

ACCEPTANCE OF STREET AND UTILITIES FOR PUBLIC USE
 THE STREET(S) ACCEPTED HERETOFORE AND THE PUBLIC UTILITIES OF WATER LINES, AND THE SANITARY SEWERS HAS (HAVE) BEEN FOUND TO BE CONSTRUCTED IN ACCORDANCE WITH THE DRAWING, SPECIFICATIONS, AND DESIGN STANDARDS IN EFFECT AND IN GOOD REPAIR, IS (ARE) HEREBY ACCEPTED FOR PUBLIC USE AND MAINTENANCE BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. _____

_____, 19____

 MAYOR

 CLERK

**BURLINGTON GREEN
 CONDOMINIUM
 PHASE NO. III & IV
 IN
 VILLAGE OF CHARDON
 GEAUGA COUNTY, OHIO
 LOT NO. 146**

CERTIFICATE OF THE APPROVAL OF REQUIRED IMPROVEMENTS
 I HEREBY CERTIFY THAT PAVEMENTS, UTILITIES AND OTHER REQUIRED LAND IMPROVEMENTS FOR THE _____ SUBDIVISION APPROVED BY THE PLANNING COMMISSION ON _____ HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REGULATIONS AND STANDARDS IN EFFECT; THAT I HAVE INSPECTED THE INSTALLATION OF THE SAME AND FIND ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS THEREFOR; AND THAT THE UTILITIES AND PAVEMENTS ARE IN GOOD REPAIR.

_____, 19____

 MUNICIPAL ENGINEER

ACCEPTANCE OF PUBLIC LAND BY COUNCIL
 THE PUBLIC STREET(S) (PARK) (PLAYGROUND) (EASEMENTS) OR (OTHER PUBLIC AREAS) AS NOTED HEREON IN GRAPHIC SYMBOLS WERE ACCEPTED FOR DEDICATION BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. _____

_____, 19____

 MAYOR

 CLERK

THE BURLINGTON GROUP INC., AN OHIO CORPORATION, HEREBY GRANTS A PERPETUAL EASEMENT TO THE VILLAGE OF CHARDON, CLEVELAND ELECTRIC ILLUMINATING COMPANY, WESTERN RESERVE TELEPHONE COMPANY AND CABLEVISION OF GEAUGA COUNTY AND THEIR RESPECTIVE SUCCESSORS TO ENTER UPON THE COMMON AREA DESIGNATED AS SUCH UPON THE ATTACHED CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND REPLACING SUCH OF THEIR RESPECTIVE LINES, TRANSFORMERS, SANITARY SEWER MAINS AND MANHOLES, STORM SEWER MAINS, HEAD WALLS, CATCH BASINS AND RECEIVING STREAMS, WATER MAINS AND FIRE HYDRANTS AS ARE LOCATED THEREON, NOW AND AS A RESULT OF FUTURE AMENDMENTS OF SAID CONDOMINIUM PLAT OR PLATS.

NO OVERHEAD WIRES SHALL BE PERMITTED. LOCATION OF PEDESTAL AND TRANSFORMERS SHALL BE BY MUTUAL CONSENT OF DECLARANT AND UTILITY.

DECLARANT HEREBY GRANTS UNTO THE VILLAGE OF CHARDON, GEAUGA COUNTY, OHIO THE FULL OWNERSHIP OF ALL WATER MAINS, FIRE HYDRANTS, SANITARY SEWER MAINS, MANHOLES AND STORM SEWER MAINS NOW OR HEREINAFTER INSTALLED UPON AND UNDER THE AREAS OF THE CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME DESIGNATED AS THE COMMON AREA AND FURTHER DEDICATES SUCH ITEMS TO THE OWNERSHIP, CARE, USE AND CONTROL OF SAID VILLAGE.

THE DRAWINGS ARE SUBJECT TO FUTURE MODIFICATIONS AND TO EASEMENTS AS SPECIFIED IN THE CONDOMINIUM OWNERSHIP FILED HEREWITH.

OWNERS CONSENT
 THE UNDERSIGNED OWNER OF THE PREMISES SHOWN ON THIS PLAT, DOES HEREBY CONSENT TO THE RECORDING OF SAME, THE BURLINGTON GROUP INC., AN OHIO CORPORATION.

Steven Petersen
 BY: STEVEN PETERSEN, TREASURER.
Bonita M. Swartz
 WITNESS
Jerry Petersen
 BY: JERRY PETERSEN, SECRETARY.
Bonita M. Swartz
 WITNESS
Ed Quinn
 WITNESS

COUNTY OF GEAUGA, STATE OF OHIO.
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVEN PETERSEN, TREASURER AND ROBERT ZIEGLER, SECRETARY OF THE BURLINGTON GROUP INC. WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT OF SAID CORPORATION. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Chardon, OHIO, THIS 29th DAY OF July, 1991.
Bonita M. Swartz
 NOTARY PUBLIC
 My commission expires August 19, 1993

RECEIVED FOR TRANSFER BY THE GEAUGA COUNTY AUDITOR THIS 29 DAY OF July, 1991.
Richard J. Mrozowski
 GEAUGA COUNTY AUDITOR.

RECEIVED FOR RECORDING PURPOSES BY THE GEAUGA COUNTY RECORDER THIS 29 DAY OF July, 1991. RECORDED THIS 29 DAY OF July, 1991 AT 3:40 P.M. IN PLAT BOOK NO. 20 PAGE NO. 37
Catherine H. Heiden
 GEAUGA COUNTY RECORDER.

ENGINEER'S CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY, ALL PARTICULARS OF THE BUILDINGS OF BURLINGTON GREEN CONDOMINIUM PHASE III & IV INCLUDING THE LAYOUT LOCATION, DESIGNATION, OUTSIDE DIMENSIONS AND FLOOR AND CEILING ELEVATIONS OF EACH FAMILY UNIT AND COMMON AREAS AND BUILDINGS AS CONSTRUCTED.

M.A. Paciore, P.E.
 REGISTERED ENGINEER
 # 24134
 7/26/91
 DATE

SURVEYOR'S CERTIFICATION:
 I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATIONS OF BURLINGTON OF GEAUGA CONDOMINIUM PHASE I ARE GRAPHICALLY LOCATED AS SHOWN ON THIS DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY.

David L. Siler #5471
 REGISTERED SURVEYOR
 7/26/91
 DATE

401110

**BURLINGTON GREEN CONDOMINIUM
PHASE III & IV
VILLAGE OF CHARDON, GEauga COUNTY, OHIO**



Δ	RADIUS	TANGENT	ARC	CHORD	CH BEARING
1	66°30'00"	100.00	65.56	116.06	N-53°00'42"-W
2	63°38'07"	100.00	62.04	111.06	N-54°26'45"-W
3	2°51'53"	100.00	2.50	5.00	S-21°08'37"-E
4	13°20'04"	164.08	19.18	38.18	N-49°30'13"-E
5	10°21'28"	413.43	37.47	74.74	N-48°00'58"-E
6	08°17'26"	413.43	19.10	38.18	S-45°28'58"-W
7	05°04'00"	413.43	18.29	36.56	S-50°39'43"-W
8	60°38'30"	40.00	68.39	72.39	N-83°30'58"-E
9	180°00'00"	40.00	—	125.66	N-23°50'14"-E
10	45°14'18"	150.00	62.50	118.43	N-42°22'51"-W
11	17°27'44"	216.94	33.32	66.11	S-56°16'05"-E
11A	32°08'38"	216.94	62.50	120.12	N-48°58'41"-W
11B	14°40'54"	216.94	27.95	55.59	N-40°11'53"-W
12	08°09'32"	308.47	22.00	43.89	N-36°56'11"-W
13	43°34'39"	125.00	50.00	92.86	N-27°11'44"-E
14	36°59'58"	149.44	50.00	96.50	N-23°54'23"-E
15	270°00'00"	45.00	—	212.06	N-87°24'28"-W
16	32°31'42"	95.98	28.00	54.49	N-57°16'48"-W
17	49°33'12"	119.29	55.08	103.17	N-48°46'03"-W
18	21°21'26"	100.00	18.86	37.28	N-13°18'44"-W

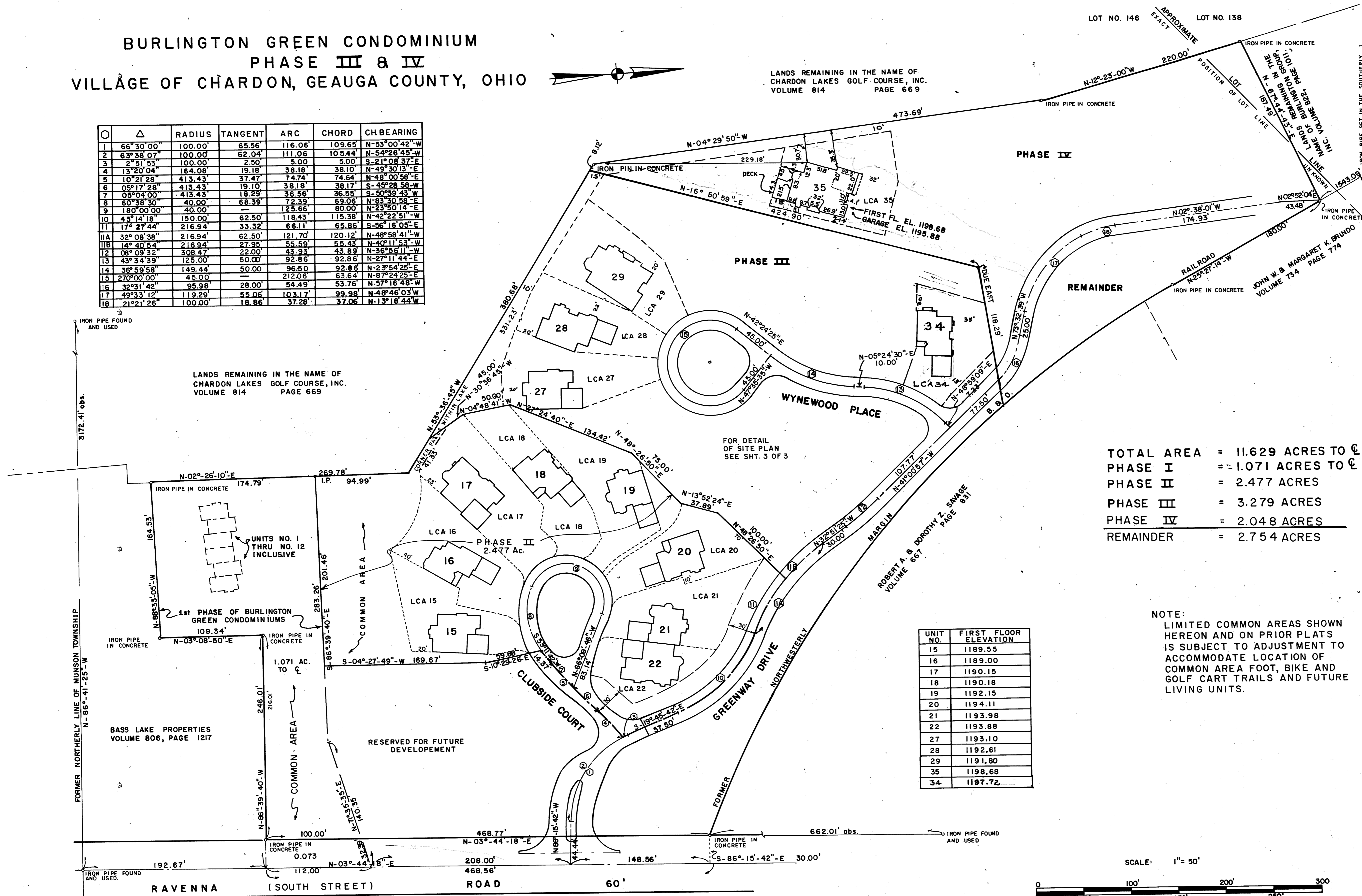
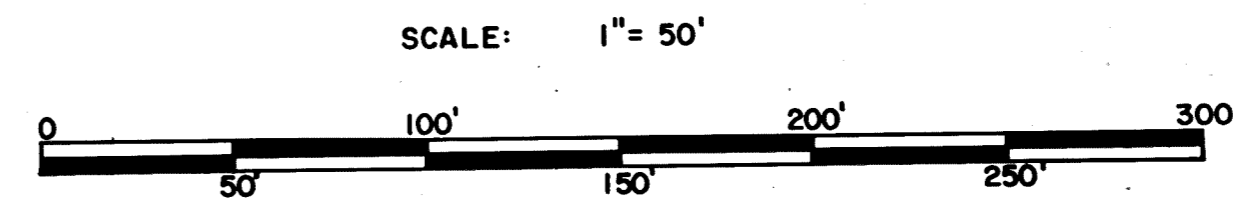
LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814 PAGE 669

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CHARDON LAKES GOLF COURSE, INC.
VOLUME 814 PAGE 669

TOTAL AREA = 11.629 ACRES TO C
 PHASE I = 1.071 ACRES TO C
 PHASE II = 2.477 ACRES
 PHASE III = 3.279 ACRES
 PHASE IV = 2.048 ACRES
 REMAINDER = 2.754 ACRES

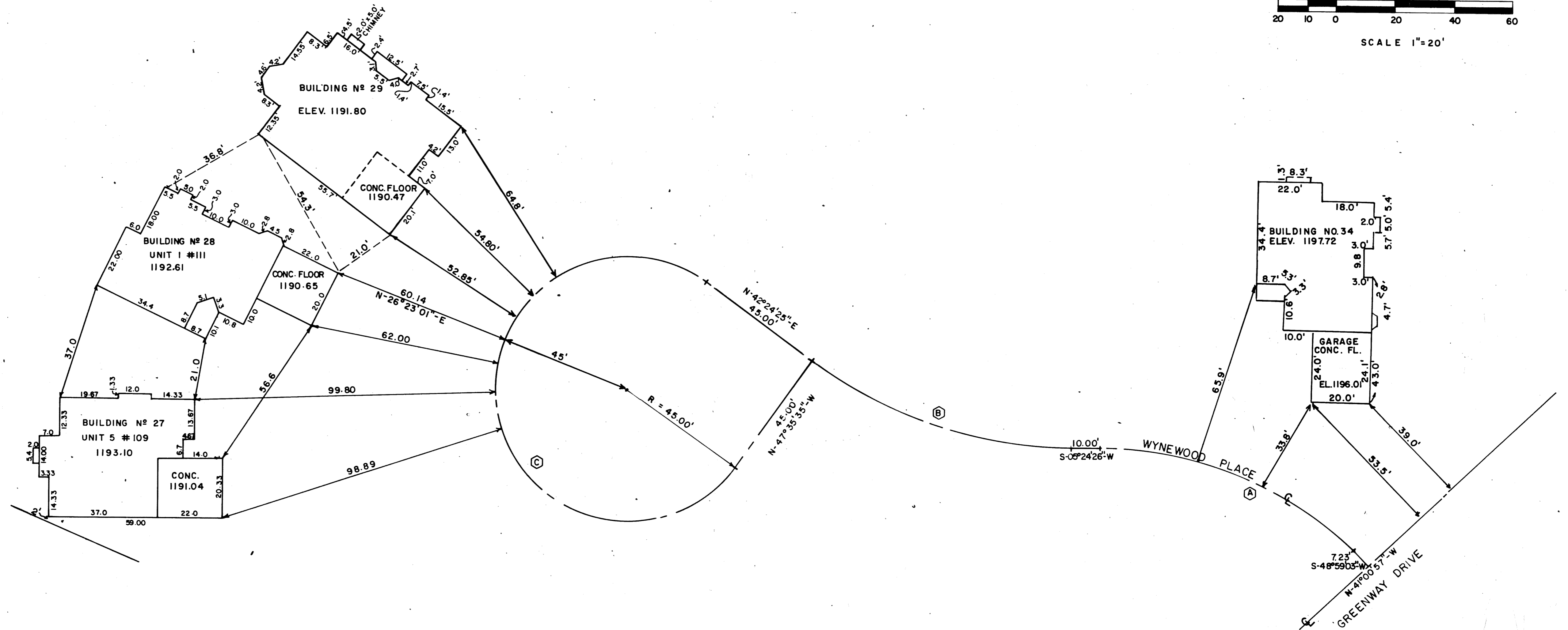
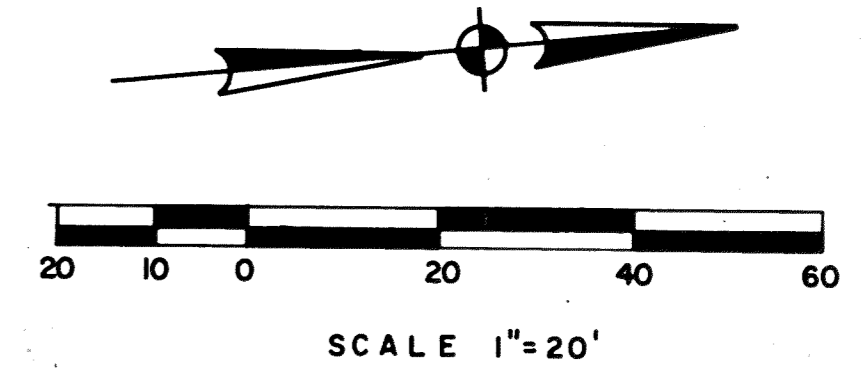
NOTE:
LIMITED COMMON AREAS SHOWN
HEREON AND ON PRIOR PLATS
IS SUBJECT TO ADJUSTMENT TO
ACCOMMODATE LOCATION OF
COMMON AREA FOOT, BIKE AND
GOLF CART TRAILS AND FUTURE
LIVING UNITS.

UNIT NO.	FIRST FLOOR ELEVATION
15	1189.55
16	1189.00
17	1190.15
18	1190.18
19	1192.15
20	1194.11
21	1193.98
22	1193.88
27	1193.10
28	1192.61
29	1191.80
35	1198.68
34	1197.72



ORIGINAL KEEP

BURLINGTON GREEN CONDOMINIUM, PHASE III
 CHARDON VILLAGE, GEauga COUNTY



SITE AND LOCATION PLANS FOR
 THIRD (3rd) PHASE DEVELOPMENT
 OF BURLINGTON GREEN CONDOMINIUM.
 THESE PLANS SHOW THE FIRST
 FLOOR OF THE CONDO STRUCTURE
 CONTAINING BUILDINGS NO. 27 THRU NO. 29 AND
 NO. 34, SEE SHEET 2 OF 3 FOR TOTAL
 PROPERTY CONFIGURATION.

CH	CH BEARING	A	T	R
△				
A	S-27°11'44"-W	92.86	50.00	125.08
B	S-23°54'25"-W	92.86	50.00	149.44
C	N-87°24'25"-E	212.06		45.00