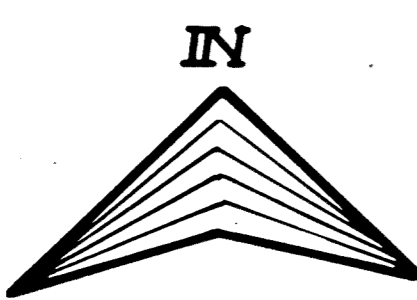


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF CLEAVELAND AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO



P.D. KOWICKI
VOL. 206 PG. 447

METRO-MACHINE AND TOOL INC.
VOL. 443 PG. 949

TRACT ONE
TRACT TWO
21

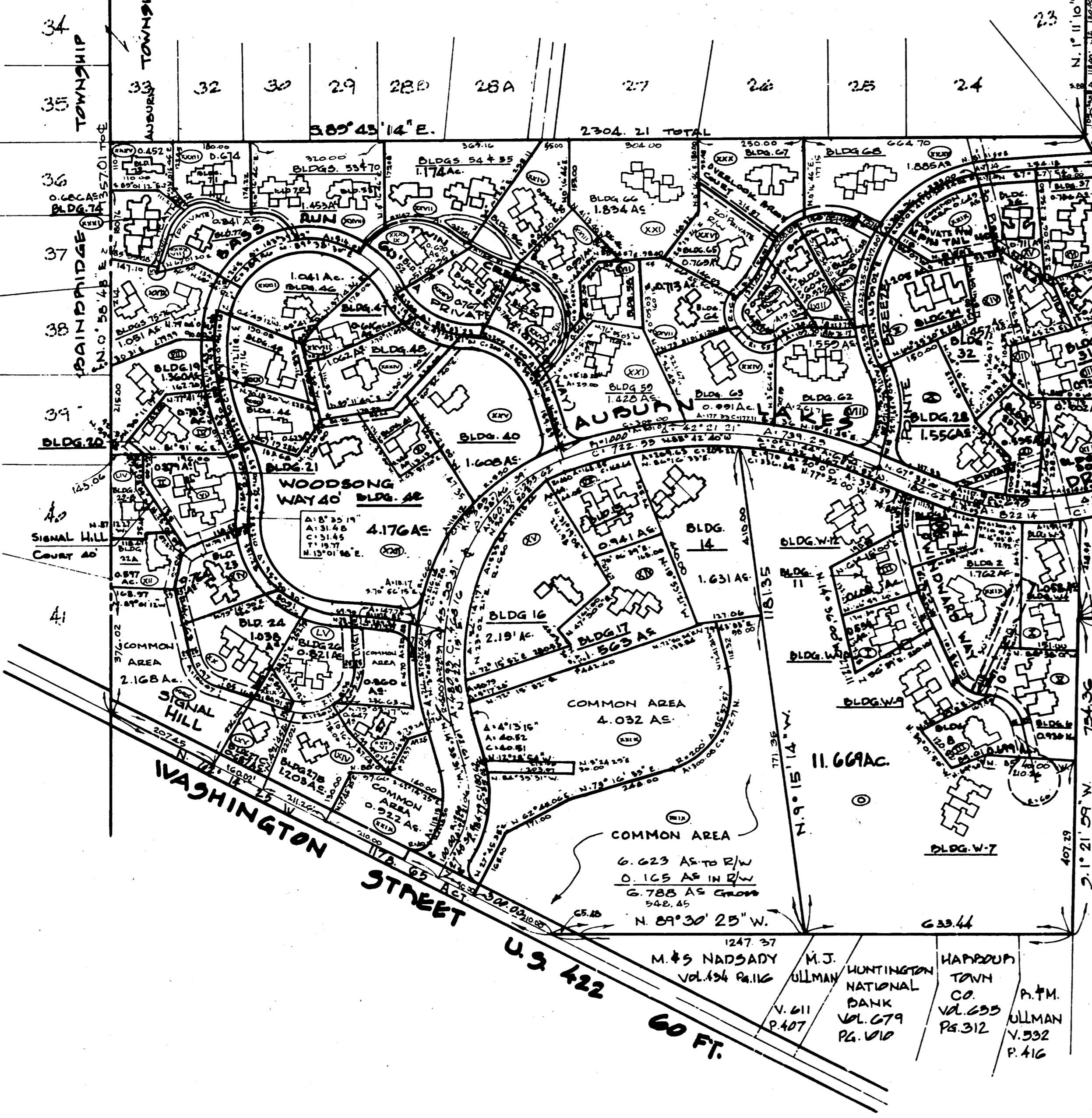
LAND IN THE WOODS SUBDIVISION
VOL. 11 PG. 33

AUBURN INDUSTRIAL
PARK PARTNERSHIP I

A.P. CHAPMAN
VOL. 582 PG. 338

J.G. WALLER
VOL. 571 PG. 1351

L. FEHET
VOL. 611 PG. 296



LEGEND	AMENDMENT	DATE
(17)	Amend. No. 17	10-14-86
(18)	Amend. No. 18	10-6-86
(19)	Amend. No. 19	7-24-86
(20)	Amend. No. 20	2-20-86
(21)	Amend. No. 21	9-20-85
(22)	Amend. No. 22	3-4-85
(23)	Amend. No. 23	4-22-85
(24)	Amend. No. 24	3-14-85
(25)	Amend. No. 25	2-12-85
(26)	Amend. No. 26	1/21/85
(27)	Amend. No. 27	10/1/84
(28)	Amend. No. 28	8/84
(29)	Amend. No. 29	8/84
(30)	Amend. No. 30	6/84
(31)	Amend. No. 31	5/84
(32)	Amend. No. 32	3/84
(33)	Amend. No. 33	1/84
(34)	Amend. No. 34	9/83

LEGEND	AMENDMENT	DATE
(35)	Amend. No. 35	10-1-82
(36)	Amend. No. 36	6-17-82
(37)	Amend. No. 37	7-15-82
(38)	Amend. No. 38	5-15-82
(39)	Amend. No. 39	4-17-82
(40)	Amend. No. 40	2-3-82
(41)	Amend. No. 41	11-1-81
(42)	Amend. No. 42	9-20-80
(43)	Amend. No. 43	7-20-80
(44)	Amend. No. 44	3-0-80
(45)	Amend. No. 45	1-15-80
(46)	Amend. No. 46	11-20-87
(47)	Amend. No. 47	7-1-87
(48)	Amend. No. 48	7-1-87
(49)	Amend. No. 49	4-30-87
(50)	Amend. No. 50	4-30-87
(51)	Amend. No. 51	3-27-87
(52)	Amend. No. 52	1-19-87

(53)	Amend. No. 53	5-1-87
(54)	Amend. No. 54	4-30-87
(55)	Amend. No. 55	4-25-87
(56)	Amend. No. 56	4-25-87
(57)	Amend. No. 57	4-24-87
(58)	Amend. No. 58	3-21-87
(59)	Amend. No. 59	2-17-87
(60)	Amend. No. 60	8-20-86
(61)	Amend. No. 61	8-7-86
(62)	Amend. No. 62	7-18-86
(63)	Amend. No. 63	7-9-86
(64)	Amend. No. 64	5-3-86
(65)	Amend. No. 65	10-18-85
(66)	Amend. No. 66	5-31-85
(67)	Amend. No. 67	3-21-85
(68)	Amend. No. 68	7-20-84
(69)	Amend. No. 69	1-22-84
(70)	Amend. No. 70	11-23-83
(71)	Amend. No. 71	12-11-82
(72)	Amend. No. 72	11-15-82
(73)	Amend. No. 73	11-12-82
(74)	Amend. No. 74	11-6-82
(75)	Amend. No. 75	6-24-82
(76)	Amend. No. 76	10-25-80
(77)	Amend. No. 77	8-15-80
(78)	Amend. No. 78	6-26-80
(79)	Amend. No. 79	6-20-80
(80)	Amend. No. 80	4-22-80
(81)	Amend. No. 81	3-22-80
(82)	Amend. No. 82	2-16-80
(83)	Amend. No. 83	12-6-89
(84)	Amend. No. 84	10-26-89

505667
Received for record this 1st day
of May 1997 at 2:00 P.M. and
Recorded in Plat Volume 25 Page 41
of Clevland County Record of Plats.
Catherine H. Haden, Recorder

EXHIBIT E-67

AUBURN LAKES CONDOMINIUM
MASTER SITE PLAN

SCALE: 1"=200' FEB., 1983 SHEET 1 of

BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, O.

AMENDMENT NO. 67

25-41

AMENDMENT NUMBER 67
AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF
 GAUGA AND STATE OF OHIO AND KNOWN AS BEING
 PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE
 TRACT TWO AND CONTAINING 0.698 ACRES OF LAND.

I HEREBY CERTIFY THE BUILDINGS OF AMENDMENT
 NUMBER 67 AUBURN LAKES CONDOMINIUM ARE
 LOCATED AS SHOWN ON THESE DRAWINGS, CONSISTING
 OF SHEETS LAND 2, SAID DRAWINGS ACCURATELY
 SHOW THE BUILDINGS AS CONSTRUCTED TO THE BEST
 OF MY KNOWLEDGE AND BELIEF.

Ronald A. Nuske 4-30-97
 RONALD A. NUSKE REG. SURVEYOR # 5913



NOTE:
 L.C.A. DENOTES "LIMITED COMMON AREA" FOR
 FIRST FLOOR ONLY.
 ALL LAND NOT OCCUPIED BY BUILDINGS OR
 DESIGNATED AS "LIMITED COMMON AREA" IS
 "COMMON AREA."

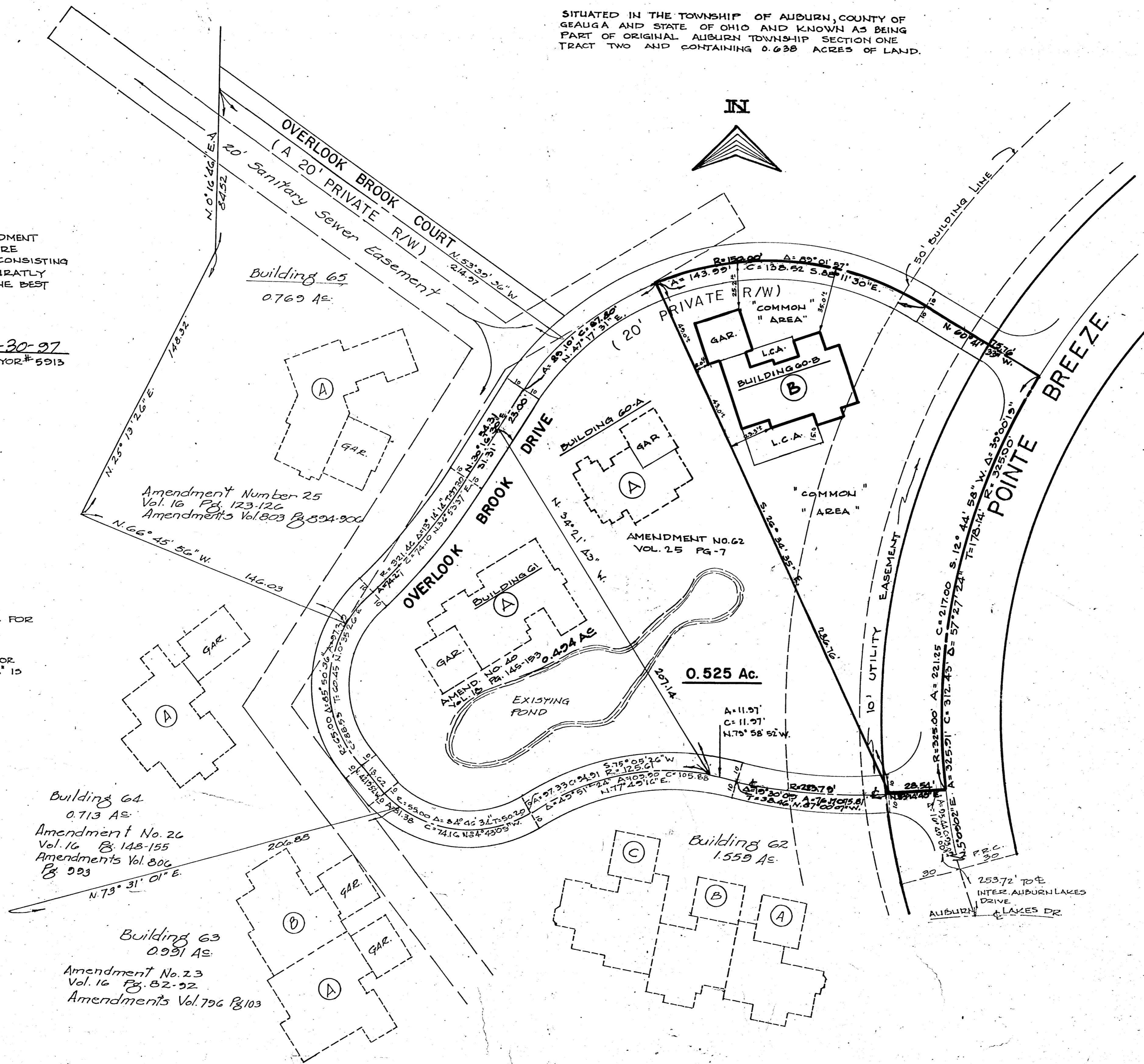
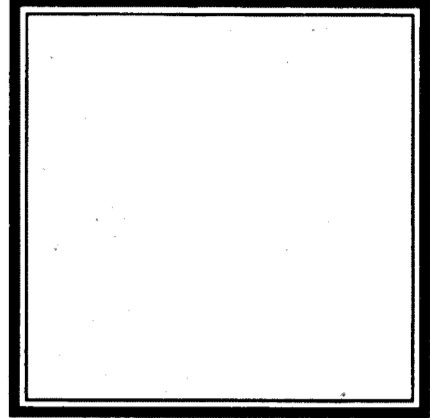
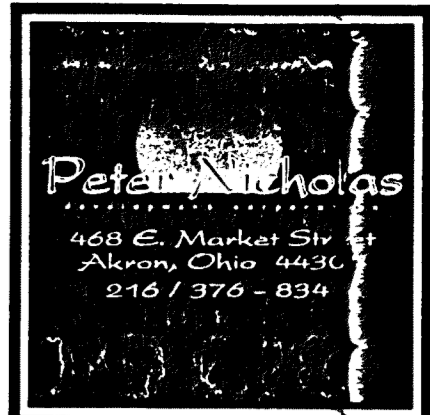


EXHIBIT B-67
 AMENDMENT NUMBER 67
 AUBURN LAKES CONDOMINIUM
BUILDING 60-B
LOCATION PLAT
 SCALE: 1" = 30' APRIL, 1997 SHEET 2 of 2
BRAUN - PRENSIL ASSOC. INC.
 ENGINEERS - SURVEYORS Chagrin Falls, Ohio

25-42



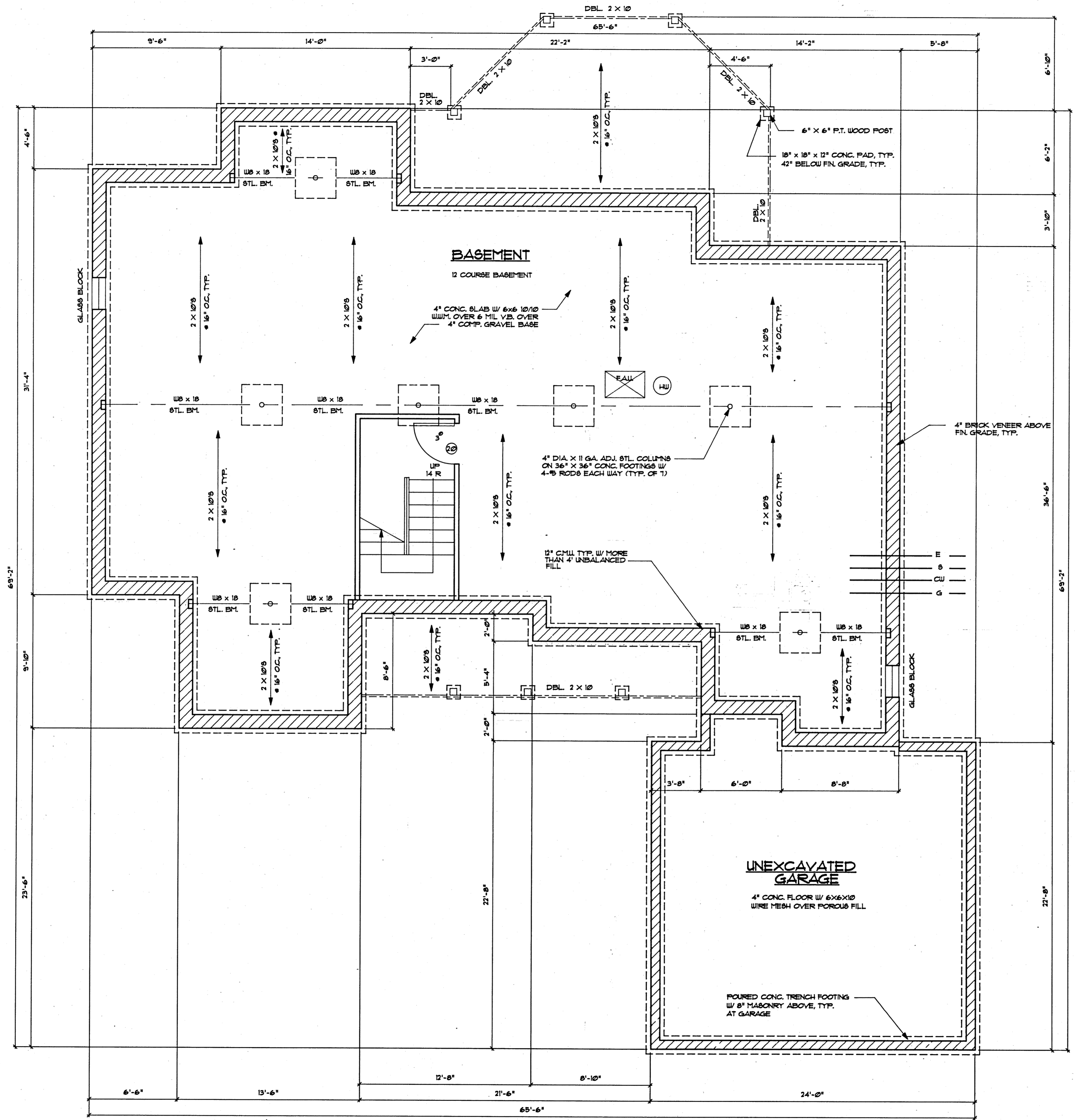
SHEET TITLE
BASEMENT/FOUNDATION

PROJECT TITLE
**AUBURN LAKES
 OVERLOOK BROOK
 LOT 160-B
 11273.36
 REVISED 4/28/91**

JOB NO.
 DATE
 DRAWN BY
 APPROVED BY
 REVISIONS

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SHEET NO.
A1



1
A-1
BASEMENT/FOUNDATION PLAN
 1/4" = 1'-0"
 1935 B.F.

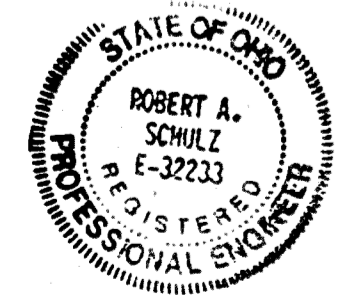


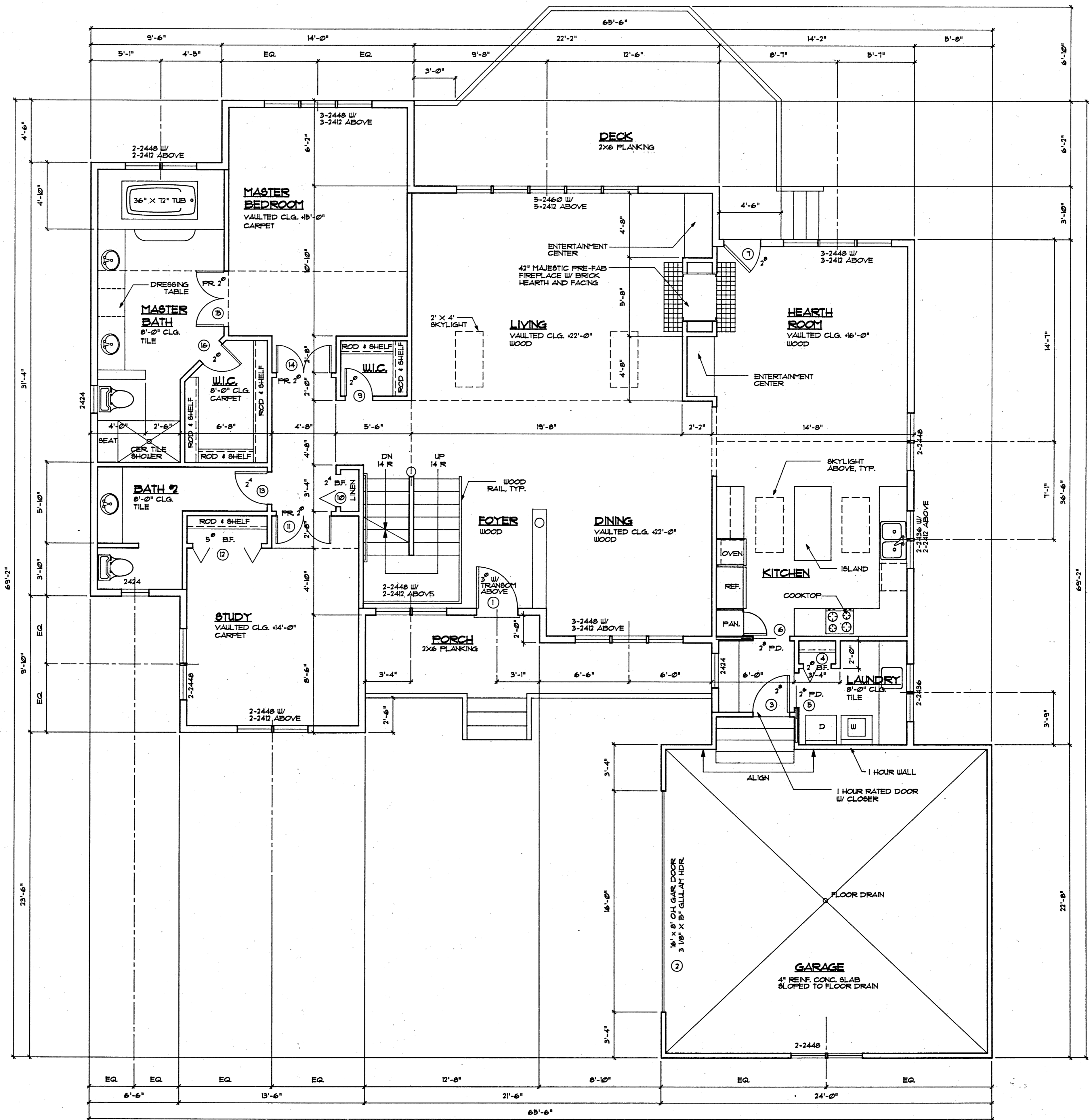
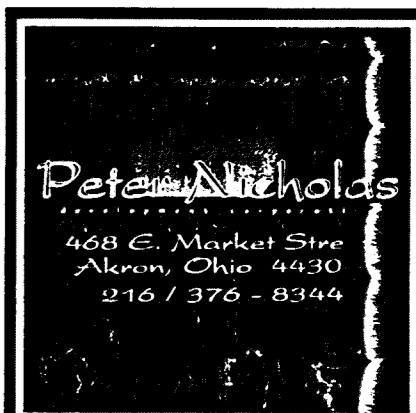
EXHIBIT B-67

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 60-B OF AUBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH BUILDING AS CONSTRUCTED.

Robert A. Schilz 32233
 ROBERT A. SCHILZ - PROFESSIONAL ENG. 32233

EXHIBIT "A"

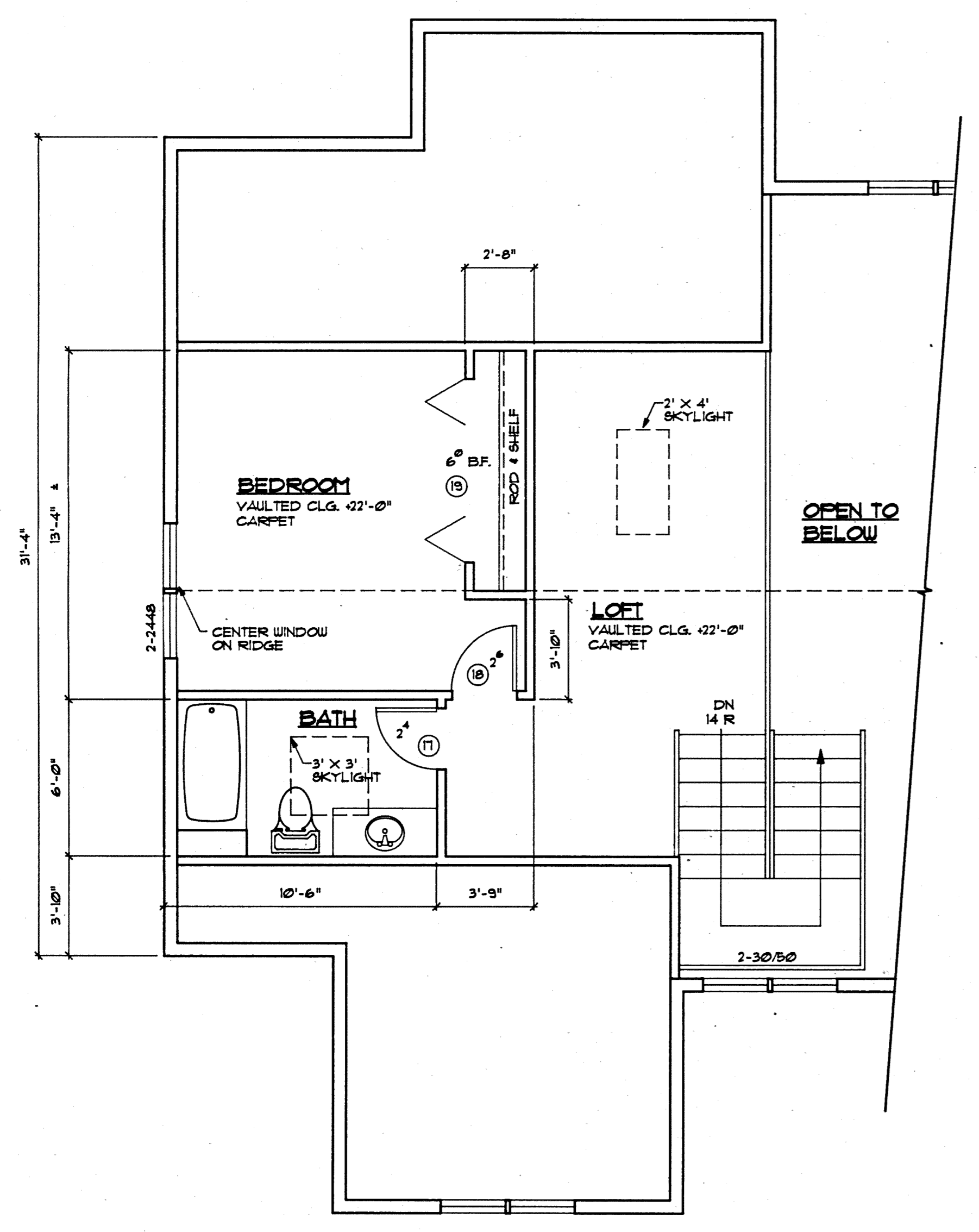
25-43



1
A-2
FIRST FLOOR PLAN
1/4" = 1'-0"
2160 SQ. FT.

SQUARE FOOTAGE CALCULATIONS

BASEMENT	1935 SF.
FIRST FLOOR	2160 SF.
SECOND FLOOR	423 SF.
TOTAL	4518 SF.



FLOOR PLAN NOTES

1. ALL HEADERS SHALL BE 2 - 2X10 EXCEPT AS NOTED OTHERWISE.
2. PROVIDE EXHAUST FANS WITH DUCTS TO THE EXTERIOR FOR THE KITCHEN, LAUNDRY ROOM, & EACH BATHROOM.
3. ALL DECK MATERIALS SHALL BE PRESSURE TREATED.
4. SEE ROOF PLAN FOR LOCATION OF DOWNSPUTS.
5. SEE EXTERIOR ELEVATIONS FOR WINDOW TYPES AND SIZES.

2
A-2
SECOND FLOOR PLAN
1/4" = 1'-0"
423 SQ. FT.

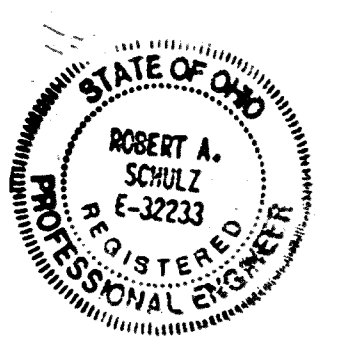


EXHIBIT B-67

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 60-B OF ALBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH BUILDING AS CONSTRUCTED.

Robert A. Schulz
ROBERT A. SCHULZ - PROFESSIONAL ENG. #32233

EXHIBIT "A"

PROJECT TITLE

FLOOR PLAN

PROJECT TITLE
**ALBURN LAKES
OVERLOOK BROOK
LOT 160-B**
1122.36
REVISED 4.28.91

JOB NO.
DATE
DRAWN BY
APPROVED BY
REVISIONS

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SHEET NO.
A2

25-44