

BURLINGTON GREEN
 CONDOMINIUM
 PHASE NO. VII
 "Amendment"
 2P 3/10/92
 IN
 VILLAGE OF CHARDON
 GEauga COUNTY, OHIO

LOT NO. 146 & 138

THE BURLINGTON GROUP INC., AN OHIO CORPORATION, HEREBY GRANTS A PERPETUAL EASEMENT TO THE VILLAGE OF CHARDON, CLEVELAND ELECTRIC ILLUMINATING COMPANY, WESTERN RESERVE TELEPHONE COMPANY AND CABLEVISION OF GEAGA COUNTY AND THEIR RESPECTIVE SUCCESSORS TO ENTER UPON THE COMMON AREA DESIGNATED AS SUCH UPON THE ATTACHED CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND REPLACING SUCH OF THEIR RESPECTIVE LINES, TRANSFORMERS, SANITARY SEWER MAINS AND MANHOLES, STORM SEWER MAINS, HEAD WALLS, CATCH BASINS AND RECEIVING STREAMS. WATER MAINS AND FIRE HYDRANTS AS ARE LOCATED THEREON, NOW AND AS A RESULT OF FUTURE AMENDMENTS OF SAID CONDOMINIUM PLAT OR PLATS.

NO OVERHEAD WIRES SHALL BE PERMITTED. LOCATION OF PEDESTAL AND TRANSFORMERS SHALL BE BY MUTUAL CONSENT OF DECLARANT AND UTILITY.

DECLARANT HEREBY GRANTS UNTO THE VILLAGE OF CHARDON, GEAGA COUNTY, OHIO THE FULL OWNERSHIP OF ALL WATER MAINS, FIRE HYDRANTS, SANITARY SEWER MAINS, MANHOLES AND STORM SEWER MAINS NOW OR HEREINAFTER INSTALLED UPON AND UNDER THE AREAS OF THE CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME DESIGNATED AS THE COMMON AREA AND FURTHER DEDICATES SUCH ITEMS TO THE OWNERSHIP, CARE, USE AND CONTROL OF SAID VILLAGE.

THE DRAWINGS ARE SUBJECT TO FUTURE MODIFICATIONS AND TO EASEMENTS AS SPECIFIED IN THE CONDOMINIUM OWNERSHIP FILED HEREWITH.

ENGINEER'S CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY, ALL PARTICULARS OF THE BUILDINGS OF BURLINGTON GREEN CONDOMINIUM PHASE III INCLUDING THE LAYOUT LOCATION, DESIGNATION, OUTSIDE DIMENSIONS AND FLOOR AND CEILING ELEVATIONS OF EACH FAMILY UNIT AND COMMON AREAS AND BUILDINGS AS CONSTRUCTED.

M.A. Picone, P.E. 3-10-92
 REGISTERED ENGINEER DATE

SURVEYOR'S CERTIFICATION:
 I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATIONS OF BURLINGTON OF GEAGA CONDOMINIUM PHASE III ARE GRAPHICALLY LOCATED AS SHOWN ON THIS DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY.

Howard R. Selee 3-13-92
 REGISTERED SURVEYOR DATE



OWNERS CONSENT

THE UNDERSIGNED OWNER OF THE PREMISES SHOWN ON THIS PLAT, DOES HEREBY CONSENT TO THE RECORDING OF SAME, THE BURLINGTON GROUP INC., AN OHIO CORPORATION.

Steve Petersen
 BY: STEVEN PETERSEN, TREASURER.

Bonita M. Swentek
 WITNESS
Kathleen G. Briggs
 WITNESS

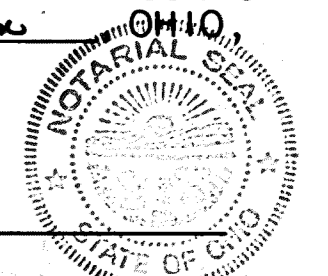
Robert M. Zella, SEC
 BY: ROBERT ZELLA, SECRETARY

Bonita M. Swentek
 WITNESS
Kathleen G. Briggs
 WITNESS

COUNTY OF GEAGA, STATE OF OHIO.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVEN PETERSEN, TREASURER AND ROBERT ZELLA, SECRETARY OF THE BURLINGTON GROUP INC. WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT OF SAID CORPORATION. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Chardon, OHIO, THIS 13th DAY OF March, 1992.

Bonita M. Swentek
 NOTARY PUBLIC, State of Ohio, Geauga County
 MY COMMISSION EXPIRES August 19, 1993



RECEIVED FOR TRANSFER BY THE GEAGA COUNTY AUDITOR THIS 26 DAY OF March, 1992.

Richard J. Makowski, Sec.
 GEAGA COUNTY AUDITOR.

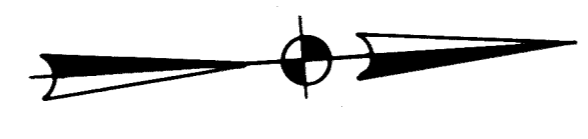
410640

RECEIVED FOR RECORDING PURPOSES BY THE GEAGA COUNTY RECORDER THIS 26 DAY OF March, 1992 AT 2:20 P.M. RECORDED THIS 26 DAY OF March, 1992 IN PLAT BOOK NO. 20 PAGE NO. 101

Catherine H. Heiden
 GEAGA COUNTY RECORDER.

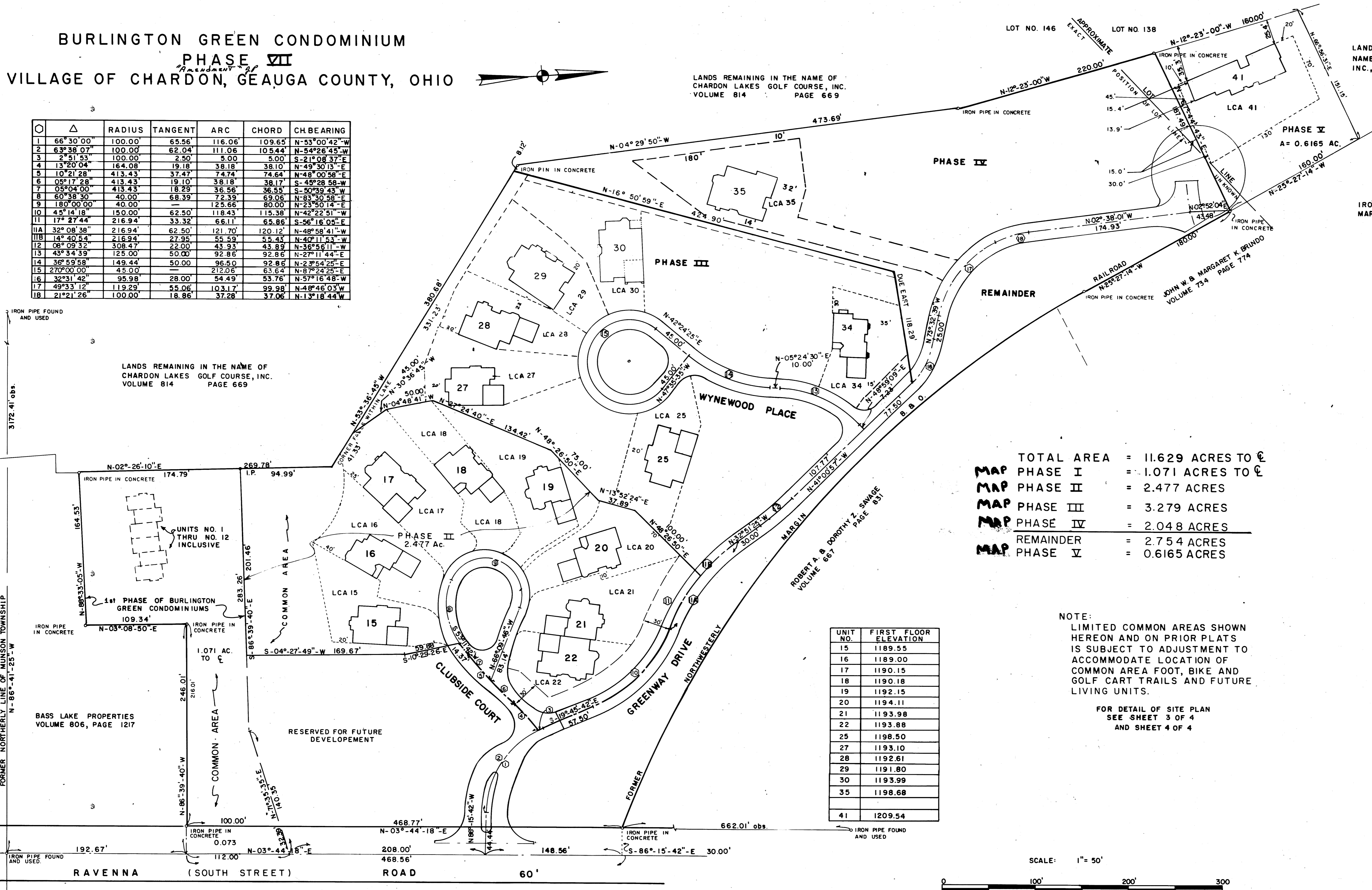
**BURLINGTON GREEN CONDOMINIUM
PHASE VII**
VILLAGE OF CHARDON, GEauga COUNTY, OHIO

○	△	RADIUS	TANGENT	ARC	CHORD	CH BEARING
1	66° 30' 00"	100.00	65.56	116.06	109.65	N-53° 00' 42"-W
2	63° 38' 07"	100.00	62.04	111.06	105.44	N-54° 26' 45"-W
3	2° 51' 53"	100.00	2.50	5.00	5.00	S-21° 08' 37"-E
4	13° 20' 04"	164.08	19.18	38.18	38.10	N-49° 30' 13"-E
5	10° 21' 28"	413.43	37.47	74.74	74.64	N-48° 00' 58"-E
6	05° 17' 28"	413.43	19.10	38.18	38.17	S-49° 28' 58"-W
7	05° 04' 00"	413.43	18.29	36.56	36.55	S-50° 39' 43"-W
8	60° 38' 30"	40.00	68.39	72.39	69.06	N-83° 30' 58"-E
9	180° 00' 00"	40.00	—	125.66	80.00	N-23° 50' 14"-E
10	45° 14' 18"	150.00	62.50	118.43	115.38	N-42° 22' 51"-W
11	17° 27' 44"	216.94	33.32	66.11	65.86	S-56° 16' 05"-E
11A	32° 08' 38"	216.94	62.50	121.70	120.12	N-48° 58' 41"-W
11B	14° 40' 54"	216.94	27.95	55.59	55.43	N-40° 11' 53"-W
12	08° 09' 32"	308.47	22.00	43.93	43.89	N-36° 56' 11"-W
13	43° 34' 39"	125.00	50.00	92.86	92.86	N-27° 11' 44"-E
14	36° 59' 58"	149.44	50.00	96.50	92.86	N-23° 54' 25"-E
15	270° 00' 00"	45.00	—	212.06	63.64	N-87° 24' 28"-E
16	32° 31' 42"	95.98	28.00	54.49	53.76	N-57° 16' 48"-W
17	49° 33' 12"	119.29	55.06	103.17	99.98	N-48° 46' 03"-W
18	21° 21' 26"	100.00	18.86	37.28	37.06	N-13° 18' 44"-W



LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814 PAGE 669

LANDS REMAINING IN THE
NAME OF BURLINGTON GROUP,
INC., VOLUME 822, PAGE 1011.

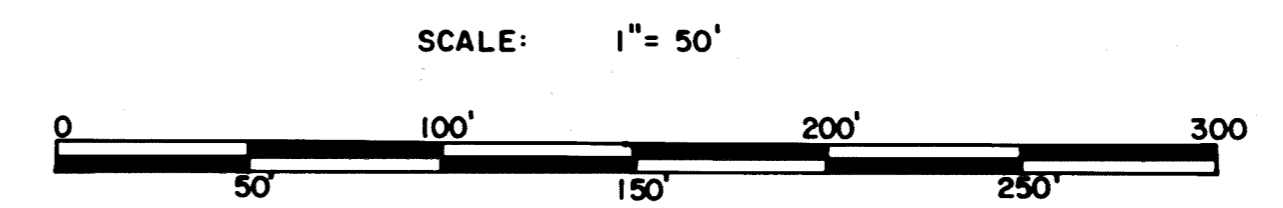


TOTAL AREA	= 11.629 ACRES TO C
MAP PHASE I	= 1.071 ACRES TO C
MAP PHASE II	= 2.477 ACRES
MAP PHASE III	= 3.279 ACRES
MAP PHASE IV	= 2.048 ACRES
MAP REMAINDER	= 2.754 ACRES
MAP PHASE V	= 0.6165 ACRES

NOTE:
LIMITED COMMON AREAS SHOWN
HEREON AND ON PRIOR PLATS
IS SUBJECT TO ADJUSTMENT TO
ACCOMMODATE LOCATION OF
COMMON AREA FOOT, BIKE AND
GOLF CART TRAILS AND FUTURE
LIVING UNITS.

FOR DETAIL OF SITE PLAN
SEE SHEET 3 OF 4
AND SHEET 4 OF 4

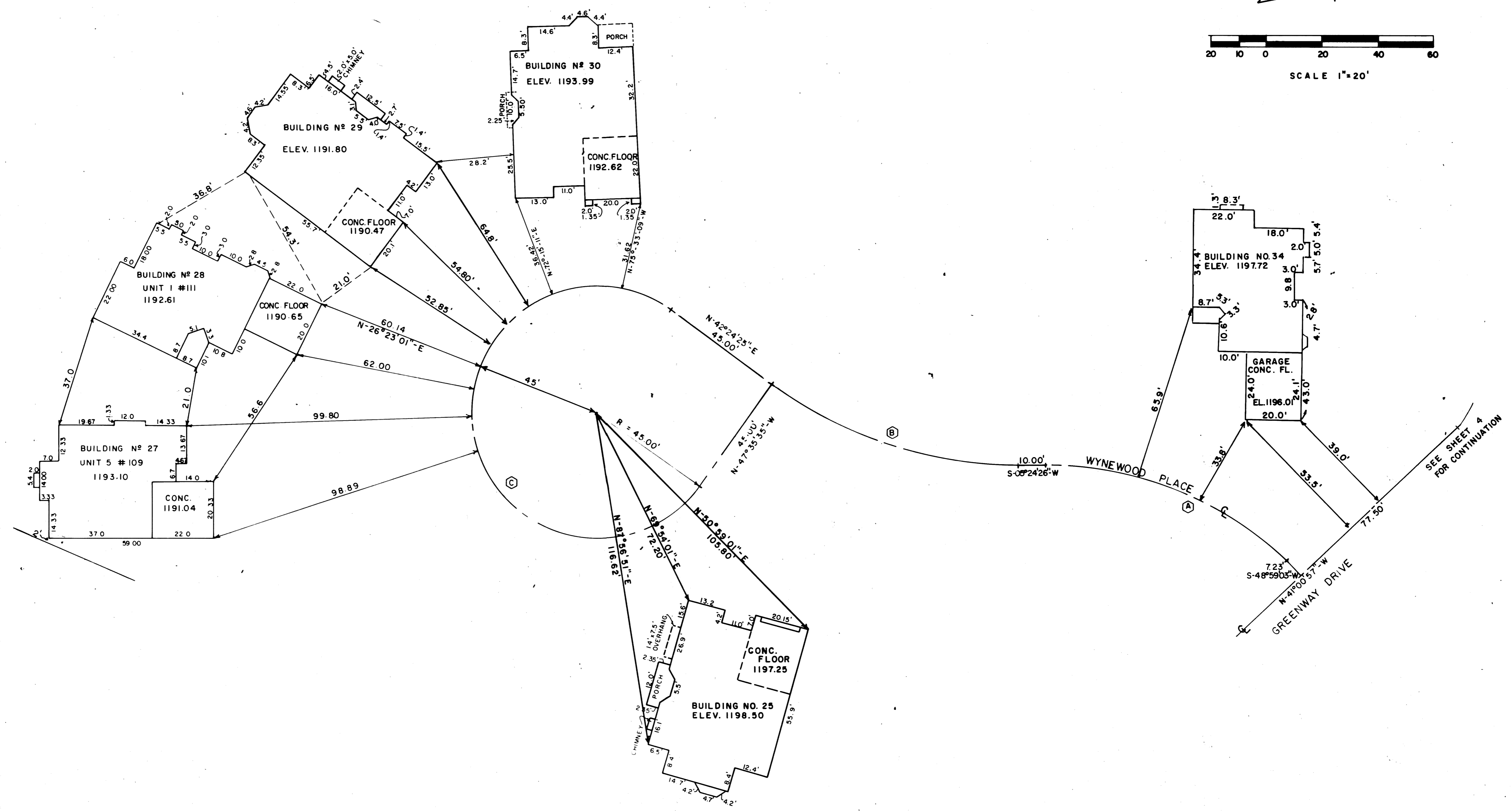
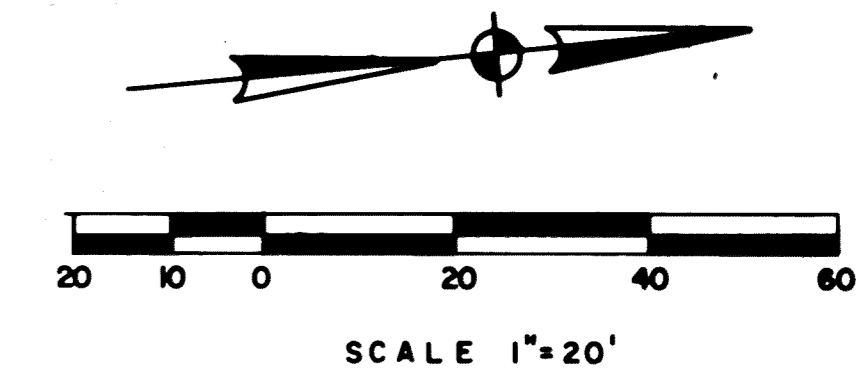
UNIT NO.	FIRST FLOOR ELEVATION
15	1189.55
16	1189.00
17	1190.15
18	1190.18
19	1192.15
20	1194.11
21	1193.98
22	1193.88
25	1198.50
27	1193.10
28	1192.61
29	1191.80
30	1193.99
35	1198.68
41	1209.54



20-102

SITE AND LOCATION PLANS FOR **Seventh (7th)** PHASE DEVELOPMENT OF BURLINGTON GREEN CONDOMINIUM. THESE PLANS SHOW THE FIRST FLOOR OF THE CONDO STRUCTURE CONTAINING BUILDINGS NO'S 25, 27, 28, 29, 30 & 34. SEE SHEET 2 OF 3 FOR TOTAL PROPERTY CONFIGURATION.

BURLINGTON GREEN CONDOMINIUM, PHASE III
CHARDON VILLAGE, GEauga COUNTY



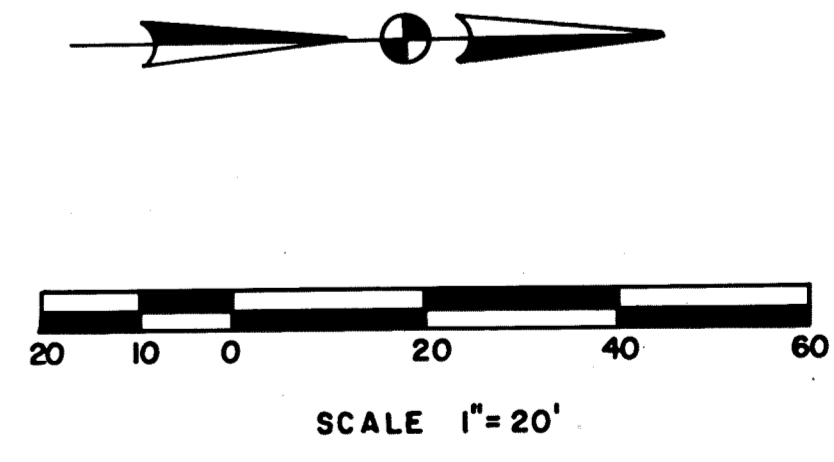
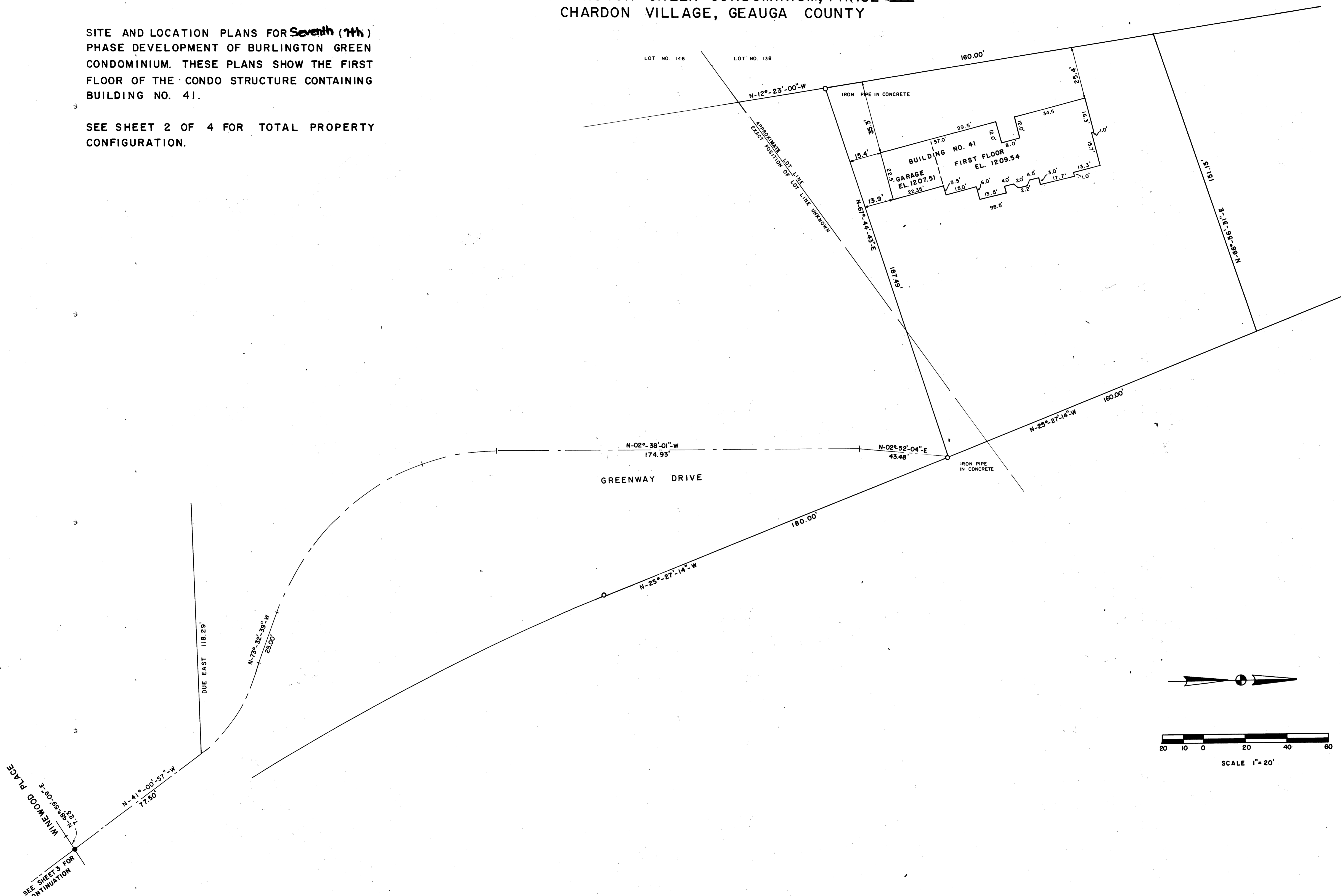
△	R	T	A	CH	CH BEARING
A	43° 34' 39"	125.08	50.00	92.86	S-27°11'44"-W
B	36° 59' 58"	149.44	50.00	96.50	S-23°54'25"-W
C	270° 00' 00"	45.00		212.06	N-87°24'25"-E

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED PROFESSIONAL ARCHITECT
 PROJECT NO. 20-103

BURLINGTON GREEN CONDOMINIUM, PHASE VII
 CHARDON VILLAGE, GEAUGA COUNTY

SITE AND LOCATION PLANS FOR ~~Seventh~~ (7th) PHASE DEVELOPMENT OF BURLINGTON GREEN CONDOMINIUM. THESE PLANS SHOW THE FIRST FLOOR OF THE CONDO STRUCTURE CONTAINING BUILDING NO. 41.

SEE SHEET 2 OF 4 FOR TOTAL PROPERTY CONFIGURATION.



20-104

RAIN HOLD CORPORATION • FRANK CALIFORNIA
 REGISTERED PROFESSIONAL LAND SURVEYOR
 PROJECT NO. 20-104