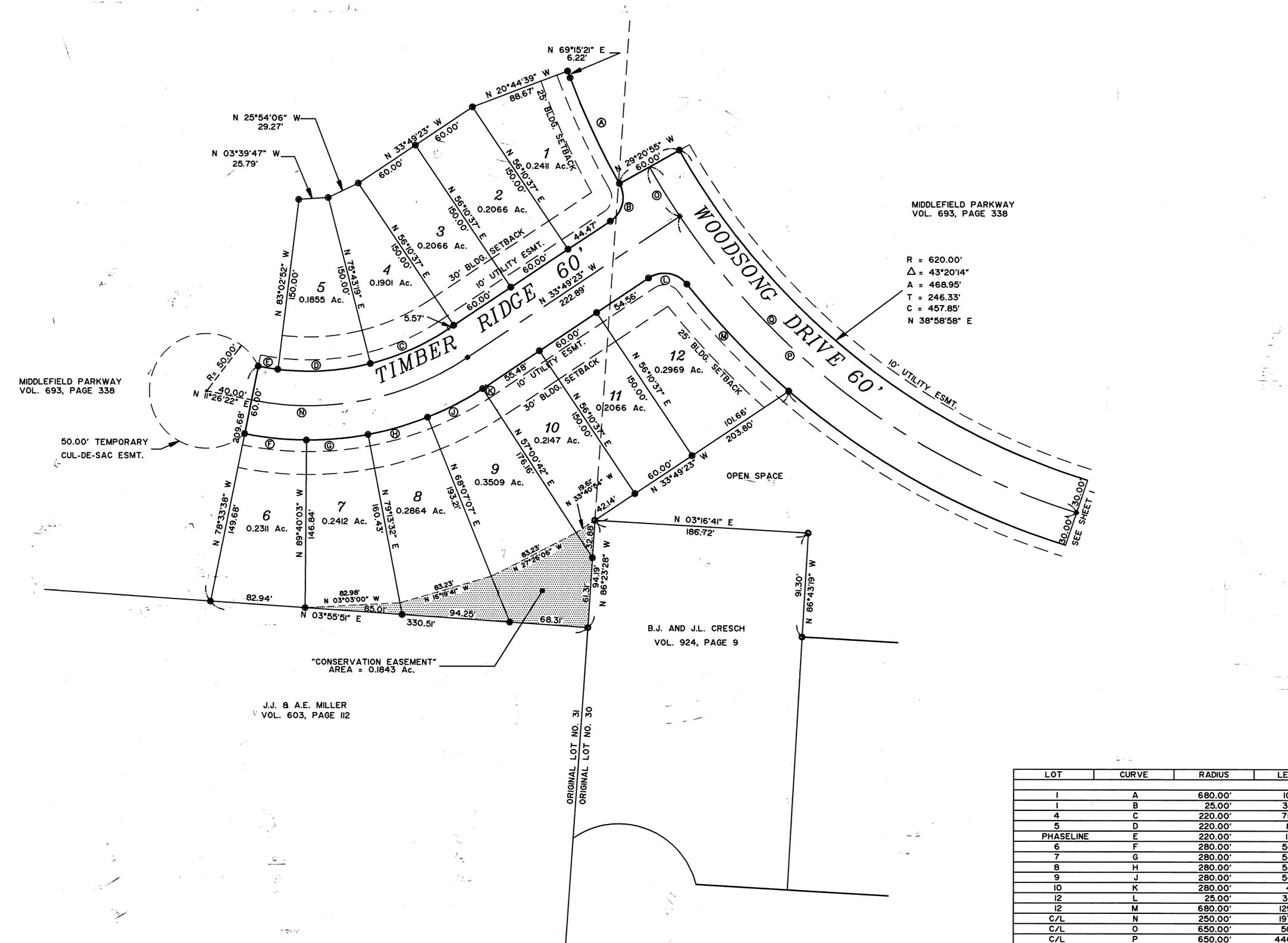
APPROVALS: ACCEPTANCE AND DEDICATION COUNTRY HERITAGE HOMES, INC., BY BE IT KNOWN THAT MIDDLEFIELD PARKWAY LTD. PARTNERSHIP, BYAJOSEPH T.
SVETEKAND GEORGE KNOX, GENERAL PARTNERS, HEREBY CERTIFY THAT THIS
PLAT CORRECTLY REPRESENTS THEIR PLAT OF WOODSONG PU.D. PHASE I
AND DOES ALSO HEREBY ACCEPT PLAT OF SAME AND DEDICATE TO PUBLIC USE,
AS SUCH WOODSONG DRIVE (VARIES) ,KINSMAN ROAD (AKA S.R. 87)(30 FEET WIDE), APPROVED THIS AND DAY OF APRIL , 1998 BY THE VILLAGE OF WOODSONG P.U.D. PHASE MIDDLEFIELD, CLERK OF COUNCIL BY ORDINANCE NO. 98- 1/2 AS SUCH WOODSONG DRIVE (VARIES) AND TIMBER RIDGE (60 FEET WIDE) VILLAGE OF MIDDLEFIELD, GEAUGA COUNTY, OHIO # ITS PACSIDENT AND DOES ALSO HEREBY GRANT UNTO THE VILLAGE OF MIDDLEFIELD, CLEVELAND ELECTRIC ILLUMINATING COMPANY, WESTERN RESERVE TELEPHONE CO., THE EAST OHIO GAS COMPANY, AND CABLEVISION OF OHIO, INC., THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEES) AND ANY OTHER COMMUNICATION ENTITIES FRANCHISED TO SERVE THE COMMUNITY, A PERMANENT RIGHT-OF-WAY EASEMENT (IO FEET IN WIDTH), UNDER, OVER AND THROUGH ALL SUBLOTS SHOWN HEREON AND DELINEATED BY DASHED LINES AND LABELED "UTILITY EASEMENT", TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, AND RELOCATE SUCH UNDERGROUND ELECTRIC, GAS, AND COMMUNICATION SYSTEM CABLES, DUCTS, CONDUITS, SURFACE OR BELOW AND ABOVE GROUND INSTALLED TRANSFORMERS, PEDESTAL CONCRETE PADS, REGULATING AND METERING EQUIPMENT, SURFACE MARKERS OR OTHER BELOW AND ABOVE GROUND FACILITIES, FIXTURES AND APPURTENANCES AS ARE NECESSARY OR CONVENIENT BY THE GRANTEES, FOR DISTRIBUTING, COMMUNICATION SYSTEMS AND SIGNALS FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS, AS THE GRANTEES MAY DETERMINE, UPON, WITHIN AND ACROSS THE EASEMENT AREA AND PREMISES. BEING PART OF ORIGINAL MIDDLEFIELD TOWNSHIP LOT NOS 30 & 31 1998 BY THE VILLAGE OF STATE OF OHIO COUNTAY WERLT AGE HOMES, INC. BY
IN WITNESS WHEREOF MIDDLEFIELD PARKWAY LTD. PARTNERSHIP, AJOSEPH T.
SVETE\*AND GEORGE KNOX, GENERAL PARTNERS, HAS SUBSCRIBED THIS ) SS COUNTY OF GEOUSE 1998 BY THE VILLAGE OF INSTRUMENT AT Chardon, Ohio THIS 30th DAY OF January , 1998. BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED MIDDLEFIELD PARKWAY LTD. PARTNERSHIP BY JOSEPH T. SVETE CENERAL PARTNER, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THE SAME IS HIS FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID LIMITED PARTNERSHIP. MIDDLEFIELD PLANNING COMMISSION struck Truck BY: Levige Know JOSEPH T. SVETE

GEORGE
GENERAL PARTNER PRESIDENT GENERAL
OF COUNTRY HERITAGE HONGS, INC.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF: GEORGE KNOX / GENERAL PARTNER \* PRESIDENT THE GRANTEES SHALL BE RESPONSIBLE TO RESTORE LAWNS, WALKS AND DRIVES WITHIN THE EASEMENT AREA TO AS REASONABLE A CONDITION AS POSSIBLE TO THE CONDITION PRIOR TO AN OPERATION CONTEMPLATED BY THIS EASEMENT. IN TESTIMONY WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL AT , 1998 BY THE VILLAGE OF CHARDON OHIO, THIS 30TH DAY OF JAN MIDDLEFIELD SOLICITOR . B. Thatuska Notary Public, State of Ohio Marita My Commission Expires Nov. 17, 1999 R = 650.00' MARTHA B. MATUSKA NOTARY PUBLIC  $\Delta = 4^{\circ}-28'-28'$ (Recorded in Lake County) MARTHA B. MATUSKA A = 50.76' T = 25.39' PRINT NAME MY COMMISSION EXPIRES: 1998 BY THE CLEVELAND ELECTRIC C = 50.75'STATE OF OHIO N 58°-24'-51"E ) SS COUNTY OF Geauga Robyn Moyers Robyn Moyers BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED MIDDLEFIELD PARKWAY LTD. PARTNERSHIP BY GEORGE KNOX, GENERAL PARTNER, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THE SAME IS HIS FREE ACT AND DEED AND THE FREE ACT AND DEED OF SAID LIMITED PARTNERSHIP. PRINT NAME PRINT NAME R=650.00' \( \Delta = 43^\text{-} \) 20' - 14" T = 258.25' A = 491.65' C = 480.01' \_DAY OF\_ Feb 1998 BY WESTERN RESERVE TELEPHONE CO. IN TESTIMONY WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL AT N 38°-58'-58" E \_OHIO, THIS 30TH DAY OF JA- $R = 620.00^{\circ}$ Δ = 43°-20'-14" A = 468.95 T = 246.33, C = 457.85 APPROVED THIS G DAY OF FEBRUARY 1998 BY THE EAST OHIO GAS CO. Meetucha R=650.00' \$\Delta=38\circ{5}1'46' \$A=440.88' T=229.30' Muchan N 38°-58'-58" E NOTARY PUBLIC MY COMMISSION EXPIRES: C=432.48 N 36°44'44"E Notary Public, State of Chio FILED FOR RECORD THIS 3 DAY OF April 1998 AT 4:0 M.
RECORDED THIS 3 DAY OF April , 1998, IN PLAT BOOK UN. 26 , PAGE 49 R = 900.00'My Commission Expires Nov. 17, 1999  $\triangle = 14^{\circ}02'10''$ (Receided in Lake Coursy) A = 220.48'R = 900.00'T = 110.79'C = 219.93'\_DAY OF FEBRUARY, 1998 BY CABLEVISION OF OHIO, INC.  $\Delta = 14^{\circ}02'10''$  $/\!\!\!\!/ A = 220.48'$ N 10°17'46" E T = 110.79'atherine H. Heiden 525334 C = 219.93'N 10°17'46" E GEAUGA COUNTY RECORDER R = 900.00' $\Delta = 14^{\circ}02'10''$ N 03°-16'-41" E = 220.48' MIDDLEFIELD PARKWAY MIDDLEFIELD ASSOCIATES, INC. = 110.79' VOL. 693, PAGE 338 MIDDLEFIELD ASSOCIATES, INC. VOL. IIOI, PAGE 938 C = 219.93'VOL. 1087, PAGE 220 N 10°17'46" E  $\Delta = 23^{\circ} - 30^{\circ} - 47^{\circ}$   $T = 14!.52^{\circ} - 47^{\circ}$ N 03°16'41" E 251.10. WOODSONG30.15' A = 279.06' DRIVE(R/W VARIES)10' UTILITY ESMT C = 277 IO N 29°-04'-15" E R = 30.00' \[ \Delta = 84°17'41"\_ A = 44.14' T = 27.15' C = 40.26' N 38°52'10" W OPEN SPACE 1.4377 acres 5/8" IRON PIN FND. N 03º16'41" E B.J. AND J.L. CRESCH N 03°16'41" F N 03°16'41" VOL. 924, PAGE 9 915.17 CRESTWOODSUBDIVISION N 81°01'00"\_ PLAT VOL. 6, PG. 77 N 03°16'41" E 30.15' LOT NO. LEGEND: • = 5/8" PIN FND. I.D. KOSIE ● = 5/8" PIN SET NO TRANSFER NECESSARY → = MON. BOX ASSY. 5-26-98 ACREAGE: Rerecorded for record this 26 day of May 1998 1 1 at 1:17P. M. in George Co. Plat Volume 26, SUBLOTS 2.8577 Acres 3.4400. Acres RIGHTS-OF-WAY DIMENSIONS ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, Patherine H. Heiden, Recorder BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE INTENDED TO INDICATE 1.4377 Acres OPEN SPACE: ANGLES ONLY, ALL OF WHICH I DECLARE TO BE CORRECT TO THE BEST OF \*. JOSEPH MY KNOWLEDGE. BASED ON A PERIMETER BOUNDARY SURVEY PERFORMED D GUTOSKEY TOTAL: 7.7354 Acres 7567 BY DELMAR B. KOSIE, P.S. 5276, IN AUGUST, 1993, AND RECORDED IN VOL. 25 PG.99. GRAPHIC SCALE GUTOSKEY & ASSOCIATES INC. NOTE: JOSEPH GUTOSKEY, P.S. 7567 - CEI WILL FURNISH ORNAMENTAL LIGHTS ON ALL STREETS Civil Engineers and Surveyors FOR WOODSONG P.U.D. ( IN FEET ) 8227 E. WASHINGTON ST. TEL. (440) 543-6900 1 inch = 60 ft.CHAGRIN FALLS, OHIO 44023 FAX (440) 543-7176 CONTRACT NO. 97-153

## WOODSONG P.U.D. PHASE 1 VILLAGE OF MIDDLEFIELD, GEAUGA COUNTY, OHIO

BEING PART OF ORIGINAL MIDDLEFIELD TOWNSHIP LOT NOS. 30 & 31



MINIMUM LOT WIDTH -- 60'
FRONT YARD SETBACK -- 30'
REAR YARD SETBACK -- 30'
MINIMUM LOT WIDTH -- 60'
SIDE YARD SETBACK -- 10'
SIDE YARD SETBACK -- 25' (CORNER LOTS)

NOTE:

- CEI WILL FURNISH ORNAMENTAL LIGHTS ON ALL STREETS
FOR WOODSONG P.U.D. AND PHASE I

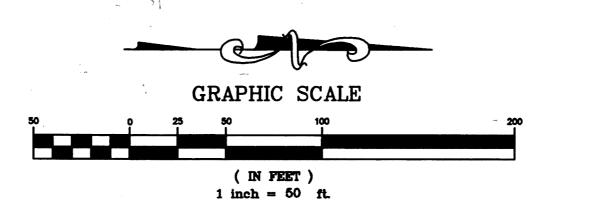
LEGE

• = 5/8" PIN FND. I.D. KOSIE

● = 5/8" PIN TO BE SET UPON COMPLETION OF CONSTRUCTION

♦ = MON. BOX ASSY.

|                                       | ** *** **** **** |         |         |         | T - TO THE PROPERTY AND AND A STATE OF THE S |               |           |
|---------------------------------------|------------------|---------|---------|---------|--|---------------|-----------|
| LOT                                   | CURVE            | RADIUS  | LENGTH  | TANGENT | CHORD  | BEARING       | DELTA     |
| 1                                     | Α                | 680.00' | 102.12' | 51.16'  | 102.02'  | N 64*57'13" E | 08°36′16″ |
| · · · · · · · · · · · · · · · · · · · | В                | 25.00'  | 37.32'  | 23.12'  | 33.95'   | N 76*35'09" W | 85*31'32" |
| 4                                     | С                | 220.00' | 75.05'  | 37.89'  | 74.68'   | N 24°03'02" W | 19*32'42" |
| 5                                     | D                | 220.00' | 81.52'  | 41.23'  | 81.05'   | N 03°39'47" W | 21°13′49″ |
| PHASELINE                             | E                | 220.00' | 17.23'  | 8.62'   | <sup>2</sup> 17.23'  | N 09°11'45" E | 04*29'14" |
| 6                                     | F                | 280.00' | 54.28'  | 27.22'  | 54.19'   | N 05°53'10" E | II*06'25" |
| 7                                     | G                | 280.00' | 54.28'  | 27.22'  | 54.19'   | N 05°13′16″ W | II°06'25" |
| 8                                     | Н                | 280.00' | 54.28'  | 27.22′  | 54.19'   | N 16*19'41" W | II*06'25" |
| 9                                     | J                | 280.00' | 54.28'  | 27.22   | 54.19'   | N 27°26'06" W | II*06'25" |
| 10                                    | K                | 280.00' | 4.08'   | 2.04'   | 4.08'  | N 33°24'21" W | 00*50'05" |
| 12                                    | L                | 25.00'  | 37.32'  | 23.12'  | 33.95'   | N 08*56'23" E | 85*31'32" |
| 12                                    | M                | 680.00' | 129.07' | 64.73'  | 128.88'  | N 46°15'54" E | 10*52'31" |
| C/L                                   | N                | 250.00' | 197.49' | 104.23  | 192.40'  | N 11°11'31" W | 45*15'45" |
| C/L                                   | 0                | 650.00' | 50.76'  | 25.39'  | 50.75'   | N 58°24'51" E | 04*28'28" |
| C/L                                   | Р                | 650.00' | 440.88' | 229.30' | 432.48'  | N 36°44'44" E | 38*5 '46" |
| C/L                                   | Q                | 650.00' | 491.65' | 258.25' | 480.01   | N 38*58'58" E | 43*20'14" |





GUTOSKEY & ASSOCIATES INC.

Civil Engineers and Surveyors

8227 E. WASHINGTON ST. TEL. (440) 543-6900
CHAGRIN FALLS, OHIO 44023 FAX (440) 543-7176

26-66

CONTRACT NO 97-153