

ACCEPTANCE OF STREET AND UTILITIES FOR PUBLIC USE
 THE STREET(S) ACCEPTED HERETOFORE AND THE PUBLIC UTILITIES OF WATER LINES, AND THE SANITARY SEWERS HAS (HAVE) BEEN FOUND TO BE CONSTRUCTED IN ACCORDANCE WITH THE DRAWING, SPECIFICATIONS, AND DESIGN STANDARDS IN EFFECT AND IN GOOD REPAIR, IS (ARE) HEREBY ACCEPTED FOR PUBLIC USE AND MAINTENANCE BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. _____

_____, 19____ *No new streets or utilities have been added during this phase*

 MAYOR

 CLERK

**BURLINGTON GREEN
 CONDOMINIUM
 PHASE NO. III & IV
 IN
 VILLAGE OF CHARDON
 GEauga COUNTY, OHIO
 LOT NO. 146**

CERTIFICATE OF THE APPROVAL OF REQUIRED IMPROVEMENTS
 I HEREBY CERTIFY THAT PAVEMENTS, UTILITIES AND OTHER REQUIRED LAND IMPROVEMENTS FOR THE _____ SUBDIVISION APPROVED BY THE PLANNING COMMISSION ON _____ HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REGULATIONS AND STANDARDS IN EFFECT; THAT I HAVE INSPECTED THE INSTALLATION OF THE SAME AND FIND ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS THEREFOR; AND THAT THE UTILITIES AND PAVEMENTS ARE IN GOOD REPAIR.

_____, 19____ *Not Applicable To This phase*

 MUNICIPAL ENGINEER

ACCEPTANCE OF PUBLIC LAND BY COUNCIL
 THE PUBLIC STREET(S) (PARK) (PLAYGROUND) (EASEMENTS) OR (OTHER PUBLIC AREAS) AS NOTED HEREON IN GRAPHIC SYMBOLS WERE ACCEPTED FOR DEDICATION BY THE COUNCIL OF THE MUNICIPALITY OF CHARDON, OHIO BY ORDINANCE NO. _____

_____, 19____ *Not Applicable To This Phase*

 MAYOR

 CLERK

THE BURLINGTON GROUP INC., AN OHIO CORPORATION, HEREBY GRANTS A PERPETUAL EASEMENT TO THE VILLAGE OF CHARDON, CLEVELAND ELECTRIC ILLUMINATING COMPANY, WESTERN RESERVE TELEPHONE COMPANY AND CABLEVISION OF GEAGA COUNTY AND THEIR RESPECTIVE SUCCESSORS TO ENTER UPON THE COMMON AREA DESIGNATED AS SUCH UPON THE ATTACHED CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND REPLACING SUCH OF THEIR RESPECTIVE LINES, TRANSFORMERS, SANITARY SEWER MAINS AND MANHOLES, STORM SEWER MAINS, HEAD WALLS, CATCH BASINS AND RECEIVING STREAMS, WATER MAINS AND FIRE HYDRANTS AS ARE LOCATED THEREON, NOW AND AS A RESULT OF FUTURE AMENDMENTS OF SAID CONDOMINIUM PLAT OR PLATS.

NO OVERHEAD WIRES SHALL BE PERMITTED. LOCATION OF PEDESTAL AND TRANSFORMERS SHALL BE BY MUTUAL CONSENT OF DECLARANT AND UTILITY.

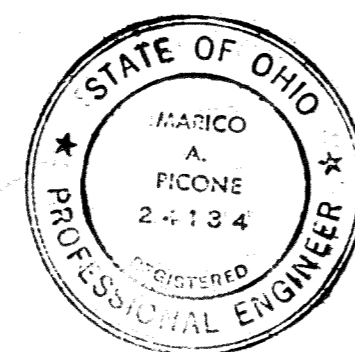
DECLARANT HEREBY GRANTS UNTO THE VILLAGE OF CHARDON, GEAGA COUNTY, OHIO THE FULL OWNERSHIP OF ALL WATER MAINS, FIRE HYDRANTS, SANITARY SEWER MAINS, MANHOLES AND STORM SEWER MAINS NOW OR HEREINAFTER INSTALLED UPON AND UNDER THE AREAS OF THE CONDOMINIUM PLAT AS AMENDED FROM TIME TO TIME DESIGNATED AS THE COMMON AREA AND FURTHER DEDICATES SUCH ITEMS TO THE OWNERSHIP, CARE, USE AND CONTROL OF SAID VILLAGE.

THE DRAWINGS ARE SUBJECT TO FUTURE MODIFICATIONS AND TO EASEMENTS AS SPECIFIED IN THE CONDOMINIUM OWNERSHIP FILED HEREWITH.

ENGINEER'S CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY, ALL PARTICULARS OF THE BUILDINGS OF BURLINGTON GREEN CONDOMINIUM PHASE III & IV INCLUDING THE LAYOUT LOCATION, DESIGNATION, OUTSIDE DIMENSIONS AND FLOOR AND CEILING ELEVATIONS OF EACH FAMILY UNIT AND COMMON AREAS AND BUILDINGS AS CONSTRUCTED.

M. A. Picone, P.E.
 REGISTERED ENGINEER
 #24134

April 3, 1991
 DATE



SURVEYOR'S CERTIFICATION:
 I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATIONS OF BURLINGTON OF GEAGA CONDOMINIUM PHASE I ARE GRAPHICALLY LOCATED AS SHOWN ON THIS DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY.

M. A. Picone, P.S.
 REGISTERED SURVEYOR

April 3, 1991
 DATE



OWNERS CONSENT
 THE UNDERSIGNED OWNER OF THE PREMISES SHOWN ON THIS PLAT, DOES HEREBY CONSENT TO THE RECORDING OF SAME, THE BURLINGTON GROUP INC., AN OHIO CORPORATION.

Steven Petersen
 BY: STEVEN PETERSEN, TREASURER.

Bonita M. Swartz
 WITNESS

Robert Zella
 BY: ROBERT ZELLA, SECRETARY.

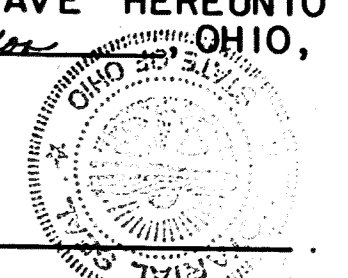
Steven Petersen
 WITNESS

Bonita M. Swartz
 WITNESS

Steven Petersen
 WITNESS

COUNTY OF GEAGA, STATE OF OHIO.
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEVEN PETERSEN, TREASURER AND ROBERT ZELLA, SECRETARY OF THE BURLINGTON GROUP INC. WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT OF SAID CORPORATION. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT *Chardon* OHIO, THIS *3rd* DAY OF *April*, 1991.

Bonita M. Swartz
 NOTARY PUBLIC.
 MY COMMISSION EXPIRES _____
Bonita M. Swartz, Notary Public
 State of Ohio, Geauga County
 My commission expires August 19, 1993



RECEIVED FOR TRANSFER BY THE GEAGA COUNTY AUDITOR THIS _____ DAY OF _____, 19____.

GEAGA COUNTY AUDITOR.

RECEIVED FOR RECORDING PURPOSES BY THE GEAGA COUNTY RECORDER THIS *3* DAY OF *April* 1991. RECORDED THIS *3* DAY OF *APRIL* 1991 AT *3:56* P.M. IN PLAT BOOK NO. *20* PAGE NO. *20*.

Catherine H. Heidow
 GEAGA COUNTY RECORDER.

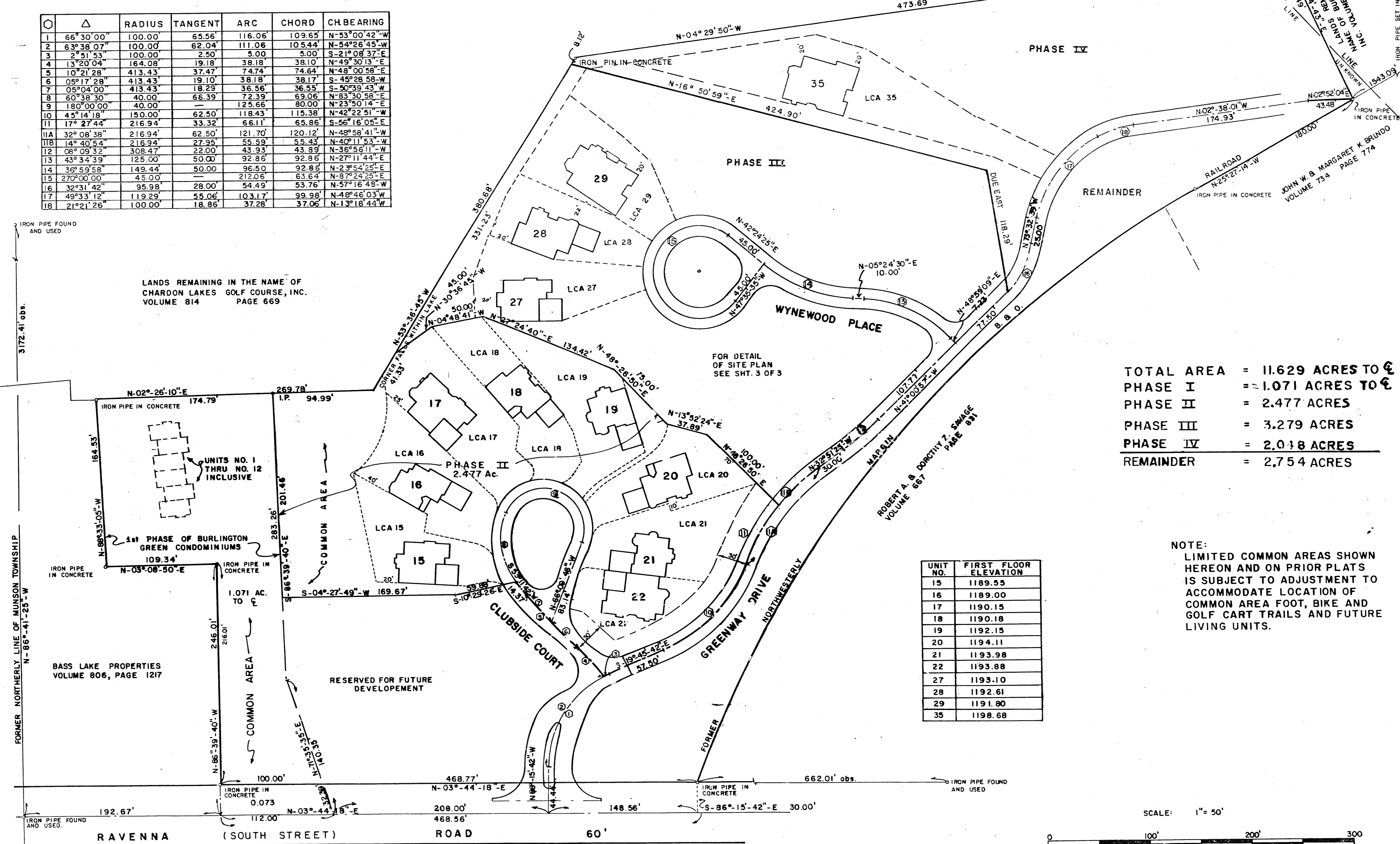
**BURLINGTON GREEN CONDOMINIUM
PHASE III & IV
VILLAGE OF CHARDON, GEauga COUNTY, OHIO**



○	△	RADIUS	TANGENT	ARC	CHORD	CH BEARING
1	66°30'00"	100.00	65.56	116.06	109.65	N-53°00'42"-W
2	63°38'07"	100.00	62.04	111.06	105.44	N-54°26'45"-W
3	2°51'53"	100.00	2.50	5.00	5.00	S-21°06'37"-E
4	13°20'04"	164.08	19.18	38.18	38.10	N-49°30'13"-E
5	10°21'28"	413.43	37.47	74.74	74.64	N-48°00'58"-E
6	05°17'28"	413.43	19.10	38.18	38.17	S-45°28'58"-W
7	05°04'00"	413.43	18.29	36.56	36.55	S-50°39'43"-W
8	60°38'30"	40.00	66.39	72.39	69.06	N-83°30'58"-E
9	180°00'00"	40.00	—	125.66	80.00	N-23°50'14"-E
10	45°14'18"	150.00	62.50	118.43	115.38	N-42°22'51"-W
11	17°27'44"	216.94	33.32	66.11	65.86	S-56°16'05"-E
11A	32°08'38"	216.94	62.50	121.70	120.12	N-48°58'41"-W
11B	14°40'54"	216.94	27.95	55.59	55.43	N-40°11'53"-W
12	08°09'32"	308.47	22.00	43.93	43.89	N-36°56'11"-W
13	43°34'39"	125.00	50.00	92.85	92.85	N-27°11'44"-E
14	36°59'58"	149.44	50.00	96.50	92.85	N-23°54'25"-E
15	27°00'00"	45.00	—	212.05	63.64	N-87°24'28"-E
16	32°31'42"	95.98	28.00	54.49	53.76	N-57°16'48"-W
17	49°33'12"	119.29	55.06	103.17	99.98	N-48°46'03"-W
18	21°21'26"	100.00	18.86	37.28	37.06	N-13°18'44"-W

LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814 PAGE 669

LOT NO. 146 LOT NO. 138



LANDS REMAINING IN THE NAME OF
CHARDON LAKES GOLF COURSE, INC.
VOLUME 814 PAGE 669

3172.41' obs.

FORMER NORTHERLY LINE OF MUNSON TOWNSHIP
N-86°-41'-25"-W

BASS LAKE PROPERTIES
VOLUME 806, PAGE 1217

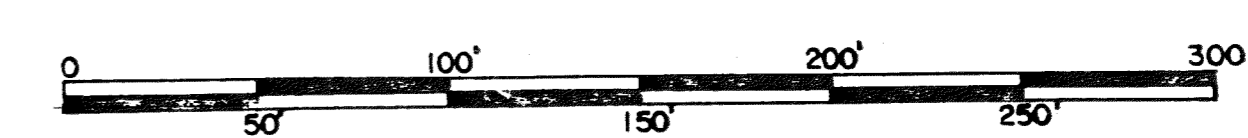
IRON PIPE FOUND AND USED.

RAVENNA (SOUTH STREET) ROAD

60'

148.56'

662.01' obs.



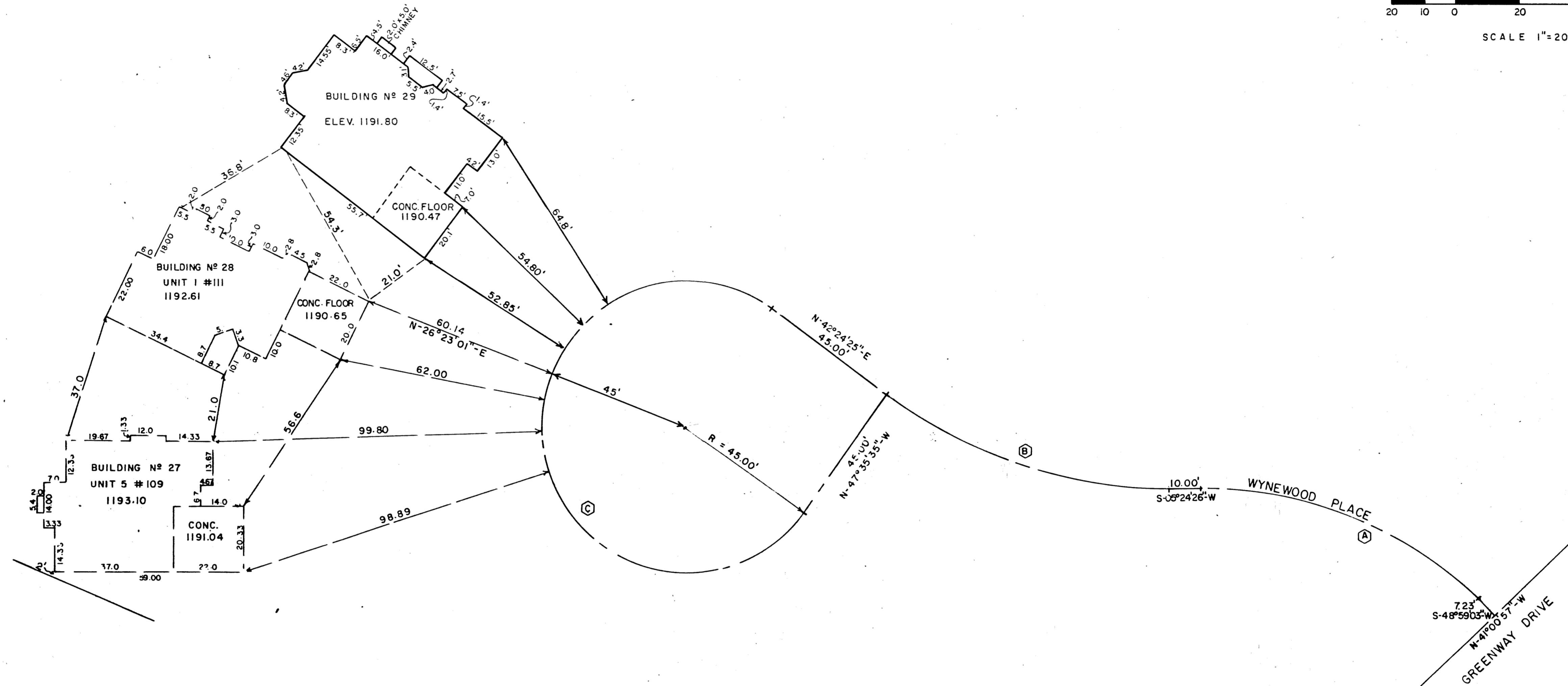
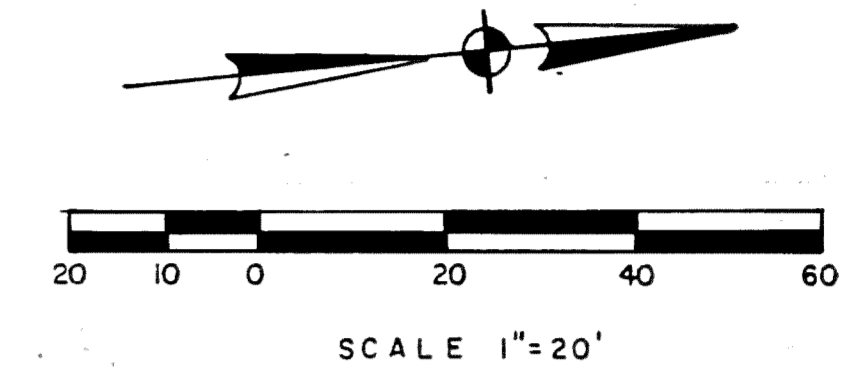
TOTAL AREA = 11.629 ACRES TO ☺

PHASE I	= 1.071 ACRES TO ☺
PHASE II	= 2.477 ACRES
PHASE III	= 3.279 ACRES
PHASE IV	= 2.018 ACRES
REMAINDER	= 2.754 ACRES

NOTE:
LIMITED COMMON AREAS SHOWN
HEREON AND ON PRIOR PLATS
IS SUBJECT TO ADJUSTMENT TO
ACCOMMODATE LOCATION OF
COMMON AREA FOOT, BIKE AND
GOLF CART TRAILS AND FUTURE
LIVING UNITS.

UNIT NO.	FIRST FLOOR ELEVATION
15	1189.55
16	1189.00
17	1190.15
18	1190.18
19	1192.15
20	1194.11
21	1193.98
22	1193.88
27	1193.10
28	1192.61
29	1191.80
35	1198.68

BURLINGTON GREEN CONDOMINIUM, PHASE III
 CHARDON VILLAGE, GEauga COUNTY



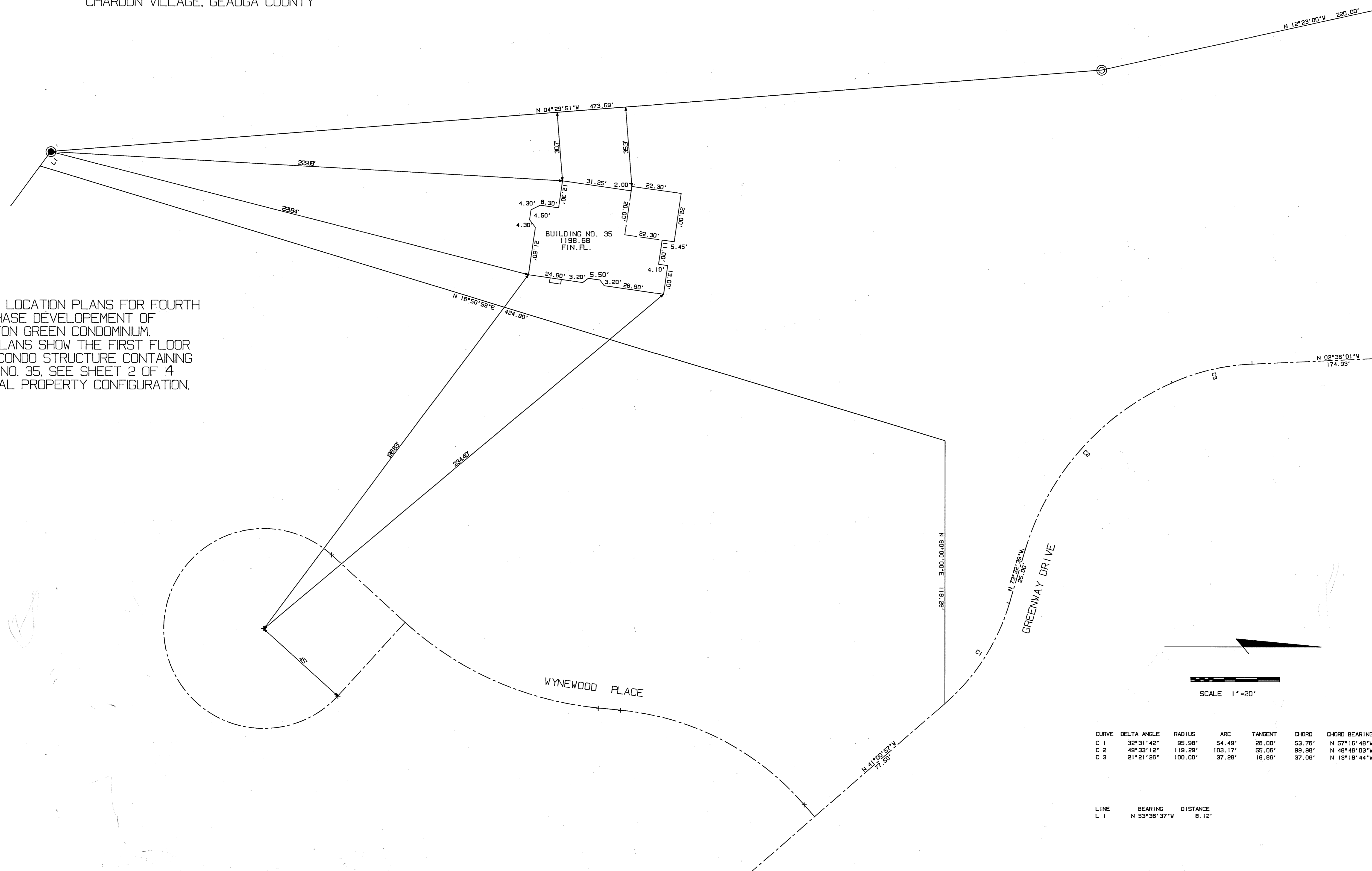
SITE AND LOCATION PLANS FOR
 THIRD (3rd) PHASE DEVELOPMENT
 OF BURLINGTON GREEN CONDOMINIUM.
 THESE PLANS SHOW THE FIRST
 FLOOR OF THE CONDO STRUCTURE
 CONTAINING BUILDING.
 NO 2'S. SEE SHEET 2 OF 4 FOR TOTAL
 PROPERTY CONFIGURATION.

△	R	T	A	CH	CH BEARING
A	43° 34' 39"	125.08	50.00	92.86	92.86 S-27°11'44"-W
B	36° 59' 58"	149.44	50.00	96.50	92.86 S-23°54'25"-W
C	270° 00' 00"	45.00		212.06	63.64 N-87°24'25"-E

20-22

BURLINGTON GREEN CONDOMINIUM, PHASE IV
 CHARDON VILLAGE, GEAUGA COUNTY

SITE AND LOCATION PLANS FOR FOURTH (4 TH) PHASE DEVELOPEMENT OF BURLINGTON GREEN CONDOMINIUM. THESE PLANS SHOW THE FIRST FLOOR OF THE CONDO STRUCTURE CONTAINING BUILDING NO. 35. SEE SHEET 2 OF 4 FOR TOTAL PROPERTY CONFIGURATION.



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	32°31'42"	95.98'	54.49'	28.00'	53.76'	N 57°16'48"W
C 2	49°33'12"	119.29'	103.17'	55.06'	99.98'	N 48°46'03"W
C 3	21°21'28"	100.00'	37.28'	18.86'	37.06'	N 13°18'44"W

LINE	BEARING	DISTANCE
L 1	N 53°36'37"W	8.12'

PLANNING CORPORATION • BRIDGE, CALIFORNIA
 REGISTERED PROFESSIONAL LAND SURVEYOR
 LICENSE NO. 12345