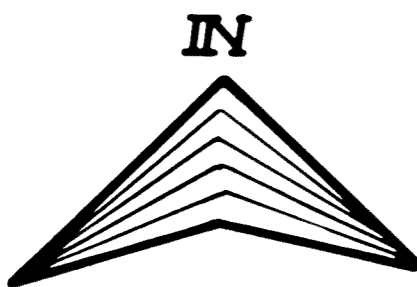


AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEORGIA AND STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL AUBURN TOWNSHIP SECTION ONE, TRACT TWO AND CONTAINING 184.623 ACRES OF LAND.



P.D. KOWICKI
Vol. 286 Pg. 147

METRO-MACHINE AND TOOL INC.
Vol. 443 Pg. 949

TRACT ONE
TRACT TWO
21

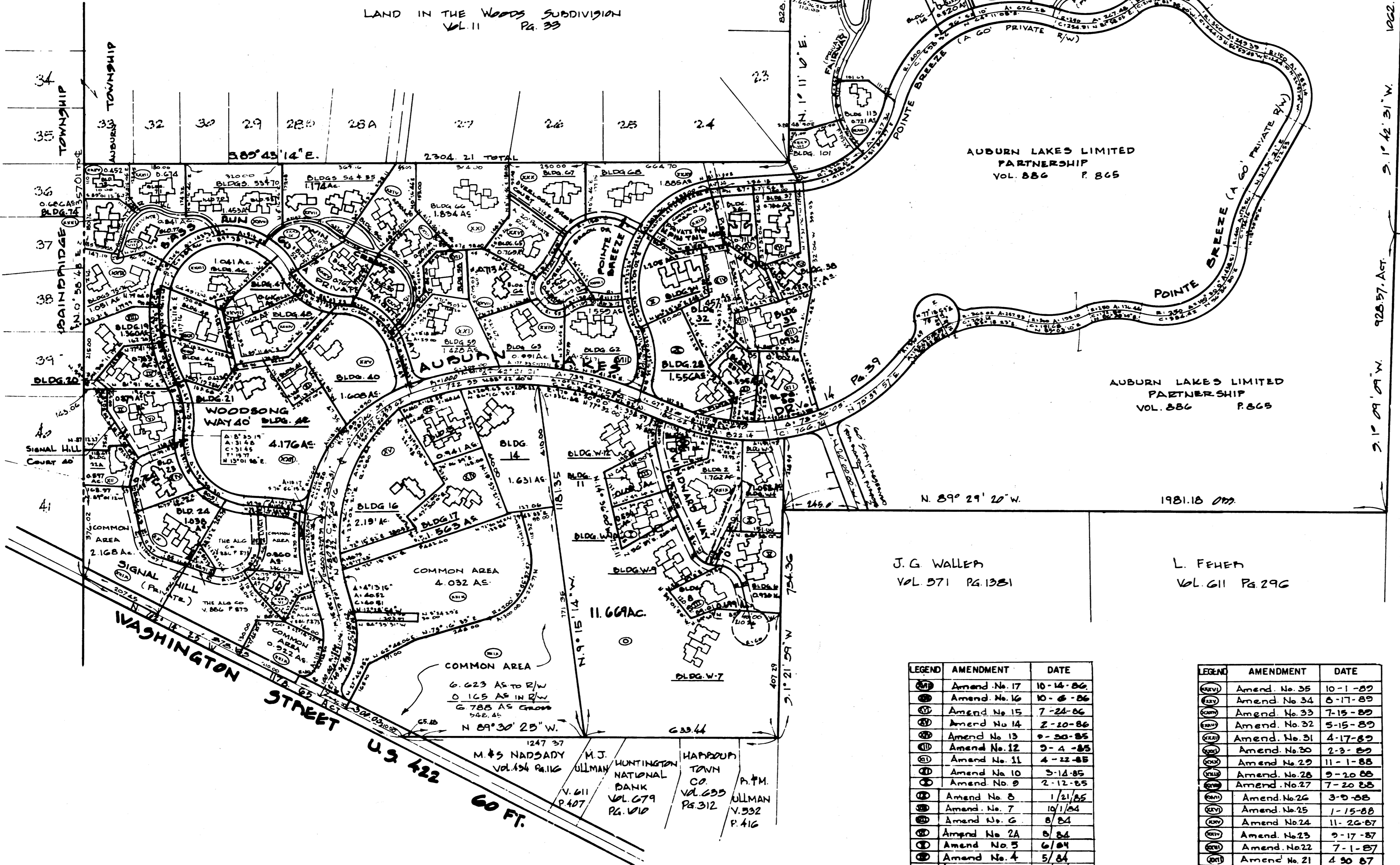
LAND IN THE WOODS SUBDIVISION
Vol. 11 Pg. 33

AUBURN INDUSTRIAL
PARK PARTNERSHIP I

A.P. CHADTKE
Vol. 582 Pg. 338

J.G. WALLER
Vol. 571 Pg. 1351

L. FEHER
Vol. 611 Pg. 296



| LEGEND | AMENDMENT | DATE |
|--------|---------------|----------|
| (A) | Amend. No. 17 | 10-14-86 |
| (B) | Amend. No. 16 | 10-6-86 |
| (C) | Amend. No. 15 | 7-24-86 |
| (D) | Amend. No. 14 | 2-20-86 |
| (E) | Amend. No. 13 | 9-20-85 |
| (F) | Amend. No. 12 | 9-4-85 |
| (G) | Amend. No. 11 | 4-22-85 |
| (H) | Amend. No. 10 | 5-12-85 |
| (I) | Amend. No. 9 | 2-12-85 |
| (J) | Amend. No. 8 | 1/21/85 |
| (K) | Amend. No. 7 | 10/1/84 |
| (L) | Amend. No. 6 | 8/84 |
| (M) | Amend. No. 2A | 8/84 |
| (N) | Amend. No. 5 | 6/84 |
| (O) | Amend. No. 4 | 5/84 |
| (P) | Amend. No. 3 | 3/84 |
| (Q) | Amend. No. 2 | 1/84 |
| (R) | 1st Amend. | 9/83 |

| LEGEND | AMENDMENT | DATE |
|--------|---------------|----------|
| (S) | Amend. No. 35 | 10-1-82 |
| (T) | Amend. No. 34 | 6-17-82 |
| (U) | Amend. No. 33 | 7-15-82 |
| (V) | Amend. No. 32 | 5-15-82 |
| (W) | Amend. No. 31 | 4-17-82 |
| (X) | Amend. No. 30 | 2-3-82 |
| (Y) | Amend. No. 29 | 11-1-88 |
| (Z) | Amend. No. 28 | 9-20-88 |
| (AA) | Amend. No. 27 | 7-20-88 |
| (AB) | Amend. No. 26 | 3-0-88 |
| (AC) | Amend. No. 25 | 1-15-88 |
| (AD) | Amend. No. 24 | 11-26-87 |
| (AE) | Amend. No. 23 | 9-17-87 |
| (AF) | Amend. No. 22 | 7-1-87 |
| (AG) | Amend. No. 21 | 4-30-87 |
| (AH) | Amend. No. 20 | 4-18-87 |
| (AI) | Amend. No. 19 | 3-27-87 |
| (AJ) | Amend. No. 18 | 1-12-87 |

| LEGEND | AMENDMENT | DATE |
|--------|---------------|----------|
| (AK) | Amend. No. 50 | 11-23-93 |
| (AL) | Amend. No. 49 | 12-11-92 |
| (AM) | Amend. No. 48 | 11-15-92 |
| (AN) | Amend. No. 47 | 11-12-92 |
| (AO) | Amend. No. 46 | 11-6-92 |
| (AP) | Amend. No. 45 | 6-24-92 |
| (AQ) | Amend. No. 44 | 10-29-90 |
| (AR) | Amend. No. 43 | 8-15-90 |
| (AS) | Amend. No. 42 | 6-26-90 |
| (AT) | Amend. No. 41 | 6-20-90 |
| (AU) | Amend. No. 40 | 4-22-90 |
| (AV) | Amend. No. 39 | 3-22-90 |
| (AW) | Amend. No. 38 | 2-16-90 |
| (AX) | Amend. No. 37 | 12-6-89 |
| (AY) | Amend. No. 36 | 10-26-89 |

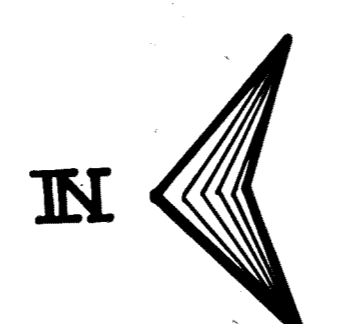
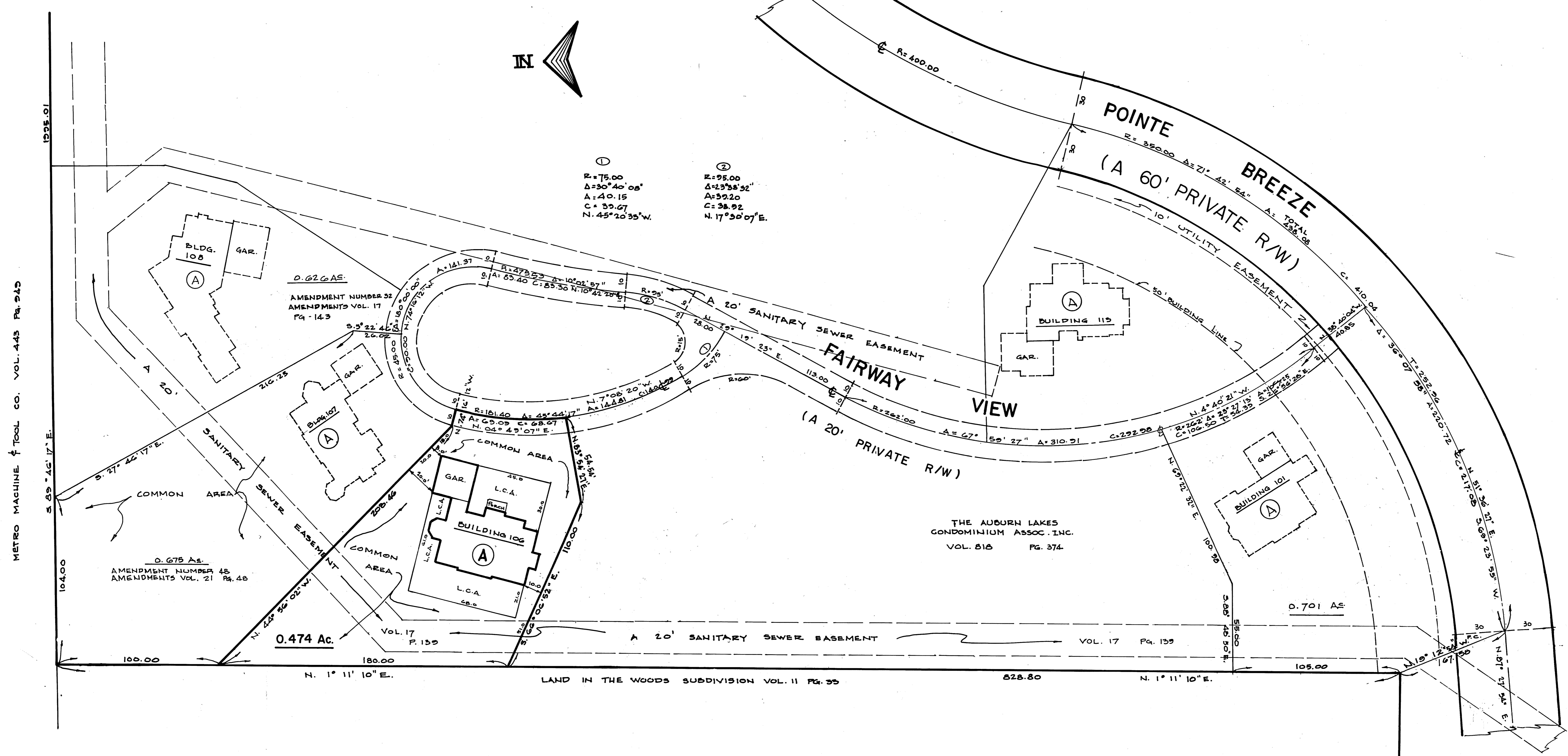
441194
Filed for Record this 26th day
of November 1993, at 10:55 AM
Recorded this 26th day of November
1993 in Georgia County Record
of Platting Vol. 21 Page 90
Catherine H. Hudson,
Georgia County Recorder

AUBURN LAKES CONDOMINIUM
MASTER SITE PLAN

SCALE: 1"=200' FEB., 1983 SHEET 1 of 1

BRAUN-PRENOSIL ASSOC. INC.
ENGINEERS - SURVEYORS CHAGRIN FALLS, OH.

AMENDMENT NO 50 21-90



①
 R=75.00
 Δ=30°40'08"
 A=40.15
 C=39.67
 N.45°20'35"W.

②
 R=95.00
 Δ=29°38'32"
 A=39.20
 C=38.92
 N.17°30'07"E.

0.626 AS
 AMENDMENT NUMBER 32
 AMENDMENTS VOL. 17
 Pg. 14.3

0.675 AS
 AMENDMENT NUMBER 48
 AMENDMENTS VOL. 21
 Pg. 48

0.474 Ac.

THE AUBURN LAKES
 CONDOMINIUM ASSOC. INC.
 VOL. 818 PG. 374

0.701 AS

NOTE: L.C.A. DENOTES "LIMITED COMMON AREA"
 FOR FIRST FLOOR ONLY
 ALL LAND NOT OCCUPIED BY BUILDINGS OR
 DESIGNATED AS "LIMITED COMMON AREA"
 IS "COMMON AREA"

AMENDMENT NUMBER 50
AUBURN LAKES CONDOMINIUM

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY
 OF GEauga AND STATE OF OHIO AND KNOWN AS
 BEING PART OF ORIGINAL AUBURN TOWNSHIP
 SECTION ONE, TRACT TWO, AND CONTAINING 0.474
 ACRES OF LAND.

I DO HEREBY STATE THE BUILDING OF AMENDMENT
 NUMBER 50, AUBURN LAKES CONDOMINIUM, ARE
 LOCATED AS SHOWN ON THIS DRAWING, CONSISTING
 OF SHEETS 1 & 2 AND THE ELEVATIONS ABOVE SEA
 LEVEL ARE CORRECT AND SAID DRAWINGS ACCURATELY
 SHOW THE BUILDING AS CONSTRUCTED TO THE BEST
 OF MY KNOWLEDGE AND BELIEF.

Ronald A. Nuske
 RONALD A. NUSKE REG. SURVEYOR # 5913



| | | |
|---|-----------|--------------|
| AMENDMENT NUMBER 50 AUBURN LAKES CONDOMINIUM | | |
| BUILDING 106 LOCATION PLAT | | |
| SCALE 1"=30' | NOV. 1993 | SHEET 2 of 4 |
| BRAUN-PRENOSIL ASSOC. INC. ENGINEERS - SURVEYORS - Chagrin Falls, Ohio | | |

21-91

METRO MACHINE & TOOL CO. VOL. 443 Pg. 243

1255.01

104.00

100.00

180.00

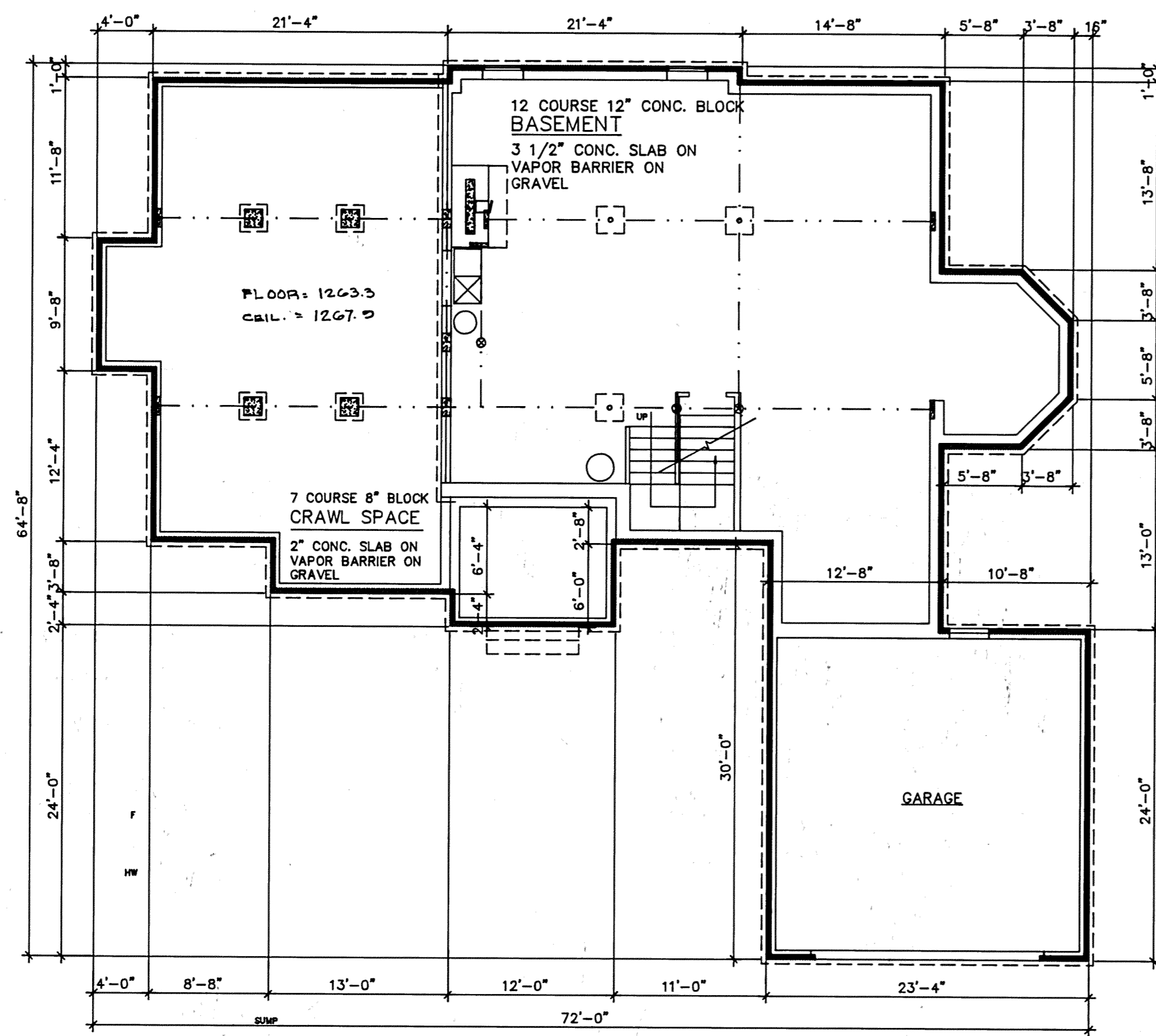
LAND IN THE WOODS SUBDIVISION VOL. 11 PG. 35

828.80

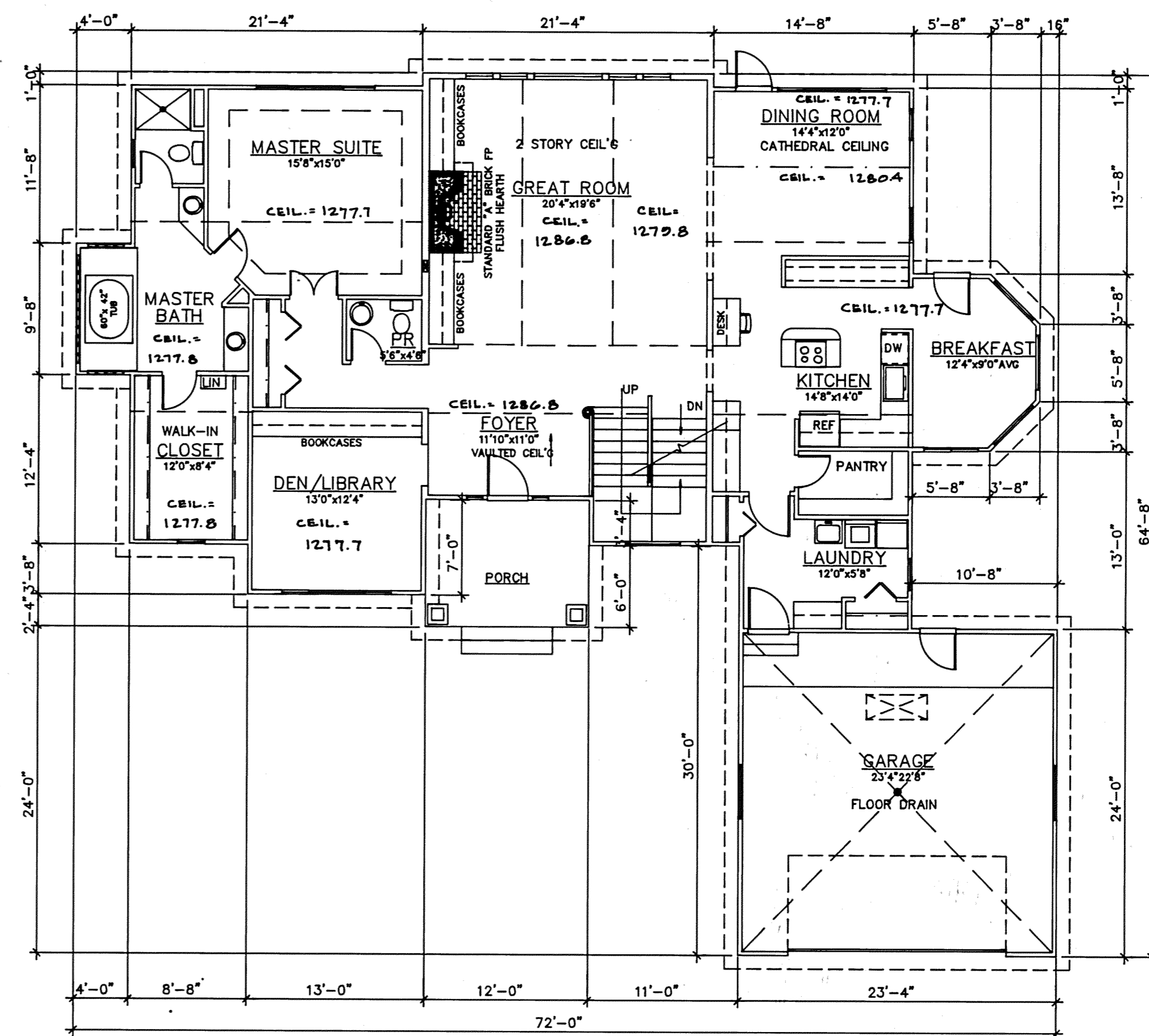
N. 1° 11' 10" E.

105.00

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED PROFESSIONAL SURVEYOR
 LICENSE NO. 12345



BASEMENT & FOUNDATION PLAN
777 SF SCALE: 1/8"=1'-0"



FIRST FLOOR PLAN
2182 SF SCALE: 1/8"=1'-0"

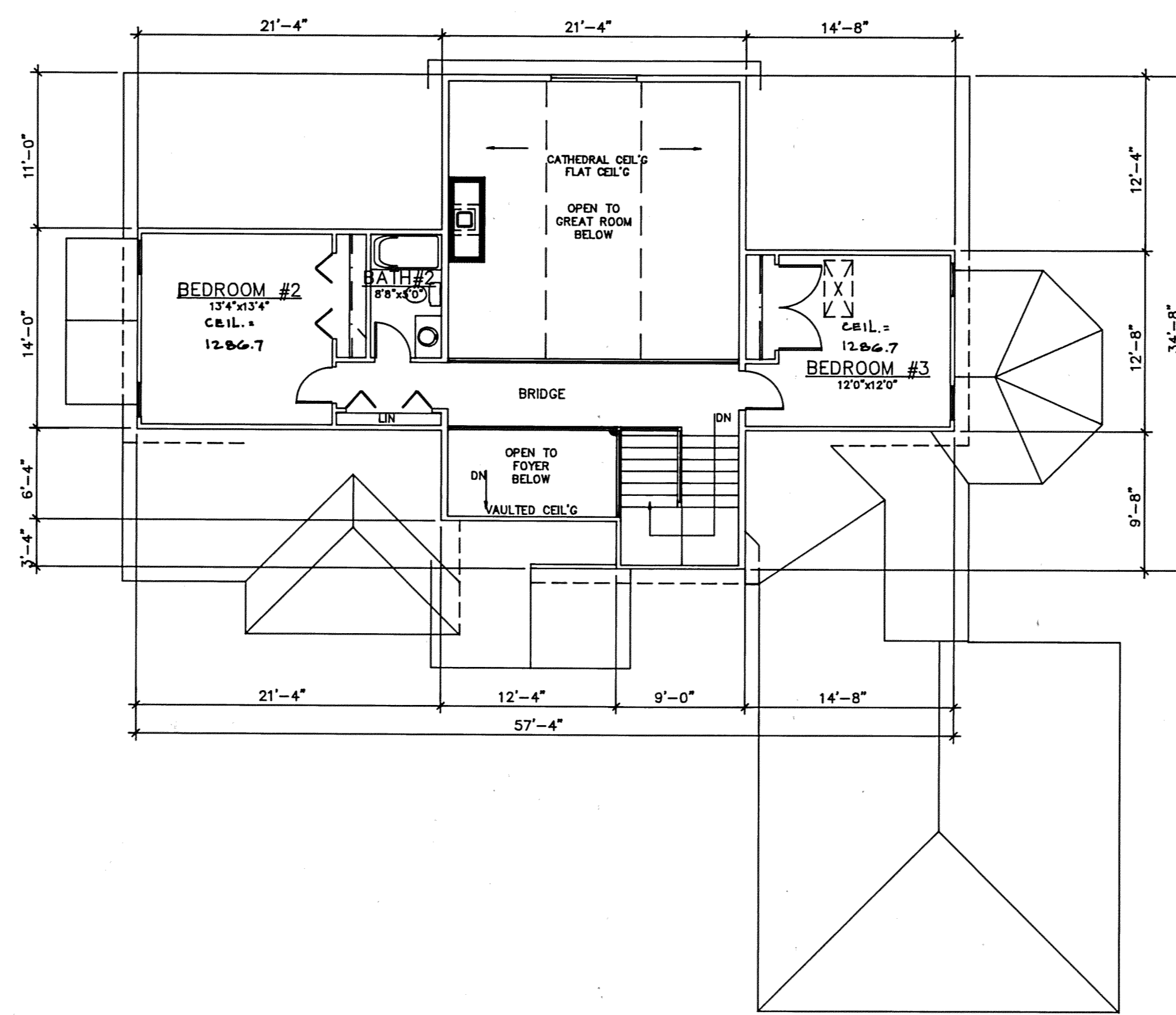
| UNIT | BASEMENT ELEV | | SQ FT | GARAGE ELEV | | SQ FT | 1ST FLOOR ELEV | | SQ FT | 2ND FLOOR ELEV | | SQ FT | TOTAL SF |
|------|---------------|---------|--------|-------------|---------|--------|----------------|----------|---------|----------------|---------|--------|----------|
| | FLOOR | CEILING | | FLOOR | CEILING | | FLOOR | CEILING | | FLOOR | CEILING | | |
| A | 1260.0 | 1267.9 | 777 SF | 1266.0 | 1277.7 | 730 SF | 1268.7 | SEE PLAN | 2182 SF | 1278.6 | 1286.7 | 601 SF | 2783 SF |

I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING #106 OF AUBURN LAKES CONDOMINIUMS INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDINGS AS CONSTRUCTED.

Damon A. Braun 11/17/93
DAMON BRAUN, PROFESSIONAL ENGINEER # 27049

| | | |
|--|-----------|----------------|
| AUBURN LAKES CONDOMINIUMS AMENDMENT NUMBER 50 | | |
| BUILDING #106 420 FAIRWAY VIEW FLOOR PLANS | | |
| SCALE: 1/8"=1'-0" | OCT, 1993 | SHEET # 3 OF 4 |
| GREENBRIAR COMPANIES 4081 EMBASSY PKWY AKRON, OHIO 44333 | | |

21-92



I DO HEREBY CERTIFY THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF BUILDING #106 OF AUBURN LAKES CONDOMINIUMS INCLUDING THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF EACH FAMILY UNIT AND BUILDINGS AS CONSTRUCTED.

Damon A. Braun 11/17/93
 DAMON BRAUN, PROFESSIONAL ENGINEER #27049

| | | |
|--|------------|----------------|
| AUBURN LAKES CONDOMINIUMS AMENDMENT NUMBER 50 | | |
| BUILDING #106 420 FAIRWAY VIEW FLOOR PLANS | | |
| SCALE: 1/8"=1'-0" | OCT., 1993 | SHEET # 4 OF 4 |
| GREENBRIAR COMPANIES 4081 EMBASSY PKWY AKRON, OHIO 44333 | | |

21-93

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPORT BY NUMBER 07541
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPORT BY NUMBER 07541
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPORT BY NUMBER 07541
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPORT BY NUMBER 07541