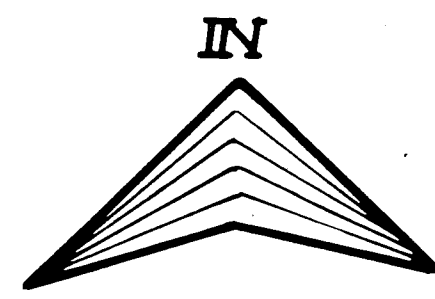


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO



P.D. KOWICKI
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METRO-MACHINE AND TOOL INC.
VOL. 449 Pg. 949

TRACT ONE
TRACT TWO
21

LAND IN THE WOODS SUBDIVISION
VOL. 11 Pg. 33

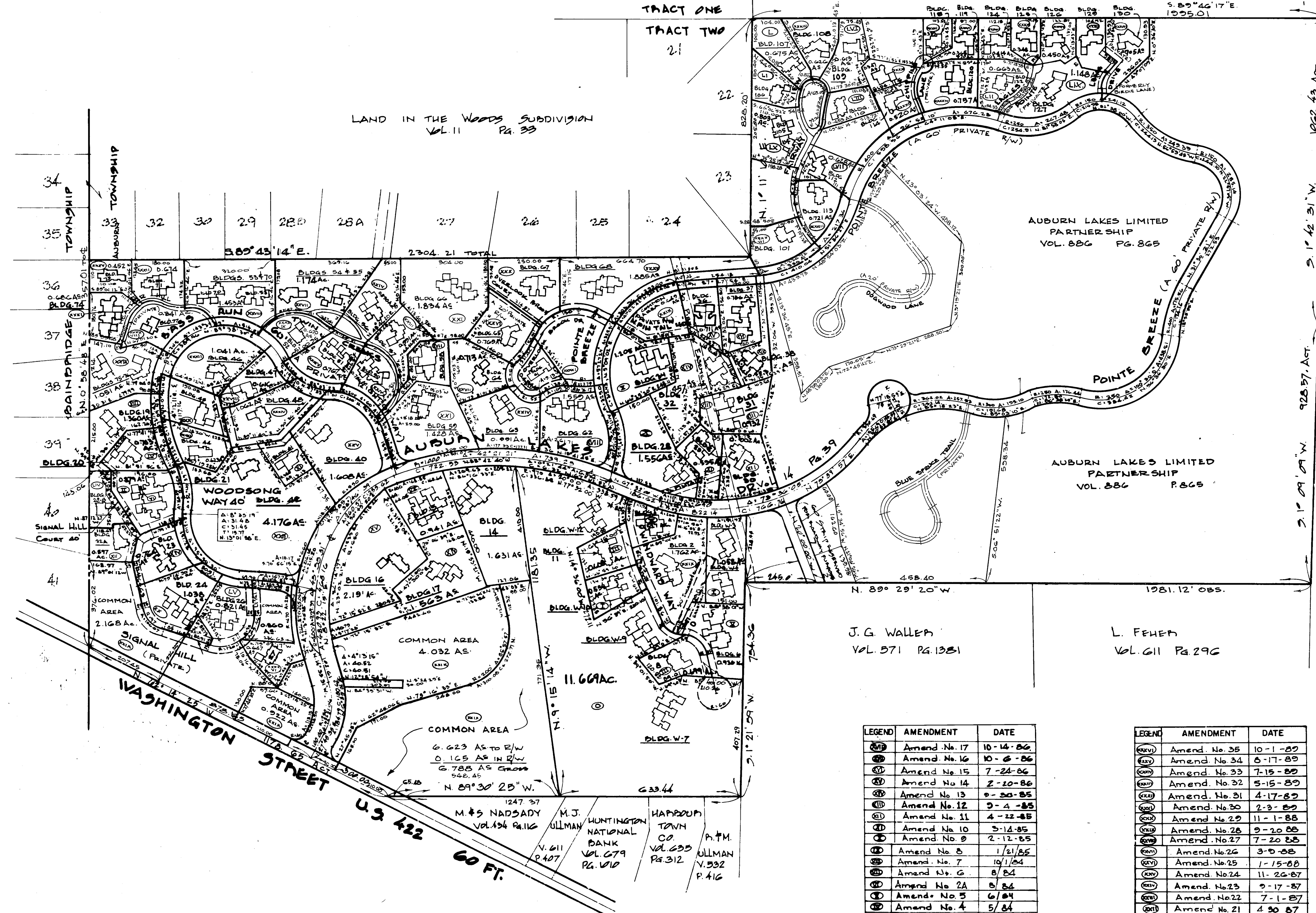
AUBURN INDUSTRIAL
PARK PARTNERSHIP I

A.P. CHAPTEE
VOL. 582 Pg. 338

J.G. WALLER
VOL. 571 Pg. 1351

L. FEHER
VOL. 611 Pg. 296

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LEGEND	AMENDMENT	DATE
(17)	Amend. No. 17	10-14-86
(16)	Amend. No. 16	6-17-86
(15)	Amend. No. 15	7-24-86
(14)	Amend. No. 14	2-10-86
(13)	Amend. No. 13	8-30-85
(12)	Amend. No. 12	2-4-85
(11)	Amend. No. 11	4-22-85
(10)	Amend. No. 10	3-14-85
(9)	Amend. No. 9	2-12-85
(8)	Amend. No. 8	1/21/85
(7)	Amend. No. 7	10/1/84
(6)	Amend. No. 6	8/84
(5)	Amend. No. 5	8/84
(4)	Amend. No. 4	5/84
(3)	Amend. No. 3	3/84
(2)	Amend. No. 2	1/84
(1)	Amend. No. 1	9/83

LEGEND	AMENDMENT	DATE
(35)	Amend. No. 35	10-1-80
(34)	Amend. No. 34	6-17-80
(33)	Amend. No. 33	7-15-80
(32)	Amend. No. 32	5-15-80
(31)	Amend. No. 31	4-17-80
(30)	Amend. No. 30	2-3-80
(29)	Amend. No. 29	11-1-88
(28)	Amend. No. 28	9-20-88
(27)	Amend. No. 27	7-20-88
(26)	Amend. No. 26	3-9-88
(25)	Amend. No. 25	7-15-88
(24)	Amend. No. 24	11-26-87
(23)	Amend. No. 23	9-17-87
(22)	Amend. No. 22	7-1-87
(21)	Amend. No. 21	4-30-87
(20)	Amend. No. 20	4-28-87
(19)	Amend. No. 19	3-27-87
(18)	Amend. No. 18	1-19-87

LEGEND	AMENDMENT	DATE
(58)	Amend. No. 58	7-18-96
(57)	Amend. No. 57	7-9-96
(56)	Amend. No. 56	5-3-96
(55)	Amend. No. 55	10-15-95
(54)	Amend. No. 54	5-31-95
(53)	Amend. No. 53	3-21-95
(52)	Amend. No. 52	7-20-94
(51)	Amend. No. 51	1-22-94
(50)	Amend. No. 50	11-23-93
(49)	Amend. No. 49	12-11-92
(48)	Amend. No. 48	11-15-92
(47)	Amend. No. 47	11-12-92
(46)	Amend. No. 46	11-6-92
(45)	Amend. No. 45	6-24-92
(44)	Amend. No. 44	10-23-90
(43)	Amend. No. 43	8-15-90
(42)	Amend. No. 42	6-26-90
(41)	Amend. No. 41	6-20-90
(40)	Amend. No. 40	4-22-90
(39)	Amend. No. 39	3/22/90
(38)	Amend. No. 38	2-16-89
(37)	Amend. No. 37	12-6-89
(36)	Amend. No. 36	10-26-89

489430
Received for Record this 18th day of July 1996.
Recorded for Record this 18th day of July 1996 at 4:15 pm in Geauga County, Ohio of Plat's Vol. 24 Page 6.
(Catherine H. Heaton) Recorder

EXHIBIT E-58

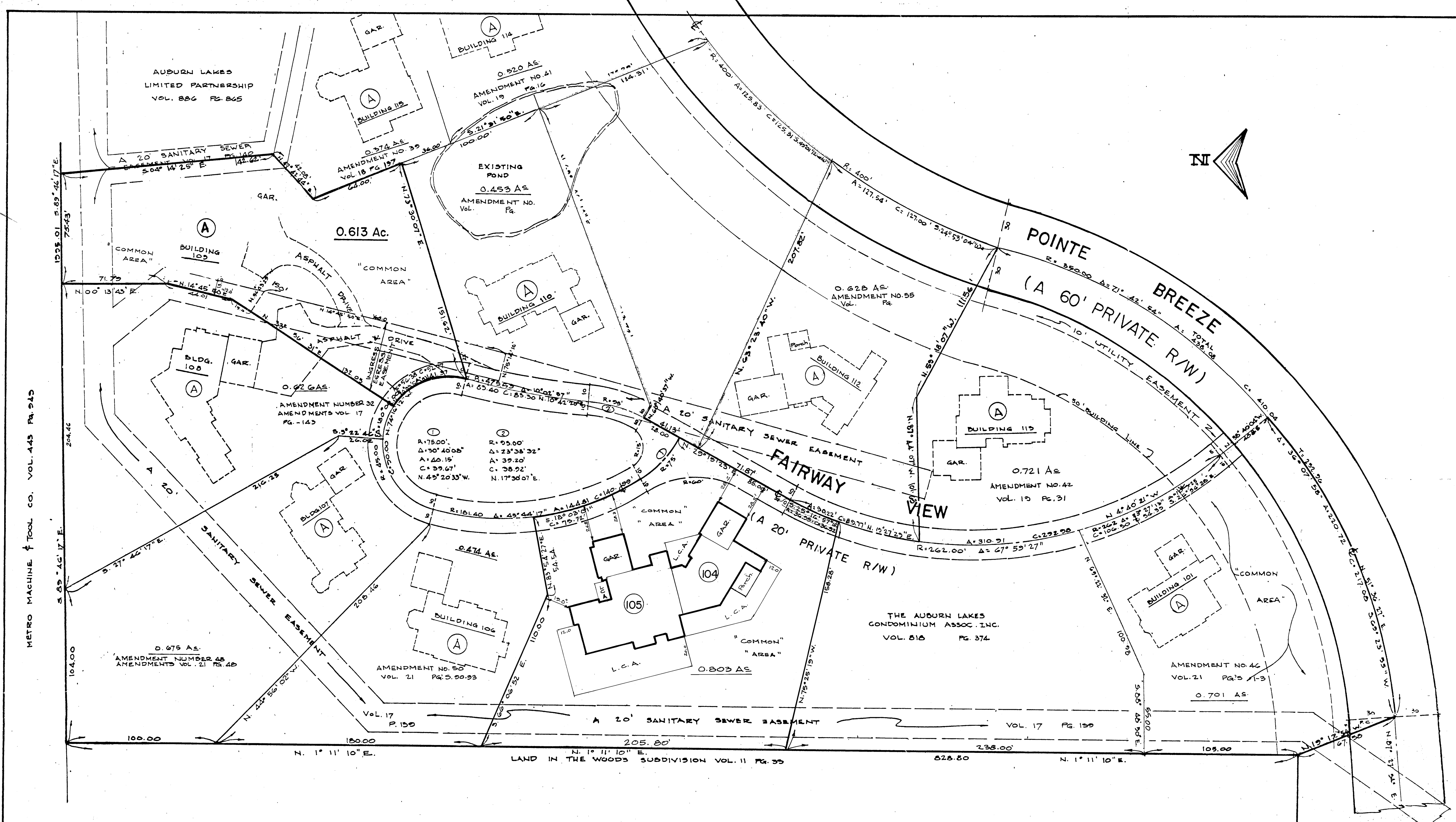
AUBURN LAKES CONDOMINIUM MASTER SITE PLAN

SCALE: 1"=200' FEB., 1983 SHEET 1 of 4.

BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.

24-6

AMENDMENT NO. 58 24-6



NOTE: L.C.A. DENOTES "LIMITED COMMON AREA" FOR FIRST FLOOR ONLY
 ALL LAND NOT OCCUPIED BY BUILDINGS OR DESIGNATED AS "LIMITED COMMON AREA" IS "COMMON AREA"

AMENDMENT NUMBER 59
AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEAUGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO, AND CONTAINING 0.803 ACRES OF LAND.

I DO HEREBY STATE THE BUILDING OF AMENDMENT NUMBER 59, AUBURN LAKES CONDOMINIUM, ARE LOCATED AS SHOWN ON THIS DRAWING, CONSISTING OF SHEETS 1 & 2 AND THE ELEVATIONS ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY SHOW THE BUILDING AS CONSTRUCTED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ronald A. Nuske 7-18-96
 RONALD A. NUSKE REG. SURVEYOR # 5913

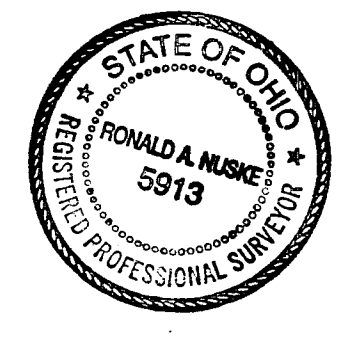
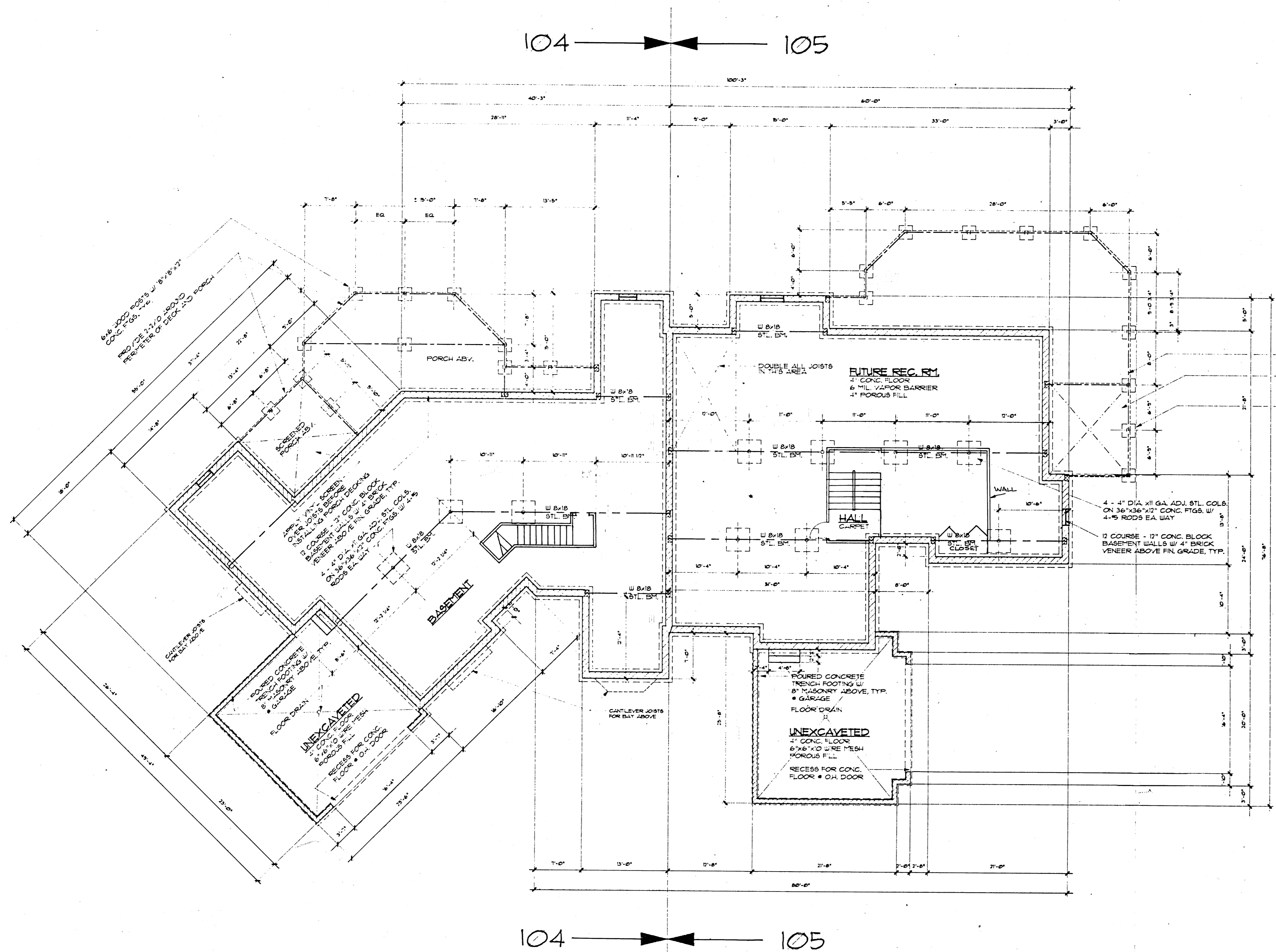


EXHIBIT B-58

AMENDMENT NUMBER 59 AUBURN LAKES CONDOMINIUM		
BUILDING 104-105 LOCATION PLAT		
SCALE: 1"=30'	JULY, 1996	SHEET 2 of 4
BRAUN-PRENOSIL ASSOC. INC. ENGINEERS-SURVEYORS Chagrin Falls, Ohio		



I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 104-105 OF AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

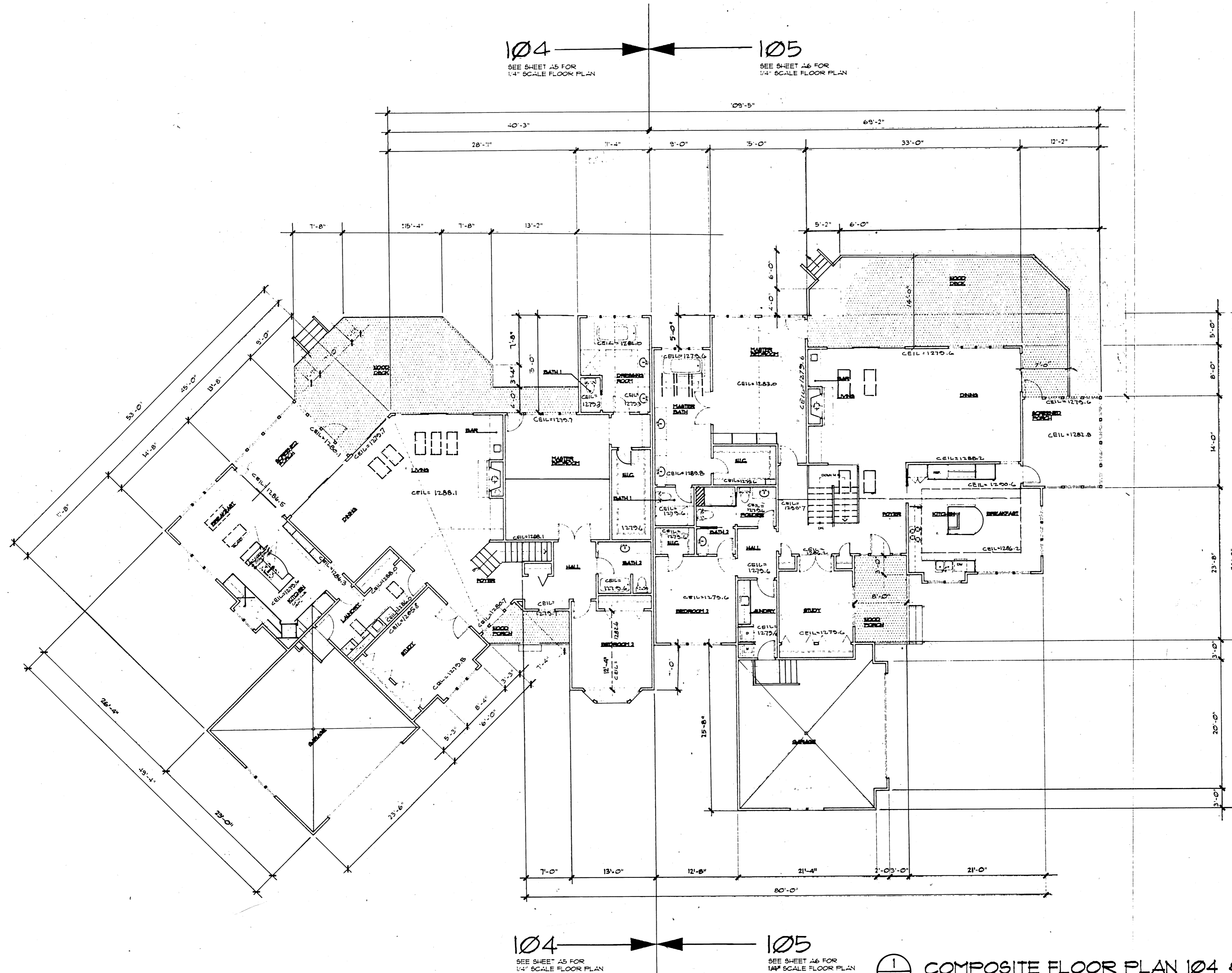
Damon A. Braun 7-18-96
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

1
 A2 COMPOSITE BASEMENT/FOUNDATION PLAN 104 & 105
 1/8" = 1'-0"

PLAN 104	PLAN 105
BASEMENT	BASEMENT
UNEXCAVATED	UNEXCAVATED

EXHIBIT B-58		
AMENDMENT NUMBER 58 AUBURN LAKES CONDOMINIUM		
BUILDING 104-105		
SCALE: 1/4"=1'-0"	JULY, 1995	SHEET 3 OF 4
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

24-8



I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 104-105 OF AUBURN LAKES CONDOMINIUM, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

Damon A. Braun 7-18-96
 DAMON A. BRAUN-PROFESSIONAL ENG. #27049

1
 A2 COMPOSITE FLOOR PLAN 104 & 105
 1/8" = 1'-0"

UNIT	BASEMENT LEVEL		SQ. FT.	GARAGE ELEV.		SQ. FT.	1ST. FLOOR ELEV.		SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING	
104	12.02.7	127.0.6	2514	12.69.6	127.0.5	532	12.71.6	SEE PLAN	2548
105	12.62.7	127.0.6	2471	12.68.8	127.0.5	544	12.71.6	SEE PLAN	2480

EXHIBIT B-58

AMENDMENT NUMBER 58 AUBURN LAKES CONDOMINIUM		
BUILDING 104-105		
SCALE: 1/4" = 1'-0"	JULY, 1996	SHEET 4 OF 4
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

24-9

PLAN HOLD CORPORATION • RAINIER CALIFORNIA
 REGISTERED BY NUMBER 07584
 POSITION TITLE OF FIRM OR INDIVIDUAL
 PLAN HOLD CORPORATION • RAINIER CALIFORNIA
 REGISTERED BY NUMBER 07584
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