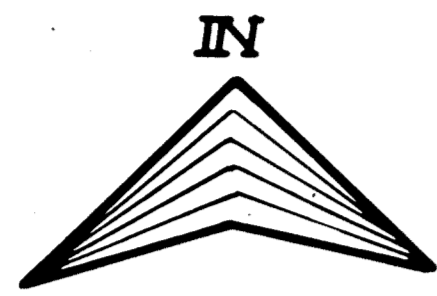


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO



P. D. KOWICKI
Vol. 286 Pg. 447

METHO-MACHINE AND TOOL INC.
Vol. 443 Pg. 949

TRACT ONE
TRACT TWO
21

LAND IN THE WOODS SUBDIVISION
Vol. 11 Pg. 33

AUBURN INDUSTRIAL
PARK PARTNERSHIP I

A. P. CHADTNEE
Vol. 582 Pg. 338

J. G. WALLEY
Vol. 571 Pg. 1381

L. FEHER
Vol. 611 Pg. 296

Amend No. 66	4-30-87
Amend No. 65	4-25-87
Amend No. 64	4-28-87
Amend No. 63	4-24-87
Amend No. 62	3-21-87
Amend No. 61	2-17-87
Amend No. 60	8-20-86
Amend No. 59	8-7-86
Amend No. 58	7-18-86
Amend No. 57	7-9-86
Amend No. 56	5-3-86
Amend No. 55	10-15-85
Amend No. 54	5-31-85
Amend No. 53	3-21-85
Amend No. 52	7-20-84
Amend No. 51	1-22-84
Amend No. 50	11-23-83
Amend No. 49	12-11-82
Amend No. 48	11-15-82
Amend No. 47	11-12-82
Amend No. 46	11-6-82
Amend No. 45	6-24-82
Amend No. 44	10-23-80
Amend No. 43	8-15-80
Amend No. 42	6-26-80
Amend No. 41	6-20-80
Amend No. 40	4-22-80
Amend No. 39	3-22-80
Amend No. 38	2-16-80
Amend No. 37	12-6-89
Amend No. 36	10-25-89

505665
Received for Record this 1st day of
May 1997 at 1:58 P.M. a/c/d
Recorded in Plat Vol. 25 Page 37
of Geauga County Record by Plats
Catherine H. Housler, Recorder

LEGEND	AMENDMENT	DATE
(17)	Amend No. 17	10-14-86
(16)	Amend No. 16	10-6-86
(15)	Amend No. 15	7-24-86
(14)	Amend No. 14	7-20-86
(13)	Amend No. 13	9-30-85
(12)	Amend No. 12	9-4-85
(11)	Amend No. 11	4-22-85
(10)	Amend No. 10	5-14-85
(9)	Amend No. 9	2-12-85
(8)	Amend No. 8	1/21/85
(7)	Amend No. 7	10/1/84
(6)	Amend No. 6	8/84
(5)	Amend No. 5	8/84
(4)	Amend No. 4	5/84
(3)	Amend No. 3	3/84
(2)	Amend No. 2	1/84
(1)	Amend.	9/83

LEGEND	AMENDMENT	DATE
(35)	Amend No. 35	10-1-87
(34)	Amend No. 34	8-17-87
(33)	Amend No. 33	7-15-87
(32)	Amend No. 32	5-15-87
(31)	Amend No. 31	4-17-87
(30)	Amend No. 30	2-3-87
(29)	Amend No. 29	11-1-86
(28)	Amend No. 28	9-20-86
(27)	Amend No. 27	7-20-86
(26)	Amend No. 26	3-0-86
(25)	Amend No. 25	1-15-86
(24)	Amend No. 24	11-20-87
(23)	Amend No. 23	9-17-87
(22)	Amend No. 22	7-1-87
(21)	Amend No. 21	4-30-87
(20)	Amend No. 20	4-30-87
(19)	Amend No. 19	3-27-87
(18)	Amend No. 18	1-19-87

EXHIBIT E-66
AUBURN LAKES CONDOMINIUM
MASTER SITE PLAN

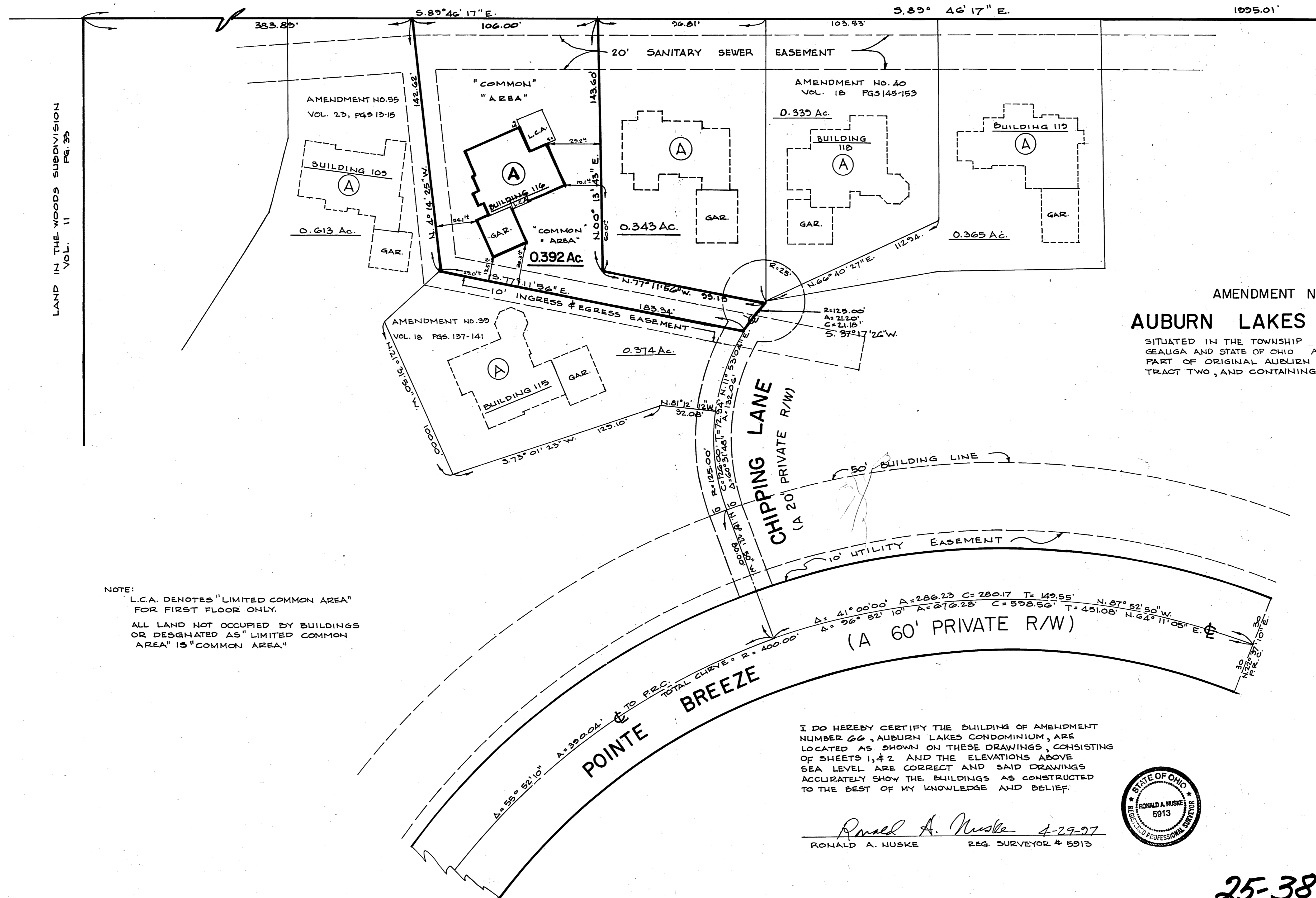
SCALE: 1"=200' FEB., 1983 SHEET 1 of
BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.

25-37



METRO MACHINE & TOOL CO. VOL. 443 PG. 249

LAND IN THE WOODS SUBDIVISION VOL. 11 PG. 35



AMENDMENT NUMBER 66
AUBURN LAKES CONDOMINIUM
 SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF
 GEALGA AND STATE OF OHIO AND KNOWN AS BEING
 PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE,
 TRACT TWO, AND CONTAINING 0.392 ACRES OF LAND.

NOTE:
 L.C.A. DENOTES "LIMITED COMMON AREA"
 FOR FIRST FLOOR ONLY.
 ALL LAND NOT OCCUPIED BY BUILDINGS
 OR DESIGNATED AS "LIMITED COMMON
 AREA" IS "COMMON AREA"

I DO HEREBY CERTIFY THE BUILDING OF AMENDMENT
 NUMBER 66, AUBURN LAKES CONDOMINIUM, ARE
 LOCATED AS SHOWN ON THESE DRAWINGS, CONSISTING
 OF SHEETS 1 & 2 AND THE ELEVATIONS ABOVE
 SEA LEVEL ARE CORRECT AND SAID DRAWINGS
 ACCURATELY SHOW THE BUILDINGS AS CONSTRUCTED
 TO THE BEST OF MY KNOWLEDGE AND BELIEF.

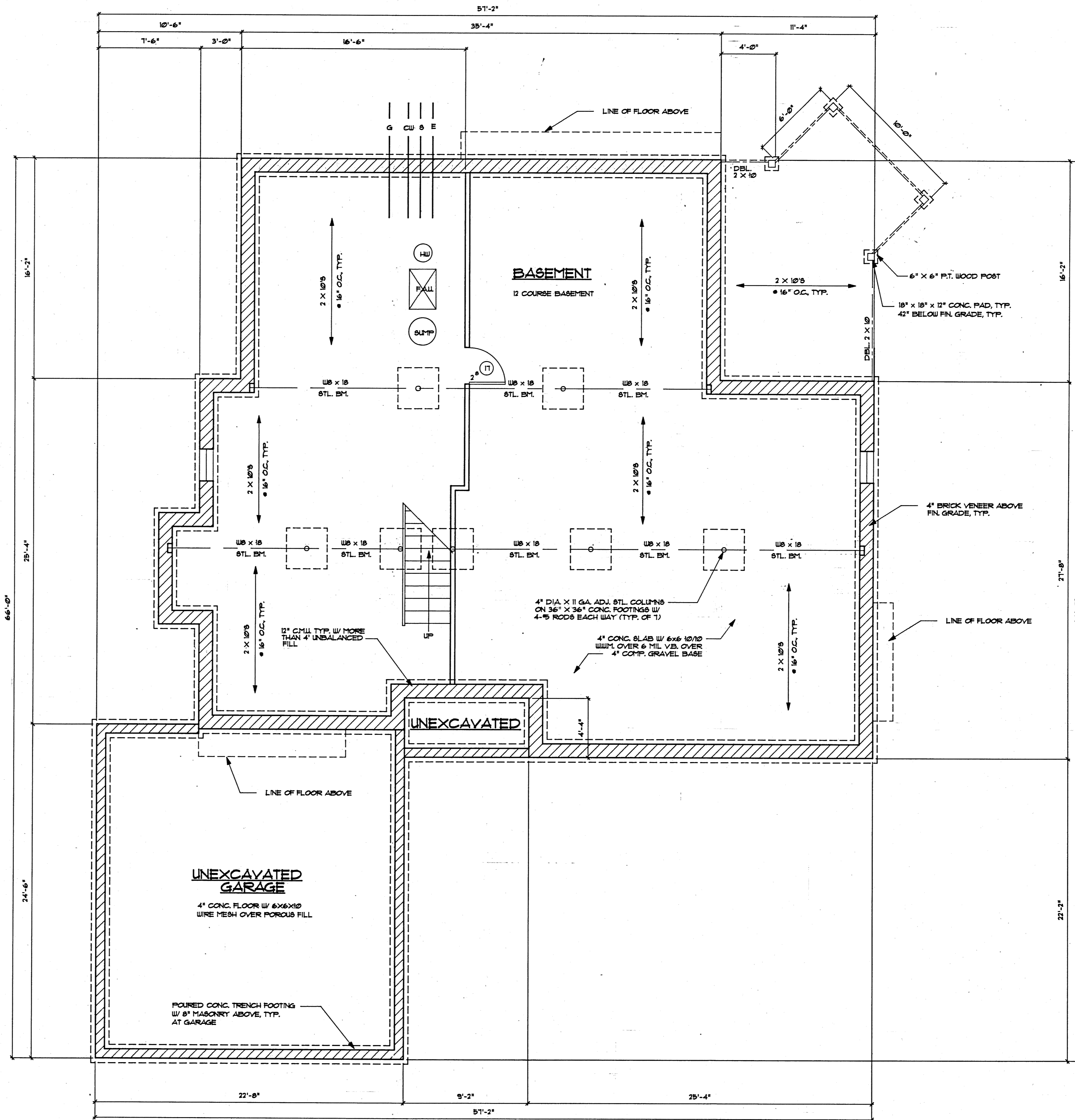
Ronald A. Nuske 4-29-97
 RONALD A. NUSKE REG. SURVEYOR # 5913



EXHIBIT B-66

AMENDMENT NUMBER 66 AUBURN LAKES CONDOMINIUM		
BUILDING 116 LOCATION PLAT		
SCALE: 1/8" = 1'-0"	APRIL, 1997	SHEET 2 of
BRAUN - PRENSIL ASSOC. INC. ENGINEERS-SURVEYORS Chagrin Falls, Ohio		

25-38



SHEET TITLE
BASEMENT/FOUNDATION

PROJECT TITLE
**AUBURN LAKES
 LOT #16
 112.96
 REVISED 4/28/51**

JOB NO.
 DATE
 DRAWN BY
 APPROVED BY
 REVISIONS

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SHEET NO.

A1

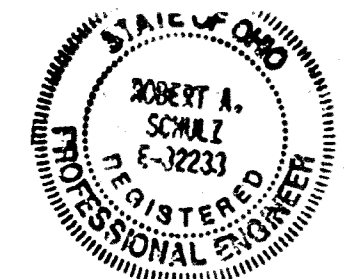
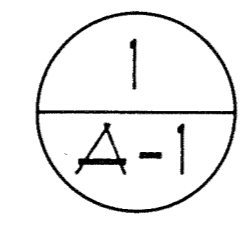


EXHIBIT B-66

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 116 OF AUBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH BUILDING AS CONSTRUCTED.

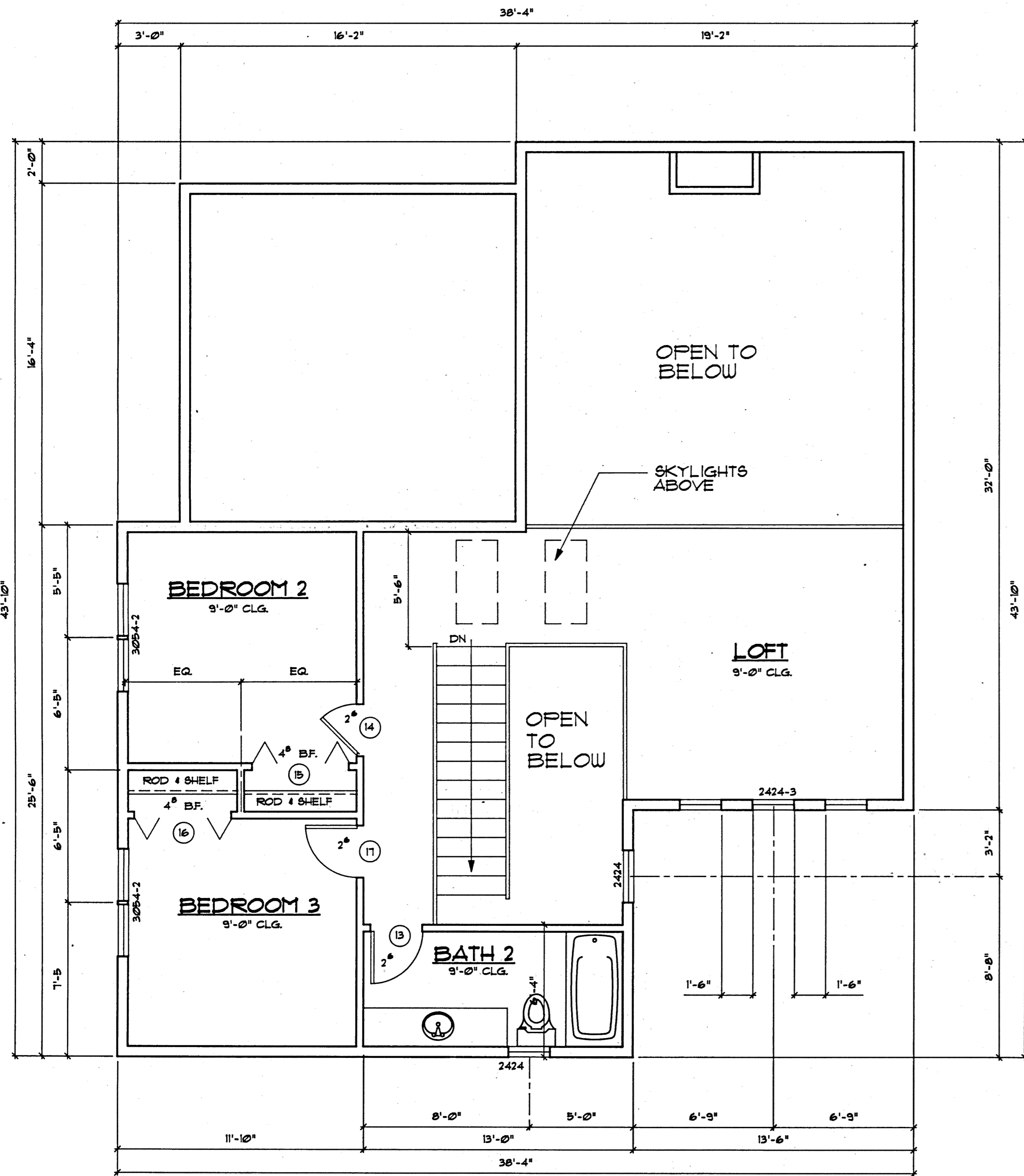
Robert A. Schulz
 ROBERT A. SCHULZ - PROFESSIONAL ENG. #32233
 EXHIBIT "A"



BASEMENT/FOUNDATION PLAN

1/4" = 1'-0"

25-39



2
A-2
SECOND FLOOR PLAN
1/4" = 1'-0" 686 SF.

SQUARE FOOTAGE CALCULATIONS

BASEMENT	1105	SF
FIRST FLOOR	1912	SF
SECOND FLOOR	686	SF
TOTAL	4363	SF

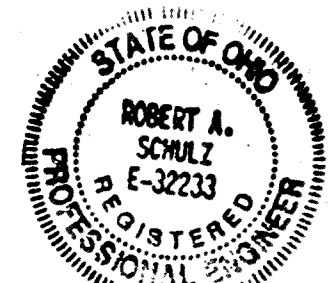
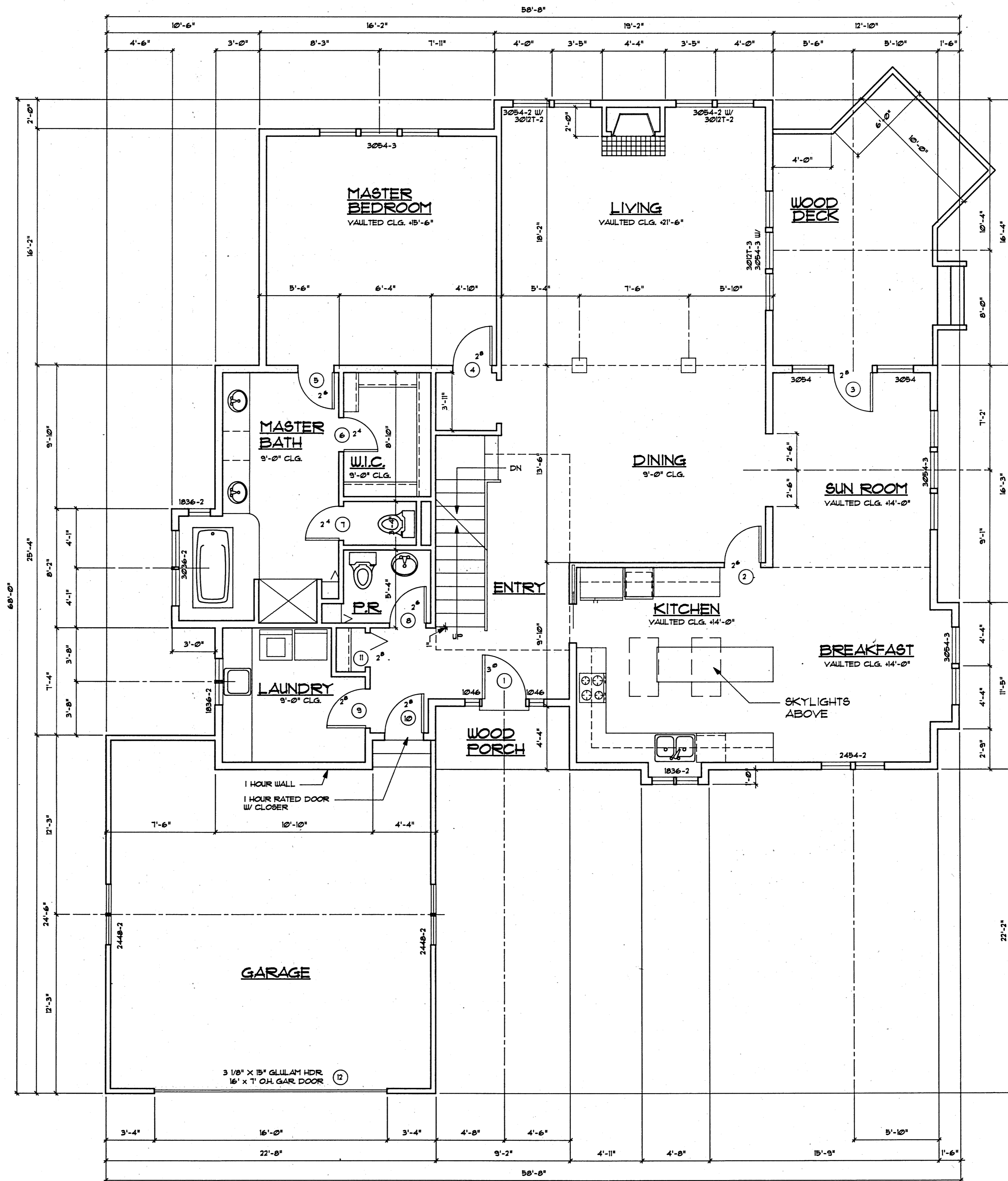


EXHIBIT B-66

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 116 OF AUBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH BUILDING AS CONSTRUCTED.

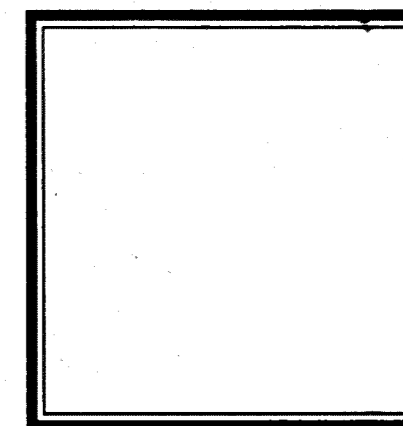
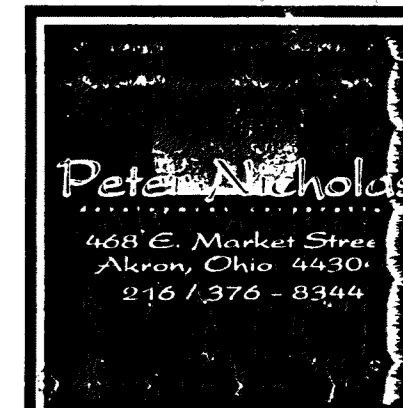
Robert A. Schulz
ROBERT A. SCHULZ - PROFESSIONAL ENG. 1995
32233

EXHIBIT "A"



1
A-2
FIRST FLOOR PLAN
1/4" = 1'-0" 1912 SF.

25-40



FIRST FLOOR
SHEET TITLE

PROJECT TITLE
AUBURN LAKES
LOT #16
112.96
REVISED 4.28.91

JOB NO.
DATE
DRAWN BY
APPROVED BY
REVISIONS
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SHEET NO.
A2

PLAN HOLD CORPORATION • FRANK CALIFORNIA
REGISTERED ARCHITECT
REGISTERED PROFESSIONAL ENGINEER