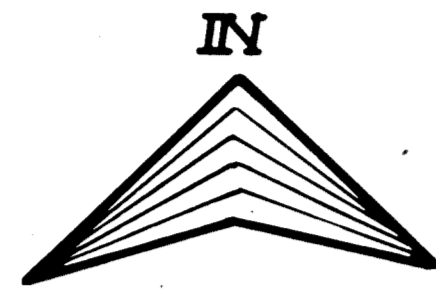


# AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO.



P. D. KOWICKI  
Vol. 106 Pg. 447

METRO-MACHINE AND TOOL INC.  
Vol. 443 Pg. 949

TRACT ONE  
TRACT TWO  
2:1

LAND IN THE WOODS SUBDIVISION  
Vol. 11 Pg. 33

AUBURN INDUSTRIAL  
PARK PARTNERSHIP I

A. P. CHADTNEE  
Vol. 582 Pg. 338

J. G. WALLER  
Vol. 571 Pg. 1281

L. FEHER  
Vol. 611 Pg. 296

LEGEND	AMENDMENT	DATE
(17)	Amend. No. 57	7-9-86
(18)	Amend. No. 56	5-3-86
(19)	Amend. No. 55	10-18-85
(20)	Amend. No. 54	5-31-85
(21)	Amend. No. 53	3-21-85
(22)	Amend. No. 52	7-28-84
(23)	Amend. No. 51	1-22-84
(24)	Amend. No. 50	11-23-83
(25)	Amend. No. 49	12-11-82
(26)	Amend. No. 48	11-15-82
(27)	Amend. No. 47	11-12-82
(28)	Amend. No. 46	11-6-82
(29)	Amend. No. 45	6-24-82
(30)	Amend. No. 44	10-29-80
(31)	Amend. No. 43	8-15-80
(32)	Amend. No. 42	6-26-80
(33)	Amend. No. 41	6-20-80
(34)	Amend. No. 40	4-22-80
(35)	Amend. No. 39	3-22-80
(36)	Amend. No. 38	2-16-80
(37)	Amend. No. 37	12-6-89
(38)	Amend. No. 36	10-26-89

LEGEND	AMENDMENT	DATE
(1)	Amend. No. 17	10-14-86
(2)	Amend. No. 16	10-6-86
(3)	Amend. No. 15	7-24-86
(4)	Amend. No. 14	2-20-86
(5)	Amend. No. 13	9-20-85
(6)	Amend. No. 12	9-2-85
(7)	Amend. No. 11	4-22-85
(8)	Amend. No. 10	3-14-85
(9)	Amend. No. 9	2-12-85
(10)	Amend. No. 8	1/21/85
(11)	Amend. No. 7	10/1/84
(12)	Amend. No. 6	8/84
(13)	Amend. No. 5A	8/84
(14)	Amend. No. 5	6/84
(15)	Amend. No. 4	5/84
(16)	Amend. No. 3	3/84
(17)	Amend. No. 2	1/84
(18)	Amend. No. 1	9/83

LEGEND	AMENDMENT	DATE
(39)	Amend. No. 35	10-1-87
(40)	Amend. No. 34	6-17-87
(41)	Amend. No. 33	7-15-87
(42)	Amend. No. 32	3-15-87
(43)	Amend. No. 31	4-17-87
(44)	Amend. No. 30	2-3-87
(45)	Amend. No. 29	11-1-88
(46)	Amend. No. 28	9-20-88
(47)	Amend. No. 27	7-20-88
(48)	Amend. No. 26	3-0-88
(49)	Amend. No. 25	1-15-88
(50)	Amend. No. 24	11-26-87
(51)	Amend. No. 23	9-17-87
(52)	Amend. No. 22	7-1-87
(53)	Amend. No. 21	4-30-87
(54)	Amend. No. 20	4-28-87
(55)	Amend. No. 19	3-27-87
(56)	Amend. No. 18	1-12-87

488924  
Received for Record July 10, 1996  
Recorded for Record July 10, 1996 at 11:24 AM  
in Plot Volume 23 Page 105.  
*Catherine H. Heidon, Geauga Co. Recorder*

EXHIBIT E 57

AUBURN LAKES CONDOMINIUM  
MASTER SITE PLAN

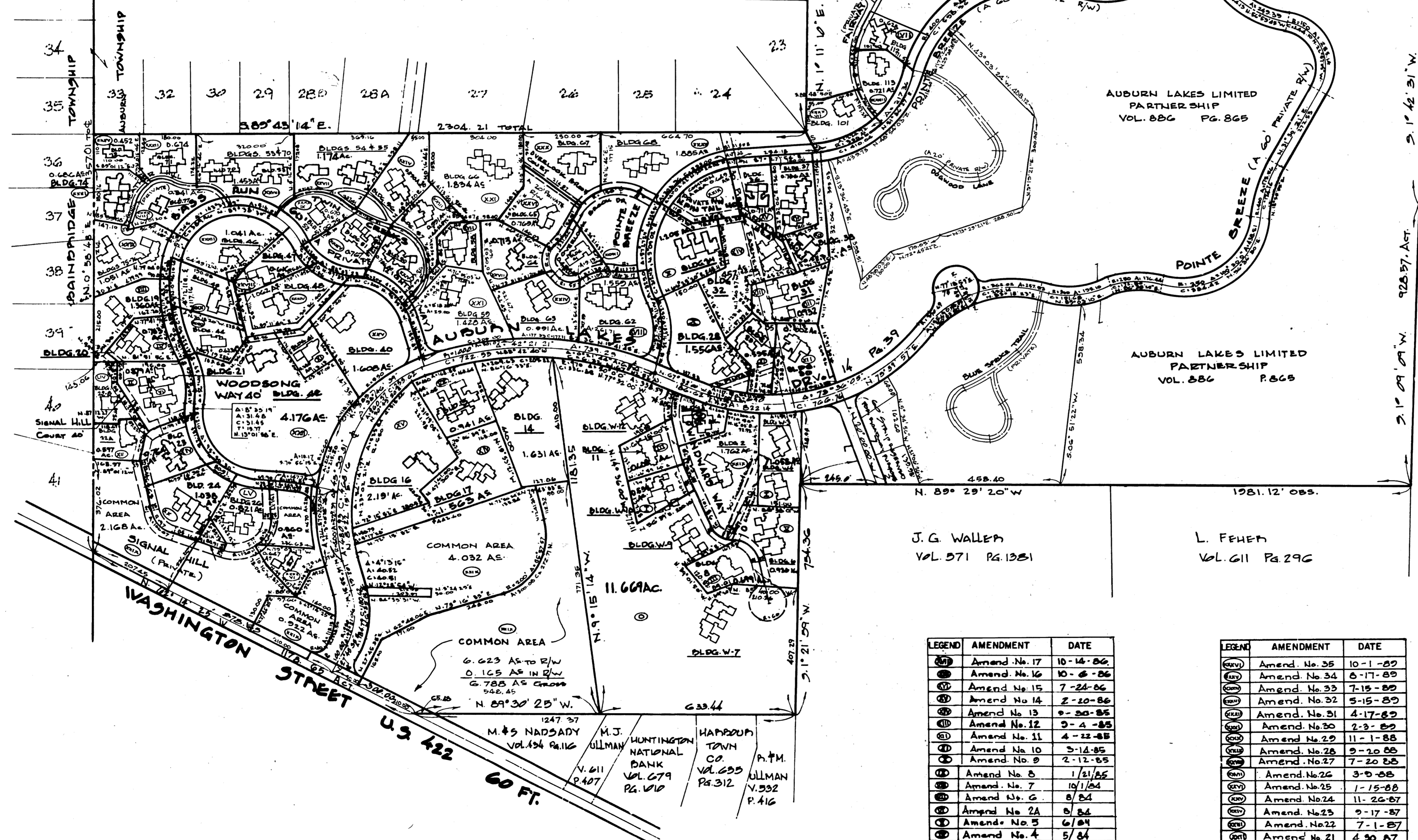
SCALE: 1"=200' FEB., 1983 SHEET 1 of 3

BRAUN-PRENOSIL ASSOC. INC.  
ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.

AMENDMENT NO. 58

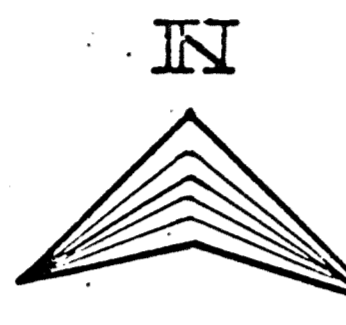
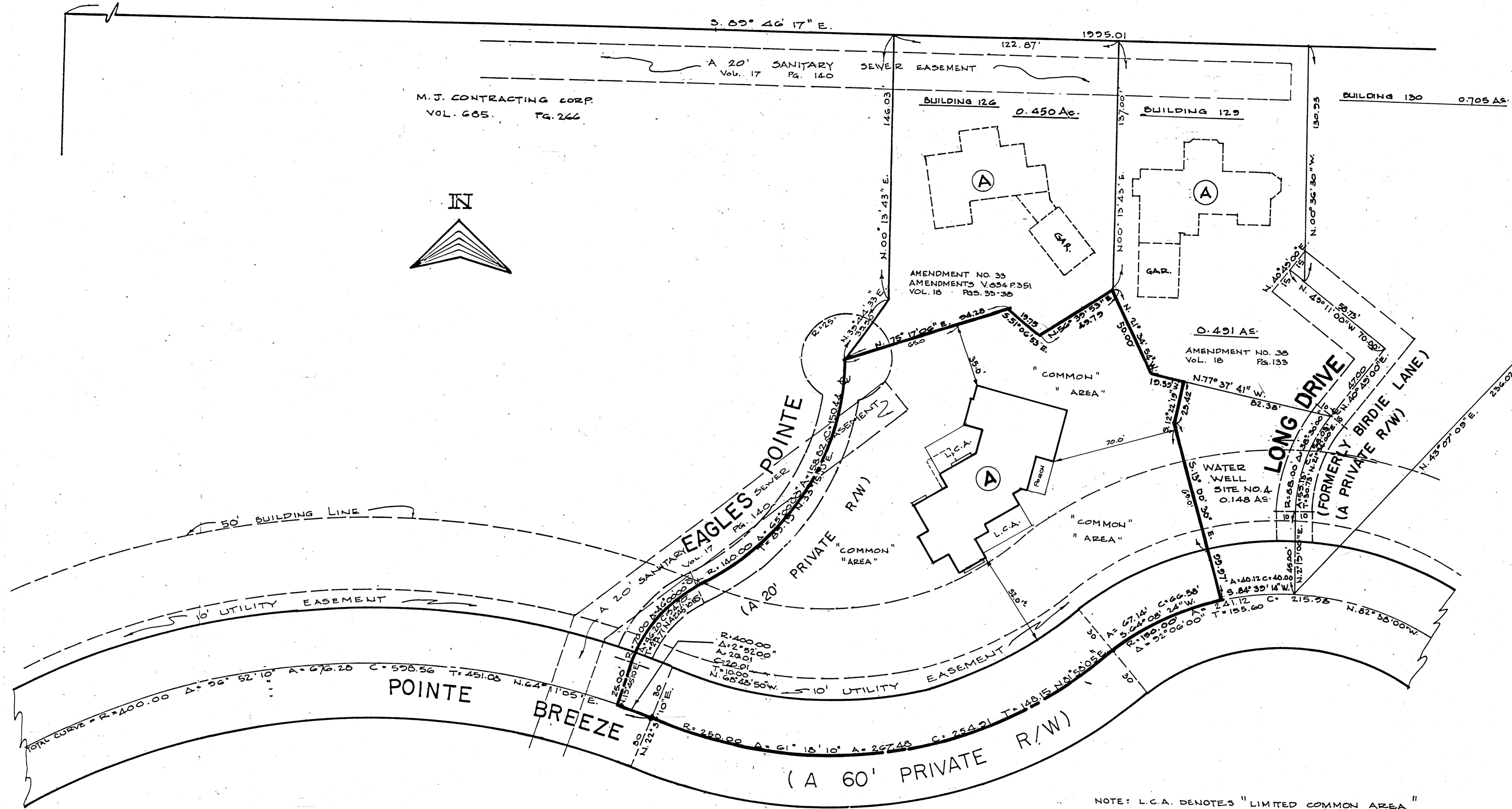
23-105

LAND IN THE WOODS SUBDIVISION Vol. 11 Pg. 33



WASHINGTON STREET  
U.S. 422  
60 FT.

M. J. NADSDADY  
Vol. 434 Pg. 116  
M. J. ULLMAN  
Vol. 679 Pg. 110  
HARRISON TOWN CO.  
Vol. 655 Pg. 312  
P. M. ULLMAN  
Vol. 432 Pg. 416



**AMENDMENT NUMBER 58  
AUBURN LAKES CONDOMINIUM**

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEALIGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO, AND CONTAINING 1.148 ACRES OF LAND.

NOTE: L.C.A. DENOTES "LIMITED COMMON AREA" FOR FIRST FLOOR ONLY.  
ALL LAND NOT OCCUPIED BY BUILDINGS OR DESIGNATED AS "LIMITED COMMON AREA" IS "COMMON AREA"

I DO HEREBY STATE THE BUILDING OF AMENDMENT NUMBER 58, AUBURN LAKES CONDOMINIUM ARE LOCATED AS SHOWN ON THIS DRAWING, CONSISTING OF SHEETS 1 & 2 AND THE ELEVATIONS ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY SHOWS THE BUILDING AS CONSTRUCTED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Ronald A. Nuske* 7-6-96  
RONALD A. NUSKE REG. SURVEYOR # 5913

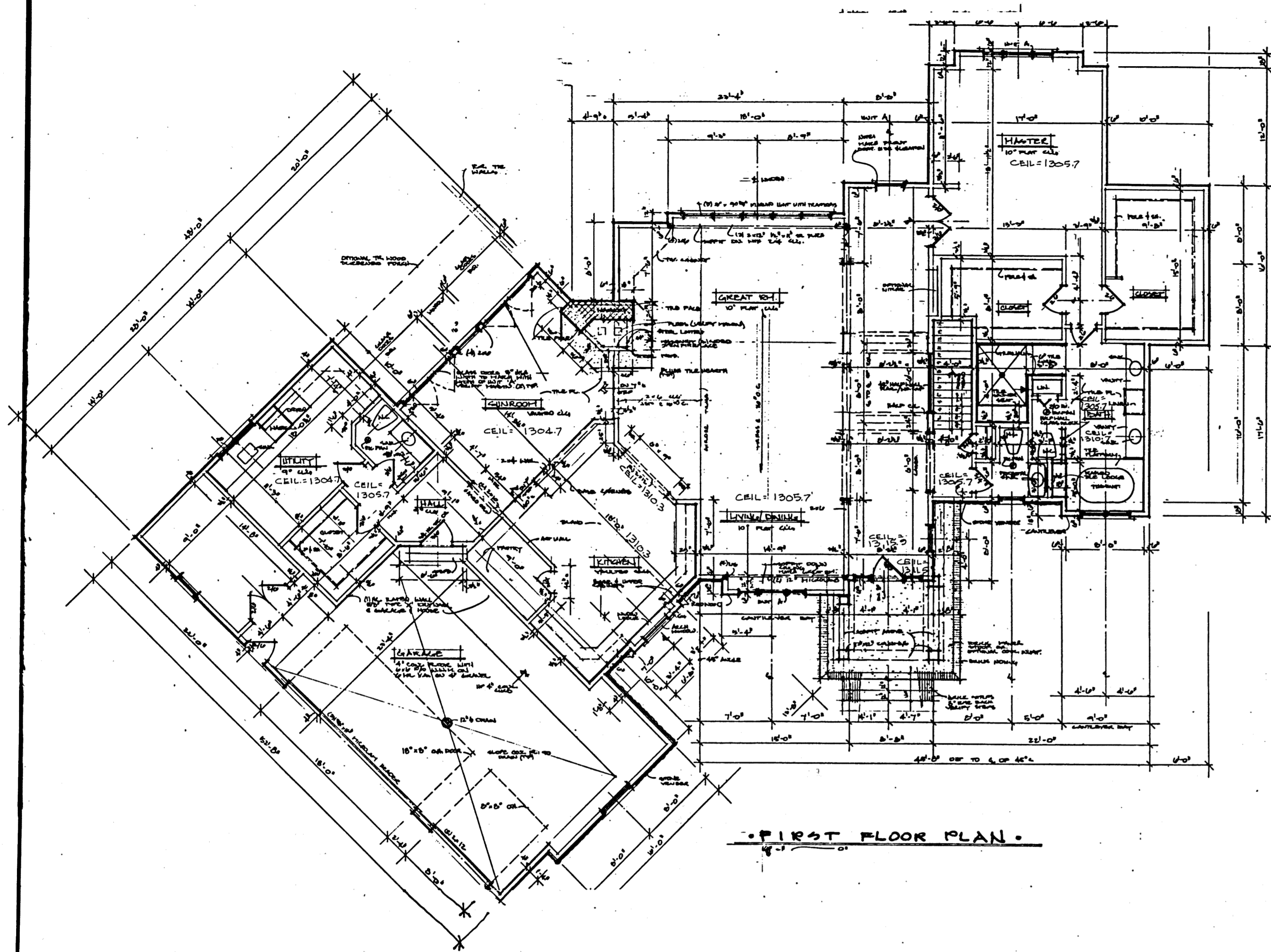


EXHIBIT B-56

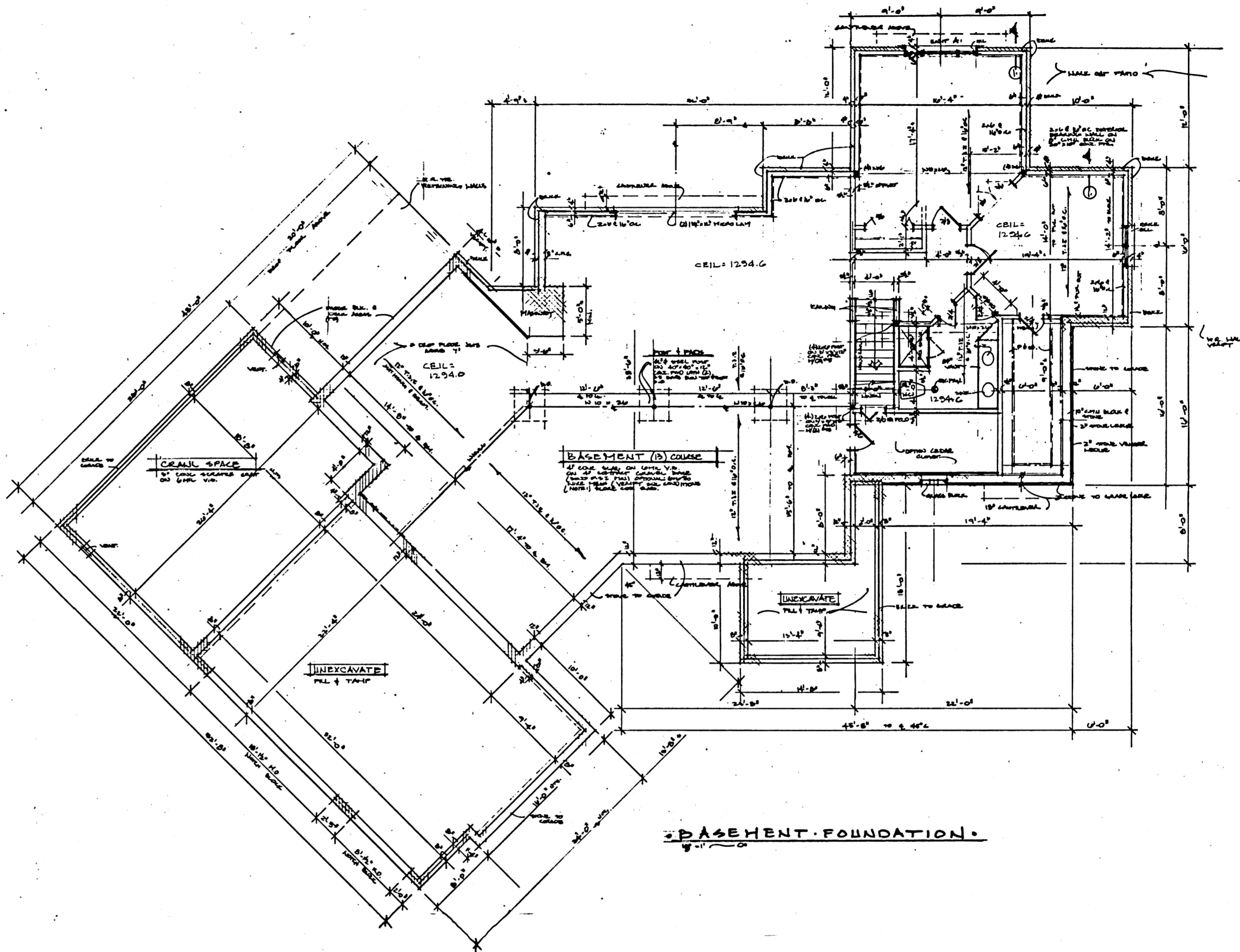
AMENDMENT NUMBER 58 AUBURN LAKES CONDOMINIUM		
BUILDING 127 LOCATION PLAT		
SCALE: 1" = 30'	JULY, 1996	SHEET 2 OF 3
BRAUN-PRENOSIL ASSOC. INC. ENGINEERS-SURVEYORS Chagrin Falls, Ohio		

23-106





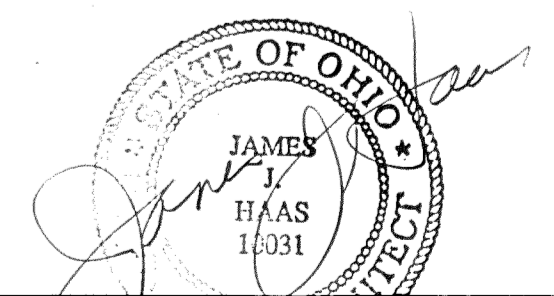
• FIRST FLOOR PLAN •



• BASEMENT FOUNDATION •

UNIT	BASEMENT LEVEL		SQ. FT.	GARAGE ELEV.		SQ. FT.	1st FLOOR ELEV.		SQ. FT.	2nd FLOOR ELEV.		SQ. FT.	1st & 2nd Flr. TOTAL SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		
127	1206.3	SEE PLAN	2450	1202.7	1305.7	790	1205.7	SEE PLAN	2880			NA	2880

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 127 OF THE DECLARATION OF CONDOMINIUM FOR THE WOODS AT AUBURN LAKES, INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.



AMENDMENT NUMBER 58 AUBURN LAKES CONDOMINIUM		
BUILDING 127		
SCALE: 1" = 30'	JULY, 1996	SHEET 3 of 3
BRAUN-PRENOSIL ASSOC. INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, O.		

23-107

ENGINEER  
 REGISTERED PROFESSIONAL ENGINEER  
 REGISTERED SURVEYOR  
 STATE OF OHIO  
 NO. 14331  
 JAMES H. HAS