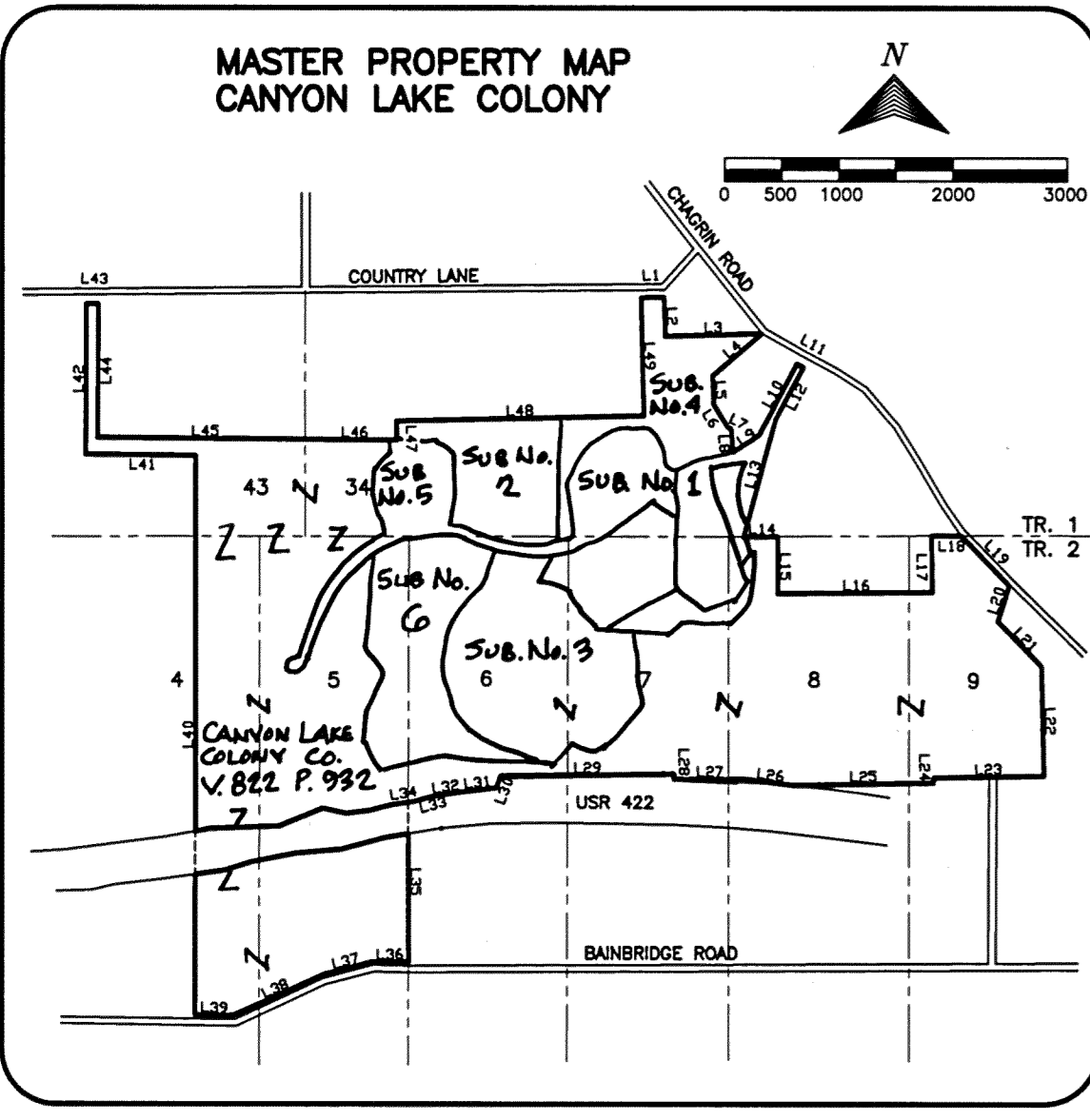


CANYON LAKE COLONY SUBDIVISION NO. 6



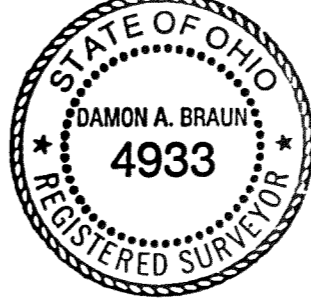
SITUATED IN THE TOWNSHIP OF BAINBRIDGE, COUNTY OF GAUGA AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL BAINBRIDGE TOWNSHIP LOT 34, TRACT ONE AND LOTS 5 AND 6 TRACT TWO AND CONTAINING 27.141 ACRES OF LAND BEING PART OF THE LAND CONVEYED TO CANYON LAKES COLONY CO., AS RECORDED IN VOLUME 822, PAGES 932 AND 942 OF GAUGA COUNTY DEED RECORDS.

WE DO CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND THE DIMENSIONS OF THE LOTS AND ROADS ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS AS INDICATED HEREON SHALL BE SET IN PLACE BEFORE FINAL INSPECTION AND ACCEPTANCE BY THE GAUGA COUNTY ENGINEER.

*IN ACCORDANCE WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE,

BRAUN-PRENOSIL ASSOCIATES, INC.

Damon A. Braun 4-4-96
DAMON A. BRAUN P.S. # 4933



BRAUN-PRENOSIL ASSOCIATES INC.
ENGINEERS...SURVEYORS
547 EAST WASHINGTON STREET
CHAGRIN FALLS, OHIO 44022
(216) 247-8670

SITE DATA:

18.505 ACRES SUBDIVIDED INTO 23 SINGLE FAMILY LOTS
5.842 ACRES IN TOTAL OPEN SPACE
2.794 ACRES NEWLY DEDICATED ROADS
27.141 ACRES SUBDIVIDED HERewith
1554.93 LINEAL FEET NEWLY DEDICATED ROADS

ACCEPTANCE AND DEDICATION:

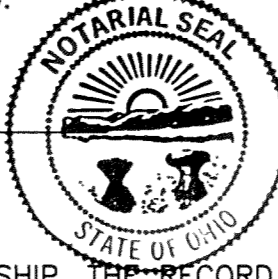
THE UNDERSIGNED OWNER, CANYON LAKES COLONY CO. AN OHIO GENERAL PARTNERSHIP, THE RECORD OF SAID PARTNERSHIP RECORDED IN VOL. 823, PG. 930 OF THE GAUGA COUNTY RECORDS, OF THE LAND SHOWN HEREIN, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS ITS CANYON LAKE COLONY SUBDIVISION NO. 6 CONTAINING SUBLOTS 127 THROUGH 149 BOTH INCLUSIVE, AND THE OPEN SPACE AS SHOWN HEREIN, DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE THE AREA DESIGNATED AS RAMBLING CREEK TRAIL AND DEEP VIEW DRIVE INCLUDING THE WATER LINES AND APPURTENANCES CONSTRUCTED THEREIN. THE UNDERSIGNED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE MADE IN ACCORDANCE WITH ALL EXISTING VALID ZONING, PLATTING AND OTHER LAWFUL RULES AND FOR THE BENEFIT OF THEMSELVES AND ALL SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM UNDER OR THROUGH THE UNDERSIGNED. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND. IN WITNESS WHEREOF THE UNDERSIGNED HERETO SET HIS HAND THIS 8TH DAY OF APRIL, 1996.

CANYON LAKES COLONY CO.
EDWARDS SILICA, INC. GENERAL PARTNER
BY: HUGH A. EDWARDS, VICE PRESIDENT

Hugh A. Edwards *Kevin S. Braun* *Randy Palmer*
HUGH A. EDWARDS, VICE PRESIDENT WITNESS WITNESS

STATE OF OHIO) BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE HUGH A. EDWARDS,
COUNTY OF GAUGA) SS: VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS
THE FREE ACT AND DEED OF SAID PARTNERSHIP AND THE FREE ACT AND DEED OF HIM PERSONALLY. IN WITNESS WHEREOF I HAVE SET MY HAND
AND OFFICIAL SEAL AT BAINBRIDGE, OHIO.
THIS DAY OF APRIL 8TH, 1996.

Cynthia Anne Knowles
NOTARY PUBLIC



October 27, 1998
MY COMMISSION EXPIRES (DATE)

UTILITY EASEMENT:

CANYON LAKES COLONY CO., AN OHIO GENERAL PARTNERSHIP, THE RECORD OF SAID PARTNERSHIP RECORDED IN VOL. 823, PG. 930 OF THE GAUGA COUNTY RECORDS, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, THE WESTERN RESERVE TELEPHONE COMPANY, CABLEVISION OF GAUGA COUNTY, AND THE EAST OHIO GAS COMPANY, ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT-OF-WAY AND EASEMENT TEN (10) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON PARALLEL AND CONTIGUOUS TO ALL ROAD LINES, TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, OR RELOCATE SUCH UNDERGROUND ELECTRIC, GAS AND COMMUNICATION CABLES, DUCTS, CONDUITS, PIPES, GAS PIPE LINES, SURFACE OR BELOW SURFACE MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR DISTRIBUTING, TRANSPORTING AND TRANSMITTING ELECTRICITY, GAS AND COMMUNICATION SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEE MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFORE TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE REPAIR OR OPERATION OF SAID ELECTRIC, GAS AND COMMUNICATION FACILITIES. THE RIGHT TO INSTALL, REPAIR AUGMENT AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT. ALL SUBLOTS AND ALL LANDS SHALL BE RESTRICTED TO UNDERGROUND UTILITY SERVICE. IN WITNESS WHEREOF THE UNDERSIGNED SET HIS HAND THIS 8TH DAY OF APRIL, 1996.

CANYON LAKES COLONY CO.
EDWARDS SILICA, INC. GENERAL PARTNER
BY: HUGH A. EDWARDS, VICE PRESIDENT

Hugh A. Edwards *Kevin S. Braun* *Randy Palmer*
HUGH A. EDWARDS, VICE PRESIDENT WITNESS WITNESS

STATE OF OHIO) BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE HUGH A. EDWARDS,
COUNTY OF GAUGA) SS: VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS
THE FREE ACT AND DEED OF SAID PARTNERSHIP AND THE FREE ACT AND DEED OF HIM PERSONALLY. IN WITNESS WHEREOF I HAVE SET MY HAND
AND OFFICIAL SEAL AT BAINBRIDGE, OHIO.
THIS DAY OF APRIL 8TH, 1996.

Cynthia Anne Knowles
NOTARY PUBLIC



October 27, 1998
MY COMMISSION EXPIRES (DATE)

DRAINAGE EASEMENT:

CANYON LAKES COLONY CO., AN OHIO GENERAL PARTNERSHIP, THE RECORD OF SAID PARTNERSHIP RECORDED IN VOL. 823, PG. 930 OF THE GAUGA COUNTY RECORDS, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND DO HEREBY GRANT PERPETUAL DRAINAGE EASEMENTS OVER THE LAND SHOWN HEREIN AND DESIGNATED AS DRAINAGE EASEMENTS, TO THE CANYON LAKE COLONY MASTER HOMEOWNERS ASSOCIATION, AS RECORDED IN VOLUME 819, PAGE 982 OF GAUGA COUNTY RECORDS. IN WITNESS WHEREOF THE UNDERSIGNED SET HIS HAND THIS 8TH DAY OF APRIL, 1996.

CANYON LAKES COLONY CO.
EDWARDS SILICA, INC. GENERAL PARTNER
BY: HUGH A. EDWARDS, VICE PRESIDENT

Hugh A. Edwards *Kevin S. Braun* *Randy Palmer*
HUGH A. EDWARDS, VICE PRESIDENT WITNESS WITNESS

STATE OF OHIO) BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE HUGH A. EDWARDS,
COUNTY OF GAUGA) SS: VICE PRESIDENT, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT, AND THAT THE SAME IS
THE FREE ACT AND DEED OF SAID PARTNERSHIP AND THE FREE ACT AND DEED OF HIM PERSONALLY. IN WITNESS WHEREOF I HAVE SET MY HAND
AND OFFICIAL SEAL AT BAINBRIDGE, OHIO.
THIS DAY OF APRIL 8TH, 1996.

Cynthia Anne Knowles
NOTARY PUBLIC



October 27, 1998
MY COMMISSION EXPIRES (DATE)

MORTGAGE RELEASE:

THE UNDERSIGNED MORTGAGEE OF THE LAND INCLUDED IN THIS PLAT AND SUBDIVISION DOES HEREBY JOIN WITH THE OWNER OF THIS SUBDIVISION IN THE DEDICATION TO PUBLIC USE OF THE AREA DESIGNATED AS RAMBLING CREEK TRAIL AND DEEPVIEW DRIVE AND HEREBY RELEASES FROM THE LIEN OF OUR MORTGAGE AND WAIVE ANY RIGHT WHICH WE MIGHT OTHERWISE HAVE IN SAID ROADS THIS 8TH DAY OF APRIL, 1996.

NATIONAL CITY BANK
Gary L. Wimer *James D. Evans*
GARY L. WIMER, VICE PRESIDENT WITNESS WITNESS
JAMES D. EVANS, VICE PRESIDENT WITNESS WITNESS

STATE OF OHIO) BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED GARY L. WIMER
COUNTY OF CUYAHOGA) S.S. AND JAMES D. EVANS OF NATIONAL CITY BANK WHO ACKNOWLEDGED THAT THEY DID SIGN
THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED AND THE FREE CORPORATE ACT AND DEED OF NATIONAL CITY BANK FOR
THE PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT CLEVELAND, OHIO
THIS 8TH DAY OF APRIL, 1996.

Margaret B. Puetka
NOTARY PUBLIC

December 19, 1998
MY COMMISSION EXPIRES (DATE)



UTILITY EASEMENT ACCEPTED BY:

William P. Kurbach 4-15-96
CLEVELAND ELECTRIC ILLUMINATING COMPANY DATE
John H. Kelly 4/18/96
WESTERN RESERVE TELEPHONE COMPANY DATE
Dennis Thomson 4/23/96
EAST OHIO GAS COMPANY DATE
CABLEVISION OF GAUGA COUNTY DATE

DRAINAGE EASEMENT ACCEPTED BY:

Hugh A. Edwards Vice Pres 4/8/96
CANYON LAKE COLONY MASTER HOMEOWNERS ASSOCIATION DATE

APPROVALS:

APPROVED AS TO THE CONSTRUCTION DRAWINGS PERTAINING TO ROAD IMPROVEMENT AND APPURTENANCES THERETO ONLY, THIS 20TH DAY OF NOVEMBER, 1996. THIS PLAT COMPLIES WITH CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

Robert J. Kuyper
GAUGA COUNTY ENGINEER

I HAVE EXAMINED THE PLANS AND SPECIFICATIONS FOR THE SANITARY SEWER AND WATER FACILITIES AND APPURTENANCES FOR CONFORMITY TO THE RULES ADOPTED BY THE GAUGA COUNTY BOARD OF COUNTY COMMISSIONERS PURSUANT TO R.C. 6117.01 AND HEREBY CERTIFY THAT ALL THE PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH SAID RULES.

THIS 18TH DAY OF NOVEMBER, 1996.
Charles E. Wilson, P.E.
GAUGA COUNTY SANITARY ENGINEER - ACTING

APPROVED AS TO LEGAL FORM THIS 19TH DAY OF Nov., 1996.
Barbara A. Saxe
ASST. GAUGA COUNTY PROSECUTOR

APPROVED THIS 9TH DAY OF APRIL, 1996.
Mark P. Harwood
CHAIRMAN, GAUGA COUNTY PLANNING COMMISSION

PURSUANT TO SECTION 711.091 OF THE OHIO REVISED CODE, I HAVE CHECKED THE SPECIFICATIONS, CONSTRUCTION AND THE CONDITION OF THE ROADS DEDICATED TO PUBLIC USE HEREIN, AND I HAVE CHECKED THE PRESENCE, IN PLACE AS REQUIRED, OF ALL IRON PROPERTY MONUMENTS, AND BENCH MARKS AND DO HEREBY CERTIFY THAT ALL OF THE IMPROVEMENTS AND FACILITIES HAVE BEEN CONSTRUCTED, ARE IN ACCORDANCE WITH THE APPROVED PLAT AND PLANS, ARE IN GOOD REPAIR, AND ALL BONDING REQUIREMENTS HAVE BEEN MET, THIS 21ST DAY OF NOV., 1996.

GAUGA COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED AND THE ROAD RIGHT-OF-WAYS DEDICATED AND GRANTED HEREIN ARE HEREBY ACCEPTED FOR PUBLIC USE EXCEPT SUCH ROADS AS SHOWN HEREIN ARE NOT ACCEPTED FOR MAINTENANCE UNTIL THE GAUGA COUNTY ENGINEER HAS SIGNED THE WITHIN PLAT AS PROVIDED FOR IN SECTION 711.091 OF THE OHIO REVISED CODE. UPON THE RECOMMENDATION OF THE GAUGA COUNTY SANITARY ENGINEER, THE BOARD OF COUNTY COMMISSIONERS HEREBY APPROVES THIS PLAT, CONSTITUTING AN ACCEPTANCE OF THE DEDICATION OF THE WATER LINE CONTAINED WITHIN THE ROAD RIGHT-OF-WAYS SHOWN HEREIN FOR PUBLIC USE AND BENEFIT. HOWEVER, SAID WATER LINE IS NOT ACCEPTED FOR MAINTENANCE PURSUANT TO THE WRITTEN AGREEMENT BETWEEN THE BOARD AND THE OWNER FOR THE CONSTRUCTION OF THE WATER LINE IMPROVEMENTS AND ALL APPURTENANCES AS CONTAINED IN VOLUME 41, PAGE 398 OF THE COMMISSIONERS JOURNAL. IN ADDITION, A MORTGAGE IN INTEREST IN LIEU OF A PERFORMANCE BOND SUFFICIENT TO GUARANTEE THE COMPLETION OF IMPROVEMENTS AND FACILITIES (I.E. ROAD AND MONUMENTATION) HAS BEEN APPROVED THIS 21ST DAY OF NOV., 1996.

W.M. Repke *Paul J. Puetka* *Jan Wivick*
GAUGA COUNTY COMMISSIONER GAUGA COUNTY COMMISSIONER GAUGA COUNTY COMMISSIONER

TRANSFERRED THIS 21ST DAY OF NOV., 1996.
Tracy A. Jamison
GAUGA COUNTY AUDITOR

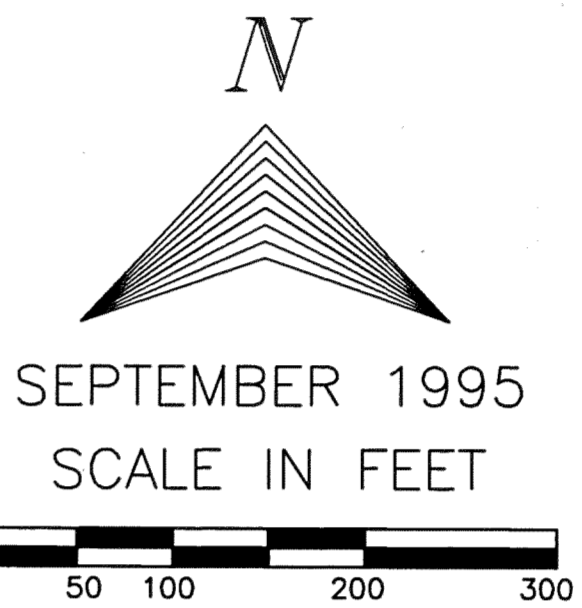
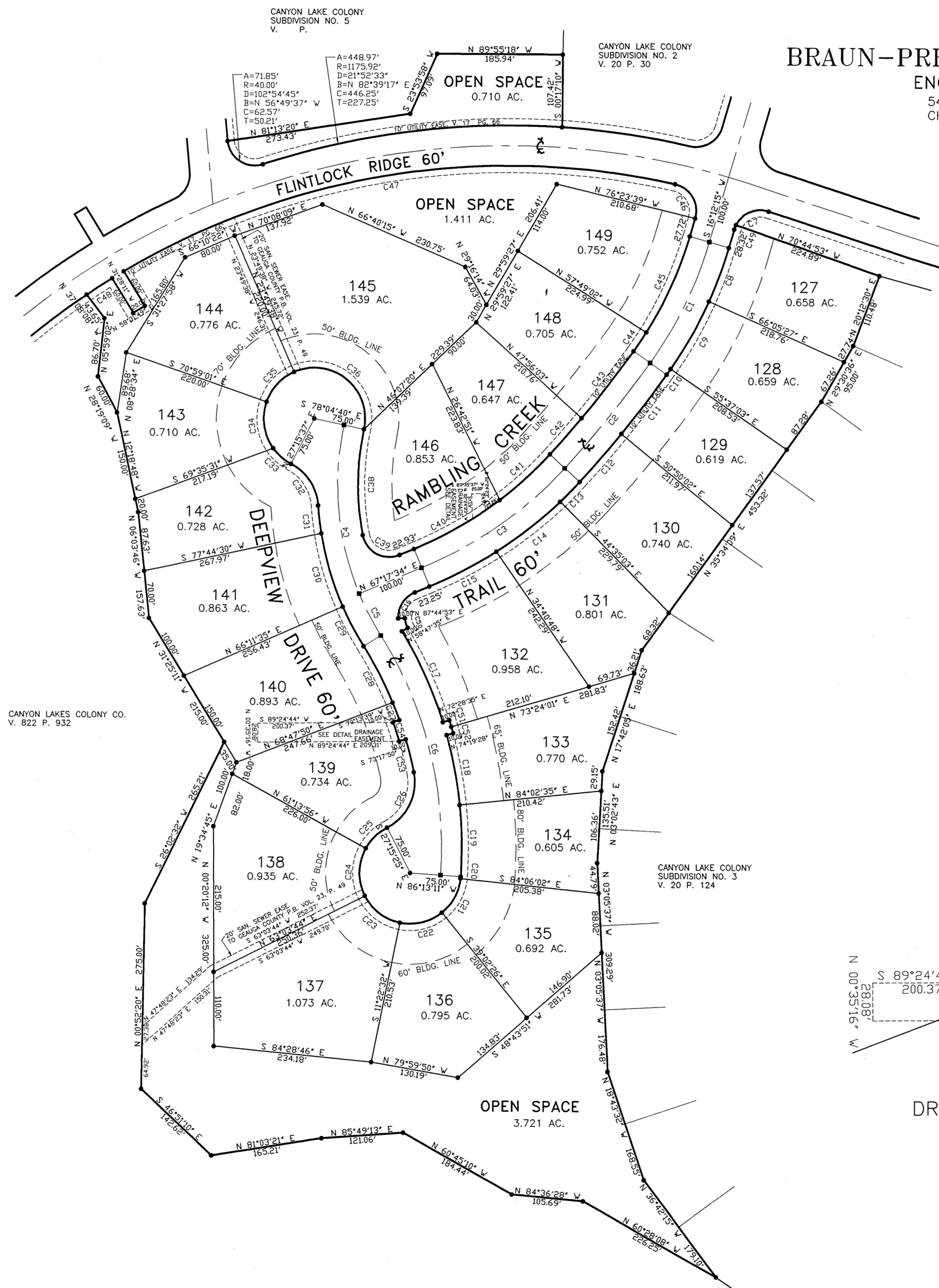
FILED FOR RECORD THIS 21 DAY OF Nov., 1996 AT 4:24 P.M.
496914

RECORDED THIS 21 DAY OF Nov., 1996 IN PLAT BOOK VOL. 24 PAGE 70
Catherine H. Jordan
GAUGA COUNTY RECORDER

CANYON LAKE COLONY

SUBDIVISION NO. 6

BRAUN-PRENOSIL ASSOCIATES INC.
ENGINEERS...SURVEYORS
 547 EAST WASHINGTON STREET
 CHAGRIN FALLS, OHIO 44022
 (216) 247-8670

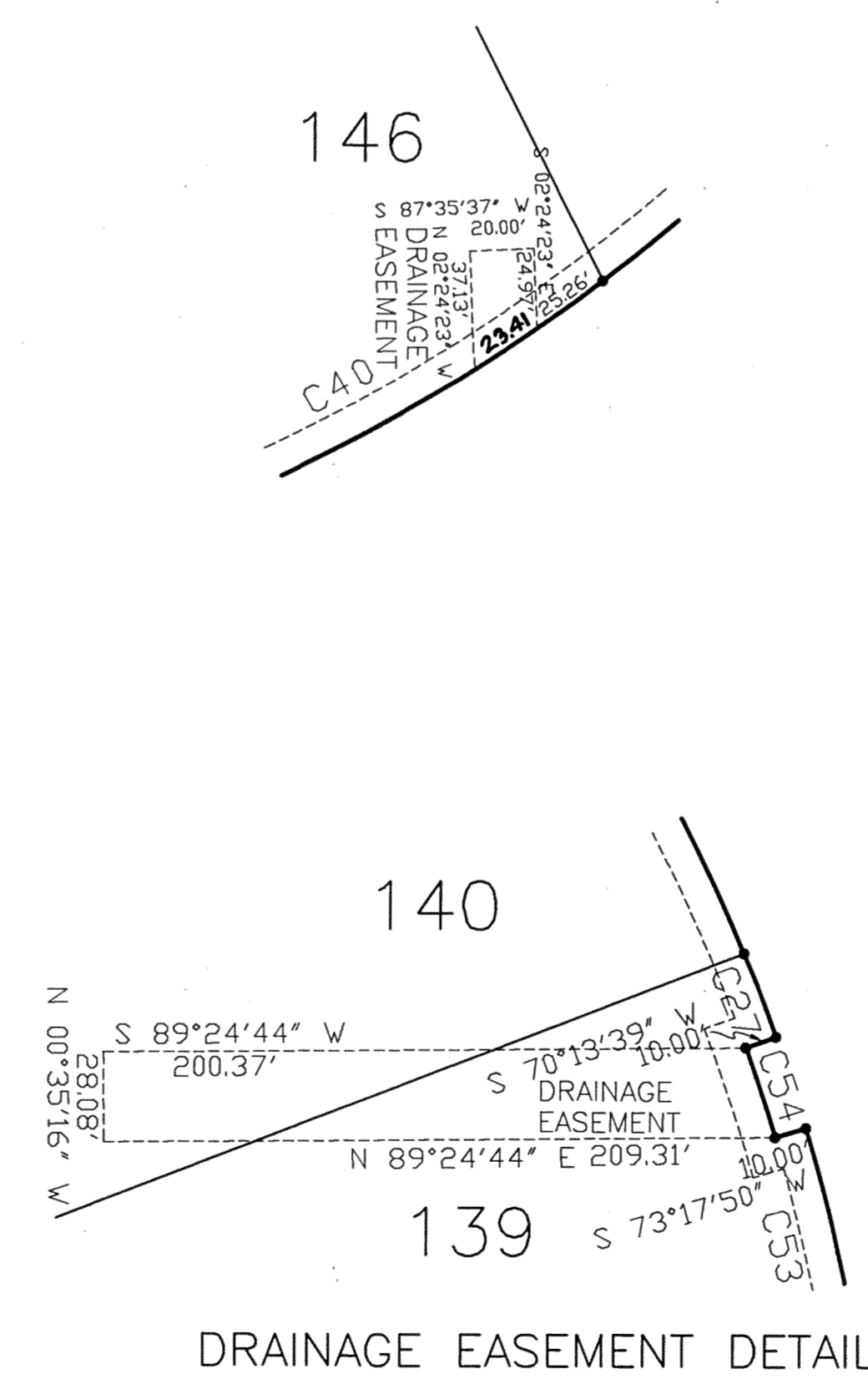


SEPTEMBER 1995
 SCALE IN FEET

LEGEND

- - IRON PIN OR PIPE FOUND
- - 5/8" IRON PIN SET AT PROPERTY CORNERS
- ✕ - 5/8" IRON PIN MONUMENT SET AT SUBDIVISION CORNERS
- - 1" IRON PIN IN MONUMENT ASSEMBLIES SET IN PAVEMENT
- O.S. - OPEN SPACE

CURVE DATA						
CURVE#	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C1	600.00'	200.00'	199.08'	S 25°45'13" W	19°05'55"	100.94'
C2	1600.00'	200.00'	199.87'	S 38°53'02" W	07°09'43"	100.13'
C3	600.00'	260.00'	257.97'	S 64°52'44" W	24°49'41"	132.07'
C4	450.00'	250.00'	250.00'	N 03°23'33" W	34°37'46"	130.93'
C5	420.00'	70.00'	69.92'	N 27°28'54" W	09°32'57"	35.08'
C6	590.00'	371.09'	365.00'	S 44°14'17" W	36°02'18"	191.91'
C7	40.00'	37.09'	35.31'	N 67°11'45" E	01°40'06"	34.57'
C8	630.00'	84.72'	84.66'	S 20°03'24" W	07°42'18"	42.42'
C9	630.00'	115.16'	115.00'	S 39°08'45" W	10°28'24"	57.74'
C10	630.00'	10.12'	10.12'	S 34°50'33" W	00°05'13"	5.04'
C11	1630.00'	109.91'	109.88'	S 37°14'04" W	03°51'48"	54.97'
C12	1630.00'	93.84'	93.83'	S 40°48'56" W	03°17'35"	46.93'
C13	630.00'	41.19'	41.19'	S 44°20'17" W	03°44'47"	20.60'
C14	630.00'	120.16'	119.98'	S 51°40'31" W	10°55'42"	60.26'
C15	630.00'	111.64'	111.50'	N 62°12'58" W	10°59'13"	55.97'
C16	40.00'	48.55'	45.63'	N 32°31'13" W	69°32'41"	27.77'
C17	620.00'	148.07'	147.72'	S 24°21'55" W	13°41'00"	74.39'
C18	620.00'	105.17'	105.04'	S 10°48'58" W	09°43'07"	52.71'
C19	620.00'	105.37'	105.24'	S 01°05'18" W	09°44'14"	52.81'
C20	75.00'	2.77'	2.77'	S 88°50'24" W	02°07'09"	1.39'
C21	75.00'	58.98'	57.47'	S 08°50'46" W	45°03'36"	31.11'
C22	75.00'	65.99'	63.89'	N 76°10'03" E	50°24'58"	35.31'
C23	75.00'	67.66'	65.39'	S 52°46'58" W	51°41'16"	35.33'
C24	75.00'	72.92'	70.08'	N 00°54'54" E	55°42'28"	35.63'
C25	75.00'	44.47'	43.82'	N 45°45'19" E	33°08'31"	22.91'
C26	75.00'	97.30'	90.62'	S 25°34'42" W	44°19'47"	56.66'
C27	560.00'	27.90'	27.90'	S 21°12'00" W	02°51'18"	13.96'
C28	560.00'	94.11'	94.00'	S 27°26'31" W	09°37'44"	47.17'
C29	450.00'	66.36'	66.30'	N 28°01'54" E	08°26'58"	33.24'
C30	450.00'	113.34'	113.04'	N 16°35'31" W	14°25'49"	58.97'
C31	450.00'	41.66'	41.65'	N 06°43'28" E	05°18'17"	20.85'
C32	75.00'	76.80'	73.48'	S 33°24'21" W	58°40'04"	42.15'
C33	75.00'	35.28'	34.96'	S 49°15'44" W	26°57'17"	17.97'
C34	75.00'	71.73'	69.03'	N 08°23'03" E	54°48'05"	38.88'
C35	75.00'	61.73'	60.00'	N 42°36'41" E	47°09'29"	32.73'
C36	75.00'	164.61'	133.50'	S 50°57'09" E	125°44'58"	146.40'
C37	390.00'	157.18'	156.12'	N 00°22'33" E	23°05'32"	79.67'
C38	40.00'	7.91'	7.91'	N 16°48'46" E	08°57'18"	7.75'
C39	40.00'	70.89'	61.97'	S 61°56'19" W	01°32'13"	48.99'
C40	570.00'	146.32'	145.92'	N 59°56'20" E	14°42'27"	73.56'
C41	570.00'	100.68'	100.55'	S 47°31'30" W	10°07'14"	50.77'
C42	1570.00'	70.71'	70.71'	S 41°10'28" W	02°34'50"	35.36'
C43	1570.00'	125.54'	125.50'	S 37°55'37" W	04°34'53"	62.80'
C44	570.00'	33.56'	33.56'	S 33°36'57" W	03°22'26"	16.79'
C45	570.00'	156.44'	155.95'	S 24°04'00" W	15°43'29"	78.71'
C46	40.00'	65.44'	58.38'	S 30°39'39" W	93°43'49"	42.69'
C47	1115.92'	845.88'	853.77'	S 85°33'33" W	43°33'57"	444.42'
C48	1115.92'	45.00'	45.00'	N 56°51'40" E	02°18'38"	22.50'
C49	40.00'	7.91'	7.91'	N 21°16'59" E	10°09'27"	3.55'
C50	30.00'	15.16'	15.00'	N 16°48'46" E	08°57'18"	7.75'
C51	630.00'	10.16'	10.16'	S 17°03'42" E	00°55'27"	5.08'
C52	630.00'	10.16'	10.16'	N 16°48'46" E	08°57'18"	7.75'
C53	560.00'	50.00'	49.99'	S 14°08'41" E	05°06'58"	25.02'
C54	550.00'	29.47'	29.46'	S 18°14'15" E	03°04'11"	14.74'



DRAINAGE EASEMENT DETAILS

OPEN SPACE AS INDICATED ON THIS PLAT SHALL BE CONVEYED TO CANYON LAKE COLONY HOMEOWNERS ASSOCIATION AS RECORDED IN VOLUME 819, PAGE 982 OF GAUGA COUNTY DEED RECORDS.

ALL SUBLOTS AS INDICATED ON THIS PLAT ARE SUBJECT TO THE COVENANTS AND RESTRICTIONS OF THE CANYON LAKE COLONY MASTER HOMEOWNERS ASSOCIATION AS RECORDED IN VOLUME 881, PAGE 1131 OF GAUGA COUNTY DEED RECORDS.