SETTLERS PLACE

SITUATED IN THE TOWNSHIP OF AUBURN, COUNTY OF GEAUGA, STATE OF OHIO AND KNOWN AS BEING A PART OF TRACT 2, LOT 5, SECTION 3 AND CONTAING 13.616 ACRES, BEING PART OF THE LAND CONVEYED TO BYRON HEATH BY DEED RECORDED IN VOLUME 861 PAGE 106 OF GEAUGA COUNTY DEED RECORDS.



THE ATTACHED PLAT AND DIMENSIONS OF THE LOTS AND ROADS ARE IN FEET AND DECIMAL PARTS THEREOF. ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS AS INDICATED HEREON SHALL BE SET IN PLACE BEFORE FINAL INSPECTION AND ACCEPTANCE OF THE IMPROVE-MENTS BY THE GEAUGA COUNTY ENGINEER

6-15-91 DATE

41070年

✓ , THE UNDERSIGNED OWNER, BYRON HEATH OF THE LAND SHOWN HEREIN, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS MY. "SETTLERS PLACE" SUBDIVISION CONTAINING SUBLOTS / THROUGH 5 BOTH INCLUSIVE, AND DO HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATE TO PUBLIC USE THE AREA DESIGNATED AS SETTLERS TRAIL USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE MADE IN ACCORDANCE WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH AND OTHER LAWFUL RULES AND REGULATIONS FOR THE BENEFIT OF HIMSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER, OR SIGNED, EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND. IN WITNESS WHEREOF THE UNDERSIGNED HEREUNTO SET HIS HAND THIS 18 DAY OF JUNE , 1991. STATE OF OHIO, COUNTY OF GEAUGA BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED BYRON HEATH WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS: FREE ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Bainbulge OHIO THIS RDAD MY COMMISSION EXPIRES I, BYRON HEATH, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LAND DO HEREBY GRANT UNTO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, WESTERN RESERVE TELEPHONE COMPANY, EASTOHIO GAS COMPANY & , STAR CABLE TELEVISION , ALL OHIO CORPORATIONS, THEIR SUCCESSORS AND ASSIGNS (HEREINAFTER REFERRED TO AS THE GRANTEES) A PERMANENT RIGHT-OF-WAY AND EASEMENT TEN (IO) FEET IN WIDTH UNDER, OVER, AND THROUGH ALL SUBLOTS AND ALL LANDS SHOWN HEREON AND PARALLEL AND CONTIGUOUS TO ALL ROAD LINES TO CONSTRUCT, PLACE, OPERATE, MAINTAIN, REPAIR, RECONSTRUCT, OR RELOCATE SUCH ABOVE GROUND AND UNDERGROUND ELECTRIC, GAS, AND COM-MUNICATION CABLES, DUCTS, CONDUITS, PIPES, GAS PIPE LINES, SURFACE OR BELOW SURFACE MOUNTED TRANSFORMERS AND PEDESTALS, CONCRETE PADS AND OTHER FACILITIES AS ARE DEEMED NECESSARY OR CONVENIENT BY THE GRANTEES FOR DISTRIBUTING, TRANSPORTING, AND TRANSMITTING ELECTRICITY, GAS AND COMMUNICATION SIGNALS, FOR PUBLIC AND PRIVATE USE AT SUCH LOCATIONS AS THE GRANTEES MAY DETERMINE UPON, WITHIN, AND ACROSS THE EASEMENT PREMISES. SAID EASEMENT RIGHTS SHALL INCLUDE THE RIGHT WITHOUT LIABILITY THEREFOR TO REMOVE TREES AND LANDSCAPING INCLUDING LAWNS WITHIN AND WITHOUT SAID EASEMENT PREMISES WHICH MAY INTERFERE WITH THE INSTALLATION, MAINTENANCE, REPAIR, OR OPERATION OF SAID ELECTRIC, GAS AND COMMUNICATIONS FACILITIES, THE RIGHT TO INSTALL

NOTARY PUBLIC

WASHINGTON ST. U.S. 422 PROJECT LOCATION TAYLOR MAY ROAD LOCATION MAP

APPROVED THIS 20th DAY OF AUGUST , 1991.

UTILITY EASEMENT ACCEPTED BY THE FOLLOWING:

APPROVED AS TO LEGAL FORM THIS 6 9 DAY OF December, 19 2/

CLEVELAND ELECTRIC ILLUMINATING CO.

EAST OHIO GAS CO.

RMAN. GEAUGA COUNTY PLANNING COMMISSION

DATE WESTERN RESERVE TELEPHONE CO.

DATE STAR CABLE TELEVISION

ASSISTANT GEAUGA COUNTY PROSECUTOR

APPROVED THIS 23 Rd DAY OF MANCh , 1992

CONSTITUTING AN ACCEPTANCE OF THE DEDICATION OF ANY RIGHT-OF-WAY AND EASEMENTS SHOWN THERE-ON FOR PUBLIC USE AND BENEFIT AND THE ACCEPTANCE FOR MAINTENANCE OF SUCH IMPROVEMENTS CON-TAINED WITHIN THE RIGHT-OF-WAY AND EASEMENTS.

THIS PLAT COMPLIES WITH THE APPLICABLE REGULATIONS REGARDING LOT SIZE.

GEAUGA COUNTY COMMISSIONER GEAUGA COUNTY COMMISSIONER GEAUGA COUNTY COMMISSIONER

FILED FOR RECORD THIS 27 DAY OF March, 1992 IN PLAT BOOK VOLUME 20 PAGE 105.

PURSUANT TO OHIO REVISED CODE SECTION 711.091 I HAVE CHECKED THE SPECIFICATIONS, CONSTRUCTION AND THE CONDITION OF THE ROAD DEDICATED TO PUBLIC USE HEREIN, AND I HAVE CHECKED THE PRESENCE IN PLACE AS REQUIRED, OF ALL IRON PROPERTY MONUMENTS, AND BENCH MARKS AND DO HEREBY CERTIFY THAT ALL OF THE IMPROVEMENTS AND FACILITIES HAVE BEEN CONSTRUCTED, ARE IN ACCORDANCE WITH THE WITH THE APPROVED PLAT AND PLANS, ARE IN GOOD REPAIR, AND HAVE, MET ALL BONDING REQUIREMENTS 100 DAY OF MARCH

GEAUGA COUNTY ENGINEER

THE UNDERSIGNED MORTGAGES OF THE LAND INCLUDED IN THIS PLAT AND SUBDIVISION DO HEREBY JOIN WITH THE OWNERS OF THIS SUBDIVISION IN THE DEDICATION TO PUBLIC USE OF THE AREA DESIGNATED AS SETTLERS TRAIL . AND HEREBY RELEASE FROM LEIN OF OUR MORTGAGE AND WAIVE

REPAIR, AUGMENT AND MAINTAIN SERVICE CABLES AND PIPE LINES OUTSIDE THE ABOVE DESCRIBED EASE-MENT PREMISES AND WITH THE RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM ANY OF THE WITHIN DESCRIBED PREMISES FOR EXERCISING ANY OF THE PURPOSES OF THIS RIGHT-OF-WAY AND EASEMENT GRANT.

IN WITNESS WHEREOF THE UNDERSIGNED HEREUNTO SET 'HIS . HAND' THIS 18 DAY OF JUNE ,19 9/

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED BYRON HEATH, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS HIS FREE ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE

HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Bailbudge, OHIO THIS

ANY RIGHT WHICH WE MIGHT OTHERWISE HAVE IN SAID ROAD. WITNESS east. Mille / Klue T

MY COMMISSION EXPIRES

STATE OF OHIO, COUNTY OF LAKE

STATE OF OHIO, COUNTY OF GEAUGA

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED THE ABOVE NAMED James B. Deloy OF Bord Specia & Deloy, & THE ABOVE NAMED James B. For THE SAME IS THE REFERENCE ACT AND DEED AND THE FREE ACT AND DEED OF THEM

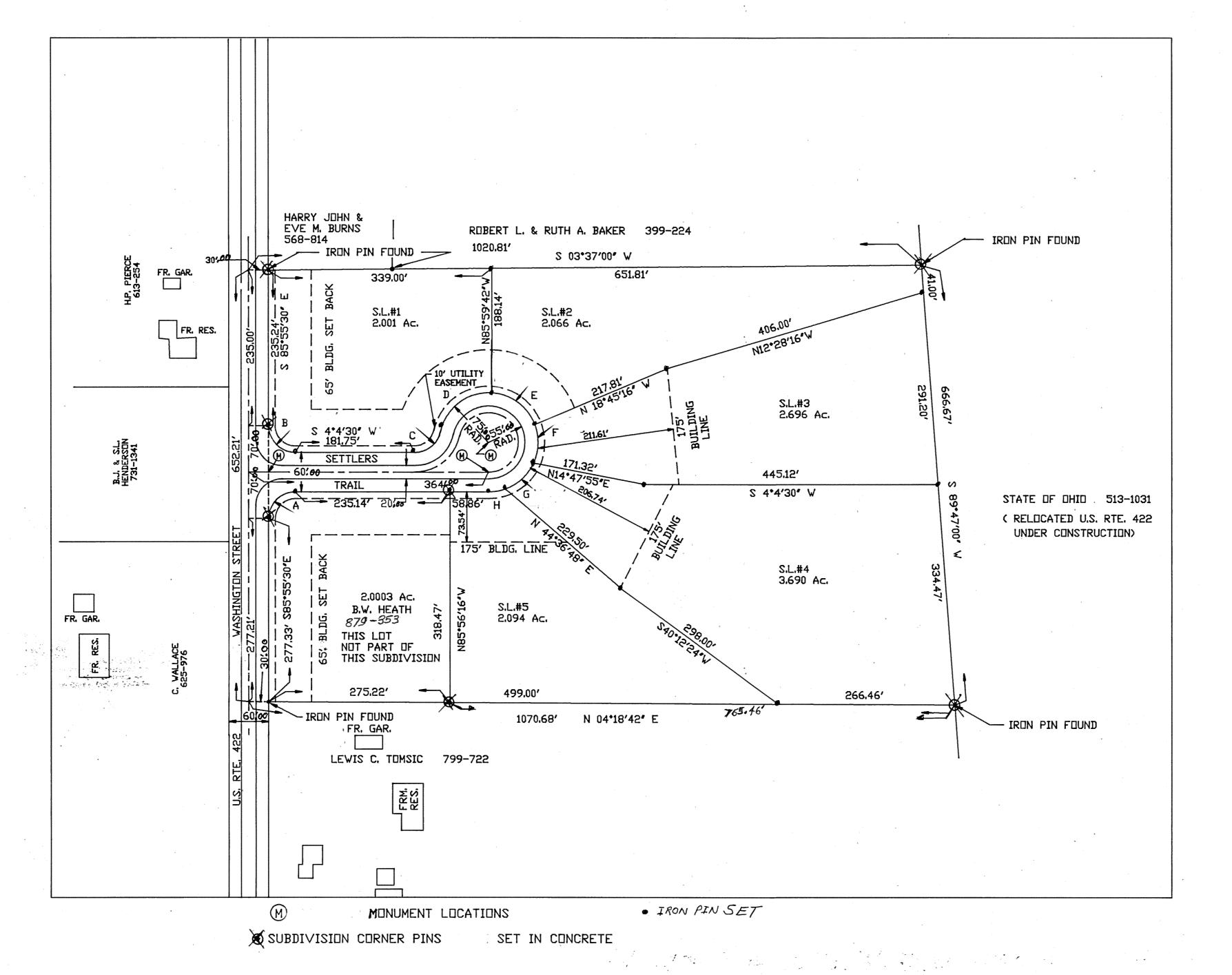
MENT AND THAT THE SAME IS THE REFERENCE ACT AND DEED AND THE FREE ACT AND DEED OF THEM

FOR the benefit of FOR THE PURPOSES THEREIN EXPRESSED IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AFFIXED MY OFFICIAL SEAL AT WILLOUGHBY , OHIO THIS 19th DAY OF JUNE , 1991.

James R. Sippola

SANDRA M. TABAJ Notary Public, State of Ohio MY COMMISSION EXPIRES_ 10-31-95

184 DAY OF



THIS PLAT COMPLIES WITH THE APPLICABLE REGULATIONS REGARDING LOT SIZE, FRONTAGE, AND WIDTH CONTAINED IN THE AUBURN TOWNSHIP ZONING RESOLUTION. THIS /874 DAY OF

JUNE, 199/. BY:

TOWNSHIP ZONING INSPECTOR

CURVE DATA CURVE IΑ RADIUS 40:00 40:00 40:00 75:00 ANGLE 90°00′00″ 77°26′40″ 81°26′00″ CHORD 56,57′ 50.04 56,57 97.85 N40°55'30"W N49°04'30"E S34°38'50"E S32°39'10"E ARC LENGTH 62.83' 62,83′ 54.074 106.60 40.00' 40.00' 32.07 64.55′ TAN CURVE RADIUS 75'.00 75'.00 75:00 75′.00 45°50′11″ ANGLE 64°46′56**″** 45°50′11′ 19°33′21″ 58.41′ 58,41' 25.47′ CHORD N84°14′08″W N38°23′57″W S5°42′10″E N40°27′19″E 60,00' 60.00 25.60′ ARC LENGTH 84.80' 47.58′

THIS PLAT SUBMITTED FOR APPROVAL BY JERRY E. SLAY, REGISTERED SURVEYOR, STATE OF OHIO 3102 JEFFERSON ROAD ASHTABULA, DHID 44004 PNDNE: 216/993-7205 BYRON HEATH, OWNER 11084 CARRIAGE HILL DRIVE CHAGRIN FALLS, DHID 44022 PHDNE: 216/543-1818

SUBDIVISION DATA

AREA IN SUBLOTS 1 TO-5 - 12.547 AC.
AREA IN SETTLERS TRAIL - 0.907 AC.
AREA IN WASHINGTON ST. - 0.162 AC.
TOTAL AREA IN SUBDIVISION - 13.616 AC.
TOTAL NUMBER OF SUBLOTS - 5
TOTAL LENGTH OF ROAD - 364 FEET
MINIMUM LOT AREA - 2.0 AC.
MINIMUM BUILDING SETBACK - 65 FEET MINIMUM FRONTAGE -- 60 FEET ON CUL-DE-SAC AND 175' WIDE AT BLDG. LINE MINIMUM SIDE YARD - 30 FEET MINIMUM REAR YARD - 50 FEET ZUNING DISTRICT R2

SUBDIVISION IS NOT IN A FLOOD ZONE PRIVATE WATER WELLS AND UN-SITE SEWAGE DISPUSAL SYSTEMS WILL BE INSTALLED UN EACH LUT,

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THIS PLAT AND THE DIMENSIONS SHOWN HEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BY Lry E. Slay 5-21-91 JERRY E. SLAY, P.S. DATE DHID SURVEYOR NO. 5298



FINAL PLAT FOR SETTLERS PLACE SUBDIVISION AUBURN TOWNSHIP LOT 5 TRACT 2 SECTION 3 DATE: 5/22/91 DRAWN BY: D.D.B.

JOB NO. 2200 APPROVED BY: