

BURLINGTON GREEN CONDOMINIUM

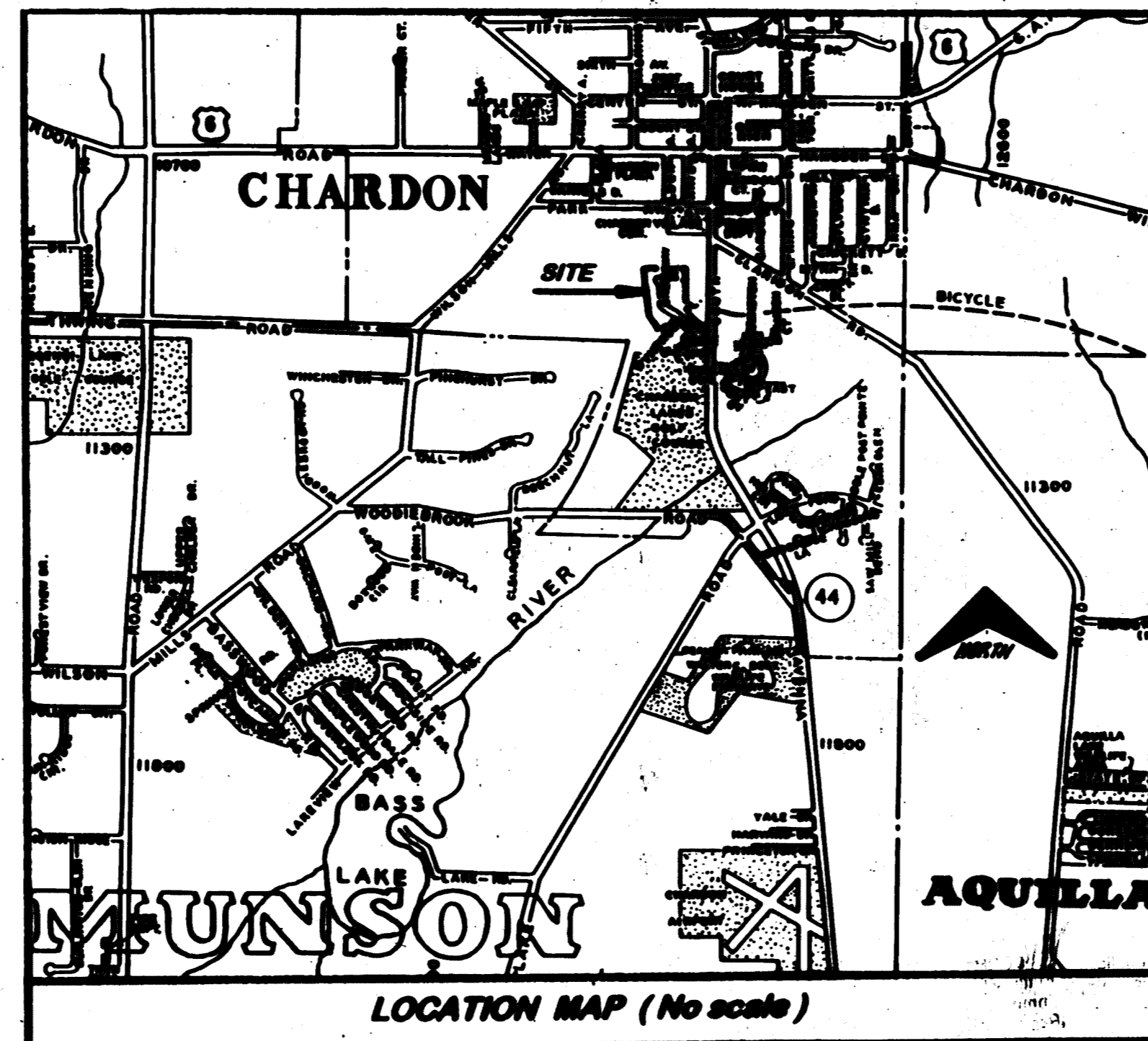
PHASE MAP NO. 1

THIRTEENTH AMENDMENT

PART OF ORIGINAL CHARDON VILLAGE
LOT NOS. 138 AND 146

NOW IN THE

VILLAGE OF CHARDON, COUNTY OF GEauga, OHIO



CERTIFICATION:

I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF THE BUILDINGS OF BURLINGTON GREEN CONDOMINIUM PHASE MAP NO. 1, THIRTEENTH AMENDMENT INCLUDING THE LAYOUT, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDINGS AS CONSTRUCTED, BY THIS DATE.

Joseph J. Myers
DATE August 28, 1997

I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF THE BUILDINGS OF BURLINGTON GREEN CONDOMINIUM PHASE MAP NO. 1, THIRTEENTH AMENDMENT INCLUDING THE LAYOUT, LOCATION DESIGNATION, OUTSIDE DIMENSIONS AND FLOOR ELEVATIONS OF EACH FAMILY UNIT AND COMMON AREAS AND BUILDINGS AS CONSTRUCTION. I FURTHER CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY.

Howard R. Selee
DATE August 29, 1997
HOWARD R. SELEE, REG. SURVEYOR #8471



HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
8701 BROOKPARK ROAD • SUITE 201 • CLEVELAND, OHIO 44130 • (216) 998-0880

APPROVED for RECORDATION
VILLAGE OF CHARDON, COUNTY OF GEauga, OHIO

BY: *John J. Sheehan* 8-29-97
JOHN J. SHEEHAN, Planning and Zoning Administrator

OWNERS CONSENT:

THE UNDERSIGNED OWNER OF THE PREMISES SHOWN ON THIS PLAT DO HEREBY CONSENT TO THE RECORDING OF THE SAME.

THE BURLINGTON GROUP, INC., AN OHIO CORPORATION.

Robert M. Zella BY: ROBERT M. ZELLA, SECRETARY
Joseph L. Gager Witness Joseph L. Gager
Deborah L. Briggs Witness Deborah L. Briggs

COUNTY OF GEauga,
STATE OF OHIO.

BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED ROBERT M. ZELLA, SECRETARY OF THE BURLINGTON GROUP, INC., AN OHIO CORPORATION, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT OF SAID CORPORATION. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Chardon, OHIO, THIS 22nd DAY OF August, 1997.

Downa Mae Sager DONNA MAE SAGER
NOTARY PUBLIC Notary Public, State of Ohio
MY COMMISSION EXPIRES September 22, 2000
Recorded in Geauga County

RECEIVED FOR TRANSFER BY THE COUNTY AUDITOR THIS 22nd
DAY OF August, 1997.

Tracy A. Johnson
GEAUGA COUNTY AUDITOR

512490

RECEIVED FOR RECORDING PURPOSES BY THE GEAGA COUNTY RECORDER
THIS 2 DAY OF September, 1997.

RECORDED THIS 2 DAY OF September, 1997, AT 11:26 A.M.
IN PLAT BOOK 25, PAGE 192

Catherine H. Hayden
GEAUGA COUNTY RECORDER

**BURLINGTON GREEN CONDOMINIUM PHASE MAP NO. 1
VILLAGE OF CHARDON, COUNTY OF GEauga, OHIO.**

**THIRTEENTH AMENDMENT
UNIT NO. 23**

NO.	BETA	RADIUS	TANGENT	ABC	CHORD	CUR BEARING
1	66° 30' 00"	100.00	65.56	116.06	109.63	N. 57° 00' 42" W.
2	63° 38' 07"	100.00	62.04	111.06	103.44	N. 54° 28' 43" W.
3	62° 51' 53"	100.00	2.50	3.00	5.00	N. 21° 08' 37" W.
4	13° 28' 04"	164.00	19.18	38.18	38.10	N. 49° 38' 13" E.
5	18° 21' 28"	413.43	37.47	74.74	74.64	N. 48° 08' 38" E.
6	05° 17' 28"	413.43	19.10	38.18	38.17	N. 45° 28' 38" E.
7	05° 04' 00"	413.43	18.29	36.58	36.55	N. 50° 39' 43" E.
8	60° 38' 30"	48.00	48.39	—	—	M. 83° 38' 38" E.
9	180° 00' 00"	48.00	—	125.64	80.00	M. 27° 28' 14" E.
10	43° 14' 18"	150.00	62.50	118.43	113.38	N. 42° 08' 51" W.
11	17° 27' 44"	216.94	33.32	66.11	65.86	N. 50° 18' 08" W.
11A	32° 08' 38"	216.94	62.50	121.70	120.12	N. 48° 58' 41" W.
11B	14° 40' 54"	216.94	27.95	55.90	55.43	N. 48° 11' 53" W.
12	08° 09' 32"	308.47	22.00	43.93	43.89	N. 38° 56' 11" W.
13	43° 34' 39"	123.00	50.00	92.86	92.86	N. 27° 11' 44" E.
14	36° 59' 58"	149.44	50.00	96.50	92.86	N. 23° 54' 23" E.
15	27° 00' 00"	43.00	—	212.06	63.64	N. 87° 24' 23" E.
16	32° 31' 42"	93.90	28.00	54.49	53.76	N. 57° 16' 48" W.
17	49° 33' 12"	119.29	55.06	103.17	99.98	N. 48° 46' 08" W.
18	21° 21' 26"	100.00	18.86	37.28	37.06	N. 13° 18' 44" W.

LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814, PAGE 669

LANDS REMAINING IN THE
NAME OF BURLINGTON GROUP, INC.
VOLUME 822, PAGE 1011

IRON PIPE FD. 1 USED

LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814, PAGE 669

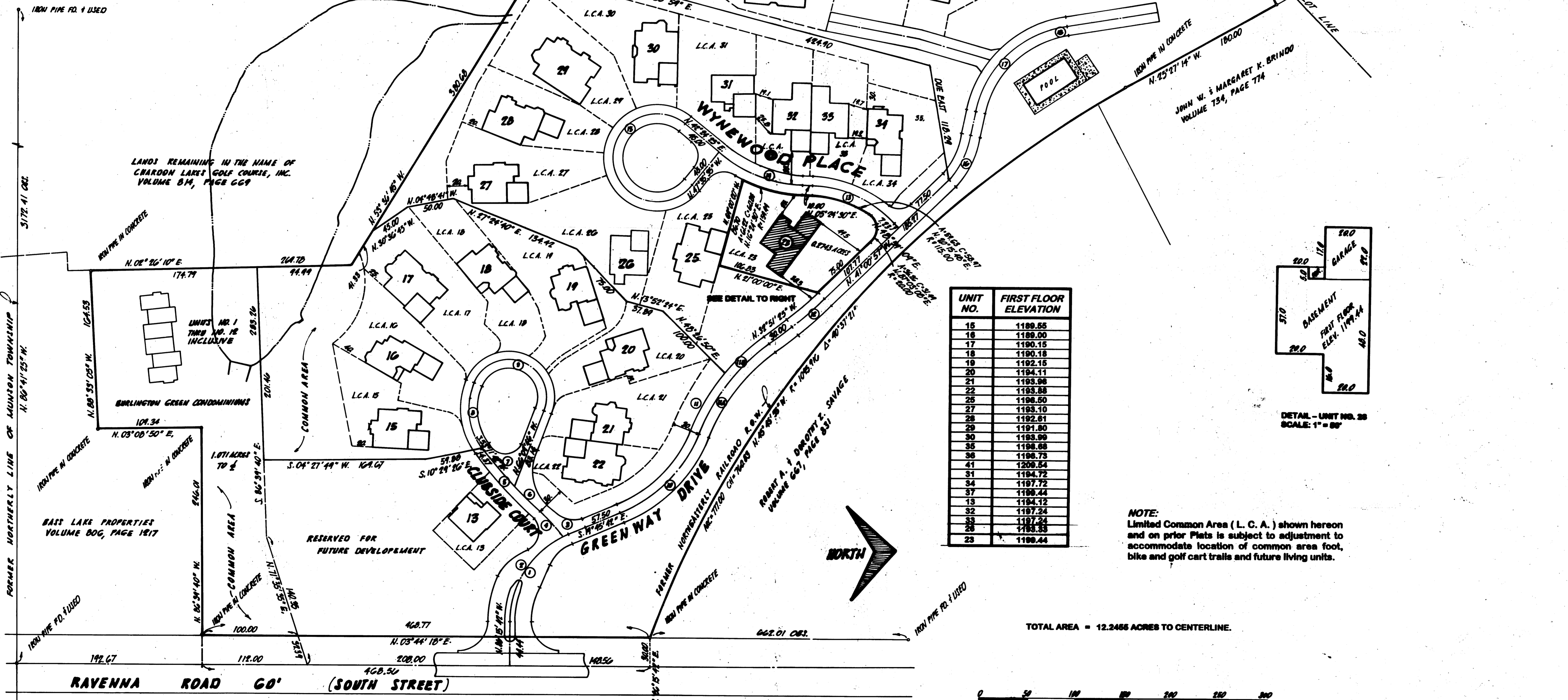
UNITS NO. 1
THRU NO. 12
INCLUSIVE

BURLINGTON GREEN CONDOMINIUMS

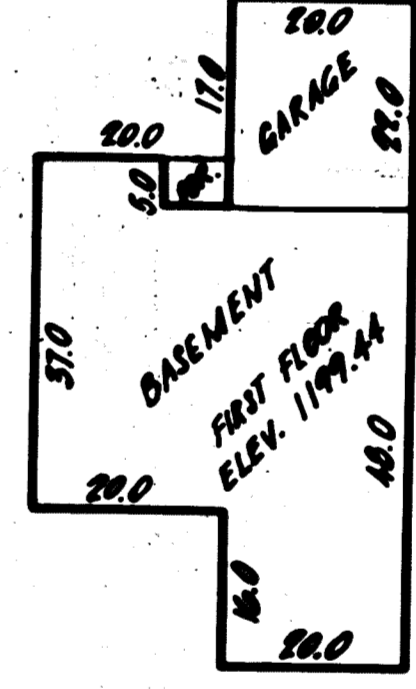
BASS LAKE PROPERTIES
VOLUME 808, PAGE 1817

RESERVED FOR
FUTURE DEVELOPMENT

WYNEWOOD PLACE



UNIT NO.	FIRST FLOOR ELEVATION
15	1189.65
16	1189.00
17	1190.15
18	1190.18
19	1192.15
20	1194.11
21	1193.98
22	1193.88
25	1198.50
27	1193.10
28	1192.61
29	1191.80
30	1189.90
35	1198.68
36	1198.73
41	1200.54
31	1194.72
34	1197.72
37	1198.44
13	1194.12
32	1197.24
33	1197.24
23	1193.53
23	1199.44



DETAIL - UNIT NO. 23
SCALE: 1" = 8'

NOTE:
Limited Common Area (L. C. A.) shown hereon
and on prior Plats is subject to adjustment to
accommodate location of common area foot,
bike and golf cart trails and future living units.

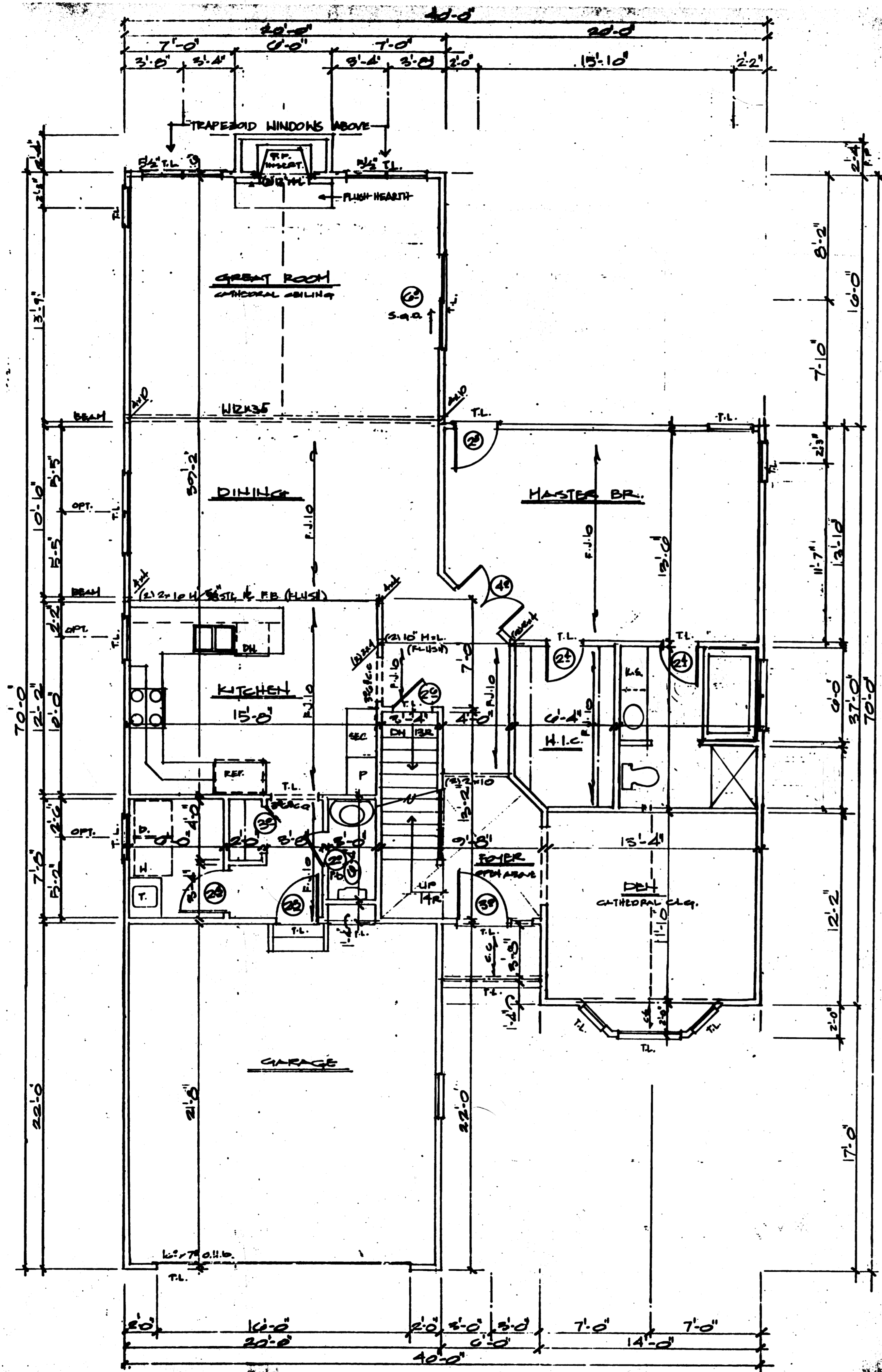
TOTAL AREA = 12.2465 ACRES TO CENTERLINE.



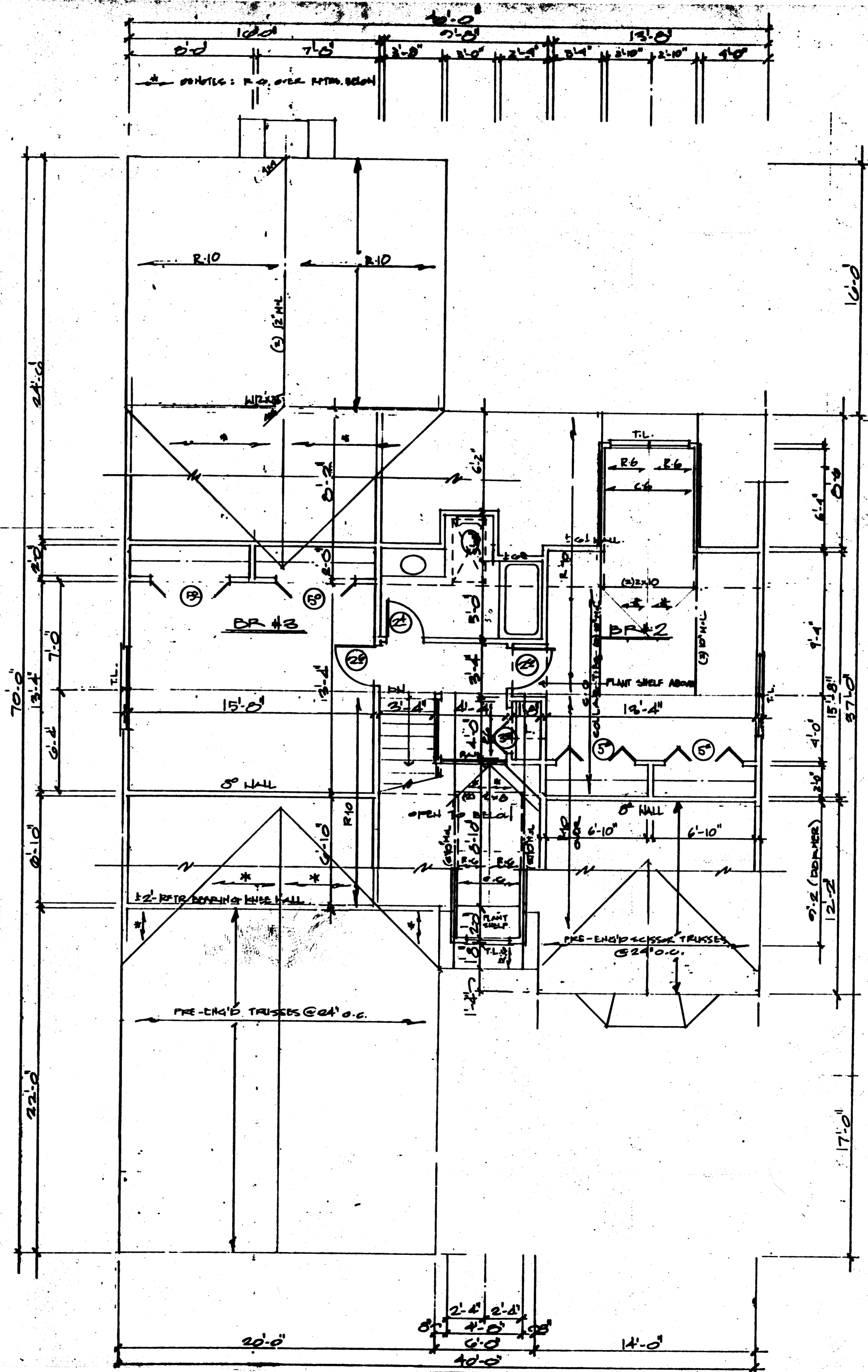
SCALE: 1" = 50'
AUGUST 15, 1997

HOWARD R. SELEE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
9701 BROOKPARK ROAD • SUITE 201 • CLEVELAND, OHIO 44128 • (216) 885-8880

25-91 SHEET 2 OF 4

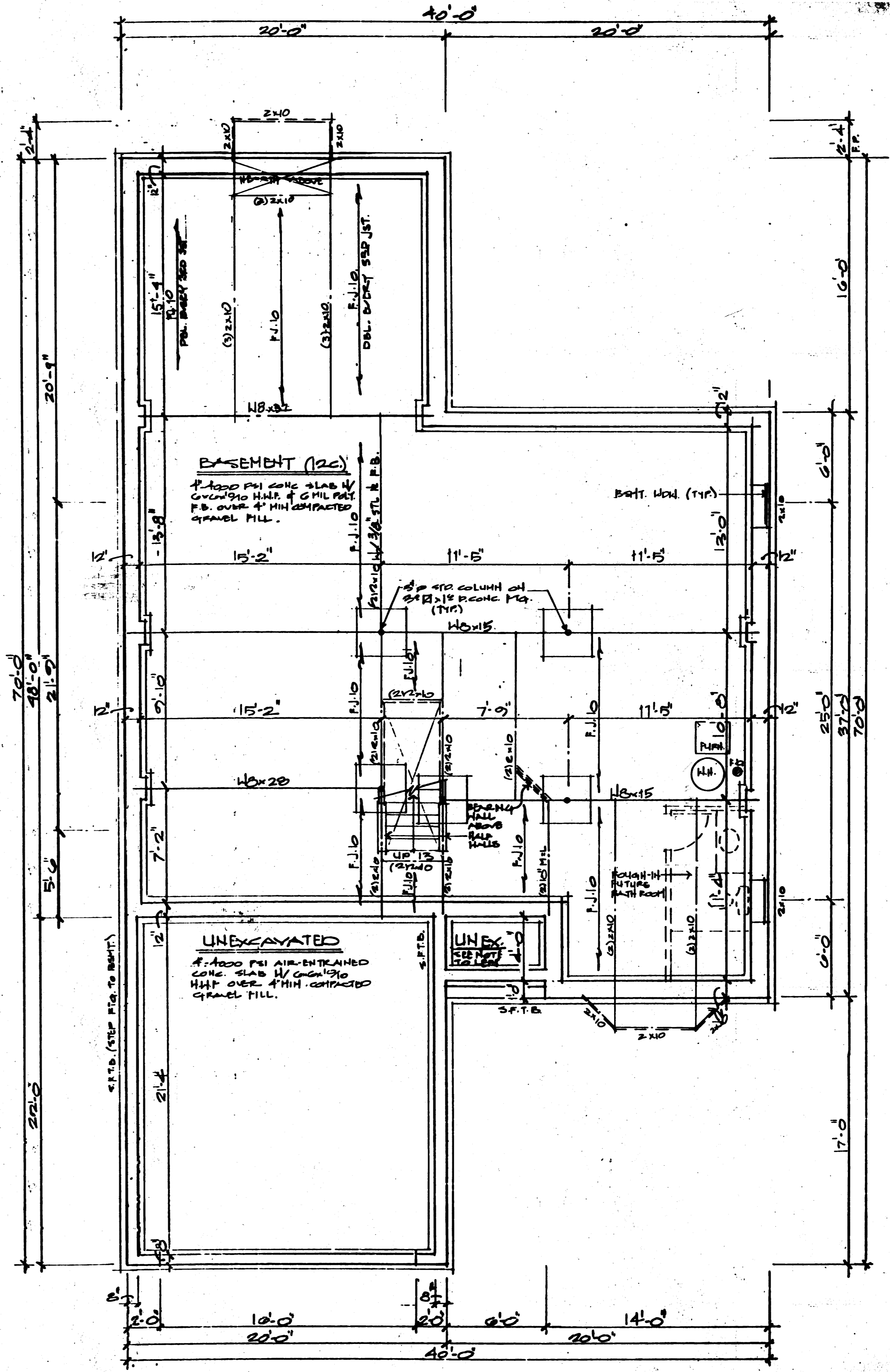


ENTRANCE LEVEL PLAN



ROOF PLAN

RAIN HOLD CORPORATION • RAIN HOLD CORPORATION
 RAIN HOLD CORPORATION • RAIN HOLD CORPORATION
 RAIN HOLD CORPORATION • RAIN HOLD CORPORATION
 RAIN HOLD CORPORATION • RAIN HOLD CORPORATION



BASEMENT / FOUNDATION PLAN

RAIN HOLD CORPORATION • RAIN HOLD CORPORATION • RAIN HOLD CORPORATION
 PROJECT NO. 25-93