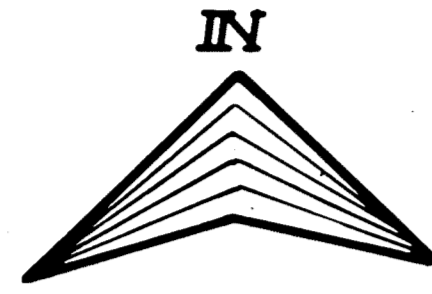


# AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEORGIA AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO



P.D. KOWICKI  
VOL. 206 PG. 447

METRO-MACHINE AND TOOL INC.  
VOL. 443 PG. 949

TRACT ONE  
TRACT TWO  
21

LAND IN THE WOODS SUBDIVISION  
VOL. 11 PG. 33

AUBURN INDUSTRIAL  
PARK PARTNERSHIP I

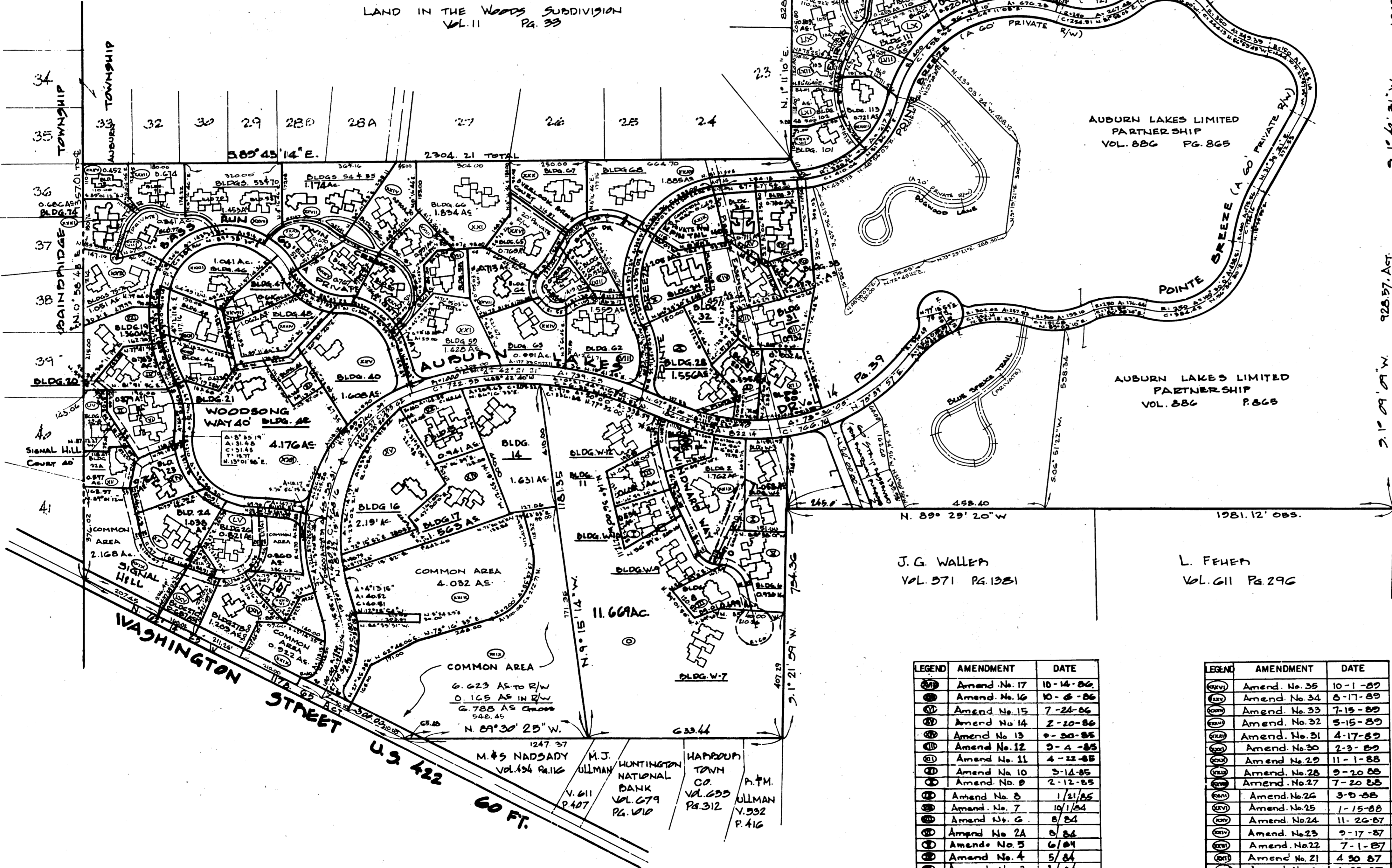
AUBURN LAKES LIMITED  
PARTNERSHIP  
VOL. 886 PG. 865

A.P. CHARTER  
VOL. 582 PG. 338

AUBURN LAKES LIMITED  
PARTNERSHIP  
VOL. 886 PG. 865

J.G. WALLER  
VOL. 571 PG. 1351

L. FEHER  
VOL. 611 PG. 296



LEGEND	AMENDMENT	DATE
Ⓚ	Amend. No. 17	10-14-86
Ⓛ	Amend. No. 16	10-6-86
Ⓜ	Amend. No. 15	7-24-86
Ⓨ	Amend. No. 14	2-20-86
Ⓩ	Amend. No. 13	9-30-85
ⓐ	Amend. No. 12	9-4-85
ⓑ	Amend. No. 11	4-22-85
ⓓ	Amend. No. 10	3-12-85
ⓔ	Amend. No. 9	2-12-85
ⓕ	Amend. No. 8	1/21/85
ⓖ	Amend. No. 7	10/1/84
ⓗ	Amend. No. 6	8/84
Ⓢ	Amend. No. 5	6/84
Ⓣ	Amend. No. 4	5/84
Ⓤ	Amend. No. 3	3/84
Ⓥ	Amend. No. 2	1/84
Ⓦ	Amend. No. 1	9/83

LEGEND	AMENDMENT	DATE
Ⓧ	Amend. No. 35	10-14-86
Ⓨ	Amend. No. 34	6-17-86
Ⓩ	Amend. No. 33	7-15-86
ⓐ	Amend. No. 32	5-15-86
ⓑ	Amend. No. 31	4-17-86
ⓓ	Amend. No. 30	2-3-86
ⓔ	Amend. No. 29	11-1-85
ⓕ	Amend. No. 28	9-20-85
ⓖ	Amend. No. 27	7-20-85
ⓗ	Amend. No. 26	3-9-85
Ⓢ	Amend. No. 25	1-15-85
Ⓣ	Amend. No. 24	11-26-84
Ⓤ	Amend. No. 23	9-17-84
Ⓥ	Amend. No. 22	7-1-84
Ⓦ	Amend. No. 21	4-30-84
Ⓧ	Amend. No. 20	4-28-84
Ⓨ	Amend. No. 19	2-27-84
Ⓩ	Amend. No. 18	1-12-84

Ⓚ	Amend. No. 64	4-28-87
Ⓛ	Amend. No. 63	4-24-87
Ⓜ	Amend. No. 62	3-21-87
Ⓨ	Amend. No. 61	2-17-87
Ⓩ	Amend. No. 60	8-20-86
ⓐ	Amend. No. 59	8-7-86
ⓑ	Amend. No. 58	7-18-86
ⓓ	Amend. No. 57	7-9-86
ⓔ	Amend. No. 56	6-3-86
ⓕ	Amend. No. 55	10-19-85
ⓖ	Amend. No. 54	5-31-85
ⓗ	Amend. No. 53	3-21-85
Ⓢ	Amend. No. 52	7-20-84
Ⓣ	Amend. No. 51	1-22-84
Ⓤ	Amend. No. 50	11-23-83
Ⓥ	Amend. No. 49	12-11-82
Ⓦ	Amend. No. 48	11-15-82
Ⓧ	Amend. No. 47	11-12-82
Ⓨ	Amend. No. 46	11-6-82
Ⓩ	Amend. No. 45	6-24-82
ⓐ	Amend. No. 44	10-29-80
ⓑ	Amend. No. 43	8-15-80
ⓓ	Amend. No. 42	6-26-80
ⓔ	Amend. No. 41	6-20-80
ⓕ	Amend. No. 40	4-22-80
ⓖ	Amend. No. 39	3-22-80
ⓗ	Amend. No. 38	2-16-80
Ⓢ	Amend. No. 37	12-6-89
Ⓣ	Amend. No. 36	10-26-89

505537  
Received for Record this 30<sup>th</sup>  
day of April 1987 at 9:04 AM  
& Recorded in Plat Vol 25  
Page 27 of Georgia County Record  
of Plats.  
Catherine A. Heider, Recorder

EXHIBIT E-64

**AUBURN LAKES CONDOMINIUM**  
**MASTER SITE PLAN**  
 SCALE: 1"=200' FEB, 1983 SHEET 1 of 5  
**BRAUN-PRENOSIL ASSOC. INC.**  
 ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.  
**AMENDMENT NO. 64**

25-27

LAND IN THE WOODS SUBDIVISION VOL. 11 PG. 33

PLANNED DEVELOPMENT - IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 PLANNED DEVELOPMENT - IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 PLANNED DEVELOPMENT - IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER

AMENDMENT NUMBER  
**AUBURN LAKES CONDOMINIUM**

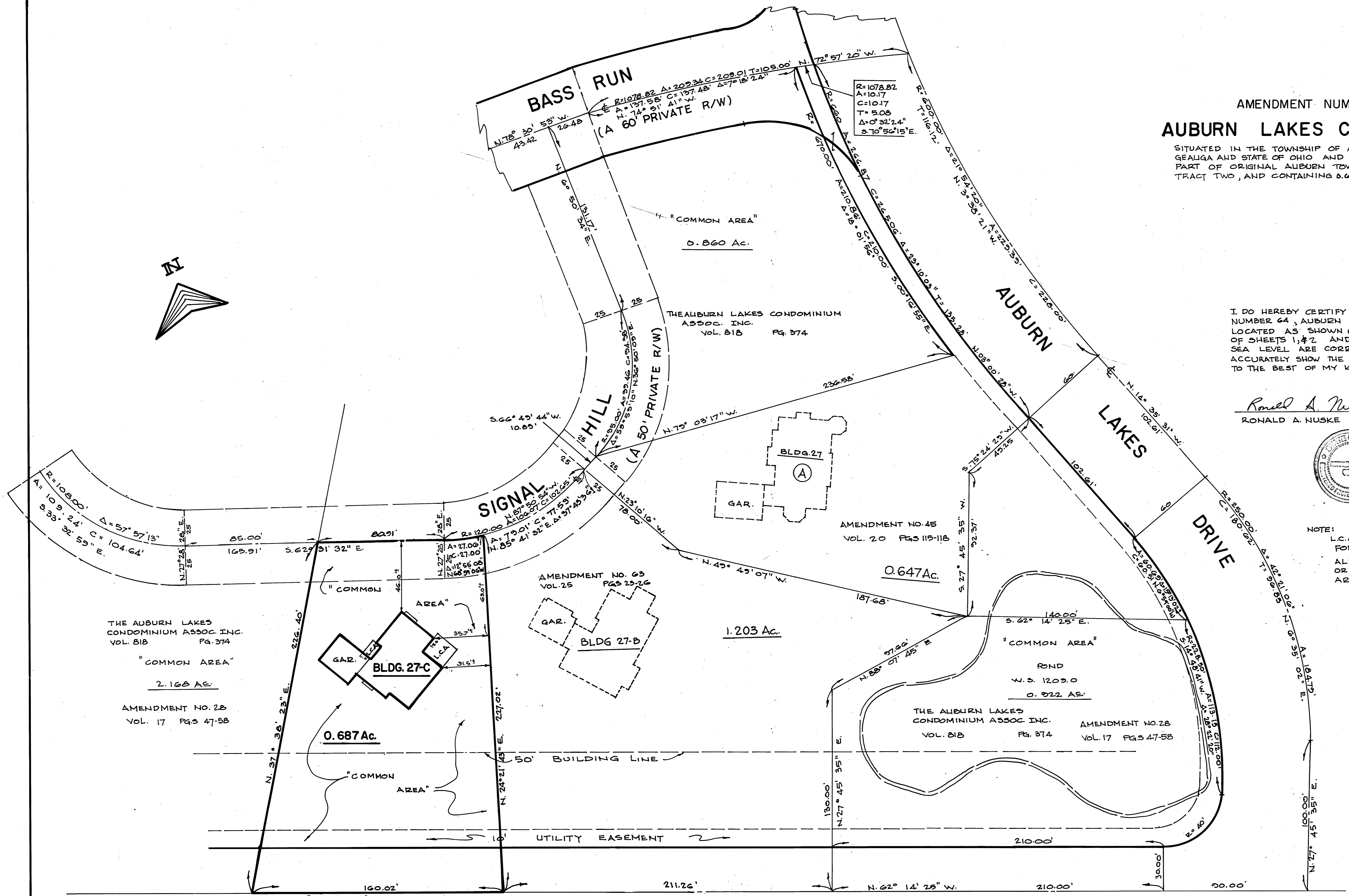
SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEALIGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO, AND CONTAINING 0.687 ACRES OF LAND.

I DO HEREBY CERTIFY THE BUILDING OF AMENDMENT NUMBER 64, AUBURN LAKES CONDOMINIUM, ARE LOCATED AS SHOWN ON THESE DRAWINGS, CONSISTING OF SHEETS 1, & 2 AND THE ELEVATIONS ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY SHOW THE BUILDINGS AS CONSTRUCTED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Ronald A. Nuske* 4-28-97  
 RONALD A. NUSKE REG. SURVEYOR #5913



NOTE:  
 L.C.A. DENOTES "LIMITED COMMON AREA" FOR FIRST FLOOR ONLY.  
 ALL LAND NOT OCCUPIED BY BUILDINGS OR DESIGNATED AS "LIMITED COMMON AREA" IS "COMMON AREA"



E. WASHINGTON STREET 60 FT.

EXHIBIT B-64

AMENDMENT NUMBER 64 AUBURN LAKES CONDOMINIUM		
BUILDING 27-C LOCATION PLAT		
SCALE: 1" = 30'	APRIL, 1997	SHEET 2 of 5
BRAUN - PRENSIL ASSOC. INC. ENGINEERS-SURVEYORS - Chagrin Falls, Ohio.		

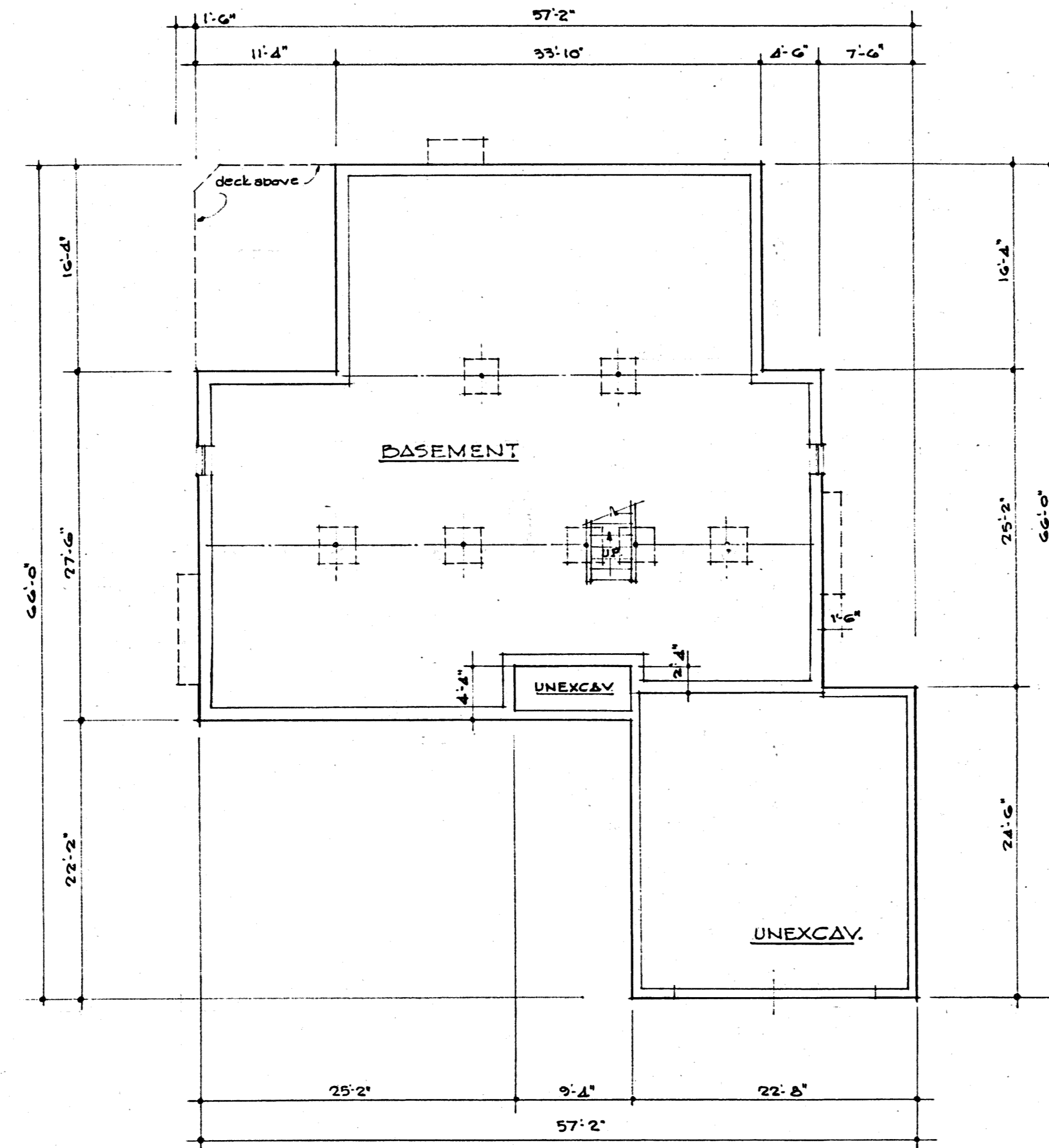
25-28

PLAN HOLD CORPORATION • ENGINE, CALIFORNIA  
 REGISTERED NUMBER 02544  
 REGIONAL HEAD OFFICE IN THE STATE

PLAN HOLD CORPORATION • ENGINE, CALIFORNIA  
 REGISTERED NUMBER 02544  
 REGIONAL HEAD OFFICE IN THE STATE

PLAN HOLD CORPORATION • ENGINE, CALIFORNIA  
 REGISTERED NUMBER 02544  
 REGIONAL HEAD OFFICE IN THE STATE

27 C



◦ BASEMENT PLAN ◦  
1247.6

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 27-C AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

*Damon A. Braun* 4-28-97  
DAMON A. BRAUN-PROFESSIONAL ENG. #27049

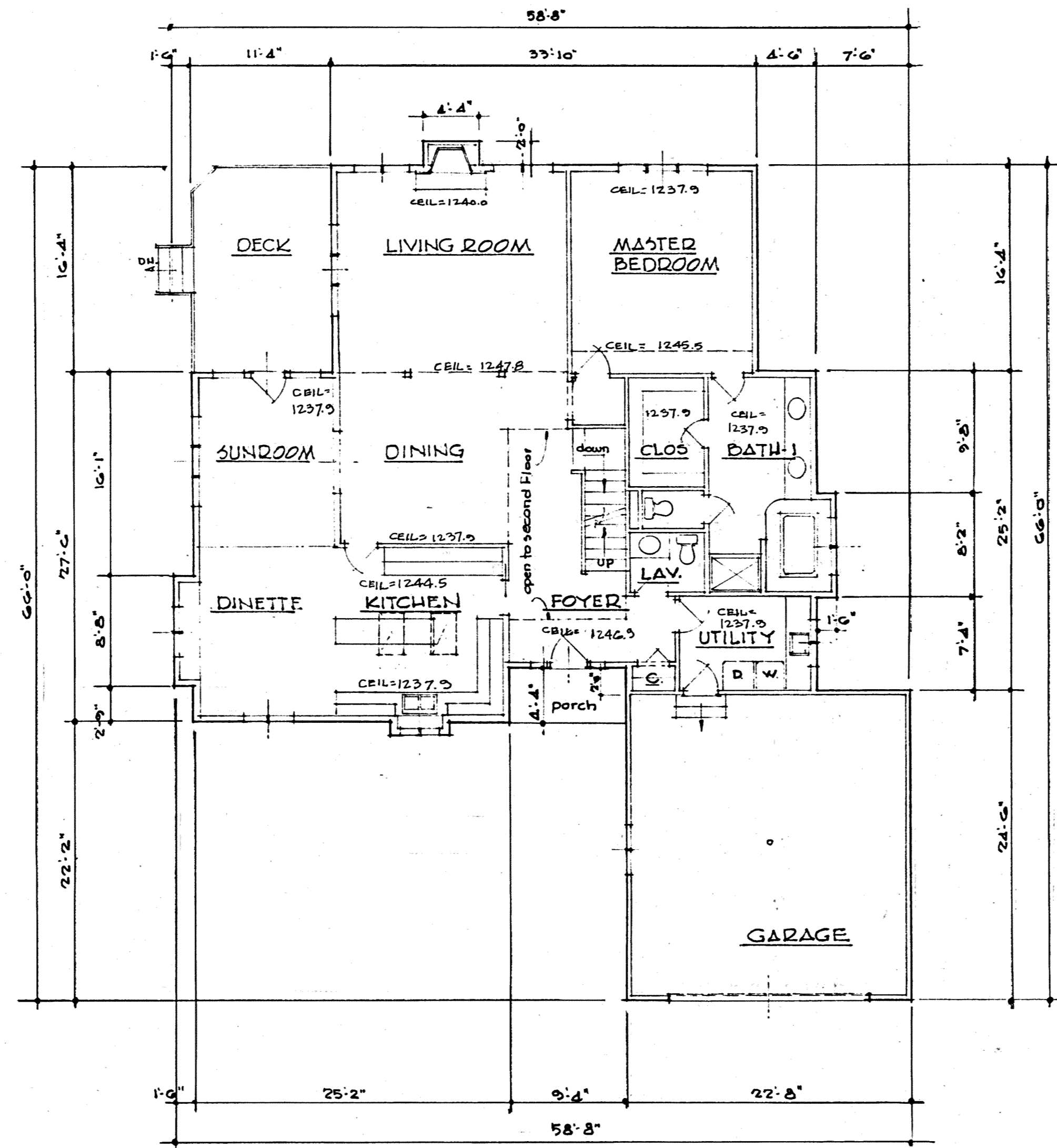
EXHIBIT "B" B-64

AMENDMENT NUMBER 64 AUBURN LAKES CONDOMINIUM		
BUILDING 27-C		
SCALE: 1/8"=1'-0"	APRIL, 1997	SHEET 3 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

25-29

PLAN/HOLD CORPORATION • RINGE CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 10000 W. 10TH AVE., SUITE 100  
 DENVER, CO 80202

27 C



• FIRST FLOOR PLAN •

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 27-C OF AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

*Damon A. Braun* 4-28-97  
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

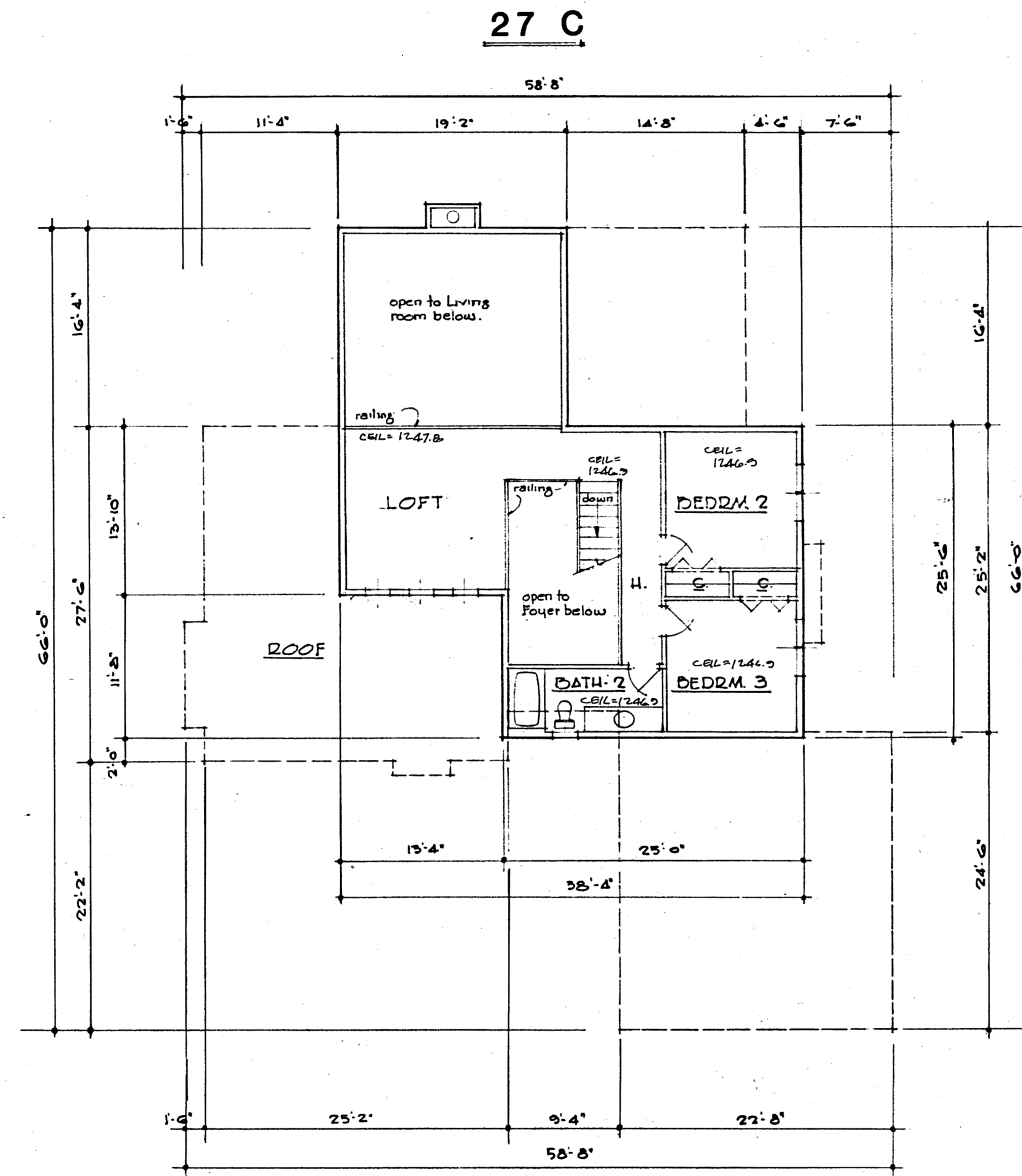
EXHIBIT "B"  
 B-64

UNIT	BASEMENT PLAN		SQ. FT.	GARAGE ELEV.		SQ. FT.	1ST. FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING	
27-C	1220.5	1229.0	1848	1228.0	1237.0	524	1229.8	SEE PLAN	1873	1238.7	SEE PLAN	686

AMENDMENT NUMBER 64 AUBURN LAKES CONDOMINIUM		
<b>BUILDING 27-C</b>		
SCALE: 1/8"=1'-0"	APRIL, 1997	SHEET 4 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

25-30

PLAN/HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-0010  
 PLAN/HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-0010  
 PLAN/HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-0010



°SECOND FLOOR PLAN°

6858 SF.

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 27-C AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

*Damon A. Braun* 4-28-97  
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

EXHIBIT "A"  
 3-24

AMENDMENT NUMBER 64 AUBURN LAKES CONDOMINIUM		
BUILDING 27-C		
SCALE: 1/8" = 1'-0"	APRIL, 1997	SHEET 5 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

25-31

PLANNING CORPORATION • RINGE CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-001-001-001  
 PLANNING CORPORATION • RINGE CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-001-001-001  
 PLANNING CORPORATION • RINGE CALIFORNIA  
 REGISTERED PROFESSIONAL ARCHITECT  
 PROJECT NO. 97-001-001-001