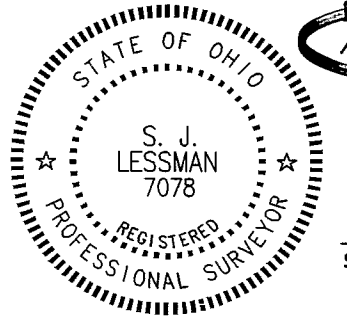






NOTE:  
 L.C.A. DENOTES 'LIMITED COMMON AREA' FOR FIRST FLOOR ONLY.  
 ALL LAND NOT OCCUPIED BY BUILDINGS DESIGNATED AS 'LIMITED COMMON AREA' IS 'COMMON AREA'

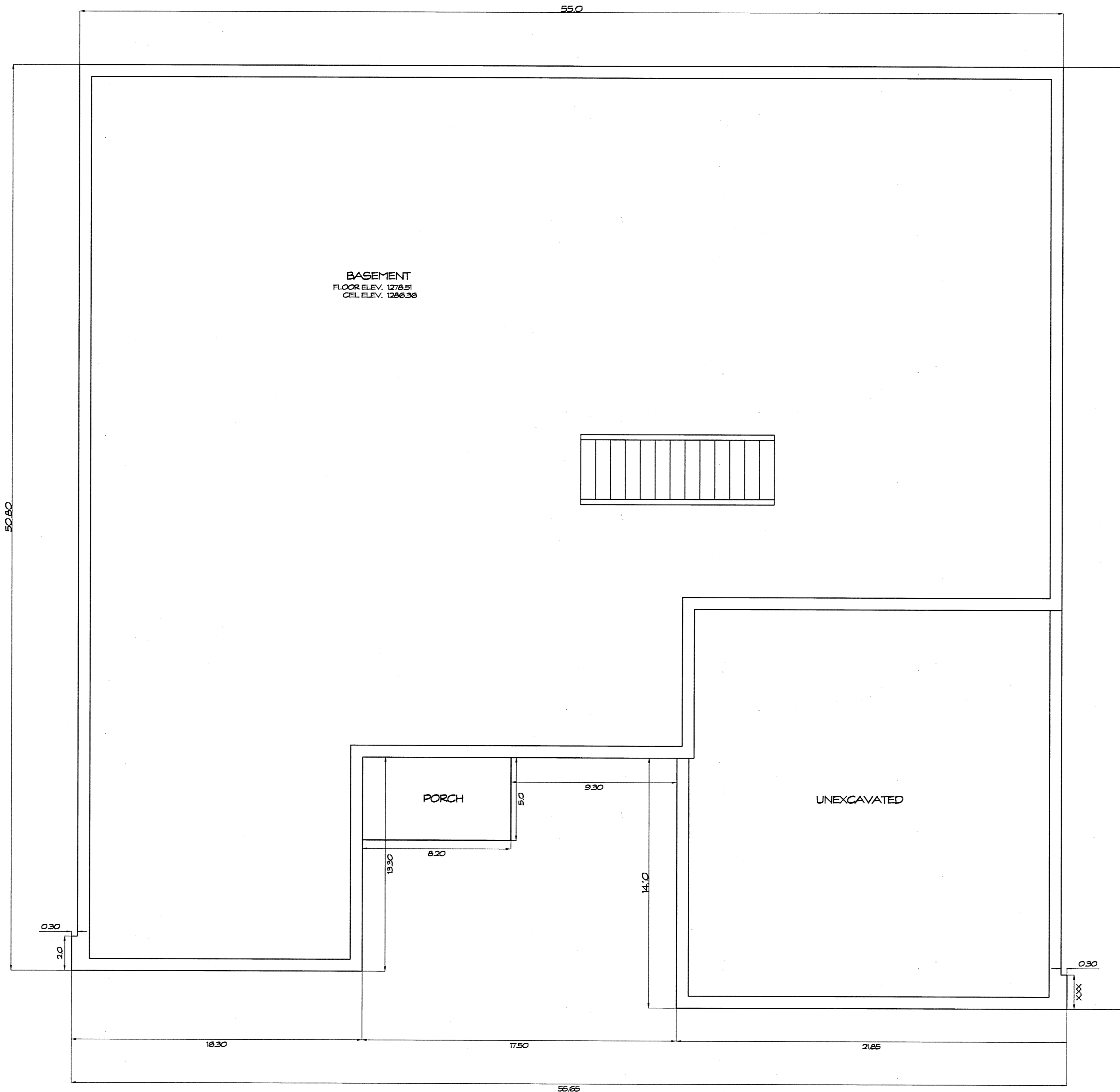
I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 716 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

EXHIBIT 'A'  
 DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES  
**BUILDING 716**  
**MASTER SITE PLAN**  
 SCALE: 1" = 30' DEC. 1999 SHEET 2 OF 5  
**LESSMAN, BENDER & ASSOCIATES**  
 Engineers - Surveyors - Planners  
 Village Station 401 South Street Chardon Ohio 44024  
 Phone: (440) 286-7200 Fax: (440) 286-5535

29-90



**FOUNDATION PLAN**  
SCALE 1/4" = 1' - 0"

WE DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 716 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

**EXHIBIT 'A'**

DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES

**BUILDING 716**

SCALE: 1/4" = 1' - 0" | December, 1999 | SHEET 3 OF 5

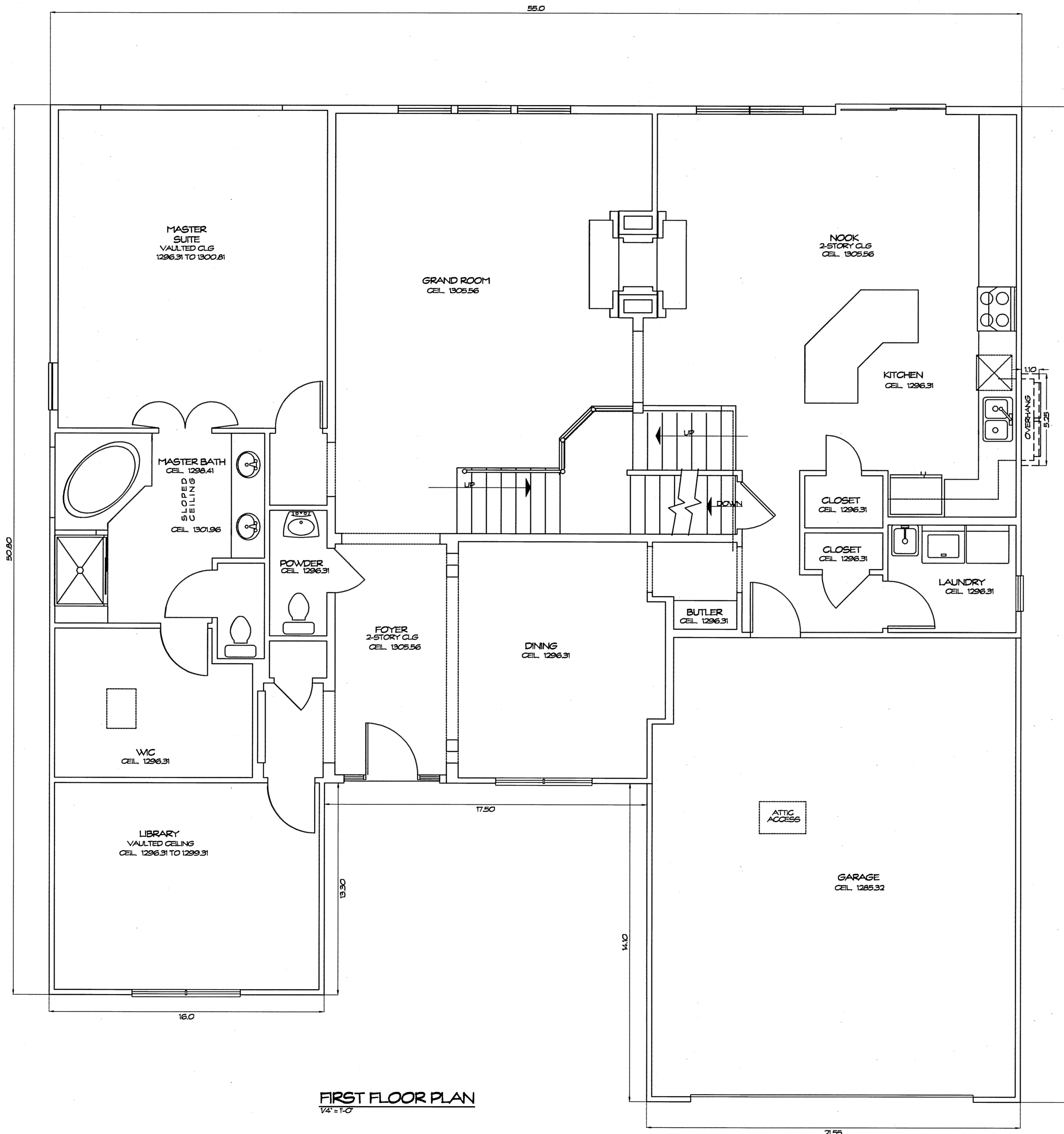
**LESSMAN, BENDER & ASSOCIATES**  
Engineers - Surveyors - Planners

Village Station 401 South Street Chardon Ohio 44024  
Phone: (440) 286-7204 Fax: (440) 286-3535

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RESIDENTIAL NUMBER 07348

UNIT	GARAGE ELEV.		SQ. FT.	BASEMENT ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.	TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
716	1285.32	1295.27	481	1278.51	1286.36	2208	1287.31	See Plan	2208	1297.56	1305.56	725	5622



WE DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 716 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

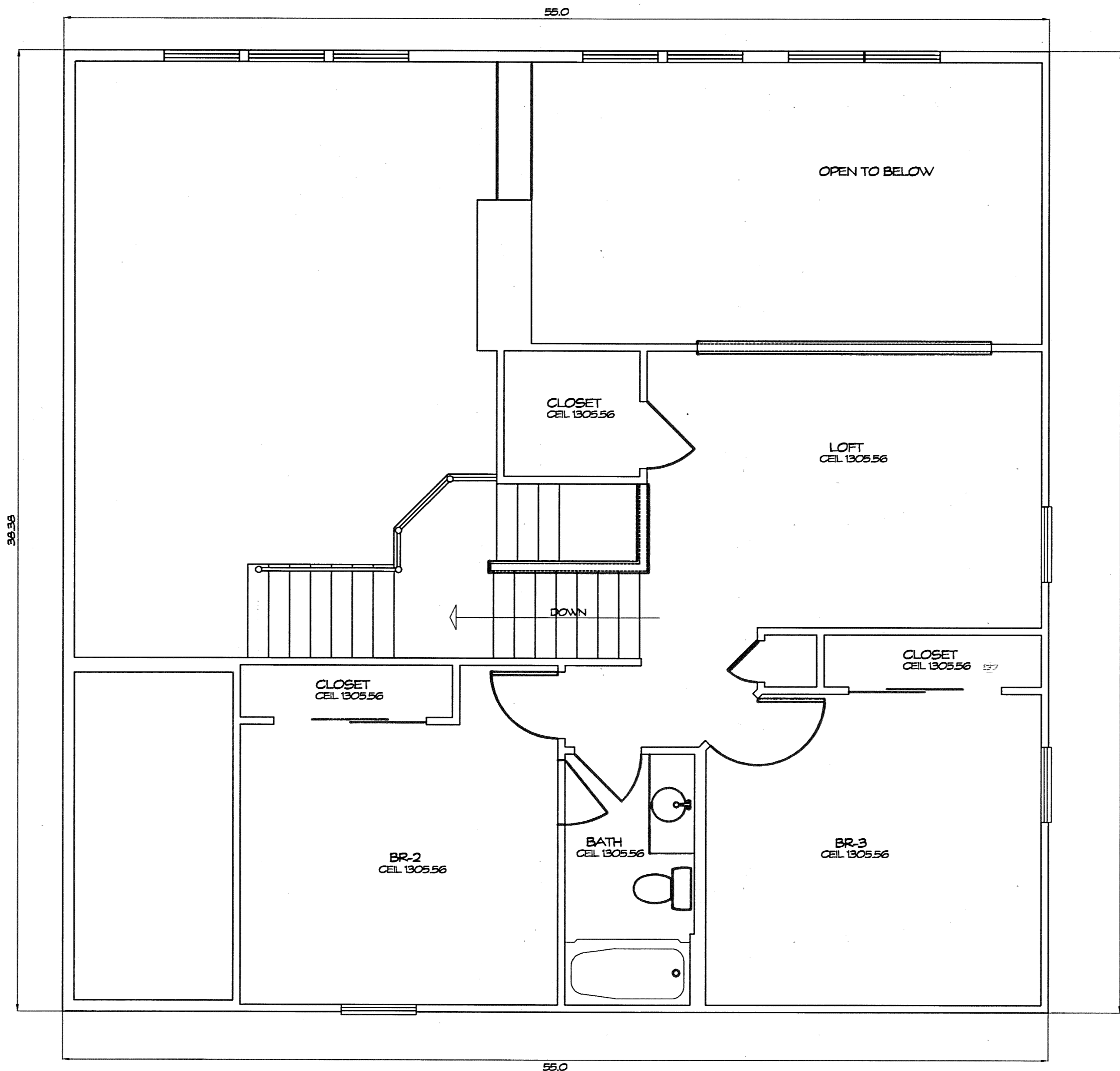


STEVEN J. LESSMAN PROFESSIONAL SURVEYOR NO. 10778

EXHIBIT "A"  
 DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES  
**BUILDING 716**  
 SCALE: 1/4" = 1'-0" December 1999 SHEET 4 OF 5  
**LESSMAN, BENDER & ASSOCIATES**  
 Engineers - Surveyors - Planners  
 Village Station 401 South Street Chardon Ohio 44024  
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**SECOND FLOOR PLAN**  
1/4" = 1'-0"

WE DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 716 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



STEVEN J. LESSMAN, PROFESSIONAL SURVEYOR NO. 7078

**EXHIBIT 'A'**

DECLARATION OF CONDOMINIUM FOR THE  
WOODS AT AUBURN LAKES

**BUILDING 716**

SCALE: 1/4" = 1'-0" | December 1999 | SHEET 5 OF 5

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