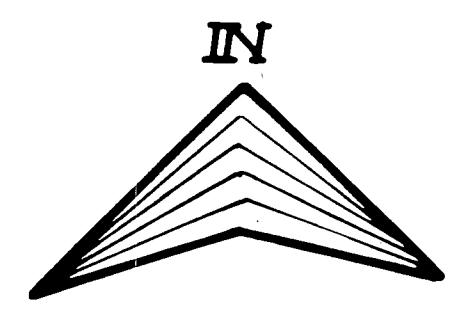


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO



R.D. KOWICKI
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METRO-MACHINE AND TOOL INC.
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TRACT ONE

TRACT TWO
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LAND IN THE WOODS SUBDIVISION
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AUBURN INDUSTRIAL
PARK PARTNERSHIP I

AUBURN LAKES LIMITED
PARTNERSHIP
VOL. 886 PG. 865

AUBURN LAKES LIMITED
PARTNERSHIP
VOL. 886 PG. 865

A.P. CHARTREE
VOL. 582 PG. 338

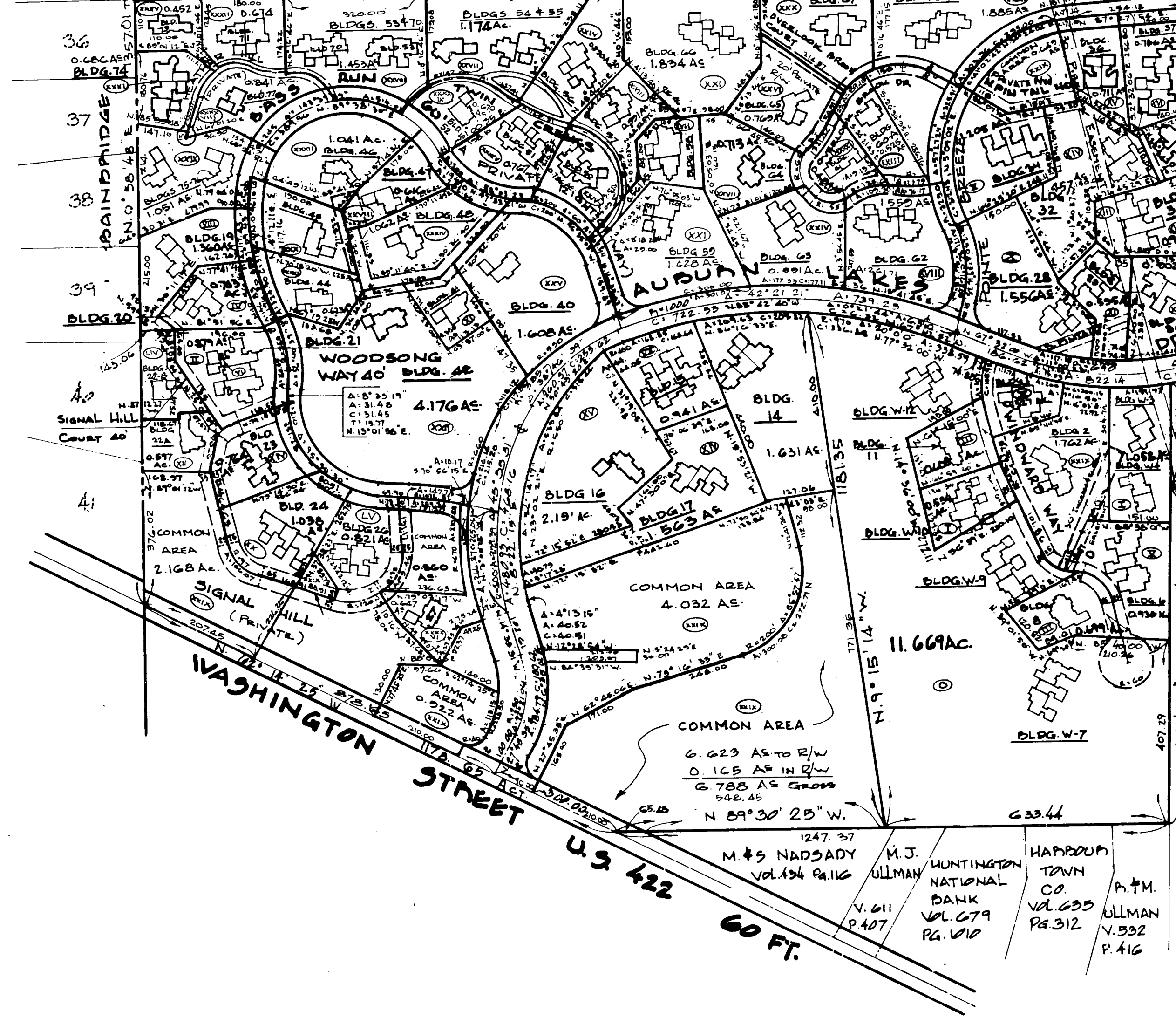
J.G. WALLER
VOL. 571 PG. 1381

L. FEHER
VOL. 611 PG. 296

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40

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28B
28A
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26
25
24



LEGEND	AMENDMENT	DATE
(17)	Amend. No. 17	10-14-86
(18)	Amend. No. 18	10-6-86
(19)	Amend. No. 19	7-24-86
(20)	Amend. No. 20	2-20-86
(21)	Amend. No. 21	9-20-85
(22)	Amend. No. 22	9-4-85
(23)	Amend. No. 23	4-22-85
(24)	Amend. No. 24	3-18-85
(25)	Amend. No. 25	2-12-85
(26)	Amend. No. 26	1/21/85
(27)	Amend. No. 27	10/1/84
(28)	Amend. No. 28	8/84
(29)	Amend. No. 29	8/84
(30)	Amend. No. 30	6/84
(31)	Amend. No. 31	5/84
(32)	Amend. No. 32	3/84
(33)	Amend. No. 33	1/84
(34)	Amend. No. 34	9/83

LEGEND	AMENDMENT	DATE
(35)	Amend. No. 35	10-1-89
(36)	Amend. No. 36	8-17-89
(37)	Amend. No. 37	7-15-89
(38)	Amend. No. 38	5-15-89
(39)	Amend. No. 39	4-17-89
(40)	Amend. No. 40	2-3-89
(41)	Amend. No. 41	11-1-88
(42)	Amend. No. 42	9-20-88
(43)	Amend. No. 43	7-20-88
(44)	Amend. No. 44	3-9-88
(45)	Amend. No. 45	1-15-88
(46)	Amend. No. 46	11-26-87
(47)	Amend. No. 47	9-17-87
(48)	Amend. No. 48	7-1-87
(49)	Amend. No. 49	4-30-87
(50)	Amend. No. 50	4-18-87
(51)	Amend. No. 51	3-27-87
(52)	Amend. No. 52	1-19-87

LEGEND	AMENDMENT	DATE
(53)	Amend. No. 53	3-21-87
(54)	Amend. No. 54	2-17-87
(55)	Amend. No. 55	8-20-86
(56)	Amend. No. 56	8-7-86
(57)	Amend. No. 57	7-18-86
(58)	Amend. No. 58	7-9-86
(59)	Amend. No. 59	5-3-86
(60)	Amend. No. 60	10-18-85
(61)	Amend. No. 61	5-31-85
(62)	Amend. No. 62	3-21-85
(63)	Amend. No. 63	7-28-84
(64)	Amend. No. 64	1-22-84
(65)	Amend. No. 65	11-23-83
(66)	Amend. No. 66	12-11-82
(67)	Amend. No. 67	11-15-82
(68)	Amend. No. 68	11-12-82
(69)	Amend. No. 69	11-6-82
(70)	Amend. No. 70	6-24-82
(71)	Amend. No. 71	10-25-80
(72)	Amend. No. 72	8-15-80
(73)	Amend. No. 73	6-26-80
(74)	Amend. No. 74	6-20-80
(75)	Amend. No. 75	4-22-80
(76)	Amend. No. 76	3-22-80
(77)	Amend. No. 77	2-16-80
(78)	Amend. No. 78	12-6-89
(79)	Amend. No. 79	10-26-89

503081
Received for Record this 24 day
of March 1997 at 9:11 AM
Recorded in Geauga County Plat
Vol. 25 Page 7
Catherine H. Heiden, Recorder

EXHIBIT E-62

AUBURN LAKES CONDOMINIUM

MASTER SITE PLAN

SCALE: 1"=200' FEB., 1983 SHEET 1 of 5

BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, O.

AMENDMENT NO. 62

25-7

25-7

AMENDMENT NUMBER 62
AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF
 GEauga AND STATE OF OHIO AND KNOWN AS BEING
 PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE
 TRACT TWO AND CONTAINING 0.525 ACRES OF LAND.

I HEREBY CERTIFY THE BUILDINGS OF AMENDMENT
 NUMBER AUBURN LAKES CONDOMINIUM ARE
 LOCATED AS SHOWN ON THESE DRAWINGS, CONSISTING
 OF SHEETS 1 AND 2, SAID DRAWINGS ACCURATELY
 SHOW THE BUILDINGS AS CONSTRUCTED TO THE BEST
 OF MY KNOWLEDGE AND BELIEF.

Ronald A. Nuske 3-21-97
 RONALD A. NUSKE REG. SURVEYOR # 5913



NOTE:
 L.C.A. DENOTES "LIMITED COMMON AREA" FOR
 FIRST FLOOR ONLY.
 ALL LAND NOT OCCUPIED BY BUILDINGS OR
 DESIGNATED AS "LIMITED COMMON AREA" IS
 "COMMON AREA."

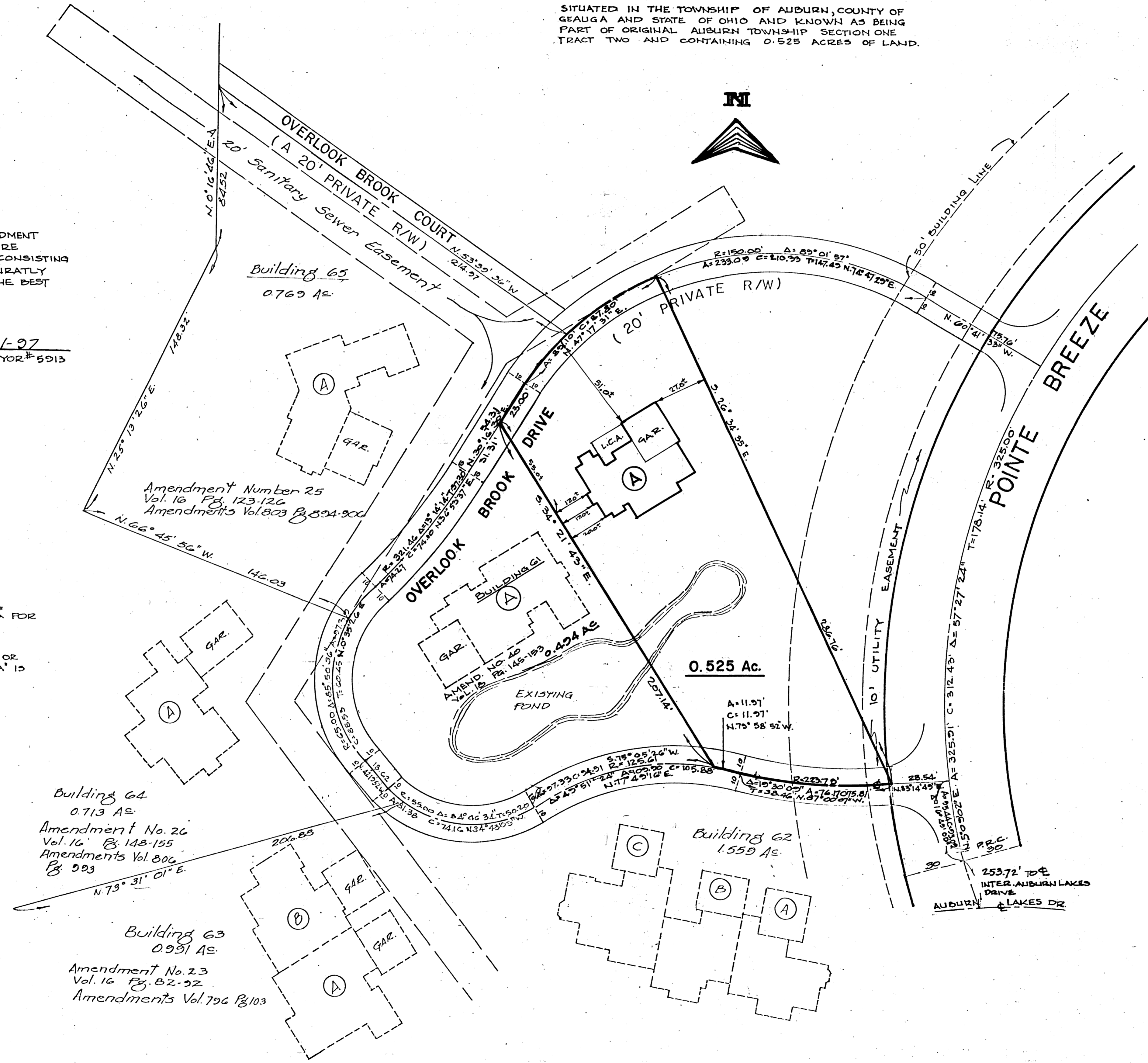


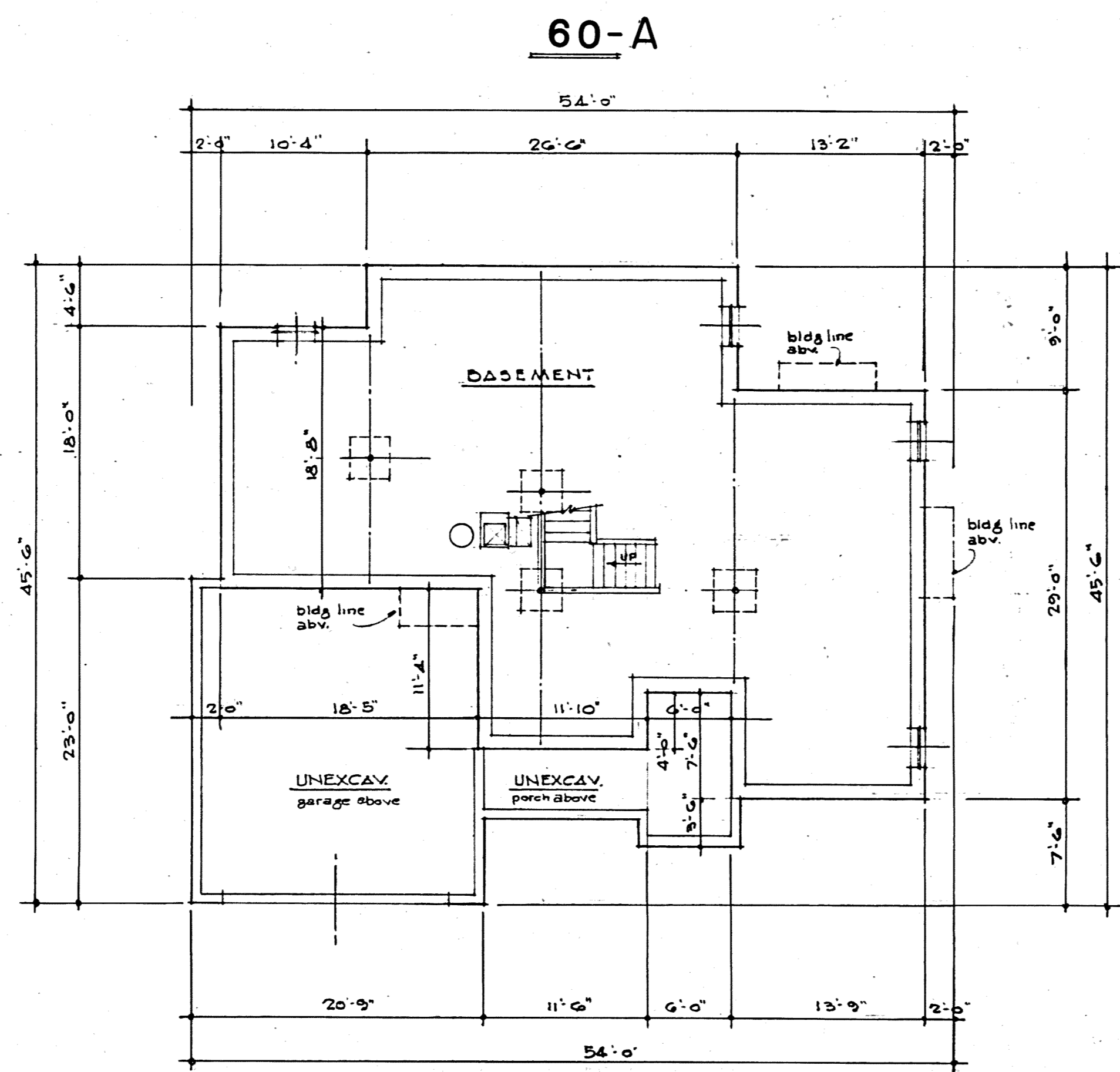
EXHIBIT "A"
 (B-62)

AMENDMENT NUMBER 62 AUBURN LAKES CONDOMINIUM		
BUILDING 60A LOCATION PLAT		
SCALE: 1" = 30'	MARCH, 1997	SHEET 2 of 5
BRAUN - PRENSIL ASSOC. INC. ENGINEERS - SURVEYORS Chagrin Falls, Ohio		

25-8

25-8

PLAN HOLD CORPORATION • FRANK, CALIFORNIA
 REGISTERED BY NUMBER 07344
 REGISTERED DATE OF PLAN OR PLAN SET
 PLAN HOLD CORPORATION • FRANK, CALIFORNIA
 REGISTERED BY NUMBER 07344
 REGISTERED DATE OF PLAN OR PLAN SET
 PLAN HOLD CORPORATION • FRANK, CALIFORNIA
 REGISTERED BY NUMBER 07344
 REGISTERED DATE OF PLAN OR PLAN SET



• BASEMENT PLAN •

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 60-A AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

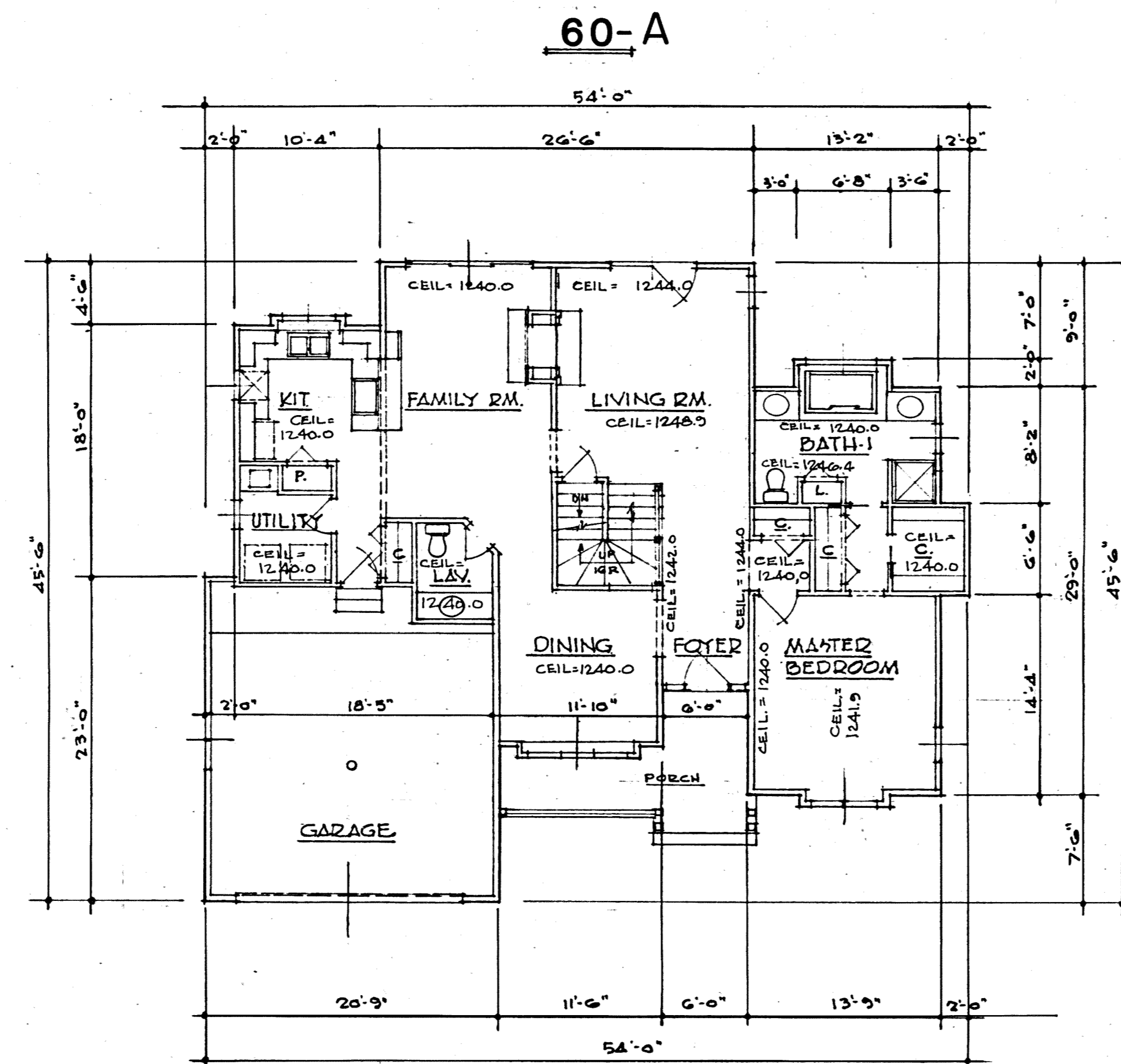
Damon A. Braun 3-21-97
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

EXHIBIT "A" (8-62)		
AMENDMENT NUMBER 62 AUBURN LAKES CONDOMINIUM		
BUILDING 60-A		
SCALE: 1/8" = 1'-0"	MARCH, 1997	SHEET 3 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

25-9

25-9

PLAN/FILED CORPORATION • ENGINE CALIFORNIA
 RECORDING NUMBER 03184
 PLAN/FILED CORPORATION • ENGINE CALIFORNIA
 RECORDING NUMBER 03184
 PLAN/FILED CORPORATION • ENGINE CALIFORNIA
 RECORDING NUMBER 03184



FIRST FLOOR PLAN

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 60-A OF AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

Damon A. Braun 3-21-97
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

EXHIBIT "A" (B-62)

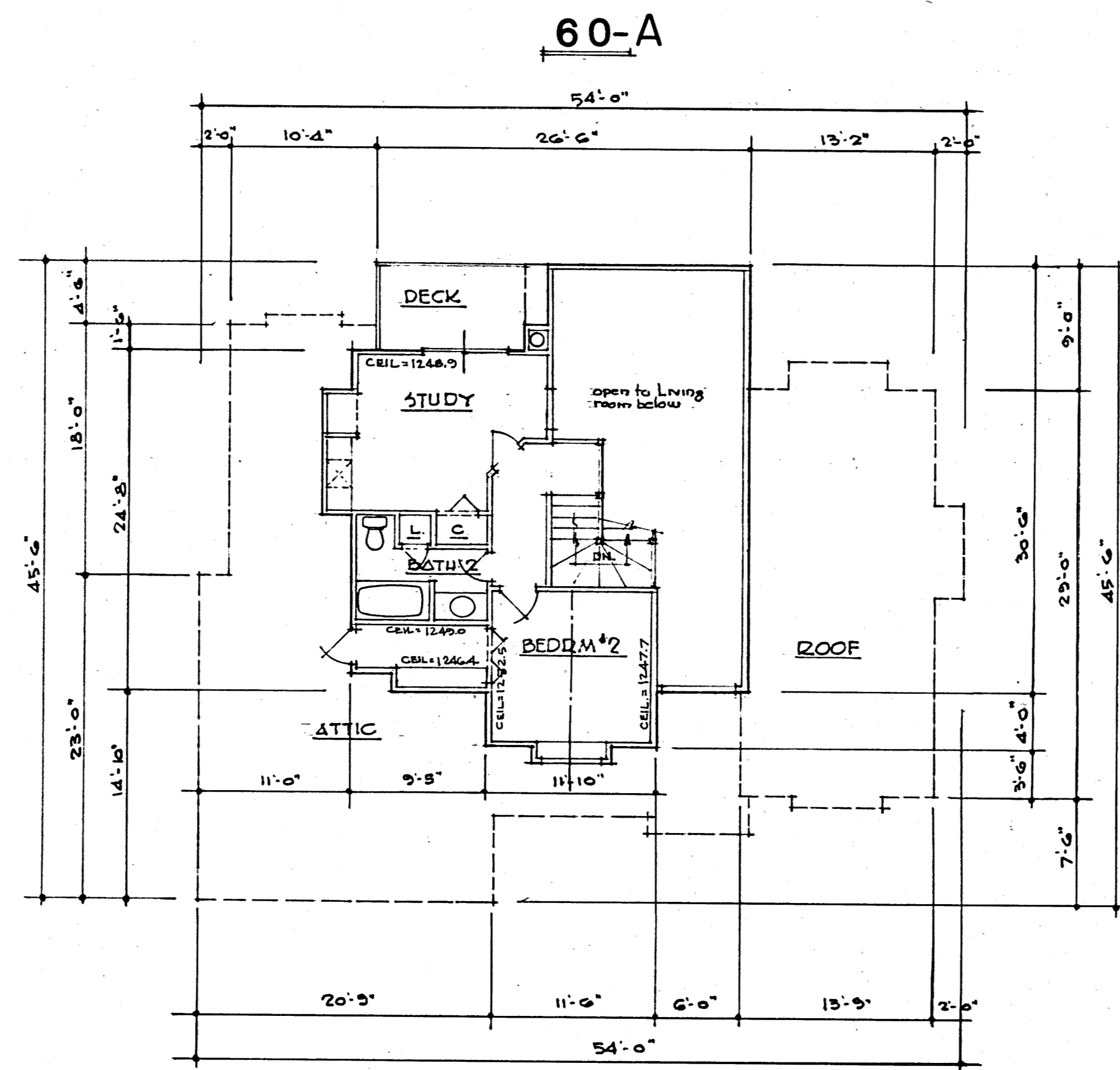
UNIT	BASEMENT PLAN			GARAGE ELEV.			1ST. FLOOR ELEV.			2ND FLOOR ELEV.		
	FLOOR	CEILING	SQ. FT.	FLOOR	CEILING	SQ. FT.	FLOOR	CEILING	SQ. FT.	FLOOR	CEILING	SQ. FT.
60-A	1220.2	1228.0	1381	1228.9	1239.6	408	1230.9	SEE PLAN	1421	1240.9	SEE PLAN	466

AMENDMENT NUMBER 62 AUBURN LAKES CONDOMINIUM		
BUILDING 60-A		
SCALE: 1/8"=1'-0"	MARCH, 1997	SHEET 4 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

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25-10

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED PROFESSIONAL ARCHITECT
 PROJECT NO. 97-0010
 10000 WILSON AVENUE, SUITE 100, IRVINE, CA 92618



•SECOND FLOOR PLAN•

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 60-A OF AUBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

Damon A. Braun 3-21-97
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

EXHIBIT "A" (B-62)

AMENDMENT NUMBER 62 AUBURN LAKES CONDOMINIUM		
BUILDING 60-A		
SCALE: 1/8" = 1'-0"	MARCH, 1997	SHEET 5 OF 5
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

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25-11

PLAN/SECTION CORPORATION - ENGINE CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER
 PROFESSIONAL SEAL OF STATE OF CALIFORNIA