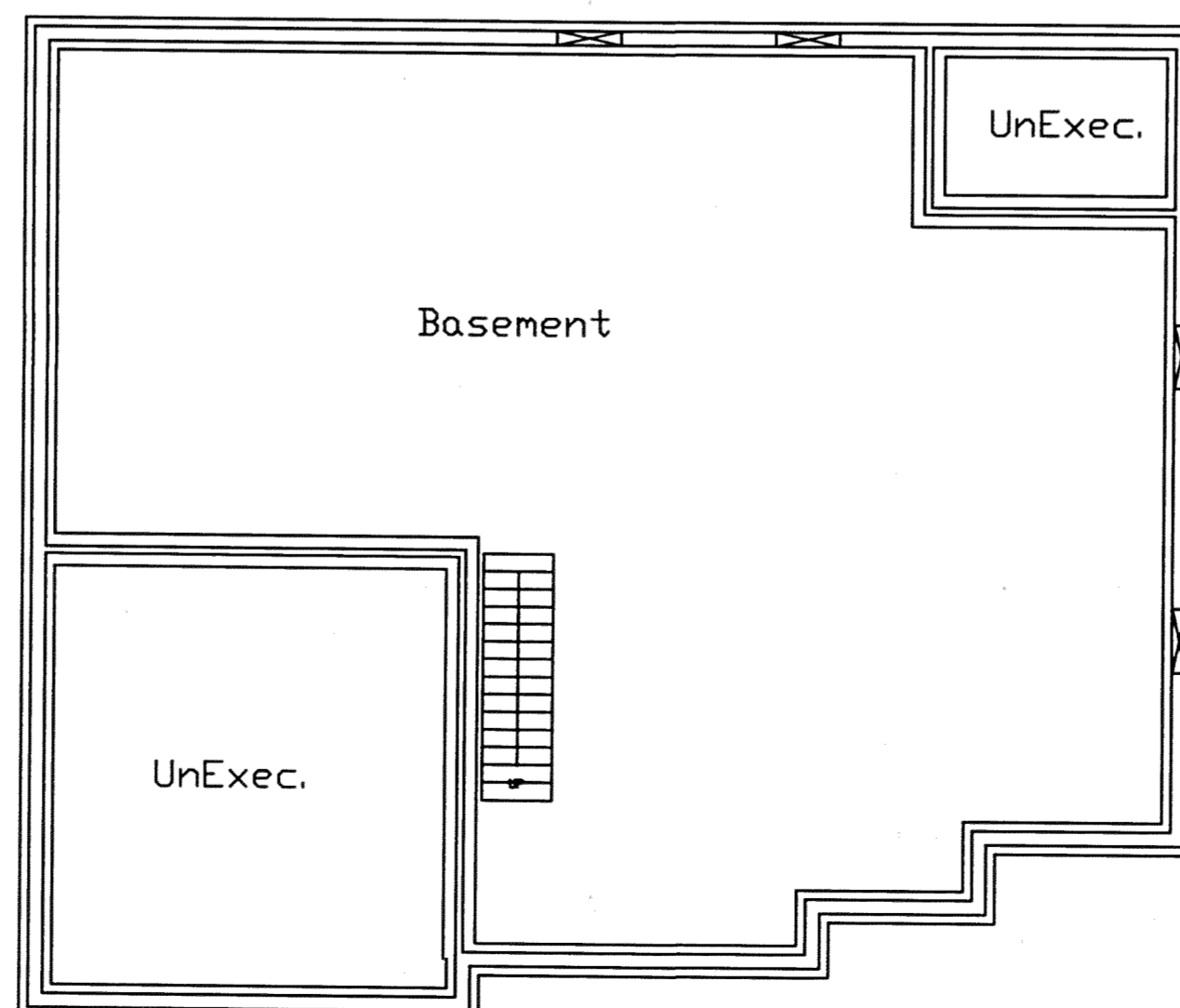
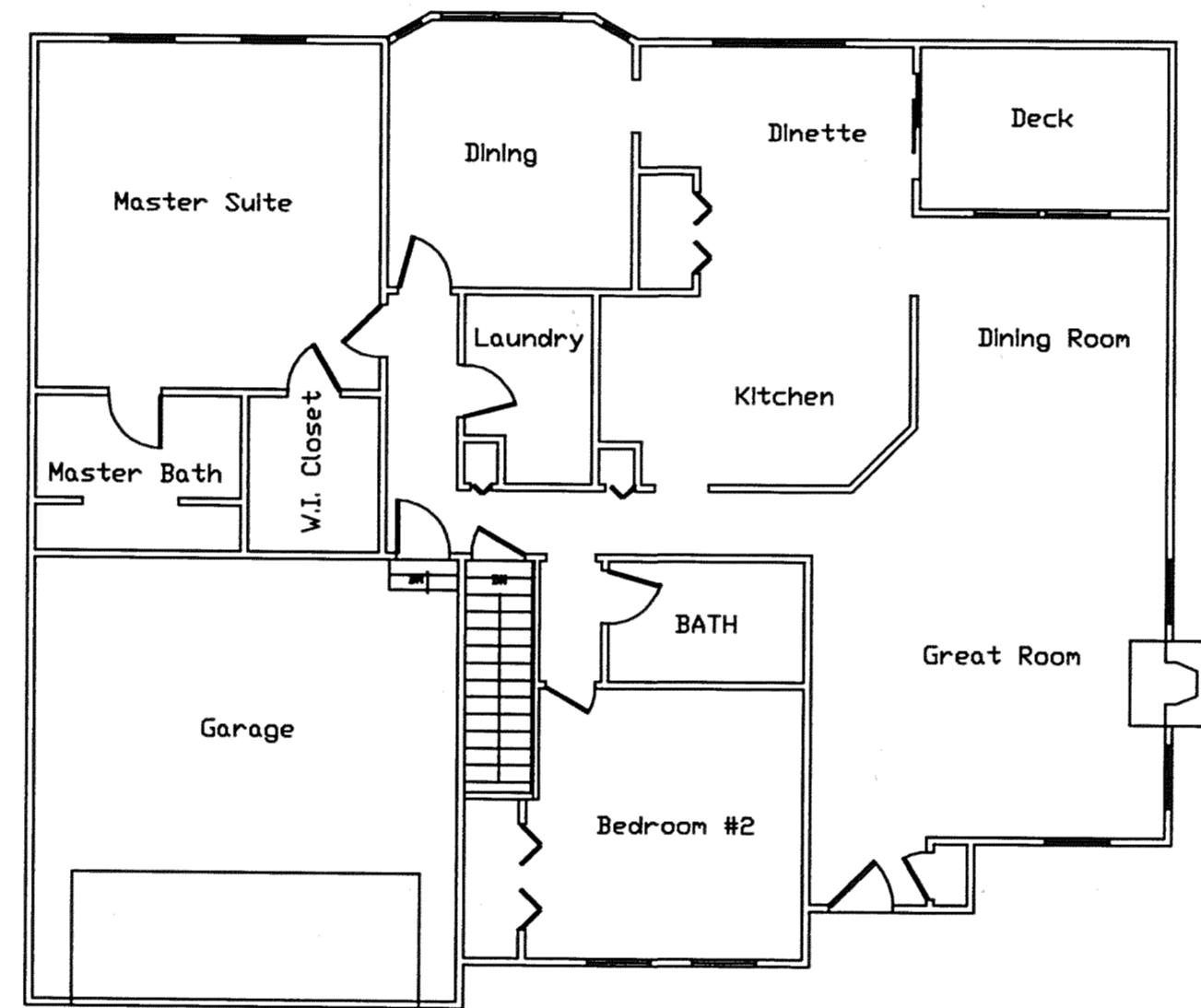


UNIT #26
BRIDGEWATER VILLAGER "A"
 Living Area = 1900 sq. ft.



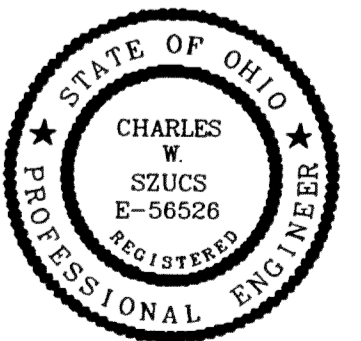
UNIT #59
BRIDGEWATER "B" ranch
 Living Area = 1750 sq. ft.



I HEREBY CERTIFY THAT THIS DRAWING SHOWS GRAPHICALLY ALL PARTICULARS OF THE BUILDINGS OF BRIDGEWATER VILLAGE CONDOMINIUMS PHASE 19 INCLUDING THE LAYOUT AND DESIGNATION OF UNITS 26 & 59 AS CONSTRUCTED.

Charles W. Szucs
 CHARLES W. SZUCS

P.E. No. 56526



V.32.P.93

DRAWN BY: CWS	DATE: June 22, 2001
CHECKED BY:	DRAWING NO.: cpl119-04
JOB NO.: BRIDD1-9601	SHEET 2 OF 2

EBY PAPER MANAGEMENT
 NEW HAVEN, CONNECTICUT
 ARCHITECTURAL DIVISION
 PROJECT NO. BRIDD1-9601
 SHEET NO. 2 OF 2