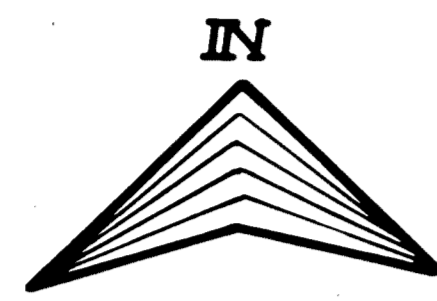


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEauga AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 184.623 ACRES OF LAND.



P.D. KOWICKI
Vol. 286 Pg. 447

METRO-MACHINE AND TOOL INC.
Vol. 443 Pg. 949

TRACT ONE
TRACT TWO
21

LAND IN THE WOODS SUBDIVISION
Vol. 11 Pg. 33

AUBURN INDUSTRIAL
PARK PARTNERSHIP I

AUBURN LAKES LIMITED
PARTNERSHIP
Vol. 886 Pg. 865

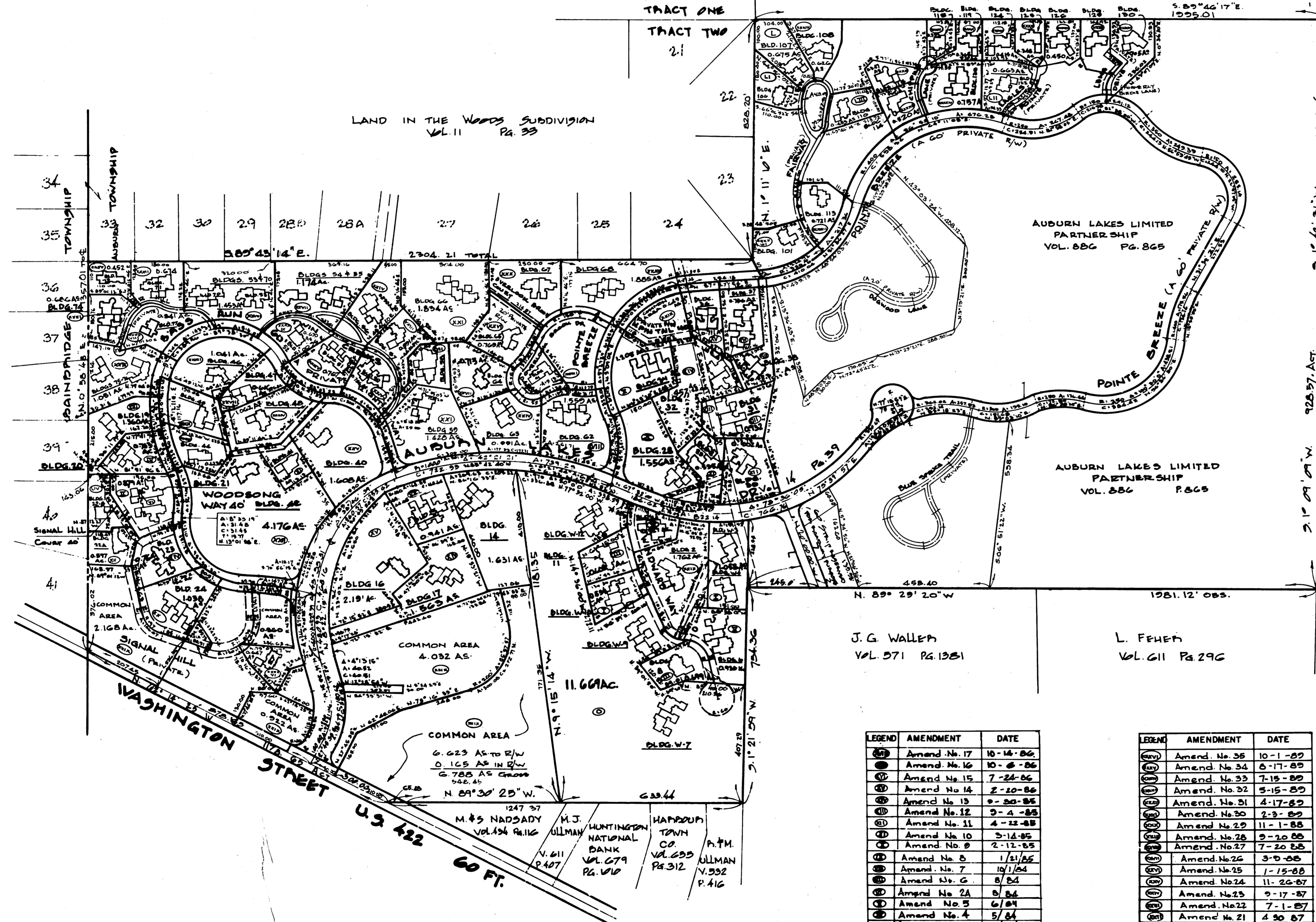
A.P. CHARTREE
Vol. 582 Pg. 358

AUBURN LAKES LIMITED
PARTNERSHIP
Vol. 886 Pg. 865

J.G. WALLER
Vol. 571 Pg. 1351

L. FEHER
Vol. 611 Pg. 296

LAND IN THE WOODS SUBDIVISION Vol. 11 Pg. 33



LEGEND	AMENDMENT	DATE
(17)	Amend. No. 17	10-14-86
(16)	Amend. No. 16	10-6-86
(15)	Amend. No. 15	7-24-86
(14)	Amend. No. 14	2-20-86
(13)	Amend. No. 13	9-20-85
(12)	Amend. No. 12	9-4-85
(11)	Amend. No. 11	4-12-85
(10)	Amend. No. 10	3-14-85
(9)	Amend. No. 9	2-12-85
(8)	Amend. No. 8	1/21/85
(7)	Amend. No. 7	10/1/84
(6)	Amend. No. 6	8/84
(5)	Amend. No. 5	6/84
(4)	Amend. No. 4	5/84
(3)	Amend. No. 3	3/84
(2)	Amend. No. 2	1/84
(1)	1st Amend.	9/83

LEGEND	AMENDMENT	DATE
(35)	Amend. No. 35	10-1-89
(34)	Amend. No. 34	8-17-89
(33)	Amend. No. 33	7-15-89
(32)	Amend. No. 32	5-15-89
(31)	Amend. No. 31	4-17-89
(30)	Amend. No. 30	2-9-89
(29)	Amend. No. 29	11-1-88
(28)	Amend. No. 28	9-20-88
(27)	Amend. No. 27	7-20-88
(26)	Amend. No. 26	3-9-88
(25)	Amend. No. 25	1-15-88
(24)	Amend. No. 24	11-24-87
(23)	Amend. No. 23	9-17-87
(22)	Amend. No. 22	7-1-87
(21)	Amend. No. 21	4-30-87
(20)	Amend. No. 20	4-18-87
(19)	Amend. No. 19	3-27-87
(18)	Amend. No. 18	1-12-87

LEGEND	AMENDMENT	DATE
(53)	Amend. No. 53	3- -95
(52)	Amend. No. 52	7-20-94
(51)	Amend. No. 51	1-22-94
(50)	Amend. No. 50	11-23-93
(49)	Amend. No. 49	12-11-92
(48)	Amend. No. 48	11-15-92
(47)	Amend. No. 47	11-12-92
(46)	Amend. No. 46	11-6-92
(45)	Amend. No. 45	6-24-92
(44)	Amend. No. 44	10-25-90
(43)	Amend. No. 43	8-15-90
(42)	Amend. No. 42	6-26-90
(41)	Amend. No. 41	6-20-90
(40)	Amend. No. 40	4-22-90
(39)	Amend. No. 39	3-22-90
(38)	Amend. No. 38	2-16-90
(37)	Amend. No. 37	12-6-89
(36)	Amend. No. 36	10-26-89

464529
Received for Record 2/27/95
Recorded for Record 2/27/95 at 3:01 P.M.
in Plat Vol. 32 Page 82 of Seauga
County Record of Plats.
Catherine H. Stead, Recorder

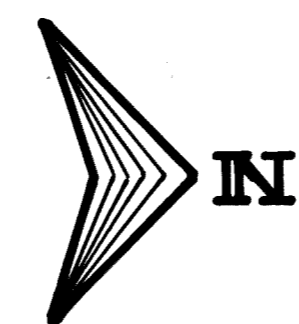
AUBURN LAKES CONDOMINIUM MASTER SITE PLAN

SCALE: 1"=200' FEB., 1983 SHEET 1 of 3

BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.

AMENDMENT NO 53

22-82



LAND IN THE WOODS SUBDIVISION VOL. 11 PG. 33
BAINBRIDGE TOWNSHIP
AUBURN TOWNSHIP

NOTE:
L.C.A. DENOTES "LIMITED COMMON AREA"
FOR FIRST FLOOR ONLY.
ALL LAND NOT OCCUPIED BY BUILDINGS
OR DESIGNATED AS "LIMITED COMMON AREA"
IS "COMMON AREA"

AMENDMENT No. 11
Vol. 15 Pgs. 70-76
0.597 Ac.

0.470 Ac.
"COMMON AREA"

1.360 Ac.

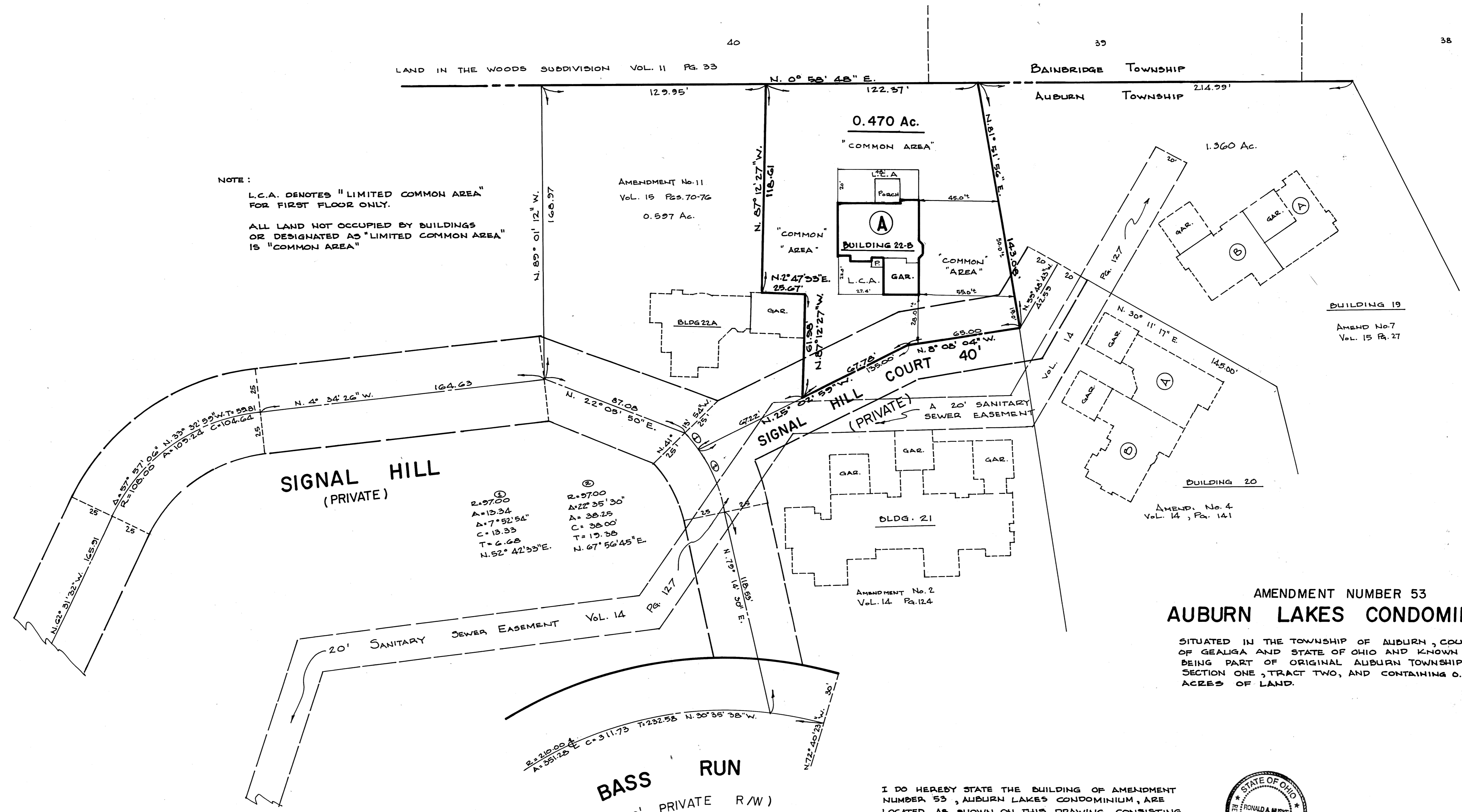
BUILDING 19
AMEND No. 7
Vol. 15 Pg. 27

AMEND. No. 4
Vol. 14, Pg. 141

AMENDMENT No. 2
Vol. 14 Pg. 124

AMENDMENT NUMBER 53 AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEALGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO, AND CONTAINING 0.470 ACRES OF LAND.



①
R=57.00
A=13.34
Δ=7°52'54"
C=13.33
T=6.68
N.52°42'33"E.

②
R=57.00
Δ=22°35'30"
A=38.25
C=38.00
T=13.38
N.67°56'45"E.

BASS RUN
(A 60' PRIVATE R/W)
Vol. 14 Pg. 39

I DO HEREBY STATE THE BUILDING OF AMENDMENT NUMBER 53, AUBURN LAKES CONDOMINIUM, ARE LOCATED AS SHOWN ON THIS DRAWING, CONSISTING OF SHEETS 1, 2 & 3 AND THE ELEVATIONS ABOVE SEA LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY SHOW THE BUILDING AS CONSTRUCTED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

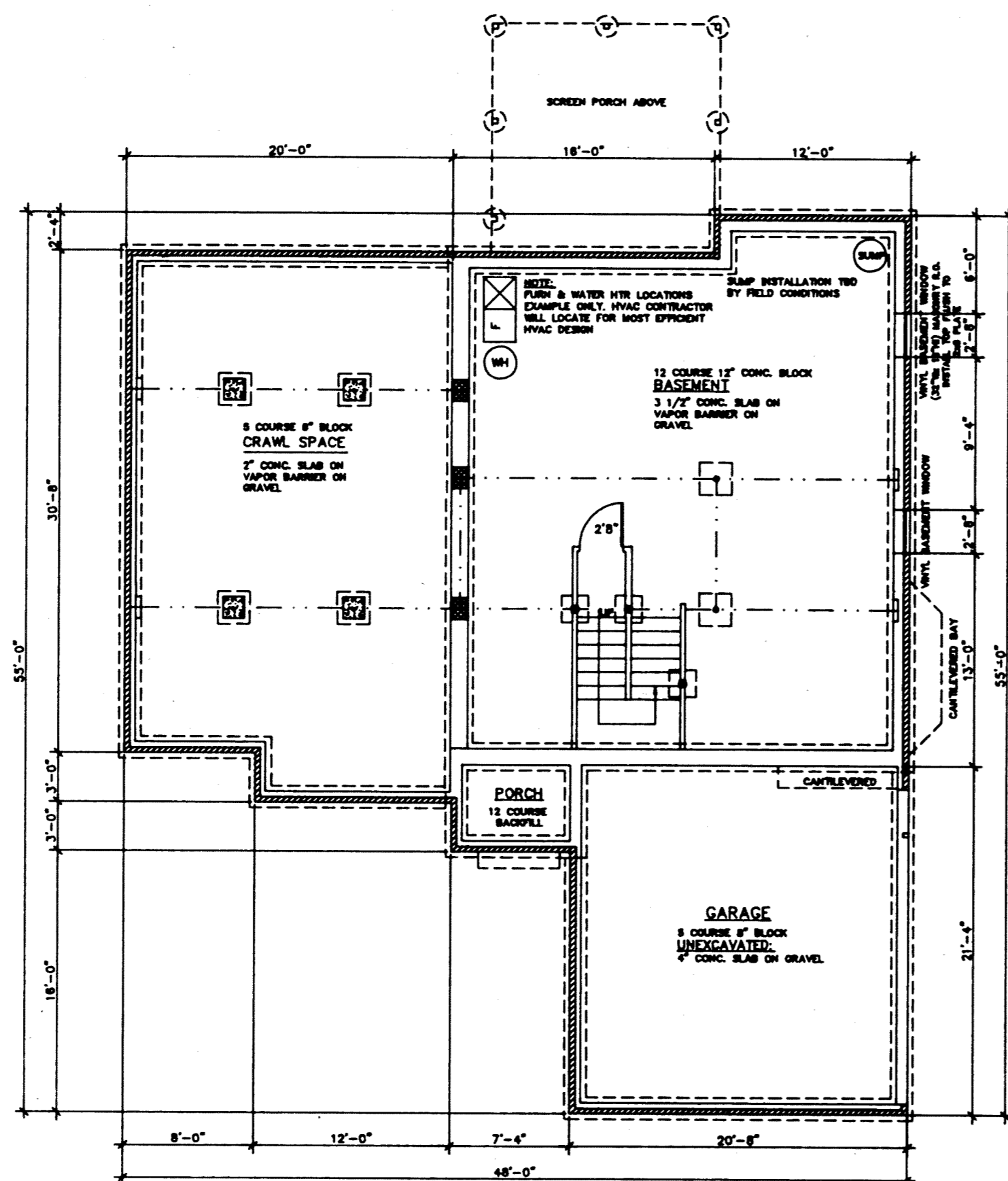
Ronald A. Nuske Feb 20, 1995
RONALD A. NUSKE REG. SURVEYOR # 5913



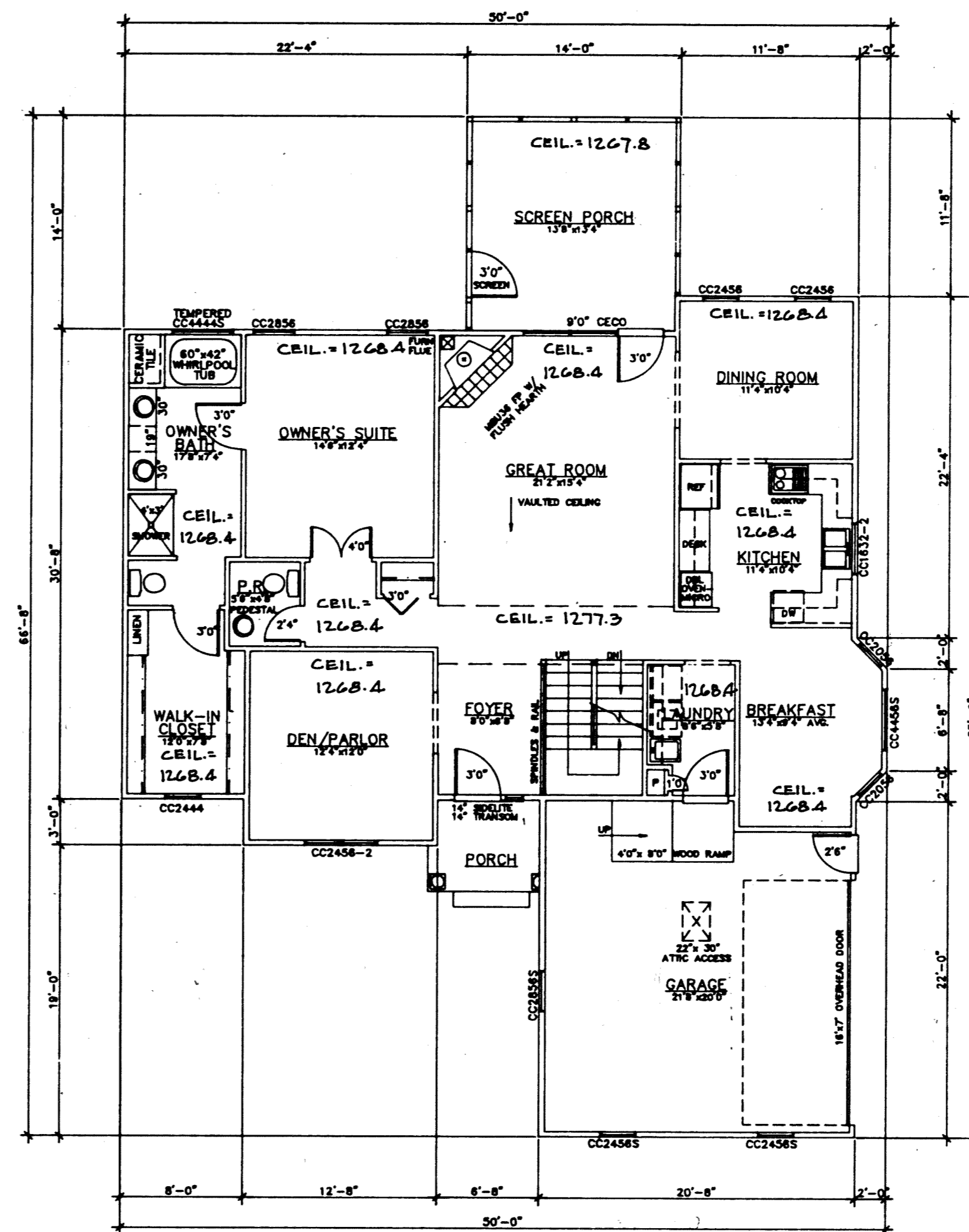
AMENDMENT NUMBER 53 AUBURN LAKES CONDOMINIUM		
BUILDING 22B LOCATION PLAT		
SCALE 1"=30'	FEB, 1995	SHEET 2 OF 3
BRAUN - PRENSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

22-83

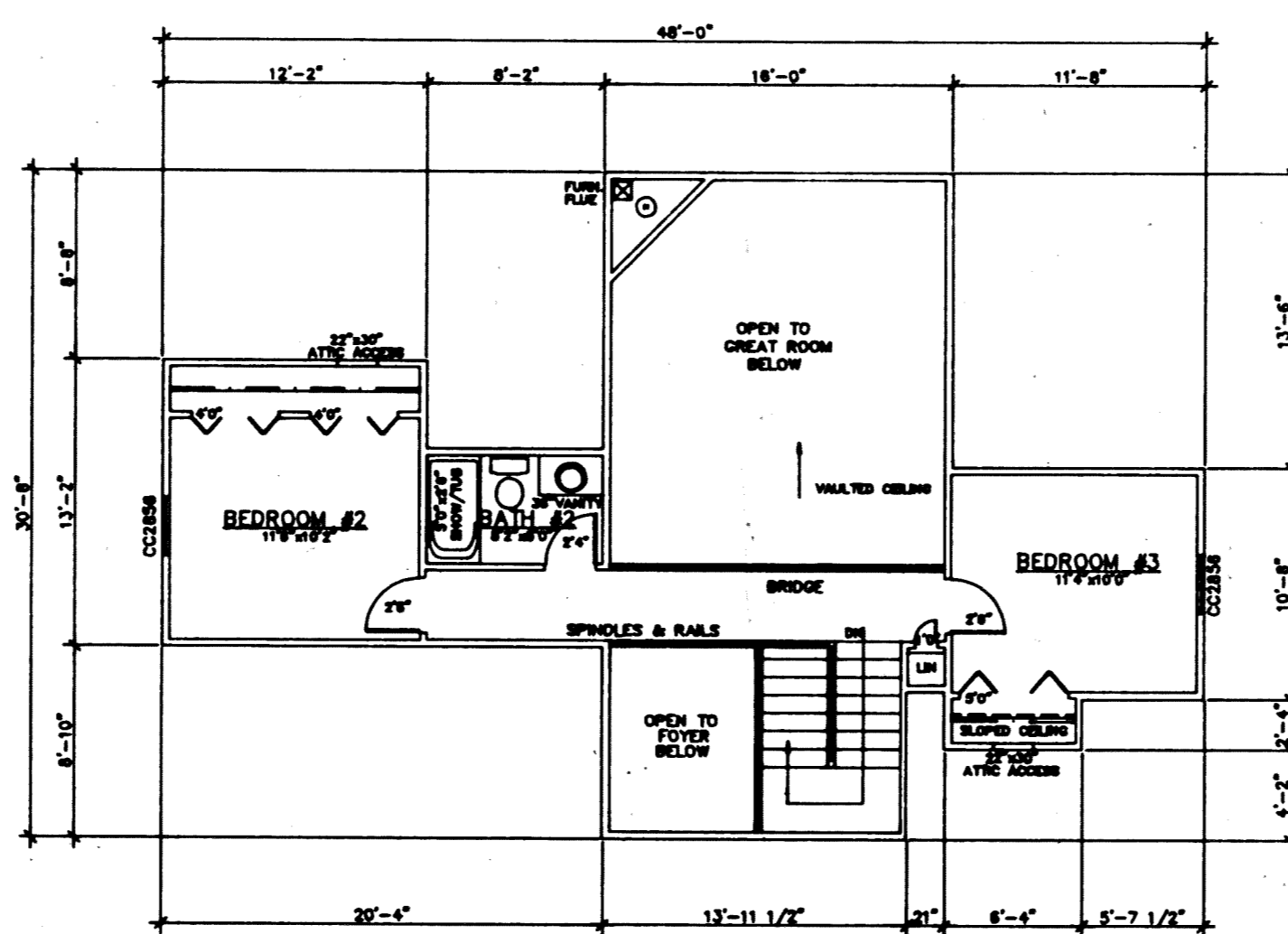
PLAN HOLD CORPORATION • FRANK, CALIFORNIA
REGISTERED BY NUMBER 07584
FRANK, CALIFORNIA
REGISTERED BY NUMBER 07584
FRANK, CALIFORNIA
REGISTERED BY NUMBER 07584
FRANK, CALIFORNIA
REGISTERED BY NUMBER 07584



BASEMENT & FOUNDATION PLAN
896 SF
SCALE: 1/8"=1'-0"



FIRST FLOOR PLAN
1570 SF
SCALE: 1/8"=1'-0"



SECOND FLOOR PLAN
443 SF
SCALE: 1/8"=1'-0"

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING 22-B OF AUBURN LAKES CONDOMINIUM INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDING AS CONSTRUCTED.

Damon A. Braun 2/20/95
DAMON A. BRAUN, PROFESSIONAL ENGINEER # 27049

UNIT	BASEMENT ELEV.		SQ. FT.	GARAGE ELEV.		SQ. FT.	1ST FLOOR ELEV.		SQ. FT.	2ND FLOOR ELEV.		SQ. FT.
	FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING		FLOOR	CEILING	
A	12.50.8	12.58.5	896	12.58.2	12.68.0	427	12.59.4	SEE PLAN	1570	12.69.3	12.77.4	443

AMENDMENT NUMBER 53 AUBURN LAKES CONDOMINIUM		
BUILDING 22-B		
SCALE: 1"=30'	FEB, 1995	SHEET 3 OF 3
BRAUN-PRENOSIL ASSOC., INC. ENGINEERS-SURVEYORS CHAGRIN FALLS, OHIO		

22-84

PLAN HOLD CORPORATION • BRUNE, CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 10000
 PROJECT NO. 22-B OF AUBURN LAKES