

WOODS OF BURLINGTON, PHASE 4

FINAL PLAT

GENERAL TRAILS EASEMENT

ALL LANDS WITHIN THE OUTER BOUNDARIES OF EXISTING PHASES ONE, TWO AND THREE AND ALL FUTURE PHASES OF THE WOODS OF BURLINGTON P.L.D. ARE HEREBY SUBJECT TO A BLANKET EASEMENT RESERVED BY AND FOR THE BURLINGTON GROUP INC., ITS SUCCESSORS AND ASSIGNS AS DEVELOPERS THEREOF, TO CONSTRUCT, AND MAINTAIN A SYSTEM OF WALKING AND RECREATION TRAILS FOR THE JOINT AND COMMON USE AND THE ENJOYMENT OF RESIDENTS AND THEIR GUESTS AND INVITEES WHICH TRAILS WILL BE LOCATED, SUBJECT TO ONSITE ADJUSTMENT DURING CONSTRUCTION, IN BASIC CONFORMITY WITH THE NOVEMBER 21, 1990, "GENERAL TRAIL LOCATION MAP" DRAWN BY CANRSE AND ASSOCIATES, THE ORIGINAL OF WHICH IS ON FILE WITH THE MANAGER OF THE VILLAGE OF CHARDON, OHIO. WHEN COMPLETED SAID TRAILS SYSTEM WILL CONTAIN A MINIMUM OF THREE LINEAL MILES. SAID TRAILS WILL UPON COMPLETION OF EACH PHASE OR SECTION THEREOF, BE TRANSFERRED TO AND MAINTAINED BY THE WOODS OF BURLINGTON HOMEOWNERS ASSOCIATION.

GENERAL EASEMENT

THE OWNERS AND SUBDIVIDERS AND THE UTILITY COMPANIES RESERVE THE RIGHT TO INSTALL, REINSTALL, BUILD OR REBUILD, CONSTRUCT ANY UTILITY AND MAINTAIN SUCH UTILITIES, WITHIN A FIVE (5) FOOT EASEMENT THAT ABUTTS THE ZERO LOT LINE OF EACH LOT OR PARCEL AS SHOWN ON THIS PLAT, OR IN DEEDS, OR IN THE COVENANTS.

DEDICATION

WE THE UNDERSIGNED, THE BURLINGTON GROUP INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS THE "WOODS OF BURLINGTON, PHASE 4, SUBDIVISION" DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME WAS MADE AT OUR REQUEST AND DO HEREBY DEDICATE TO PUBLIC USE THE STREET(S) EASEMENTS, (PARKS OR OTHER PUBLIC AREAS) DESIGNATED IN GRAPHIC SYMBOLS ON THIS PLAT.

Robert M. Zim SEC. Mary Sue Gray
 NAME TITLE WITNESS
Steve Peterson
 WITNESS STEVE PETERSON

STATE OF OHIO, COUNTY OF GEauga
 BEFORE ME, A NOTARY PUBLIC IN FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS OF HIS OWN FREE ACT AND DEED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND OFFICIAL SEAL
 THIS 30 DAY OF December 1994
 MY COMMISSION EXPIRES Jan 2, 1997 NOTARY PUBLIC Mary Sue Gray

UTILITIES EASEMENT

WE, THE BURLINGTON GROUP INC., THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LAND, DO HEREBY GRANT ONTO CEI, ALL TELEPHONE, GAS, ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEE) A PERMANENT RIGHT OF WAY AND EASEMENT TEN (10) FEET IN WIDTH UNDER, OVER AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL AND CONTIGUOUS TO ALL ROAD LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, OR RELOCATE SUCH ABOVE GROUND AND UNDERGROUND ELECTRIC, GAS AND COMMUNICATION CABLE, DUCTS, CONDUITS, PIPES LINES, SURFACE OR BELOW SURFACE MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEE FOR THE DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY, GAS, AND COMMUNICATION SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEE MAY DETERMINE UPON, WITHIN AND ACROSS THE EASEMENT PREMISES SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFOR TO REMOVE TREES AND LANDSCAPING INCLUDING LAWN WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR OR OPERATION OF SAID ELECTRIC, GAS, OR COMMUNICATION FACILITIES THE RIGHT TO INSTALL, REPAIR, ADJUST AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASEMENT PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS, AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT OF WAY AND EASEMENT GRANT. IN WITNESS WHEREOF THE UNDERSIGNED HEREUNTO SET THEIR HANDS
 THIS 30 DAY OF December 1994

THE BURLINGTON GROUP INC.
Robert M. Zim SEC. Mary Sue Gray
 OWNER TITLE WITNESS
Steve Peterson
 WITNESS STEVE PETERSON

STATE OF OHIO, COUNTY OF GEauga
 BEFORE ME, A NOTARY PUBLIC IN FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THE SAME IS THEIR FREE ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL Steve Peterson
 THIS 30 DAY OF December 1994
 MY COMMISSION EXPIRES Jan 2, 1997 NOTARY PUBLIC Mary Sue Gray

MORTGAGE RELEASE

THE UNDERSIGNED MORTGAGEE OF THE LAND INCLUDED IN THE PLAT AND SUBDIVISION DOES HEREBY JOIN WITH THE OWNERS OF THE SUBDIVISION IN THE DEDICATION TO THE PUBLIC USE OF AREAS DESIGNATED AS UTILITY EASEMENTS, GREENERY AND LANDSCAPING EASEMENTS, SANITARY, STORM AND WATER LINE EASEMENTS AND ROAD AREAS AS LOST POND PKWY, CEDAR GLEN, SAW MILL BEND AND HEREBY RELEASES FROM LEN OF OUR MORTGAGE AND WAIVES ANY RIGHT WHICH WE MIGHT OTHERWISE HAVE IN SAID ROAD AND EASEMENTS.

Gary B. Sanner, A.V.P. Patricia L. Dentzsch
 BANK SAVINGS & LOAN OFFICIAL WITNESS PATRICIA L. DENTZSCH
Gary B. Sanner, A.V.P. Laura Ann Merricka
 FOR SECURITY DEPOSIT FOR SECURITY DEPOSIT SAVINGS & LOAN OFF. CLEVELAND WITNESS Laura Ann Merricka

STATE OF OHIO, COUNTY OF GEauga
 BEFORE ME, A NOTARY PUBLIC IN FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED Gary B. Sanner, A.V.P. WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THE SAME IS THEIR FREE ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Mayfield Heights, Ohio
 THIS 30th DAY OF December 1994
 MY COMMISSION EXPIRES 1-15-96 NOTARY PUBLIC Patricia L. Dentzsch, aka Patricia L. Glaser

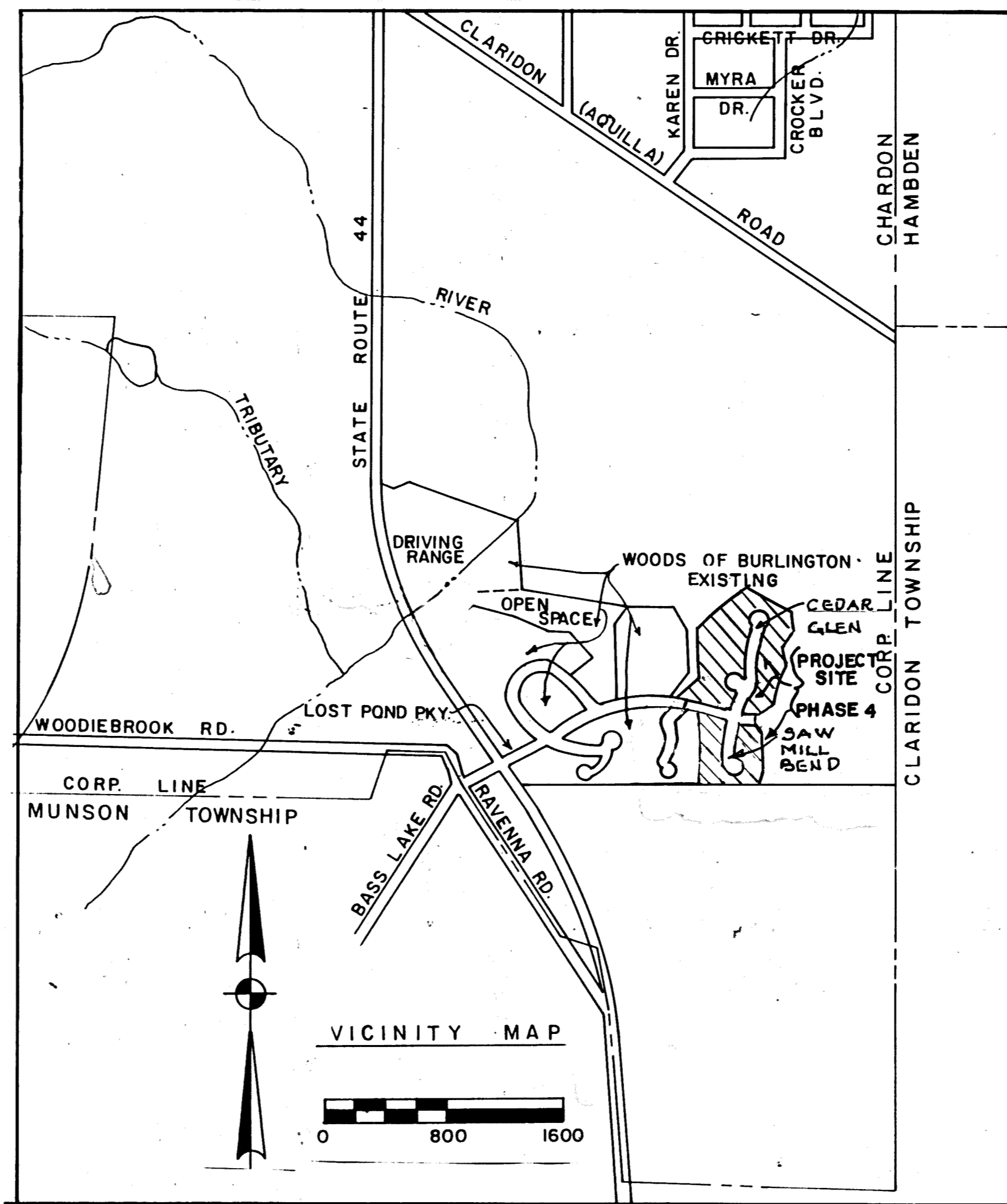
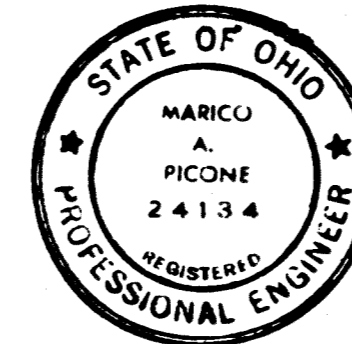
SITUATED IN THE VILLAGE OF CHARDON, COUNTY OF GEauga AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL MUNSON TOWNSHIP, SECTION NO. 2, EAST DIVISION AND BEING THE LAND AS CONVEYED TO THE BURLINGTON GROUP, INC., AS SHOWN IN THE GEauga COUNTY RECORD OF DEEDS IN VOLUME 195 PAGE 434

I HEREBY CERTIFY THAT I HAVE PREPARED THIS FINAL PLAT OF THE WOODS OF BURLINGTON PHASE 4 SUBDIVISION AND THAT THE SAME IS CORRECT AND ACCURATE.

Mario A. Picone 24134 2/15/94
 REGISTERED ENGINEER NO. DATE
 WESTERN RESERVE CONSULTANTS, INC., SOLON, OHIO 44139

I HEREBY CERTIFY THAT I HAVE PREPARED THIS SURVEY OF THE WOODS OF BURLINGTON PHASE 4 SUBDIVISION AND THAT THE MONUMENTS AS SHOWN HAVE BEEN FOUND OR TO BE SET AND THE SAME IS CORRECT AND ACCURATE TO THE BEST OF MY BELIEF.

Mario A. Picone 5213 2/15/94
 REGISTERED SURVEYOR NO. DATE



SUBDIVISION TABULATION

AREA IN COMMONS	3.345 Ac.
AREA IN LOTS	10.961 Ac.
AREA IN ROADS	3.047 Ac.
TOTAL AREA PROJECT	17.353 Ac.
TOTAL LENGTH NEW ROADS	1701.02
NO. NEW LOTS = 45	
BUILDING INTENSITY = 45 SINGLE FAMILY	

POPULATION DENSITY = 45 UNITS @ 3.25 = 146 PERSONS

ACCEPTANCE OF STREET AND UTILITIES FOR PUBLIC USE

(SEPARATE ORDINANCE NOT INCLUDED ON PLAT)
 THE PUBLIC STREET(S) ACCEPTED HERETOFORE FOR DEDICATION AND THE PUBLIC UTILITIES HAS (HAVE) BEEN FOUND TO BE CONSTRUCTED IN ACCORDANCE WITH THE DRAWING, SPECIFICATIONS, AND DESIGN STANDARDS IN EFFECT AND IN GOOD REPAIR, IS (ARE) HEREBY ACCEPTED FOR PUBLIC USE AND MAINTENANCE BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. 1575
JAN 12 1995

John D. Reid
 MAYOR
Steve Peterson
 CLERK

APPROVAL BY PLANNING COMMISSION

THIS PLAT OF WOODS OF BURLINGTON, PHASE 4 SUBDIVISION HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE MUNICIPALITY OF CHARDON, OHIO BY RESOLUTION ADOPTED

JAN 9 1995
James K. Miller
 CHAIRMAN, KEVIN R. MILLER
 SECRETARY

CERTIFICATE OF THE APPROVAL OF REQUIRED IMPROVEMENTS

I HEREBY CERTIFY THAT THE PAVEMENTS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS FOR THE SUBDIVISION HEREBY APPROVED HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REGULATIONS AND STANDARDS IN EFFECT, THAT I HAVE ESTIMATED THE COST OF THE MATERIALS AND CONSTRUCTION, AND PERFORMANCE GUARANTEES IN THE AMOUNT OF _____ HAVE BEEN POSTED WITH THE _____ TO ASSURE COMPLETION OF ALL IMPROVEMENTS IN CASE OF DEFAULT.

CERTIFICATE OF THE APPROVAL OF REQUIRED IMPROVEMENTS

I HEREBY CERTIFY THAT PAVEMENTS, UTILITIES, AND OTHER REQUIRED LAND IMPROVEMENTS FOR THE WOODS OF BURLINGTON, PHASE 4 SUBDIVISION APPROVED BY THE PLANNING COMMISSION ON MAY 16 1994 HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REGULATIONS AND STANDARDS IN EFFECT, THAT I HAVE INSPECTED THE INSTALLATION OF THE SAME AND FIND ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE DRAWING AND SPECIFICATION THEREOF, AND THAT THE UTILITIES AND PAVEMENTS ARE IN GOOD REPAIR.
January 25 1995

Orin R. Pennington
 MUNICIPAL ENGINEER

ACCEPTANCE OF PUBLIC LAND BY COUNCIL

THE PUBLIC STREETS, EASEMENTS, OR (OTHER PUBLIC AREAS) AS AS NOTED HEREON IN GRAPHIC SYMBOLS WERE ACCEPTED FOR DEDICATION BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. 1575
JANUARY 12 1995

John D. Reid
 MAYOR
Steve Peterson
 CLERK

COUNTY RECORDS

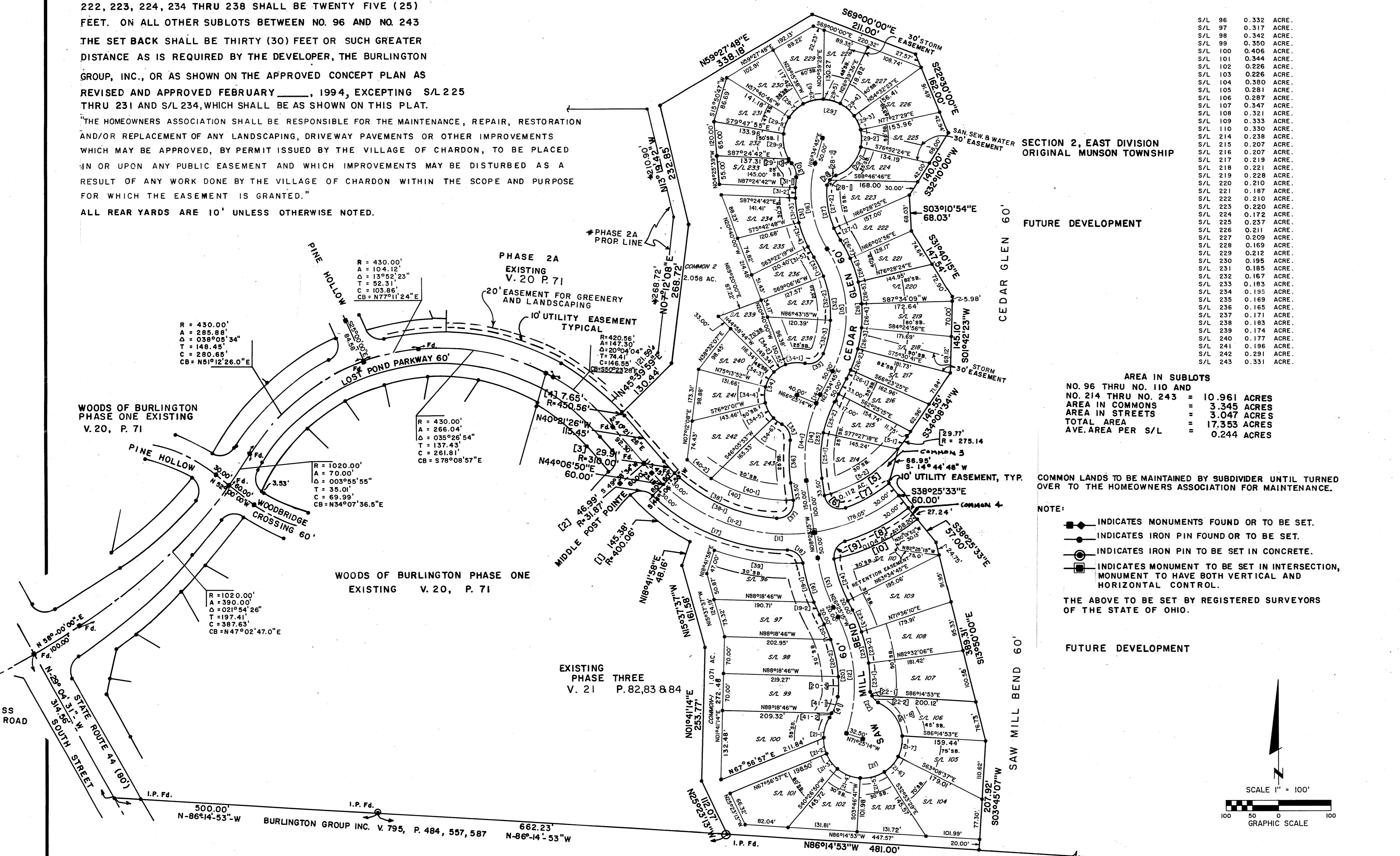
TRANSFERRED THIS 25th DAY OF January 1995
Richard J. Mahanick
 COUNTY AUDITOR
 RECORDED IN PLAT BOOK 22 PAGE NO. 69
 THIS DAY 25 OF January 1995
Robert H. Heidner
 COUNTY RECORDER
 463302

NOTE: BEARING SYSTEM SHOWN HEREON IS REFERENCED TO THE OHIO DEPARTMENT OF HIGHWAYS DATA AS PLATTED IN THE RELOCATION OF STATE ROUTE 44. AS RECORDED IN VOL. 9 PG. 14-15 OF GEauga COUNTY RECORD OF PLATS.

THE BURLINGTON GROUP, INC.
V. 795, P. 484, 557, 581

THE MINIMUM SET BACK FROM THE ROAD RIGHT-OF-WAY FOR
SUBLOTS NO'S 111, 112, 133, 134, 135, 136, 137, 138, 143, 149, 168,
169, 170, 184 THRU 192, 201, 202, 203, 210, 211, 214, 215,
222, 223, 224, 234 THRU 238 SHALL BE TWENTY FIVE (25)
FEET. ON ALL OTHER SUBLOTS BETWEEN NO. 96 AND NO. 243
THE SET BACK SHALL BE THIRTY (30) FEET OR SUCH GREATER
DISTANCE AS IS REQUIRED BY THE DEVELOPER, THE BURLINGTON
GROUP, INC., OR AS SHOWN ON THE APPROVED CONCEPT PLAN AS
REVISED AND APPROVED FEBRUARY _____, 1994, EXCEPTING S/L 225
THRU 231 AND S/L 234, WHICH SHALL BE AS SHOWN ON THIS PLAT.

"THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, RESTORATION
AND/OR REPLACEMENT OF ANY LANDSCAPING, DRIVEWAY PAVEMENTS OR OTHER IMPROVEMENTS
WHICH MAY BE APPROVED, BY PERMIT ISSUED BY THE VILLAGE OF CHARDON, TO BE PLACED
IN OR UPON ANY PUBLIC EASEMENT AND WHICH IMPROVEMENTS MAY BE DISTURBED AS A
RESULT OF ANY WORK DONE BY THE VILLAGE OF CHARDON WITHIN THE SCOPE AND PURPOSE
FOR WHICH THE EASEMENT IS GRANTED."
ALL REAR YARDS ARE 10' UNLESS OTHERWISE NOTED.



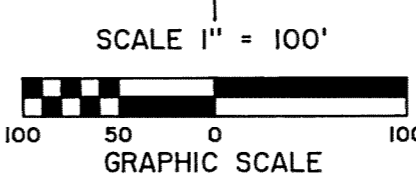
S/L 96	0.332	ACRE.
S/L 97	0.317	ACRE.
S/L 98	0.342	ACRE.
S/L 99	0.350	ACRE.
S/L 100	0.406	ACRE.
S/L 101	0.344	ACRE.
S/L 102	0.226	ACRE.
S/L 103	0.226	ACRE.
S/L 104	0.380	ACRE.
S/L 105	0.281	ACRE.
S/L 106	0.287	ACRE.
S/L 107	0.347	ACRE.
S/L 108	0.321	ACRE.
S/L 109	0.333	ACRE.
S/L 110	0.330	ACRE.
S/L 111	0.238	ACRE.
S/L 112	0.207	ACRE.
S/L 113	0.207	ACRE.
S/L 114	0.219	ACRE.
S/L 115	0.221	ACRE.
S/L 116	0.228	ACRE.
S/L 117	0.210	ACRE.
S/L 118	0.187	ACRE.
S/L 119	0.220	ACRE.
S/L 120	0.172	ACRE.
S/L 121	0.237	ACRE.
S/L 122	0.211	ACRE.
S/L 123	0.209	ACRE.
S/L 124	0.169	ACRE.
S/L 125	0.212	ACRE.
S/L 126	0.195	ACRE.
S/L 127	0.185	ACRE.
S/L 128	0.167	ACRE.
S/L 129	0.183	ACRE.
S/L 130	0.195	ACRE.
S/L 131	0.169	ACRE.
S/L 132	0.165	ACRE.
S/L 133	0.171	ACRE.
S/L 134	0.163	ACRE.
S/L 135	0.174	ACRE.
S/L 136	0.177	ACRE.
S/L 137	0.196	ACRE.
S/L 138	0.231	ACRE.
S/L 139	0.291	ACRE.
S/L 140	0.331	ACRE.
S/L 141	0.331	ACRE.
S/L 142	0.331	ACRE.
S/L 143	0.331	ACRE.
S/L 144	0.331	ACRE.
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S/L 240	0.331	ACRE.
S/L 241	0.331	ACRE.
S/L 242	0.331	ACRE.
S/L 243	0.331	ACRE.

AREA IN SUBLOTS
NO. 96 THRU NO. 110 AND
NO. 214 THRU NO. 243 = 10.961 ACRES
AREA IN COMMONS = 3.345 ACRES
AREA IN STREETS = 3.047 ACRES
TOTAL AREA = 17.353 ACRES
AVE. AREA PER S/L = 0.244 ACRES

COMMON LANDS TO BE MAINTAINED BY SUBDIVIDER UNTIL TURNED
OVER TO THE HOMEOWNERS ASSOCIATION FOR MAINTENANCE.

- NOTE:
- INDICATES MONUMENTS FOUND OR TO BE SET.
 - INDICATES IRON PIN FOUND OR TO BE SET.
 - INDICATES IRON PIN TO BE SET IN CONCRETE.
 - INDICATES MONUMENT TO BE SET IN INTERSECTION,
MONUMENT TO HAVE BOTH VERTICAL AND
HORIZONTAL CONTROL.
- THE ABOVE TO BE SET BY REGISTERED SURVEYORS
OF THE STATE OF OHIO.

FUTURE DEVELOPMENT



NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
22-1	30.00	5.91	01°16'49"	2.96	5.90	N18°00'52.5"W
22-2	30.00	18.00	03°42'07"	9.28	17.75	N40°50'20.5"W
41	112.50	43.44	02°20'28"	22.00	45.17	S22°12'37.0"W
41-1		34.16	07°23'48"	17.21	34.03	S19°50'46.5"W
41-2		9.28	00°43'41"	4.64	9.28	S30°54'30.5"W

NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	400.06	145.38	020°49'15"	73.50	144.58	N51°44'54.5"W
2	31.87	46.98	084°28'17"	28.93	42.84	S88°07'17.5"E
3	310.00	29.91	005°31'43"	14.97	29.90	N43°07'17.5"W
4	450.56	7.65	000°58'23"	3.83	7.65	N40°01'13.5"W
5	275.14	197.73	041°10'36"	103.35	193.51	S54°43'52.0"W
5-1		29.77	006°11'55"	14.90	29.75	S37°14'31.5"W
5-2		167.96	034°58'41"	86.69	165.37	S57°49'49.5"W
6	30.00	53.60	102°22'25"	37.29	46.75	S59°36'27.0"E
7	310.00	95.40	017°57'54"	48.08	95.02	N65°23'23.5"E
8	370.00	138.00	021°22'11"	69.81	137.20	S62°15'32.5"W
9	30.00	43.24	082°35'23"	26.35	39.60	S31°38'57.0"W
10	397.25	177.94	025°39'53"	90.49	176.46	N64°24'23.0"E
11	340.00	489.80	082°32'24"	299.38	448.53	N87°09'21.0"W
11-1		178.05	030°00'18"	91.12	176.03	S66°34'36.0"W
11-2		311.75	052°23'06"	167.60	300.94	N72°09'12.0"W
12	289.70	227.53	045°00'01"	120.00	221.73	N63°55'14.5"W
13	315.69	99.18	018°00'00"	50.00	98.77	N17°25'15.0"W
14	267.76	168.24	036°00'01"	87.00	165.49	N09°34'45.5"E
14-1		149.55	032°00'01"	76.78	147.61	N07°34'45.5"E
14-2		18.69	004°00'00"	9.35	18.69	N25°34'46.0"E
15	233.83	248.97	060°00'01"	135.00	233.23	N62°25'14.5"W
16	197.49	168.90	049°00'00"	90.00	163.80	N07°55'15.0"W
17	370.00	283.58	043°54'49"	149.17	276.69	S67°50'33.5"E
18	30.00	42.17	080°32'34"	25.42	38.78	S49°31'41.0"E
19	345.69	105.55	017°09'51"	52.17	103.17	S17°50'19.5"E
19-1		18.69	004°00'00"	9.35	18.69	N25°34'46.0"E
19-2		26.00	004°18'34"	13.01	25.39	S24°15'58.0"E
20	259.70	141.71	031°15'51"	72.67	139.96	S10°47'20.0"E
20-1		31.90	007°02'14"	15.97	31.88	S22°54'08.0"E
20-2		72.11	015°54'29"	36.29	71.87	S11°25'47.0"E
20-3		37.71	008°01'08"	18.89	37.60	S00°04'02.0"W
20-4		29.68	006°32'55"	14.86	29.67	S15°18'16.5"W
21	75.00	368.47	281°29'20"	---	94.92	S72°10'47.5"W
21-1		41.10	031°23'49"	21.08	40.59	N17°13'33.0"E
21-2		30.86	023°34'41"	15.65	30.65	N10°15'42.0"W
21-3		36.00	027°30'07"	18.35	35.66	N35°49'06.0"W
21-4		48.00	036°57'00"	24.85	47.19	N67°53'14.5"W
21-5		48.00	056°40'10"	24.85	47.19	S76°26'36.0"W
21-6		39.60	030°15'08"	20.27	39.14	S41°58'57.5"W
21-7		41.22	031°29'31"	21.15	40.71	N11°06'38.0"E
21-8		83.68	063°55'46"	46.80	79.41	N36°36'00.0"W
22	30.00	23.59	034°58'56"	12.63	23.29	N35°11'56.5"E
23	319.70	166.73	023°43'54"	85.31	164.83	N11°28'48.0"E
23-1		55.49	009°56'39"	27.81	55.42	S02°29'34.5"E
23-2		61.00	010°55'56"	30.59	60.91	N12°55'52.0"W
23-3		44.77	008°01'25"	22.42	44.73	N22°24'32.5"E
24	285.69	83.64	016°46'30"	42.12	83.35	N18°02'00.0"W
25	237.76	148.90	030°00'01"	77.25	146.94	N08°44'14.5"E
25-1		87.00	020°57'57"	43.99	86.52	N02°03'43.5"E
25-2		62.39	015°02'04"	31.37	62.21	N20°03'44.0"E
26	263.83	276.28	060°00'01"	152.32	263.83	N02°25'14.5"W
26-1		18.28	003°58'11"	9.14	18.28	N25°35'40.0"E
26-2		42.00	009°02'16"	21.04	41.98	N18°02'37.0"E
26-3		41.00	008°54'15"	20.54	40.96	N10°02'11.0"E
26-4		46.00	009°59'24"	23.06	45.94	N00°35'22.0"E
26-5		42.00	009°07'16"	21.04	41.96	N08°57'58.0"W
26-6		48.00	010°25'28"	24.07	47.93	N18°44'20.0"W
26-7		39.00	008°28'11"	19.54	38.97	N28°11'09.5"W
27	167.49	117.21	011°56'25.0"	62.56	116.93	N11°56'25.0"W
27-1		26.00	008°53'40"	13.03	25.97	N27°58'25.0"W
27-2		83.91	028°42'15"	42.85	83.03	S09°10'28.0"E
28	30.00	25.51	48°42'47"	13.58	24.75	S04°03'44.5"W
29	75.00	379.29	289°45'15"	---	86.30	S07°41'02.0"E
29-1		75.37	077°54'00"	41.21	72.24	S04°54'55.5"W
29-2		33.60	25°40'07"	17.09	33.32	S00°07'33.0"E
29-3		30.00	22°55'06"	15.20	29.80	S02°40'00.0"E
29-4		36.50	27°52'47"	18.62	36.14	S04°49'20.0"E
29-5		33.60	26°40'07"	17.09	33.32	S07°10'27.5"E
29-6		39.60	30°15'08"	20.27	39.14	N07°51'55.5"E
29-7		37.20	0			